The Bradley County Commission meets in **Regular Session on October 5, 2026** at the Bradley County Courthouse in Cleveland, Tennessee at 6:00 P.M. EST. Bradley County Mayor, D. Gary Davis; Bradley County Clerk, Wanda Justice; and Bradley County Attorney, Crystal Freiberg are present. Chairman M. Blake calls the meeting to order.

The invocation is given by Toni Miles followed by the Pledge of Allegiance lead by Commissioner Rusty Asble.

On roll call, the following Commissioners are present: **DANIEL BEATY; MIKE HUGHES; LOUIE ALFORD; TERRI MURRAY; MILAN M. BLAKE; DENNY COLLINS; JOSH TAYLOR; RICH KIENLEN; BOBBY GOINS; CINDY SLATER; TOMMY LEDFORD; RUSTY ASBLE; and STEPHEN R. BEASLEY. TOTAL PRESENT: 13; ABSENT: 1.** There is a quorum present and Chairman M. Blake calls for the first order of business.

Commissioner C. Slater makes a **Motion to Approve the Minutes for September 21, 2026 Regular Voting Session;** Commissioner M. Hughes seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

Commissioner M. Hughes makes a **Motion to Approve the Consent Agenda for October 5, 2026 Regular Voting Session;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

CONSENT AGENDA 10-5-2026 RECORDED AS AN ATTACHMENT

Commissioner L. Alford addresses the Commission: "Mr. Chairman, the residents of the Second District, and all across Bradley County, have spoken and I have heard them. I share their concerns about the proposed placement of a Data Center in close proximity to Walker Valley High School, the future site of our next middle school, and nearby homes.

Earlier this year, the Commission voted unanimously to adopt reasonable protections governing where Data Centers and Cryptocurrency Facilities may locate. Those protections reflected the will of this Commission and the concerns of the residents we represent.

Today, Bradley County finds itself defending those protections in court. I firmly believe that when this Commission acts lawfully and unanimously to protect our community, we should stand behind those decisions. If we fail to defend the restrictions we adopt, then the voice of the Commission and the voice of the citizens we represent is weakened.

Therefore, Mr. Chairman, I move that the Bradley County Commission provide its full support to the County Attorney and Mayor to defend the lawsuit challenging the Commission's Data Center and Cryptocurrency Regulations and in taking all lawful and appropriate actions necessary including hiring additional counsel as needed to uphold those protections on behalf of the citizens of Bradley County. The Mayor and County Attorney shall present any requested budget amendments to fund litigation defense costs separately and as necessary to this Commission.

Commissioner L. Alford makes a **Motion to Give the Mayor and County Attorney Full Support to Defend Our County against the Lawsuit for Project Midspan;** Commissioner T. Murray seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

Commissioner B. Goins makes a **Motion to Approve the Regular Voting Session (Meeting) Agenda for October 5, 2026;** Commissioner J. Taylor seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

REGULAR VOTING SESSION (MEETING) AGENDA 10-5-2026 RECORDED AS AN ATTACHMENT

Commissioner T. Ledford makes a **MOTION TO APPROVE (ITEM A) RESOLUTION 2026-25 AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A COMPUTER SERVICES AGREEMENT WITH PROFESSIONAL GOVERNMENTAL RESEARCH AND SOLUTIONS, INC. FOR A TERM OF FOUR YEARS TO PROVIDE COMPUTER SERVICES AND SOFTWARE AT THE OFFICE OF THE REGISTER OF DEEDS FOR AN AMOUNT OF $1.65 PER INSTRUMENT OR DOCUMENT FILED WITH THE OFFICE;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

RESOLUTION 2026-25 RECORDED AS AN ATTACHMENT

Commissioner M. Hughes makes a **MOTION TO APPROVE (ITEM B) RESOLUTION 2026-26 AUTHORIZING THE BRADLEY COUNTY MAYOR TO ENTER INTO AN EMPLOYEMENT AND CONTINGENCY AGREEMENT TO JOIN OTHER LOCAL GOVERNMENTS IN LITIGATION REGARDING ALL CLAIMS AND DAMAGES RELATED TO ANTITRUST VIOLATIONS IN THE FIRE APPARATUS MARKET;** Commissioner T. Ledford seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

RESOLUTION 2026-26 RECORDED AS AN ATTACHMENT

Commissioner J. Taylor makes a **Motion To Approve (Item C) A Recommendation By Both The Education And Road Committees To Request A Study Of Peach Orchard Hill Road And Hancock Road To Determine What Improvements May be necessary as they are affected by proposed development;** Commissioner D. Beaty seconds the motion.

