Bradley County Commission
Milan Blake, Chairperson
VOTING SESSION AGENDA
October 19, 2026, at 12:00p.m.
Bradley County Courthouse Commission Room

1. Call to Order
2. Meeting Reminder (Please ensure your microphone is activated each time you speak to maintain clarity for the record, for those joining us remotely, and for everyone here in the room.)
3. Invocation
4. Pledge of Allegiance – Commissioner Denny Collins
5. Roll Call
6. Approval of Minutes
7. Report from County Mayor
8. Consent Agenda (see pages 3-16)
9. Reports from Committees and/or Districts
10. Unfinished Business
11. Approval of Agenda
12. Agenda Items

    A. Resolution authorizing the Bradley County Mayor to continue coverage with Cigna Health and Life Insurance Company to provide health insurance benefits for Bradley County employees offering four (4) options to employees at an initial county cost to Cigna not to exceed $809.31 per month for each employee enrolled (see pages 17-18) – Commissioner Tommy Ledford

    B. Motion to cancel the November 23, 2026, Work Session and December 28, 2026, Work Session – Commissioner Louie Alford

C. PUBLIC HEARING – Resolution to rezone from FAR (Forestry/Agricultural/Residential) district to C-2 (General Commercial) district property located at Waterlevel Highway and identified by tax map 059 parcel 043.00 (see pages 19-20) – Commissioner Mike Hughes

D. PUBLIC HEARING – Resolution to rezone from FAR Forestry/Agricultural/Residential district to R-1 Rural Residential district property located at Benton Pike and identified by tax map 051 parcel 029.08 (see pages 21-22) – Commissioner Mike Hughes

13. Communication From the Audience – Chairperson will recognize and allow up to five minutes for anyone wishing to speak. Speakers must speak into the microphone, identify themselves for the record, and address their concerns to the Commission as a whole.

14. Announcements

15. Adjourn

Next meeting: Work Session – October 26, 2026, at 6:00p.m. Bradley County Courthouse

Upcoming Events
*Oak Grove Roadshow, October 22, 9:00a.m., Oak Grove School
*Autumn on Inman, October 23, 6:00p.m.-9:00p.m., Johnston Park
*Mainstreet Cruise In, October 24, 10:00a.m.-3:00p.m., Downtown
*Fire Ops, October 24, 8:00a.m., 2015 New Street SE
*Legal and Legislative Committee, October 26, at 12:00p.m., Courthouse

Bradley County Commission
Milan Blake, Chairperson
CONSENT AGENDA
October 19, 2026, at 12:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS RECOMMENDED BY FINANCE COMMITTEE

1. Bradley County Schools (see pages 6-9)
2. Register of Deeds (see page 10)
3. Health Department (see page 11)
4. Sheriff (see page 12)
5. Sheriff (see page 13)
6. Sheriff (see page 14)
7. EMS (see page 15)

REQUESTS TO DISPOSE OF ASSETS

8. Sheriff's request to dispose of 2020 Ford Explorer asset 15805 (see page 16)

NOTARIES PUBLIC

9. Notaries Public (will be presented at the meeting)

Bradley County