Commissioner J. Taylor makes a **Substitute Motion (Item C) To Amend The Motion By Adding That The Study Of Peach Orchard Hill Road Shall Be Prioritized And Completed Before The Study Of Hancock Road;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

Commissioner J. Taylor makes a **Motion (Item D) To Approve A Recommendation By Both The Education And Road Committees To Request That The Road Department Evaluate Options For Improving The Intersection Of Benton Pike And Minnis Road And To Provide Regular Three-Month Updates;** Commissioner R. Kienlen seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Rogers, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

There is no more business to come before the Commission and Chairman M. Blake motions to adjourn at 6:36 P.M. EST.

_____

Milan M. Blake, Chairman

_____

Wanda Justice, County Clerk

Bradley County Commission
Milan Blake, Chairperson
CONSENT AGENDA
October 5, 2026, at 6:00p.m.
Bradley County Courthouse

MAYOR APPROVED BUDGET AMENDMENTS

1. Mayor (see page 5)
2. Finance Department (see page 6)
3. Finance Department (see page 7)
4. Register of Deeds (see page 8)
5. Courts Community Services (see page 9)
6. EMS (see page 10)
7. EMS (see page 11)
8. EMS (see page 12)
9. Sheriff (see page 13)
10. Sheriff (see page 14)
11. Sheriff (see page 15)
12. Sheriff (see page 16)

APPOINTMENTS

13. Reappoint Dr. Paul McCord to the HCI Committee, representing the 1st District, term expiring October 31, 2030
14. Reappoint George Gray to the HCI Committee, representing the 6th District, term expiring October 31, 2030
15. Appoint Terri Murray to the Greenway Committee term expiring August 30, 2030
16. Reappoint Israel Farless to the HCI Committee, representing the 5th District, term expiring October 31, 2030
17. Reappoint Lisa Stanbery to the HCI Committee, representing the 3rd District, term expiring October 31, 2030

REQUESTS TO DISPOSE OF ASSETS

18. GIS request to dispose of 2008 Dodge Durango asset 014822 (see page 17)
19. Planning request to dispose of 2012 Ford Escape asset 14661 (see page 18)

NOTARIES PUBLIC

19. Notaries Public (will be presented at the meeting)

	Recommendations to be made to full Commission:	PAGE			
1	County Mayor Budget Amendment Request	2			
2	Finance Budget Amendment Request	3			
3	Finance Budget Amendment Request	4			
4	Register of Deeds Budget Amendment Request	5			
5	Courts Community Service Budget Amendment Request	6-7			
6	EMS Budget Amendment Request	8-9			
7	EMS Budget Amendment Request	10			
8	EMS Budget Amendment Request	11-13			
9	Sheriff Department Budget Amendment Request	14-15			
10	Sheriff Department Budget Amendment Request	16-23			
11	Sheriff Department Budget Amendment Request	24-25			
12	Sheriff Department Budget Amendment Request	26-27			
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Commission Voting Date: 10/5/2026

4

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/2/2026

Requestor: Bradley County Mayor's Office

INCREASE / **DECREASE** (circle one) **Amount:** $ **1,200.00**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**51240**	Archives
Line Item (Number & Name)	**499**		Other Supplies & Materials
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ **1,200.00**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**51240**	Archives
Line Item (Number & Name)	**307**		Communications
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Money to cover monthly internet expenses for Archives Building on Church Street

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____ Denied: _____

COUNTY MAYOR APPROVED: D. Gary Davis

Date: 9/25/26

5

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/1/2026

Requestor: Finance

INCREASE / **DECREASE** (circle one) **Amount:** $ 1,281.20

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	128	58843	American Rescue Plan Act Grant C
Line Item (Number & Name)	707		Building Improvements
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ 1,281.20

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	128	58851	American Rescue Plan Act Grant K
Line Item (Number & Name)	791		Other Construction
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Reallocating ARP Funds forlaborcosts of paving annex parking lot

FINANCE COMMITTEE RECOMMENDATION: COUNTY MAYOR APPROVED:

~~Approved~~: _____ Denied: _____ Date: 9/25/26

6

4

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/25/2026

Requestor: Finance

INCREASE / **DECREASE** (circle one) **Amount:** $ **30,064.64**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**128**	**58842**	American Rescue Plan Act Grant B
Line Item (Number & Name)	**718**		Vehicles
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ **9,785.36**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**128**	**58843**	American Rescue Plan Act Grant C
Line Item (Number & Name)	**707**		Building Improvements
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ **39,850.00**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**128**	**58845**	American Rescue Plan Act Grant E
Line Item (Number & Name)	**718**		Vehicles
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Reallocating ARP funds to purchase Assessor vehicle

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____

COUNTY MAYOR APPROVED: D. Gary Thompson

Date: 9/25/26

7

5

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/1/2026

Requestor: **Register of Deeds**

INCREASE / **DECREASE** (circle one) **Amount:** $ **1,000.00**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**51600**	Register of Deeds
Line Item (Number & Name)	**336**		Maintenance and repair svcs
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ **1,000.00**

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**51600**	Register of Deeds
Line Item (Number & Name)	**355**		Travel
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Moving money around to accommodate budget needs.

FINANCE COMMITTEE RECOMMENDATION: COUNTY MAYOR APPROVED:

Approved: ✓ Denied: _____ Date: 9/25/26

R

6

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 19-Aug-26

Requestor: Courts Community Service R. Kuehn Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $600

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 43582 Courts Community Service

Line item (number & name) _____

INCREASE / DECREASE (circle one) Amount: $600.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 53900 Courts Community Service

Line item (number & name) 499 other supplies & materials

Description of amendment (be specific):
Rental payment from community corrections for storage of equipment for their community service program

FINANCE COMMITTEE RECOMMENDATION: County Mayor Approved R. Graham

Approved: ✓ Denied: _____ Date 9/30/26

10/04

00187

9

8

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/9/26

Requestor: EMS Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 5,000.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 # 49700 Insurance Recovery

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 5,000.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130 _____

Line item (number & name) 511 Vehicle & Equipment Insurance

Description of amendment (be specific):

Deductible Reimbursement

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 9/25/26

COUNTY MAYOR APPROVED

00188

10

10

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/9/2026

Requestor: EMS Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 300.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) ~~999~~ 101 # 49965 Extraordinary Item (Revenue)

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 300.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130 _____

Line item (number & name) 331 Legal Services

Description of amendment (be specific):

Attorney Fees paid for medical records

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 9/25/26

COUNTY MAYOR APPROVED
D. Daughtrey

10/04

11

//

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/9/26

Requestor: EMS Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 780.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 # 44530 Sale of Equipment

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 780.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130 _____

Line item (number & name) 338 Maint. & Repair Services - Vehicles

Description of amendment (be specific):

Funds from sale of 2008 Ford F250 and 2012 Ford Explorer

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ COUNTY MAYOR APPROVED D. Gaylon Date 9/25/26

00190

12

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/23/2026

Requestor: BRADLEY COUNTY SHERIFF

INCREASE / **DECREASE** (circle one)

Amount: $ 250

Type: **REVENUE**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**44530**	Sale of Equipment
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one)

Amount: $ 250

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**54110**	Sheriff's Department
Line Item (Number & Name)	431		Law Enforcement Supplies
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Dave Jones left employment and bought his weapon from the department.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ County mayor Approved D. Haughton Date: 9/25/26

16

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 17-Sep-26

Requestor: BRADLEY COUNTY SHERIFF Sub Fund: (if applicable)

INCREASE / **DECREASE** (circle one) Amount: **8,824.45**

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	**101**	**43194**	**Service Charges**	
Line item (number & name)			**See Attached Detailed List**	**8,824.45**
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / **DECREASE** (circle one)

Amount: $ **8,824.45**

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	**101**	**54110**	**Sheriff's**	
Line item (number & name)	189		Overtime	**6,115.72**
Line item (number & name)	201		Soc Sec	**467.82**
Line item (number & name)	204		State Retirement	**832.95**
	206		Life Ins.	**45.85**
Line item (number & name)	207		Medical Ins.	**45.85**
	338		Vehicle Maintenance	**658.13**
	256		Tuition	**658.13**

Amount: $ **8,824.45**

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at:
See attached detailed list.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ COUNTY MAYOR APPROVED D. Gaylon Date: 9/25/26

10-04

24

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 3-Sep-26

Requestor: BRADLEY COUNTY SHERIFF Sub Fund

INCREASE / **DECREASE** (circle one) Amount: **9,860.48**

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	**101**	**43194**	**Service Charges**	
Line item (number & name)			**North Cleveland COG**	**9,860.48**
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / **DECREASE** (circle one)

Amount: $ **9,860.48**

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	**101**	**54110**	**Sheriff's**	
Line item (number & name)	189		Overtime	6,936.64
Line item (number & name)	201		Soc Sec	530.65
Line item (number & name)	204		State Retirement	944.77
Line item (number & name)	206		Life Ins.	52.02
Line item (number & name)	207		Medical Ins.	52.02
	338		Vehicle Maintenance	672.19
	356		Tuition	672.19

Amount: $ **9,860.48**

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at North Cleveland COG.
James Bradford, Virginia Jackson, Jasper McDonald, Shaun Mckee, Travis Smith, Jamie Thurman, and Angie Whittemore

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ County Mayor approved W. Hampton Date: 9/25/26

10/04

15

26

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 8-Sep-26

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____ (If applicable)

INCREASE / **DECREASE** (circle one)			Amount: $	51,667.20
Type:	REVENUE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	43194	SERVICE CHARGES	
Line item (number & name)			BRADLEY COUNTY BOARD OF EDUCATION	

INCREASE / **DECREASE** (circle one)			Amount: $	51,667.20
Type:	EXPENSE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	54110	SHERIFF	
Line item (number & name)	169		PART-TIME PERSONNEL	$47,714.66
Line item (number & name)	201		SOCIAL SECURITY	

Description of amendment (be specific):
MONIES WILL BE USED FOR THE GATE GUARDS AT THE TWO HIGH SCHOOLS AND A CROSSING GUARD AT WALKER VALLEY. MONIES NOT USED WILL GO BACK TO THE SCHOOLS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ COUNTY MAYOR APPROVED E. Barry Davis Date: 9/25/26

10/04

00194

16

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE: ✓ SCRAP _____ TRANSFER _____ TRADE-IN _____

DEPARTMENT: GIS CONTACT PERSON: Ginger

DATE: 9-30-26 PHONE NUMBER: 423-728-7171

VEHICLE: VIN NUMBER: 1D8HB48228F123786 ASSET #: 014822

YEAR: 2008

MAKE: Dodge MODEL: Durango

MILEAGE: 155622

DATE ACQUIRED: 10-31-2012

Enhancements to vehicle: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Fair to poor

Approved by: Harley M Thompson Assessor 9-30-26

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.

00195

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE X SCRAP _____ TRANSFER _____ TRADE-IN _____

DEPARTMENT: Planning and Inspections CONTACT PERSON: Bently Thomas

DATE: 10/1/2026 PHONE NUMBER: 423-728-7106

VEHICLE: VIN NUMBER: 1FMCU9DG8CKC2 ASSET #: 14661

YEAR: 2012

MAKE: FORD MODEL: ESCAPE

MILEAGE: 51,512

DATE ACQUIRED: 04/04/2012

Enhancements to vehicle: N/A

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: N/A

Condition of vehicle: Fair

Approved by: Bently Thomas 10/1/2026

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.

BRADLEY COUNTY CLERK
WANDA JUSTICE COUNTY CLERK
PO BOX 46
CLEVELAND TN 37364
Telephone 423-728-7226
Fax 423-478-8845

Notaries to be elected October 05,2026

MARY BALLARD
RENATA BEZERRA
RANDALL BLAKE BUOL
PATTY COSTANZA
AMY M HENRY
DELLA JORDAN
MADISON KIMM
KATIE KROTZER
LEEANN LYNCH
CASON MARR
CHRISTINE MAYFIELD
ELIZABETH MOFFITT
JAMIE LYN PEAK
NICHOLAS BERNARD PLUMMER
ESTELA PRESTON
LESLEY PRICE
RASHEL DANIELA SALMERON
RYAN SHIPLEY
KASSIE SILVERS
DELBERT SNYDER

PERSONAL SURETY

Bradley County Commission
Milan Blake, Chairperson
VOTING SESSION AGENDA
October 5, 2026, at 6:00p.m.
Bradley County Courthouse Commission Room

1. Call to Order
2. Meeting Reminder (Please ensure your microphone is activated each time you speak to maintain clarity for the record, for those joining us remotely, and for everyone here in the room.)
3. Invocation – Toni Miles
4. Pledge of Allegiance – Commissioner Rusty Asble
5. Roll Call
6. Approval of Minutes
7. Report from County Mayor
8. Consent Agenda (see pages 3-18)
9. Reports from Committees and/or Districts
10. Unfinished Business
11. Approval of Agenda
12. Agenda Items

A. Resolution authorizing Bradley County Mayor to enter into a computer services agreement with Professional Governmental Research and Solutions, Inc. for a term of four years to provide computer services and software at the Office of the Register of Deeds for an amount of $1.65 per instrument or document filed with the office (see page 19) – Commissioner Tommy Ledford

B. Resolution authorizing the Bradley County Mayor to enter into an employment and

contingency agreement to join other local governments in litigation regarding all claims and damages related to antitrust violations in the fire apparatus market (see pages 20-21) – Commissioner Mike Hughes

C. Motion to approve a recommendation by both the Education and Road Committees to request a study of Peach Orchard Hill Road and Hancock Road to determine what improvements may be necessary as they are affected by proposed development – Commissioner Josh Taylor

D. Motion to approve a recommendation by both the Education and Road Committees to request that the Road Department evaluate options for improving the intersection of Benton Pike and Minnis Road and to provide regular three-month updates – Commissioner Josh Taylor

13. Communication From the Audience – Chairperson will recognize and allow up to five minutes for anyone wishing to speak. Speakers must speak into the microphone, identify themselves for the record, and address their concerns to the Commission as a whole.

14. Announcements

15. Adjourn

Next meeting: Work Session – Monday, October 12, 2026, at 12:00 p.m. Bradley County Courthouse

Upcoming Events
*Insurance Committee, tomorrow, at 11:00 a.m., Courthouse

RESOLUTION 2026-25

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A COMPUTER SERVICES AGREEMENT WITH PROFESSIONAL GOVERNMENTAL RESEARCH & SOLUTIONS, INC. FOR A TERM OF FOUR (4) YEARS TO PROVIDE COMPUTER SERVICES AND SOFTWARE AT THE OFFICE OF THE REGISTER OF DEEDS FOR AN AMOUNT OF $1.65 PER INSTRUMENT OR DOCUMENT FILED WITH THE OFFICE

WHEREAS, the Bradley County Office of the Register of Deeds is seeking computer services and software for filing of instruments and documents; and

WHEREAS, Professional Governmental Research & Solutions, Inc. ("ProGResS") provides sole source proprietary technology and hardware and software solutions that cannot be obtained from any other vendors; and

WHEREAS, the Bradley County Office of the Register of Deeds believes that the proposal submitted by ProGResS will be in the best interest of the Office.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 5th day of October, 2026, that the Bradley County Mayor is hereby authorized to enter into a computer services agreement with Professional Governmental Research & Solutions, Inc. for a term of four (4) years to provide computer services and software at the office of the Register of Deeds for an amount of $1.65 per instrument or document filed with the Office.

ADOPTED this 5th day of October, 2026.

Milan Blake, Chairman

Wanda Justice, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor

RESOLUTION 2026-26

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO AN EMPLOYMENT AND CONTINGENCY AGREEMENT TO JOIN OTHER LOCAL GOVERNMENTS IN LITIGATION REGARDING ALL CLAIMS AND DAMAGES RELATED TO ANTITRUST VIOLATIONS IN THE FIRE APPARATUS MARKET

WHEREAS, trial lawyers from Alabama and Tennessee are currently pursuing claims and damages on behalf of a multitude of similarly situated entities related to prior and recent purchases of fire and emergency trucks and equipment; and

WHEREAS, Bradley County has purchased fire equipment from one or more of the manufacturing companies; and

WHEREAS, class action antitrust lawsuits have already been filed in various district locations across the United States, all of which seek redress and remedy for monetary damages stemming from the alleged monopolistic collaborations of several major fire truck manufacturers; and

WHEREAS, currently, the manufacturers include Oshkosh Corporation/Pierce Manufacturing, REV Group, Rosenbauer America and the Fire Apparatus Manufacturers' Association and allegations that said entities conspired to suppress the supply of fire trucks and inflate prices nationwide; and

WHEREAS, Joshua H. Jenne/Jenne Law, PLLC, and Jeffrey L. Bowling/Rogers, Bowling & McReynolds, P.C. and Friedman, Dazzio & Zulanas, P.C. seek to represent Bradley County regarding all claims and damages that may have been caused by REV Group, Inc., Oshkosh Corporation/Pierce Manufacturing, Rosenbauer America or other potential manufacturers related to antitrust violations in the fire apparatus market; and

WHEREAS, said employment agreement is a contingency fee basis of one-third of the gross amount of any recovery and if no recovery is made, no fees are owed by Bradley County.

NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Bradley County meeting in session at Bradley County Tennessee, Tennessee, on this 5th day of October, 2026, that the Bradley County Mayor is hereby expressly authorized to execute an Employment and Contingency Agreement with Joshua H. Jenne/Jenne Law, PLLC, and Jeffrey L. Bowling/Rogers, Bowling & McReynolds, P.C. and Friedman, Dazzio & Zulanas, P.C. to represent Bradley County regarding all claims and damages that may have been caused by REV Group, Inc., Oshkosh Corporation/Pierce Manufacturing, Rosenbauer America or other potential manufacturers related to antitrust violations in the fire apparatus market.

This Resolution is effective upon adoption, the welfare of Bradley County, Tennessee requiring it.

Adopted this 5th day of October, 2026.

Milan Blake, Chairman

Wanda Justice, County Clerk

~~Ratify~~/Veto:

D. Gary Davis, County Mayor

00202

Joint Meeting – Education and Road Committees

Education Chair Tim Mason and Road Chair Josh Taylor

MINUTES

September 28, 2026, at 9:00a.m.

Bradley County Courthouse Commission Room

Members present: Stephen Beasley (Education), Daniel Beaty (Road), Mike Hughes (Education and Road), Education Chairman Tim Mason, Terri Murray (Road), Cindy Slater (Education), Road Chairman Josh Taylor, and non-voting ex officio member D. Gary Davis

Members absent: Rusty Asble (Education)

Others present: Louie Alford, Ben Berry, Milan Blake, Josh Booker, Will Bublitz, Dr. Linda Cash, Tom Collins, Corbett Drew, Rich Kienlen, Adam Lewis, Tommy Ledford, Shannon McDonald, Lorri Moultrie, Kyle Page

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Road Committee Chairman Josh Taylor called the joint meeting of the Road and Education Committees to order and welcomed committee members and guests. Following the invocation offered by Chairman Taylor, Education Chairman Tim Mason led the Pledge of Allegiance.

AGENDA ITEMS

Education Committee member Cindy Slater stated that the purpose of the meeting was to discuss traffic concerns surrounding the intersection of Benton Pike and Minnis Road. Slater recognized developer Ben Berry, who reported that a recent traffic study found the intersection to operate at a Level of Service D, with two failing movements during peak traffic periods. Berry stated that the study recommended the construction of a roundabout to improve traffic flow.

Road Superintendent Tom Collins reported that the Road Department's current budget does not include funding for major roadway improvements. Superintendent Collins noted that Peach Orchard Hill Road will also be impacted by the proposed development and stated that safety issues on the road have existed for years. Superintendent Collins advised that a joint city-county study of Peach Orchard Hill Road was conducted in the early 2000s but was uncertain of the study's recommendations.

Road Committee member Terri Murray expressed concern regarding the stacking of vehicles on surrounding roadways during student drop-off and pick-up times at Michigan Avenue School. Director of Schools Dr. Linda Cash confirmed that the school system is evaluating the possibility of constructing a vehicle loop capable of accommodating approximately 200 cars, subject to project timing and funding

availability. Dr. Cash noted that alternative designs may also be considered and estimated the project's cost to be between $1,000,000 and $1,500,000.

Superintendent Collins opined that a roundabout alone would not resolve congestion during peak school pick-up and drop -off hours.

Berry stated that the traffic study evaluated the capacity of the surrounding roadway network and emphasized that roadway improvements alone will not be effective if traffic is unable to move efficiently through the area.

Berry estimated the cost of installing a traffic signal at the intersection of Benton Pike and Minnis Road to be approximately $400,000. Berry further stated that the cost of constructing a roundabout, including necessary land acquisition, would exceed that amount.

Dr. Cash reported that the new classrooms at Park View are expected to be available by Thanksgiving 2026. Dr. Cash further advised that rezoning of school attendance areas may be necessary to accommodate an additional 160 students at both Michigan Avenue and Park View. Slater requested that monthly average daily membership enrollment information be provided to the Commission Office. Dr. Cash agreed to provide semester enrollment information at the conclusion of each semester.

Hughes seconded a motion by Slater to conduct a study of Peach Orchard Hill Road to determine what traffic improvements may be made. Motion passed the Education Committee 4-0 and the Road Committee 5-0.

Beasley seconded a motion by Slater requesting that the Road Department look at options for improving the intersection of Benton Pike and Minnis Road. Motion passed the Education Committee 4-0 and the Road Committee 5-0.

Slater seconded a motion by Beasley to add Hancock Road to the Peach Orchard Hill Road study. Motion passed the Education Committee 4-0 and the Road Committee 5-0.

Dr. Cash requested estimated timelines for both Phase 1 and Phase 2 of the proposed development to assist the school system in planning for anticipated enrollment growth.

Slater requested that the committees receive updates on the traffic studies every three months.

Berry confirmed that R-1 Rural Residential zoning does not increase residential density but provides additional options for wastewater disposal systems.

Louie Alford suggested that the Education Committee develop a five-year facilities plan to address future school expansion needs.

Dr. Cash reported that Michigan Avenue School currently has an enrollment of approximately 540 students and Park View School has approximately 340 students.

COMMUNICATION FROM THE AUDIENCE

Ben Berry requested that committee members contact him with any questions or concerns regarding the proposed rezoning of property located at Benton Pike, identified by tax map 051 parcel 029.08, from FAR Forestry/Agricultural/Residential district to R1 Rural Residential district.

There being no further business, the meeting adjourned at 9:41a.m.

Bradley County Commission
Milan Blake, Chairperson
WORK SESSION MINUTES
September 28, 2026, at 6:00 p.m.
Bradley County Courthouse Commission Room

Members present: Louie Alford, Rusty Asble, Stephen Beasley, Daniel Beaty, Chairman Milan Blake, Denny Collins, Bobby Goins, Mike Hughes, Rich Kienlen, Tommy Ledford, Tim Mason, Terri Murray, Vice Chairperson Cindy Slater, Josh Taylor, and non-voting ex officio member D. Gary Davis

Members absent: None

Chairman Milan Blake called the meeting to order. Following the invocation offered by Westmore Church of God Senior Adults Pastor Phil Looney, Commissioner Louie Alford led the Pledge of Allegiance.

REPORT FROM COUNTY MAYOR
County Mayor D. Gary Davis presented to the Commission a resolution authorizing the Bradley County Mayor to enter into a computer services agreement with Professional Governmental Research and Solutions, Inc. for a term of four years to provide computer services and software at the office of the Register of Deeds for an amount of $1.65 per instrument or document filed with the office. Commissioner Tommy Ledford placed the resolution on the October 5, 2026, Voting Session agenda.

Mayor Davis reported work continues at the Minnis Road Fire Garage.

REPORTS FROM COMMITTEES AND/OR DISTRICTS
1st District
Commissioner Daniel Beaty had no report.

Commissioner Mike Hughes placed on the October 5, 2026, Voting Session agenda a resolution authorizing the Bradley County Mayor to enter into an employment and contingency agreement to join other local governments in litigation regarding all claims and damages related to antitrust violations in the fire apparatus market.

Commissioner Hughes recognized EMS Director Adam Lewis, who reported two new convalescent vans have been received and are currently being equipped for service.

Commissioner Hughes recognized Mayor Davis, who reported that two new brush trucks for the Fire Department arrived and are currently being equipped.

2nd District
Commissioners Louie Alford and Terri Murray had no report.

3rd District
Commissioner Denny Collins had no report.

4th District
Commissioner Josh Taylor reported that the Education and Road Committees held a joint meeting to consider the rezoning request referred by the County Commission for property located at Benton Pike, identified by tax map 051, parcel 029.08, from FAR (Forestry/Agricultural/Residential) district to R1 (Rural Residential) district, and to discuss the potential effect of the proposed development on traffic and surrounding roadways.

Commissioner Taylor reported that Director of Schools Dr. Linda Cash reported exploring options to construct a traffic loop on the campus of Michigan Avenue School to stack approximately 200 vehicles during peak pick-up and drop-off times.

Commissioner Taylor placed on the October 5, 2026, Voting Session agenda a motion to approve a recommendation by both the Education and Road Committees to request a study of Peach Orchard Hill Road and Hancock Road to determine what improvements may be necessary as they are affected by proposed development.

Commissioner Taylor placed on the October 5, 2026, Voting Session agenda a motion to approve a recommendation by both the Education and Road Committees to request that the Road Department evaluate options for improving the intersection of Benton Pike and Minnis Road and to provide regular three-month updates to the Commission.

Commissioner Rich Kienlen thanked Dr. Cash for a tour of the impressive PIE Center.

Commissioner Kienlen thanked Constable Wayne Henry and his wife, Casey, for their work on the 11th Annual Ghosts to Goblins to collect candy for local children.

Commissioner Kienlen reminded Commissioners of the Bradley Central vs. Cleveland football game Friday night.

5th District
Vice Chairperson Cindy Slater had no report.

Commissioner Bobby Goins had no report.

6th District
Commissioner Tim Mason had no report.

Commissioner Tommy Ledford announced that the Insurance Committee will meet on October 6, 2026, at 11:00 a.m. in the Commission Room.

Commissioner Ledford reported a successful PIE Center Tour and announced that the Nursing Home census has increased.

7th District
Commissioner Rusty Asble thanked Dr. Cash for a recent tour of the remarkable PIE Center.

Commissioner Stephen Beasley had no report.

AGENDA ITEMS
There were no agenda items.

COMMUNICATION FROM THE AUDIENCE
*Jeff Morona requested that the Commission consider a moratorium on data centers, cryptocurrency facilities, and power plant activity.
*Nicki Johnson-Corley requested a moratorium on data centers and biomass facilities and asked that the Commission fight Project Midspan and Project River.
*Aiden Spade urged the Commission to vote no on data centers.
*Misty Barks reminded Commissioners there is a recall petition for those that vote yes to data centers.
*Dave Hoot, Sierra Club member, warned the Commission of consequences of data centers and associated power plants.
*Leann Crawley expressed opposition to data centers in Bradley County.
*Virginia Rosario voiced opposition to data centers in Bradley County.

ANNOUNCEMENTS
*Next meeting – Voting Session, October 5, 2026, at 6:00 p.m., Commission Room
*TCCA Regional Meeting, September 29, 2026, at 5:30 p.m., Elks Lodge
*Meet CSCC President Dr. John Davis, September 30, at 4:00 p.m., Chamber of Commerce
*Finance Committee, October 5, at 11:30 a.m., Commission Room
*Insurance Committee, October 6, at 11:00 a.m., Commission Room

There being no further business, the meeting adjourned at 6:28 p.m.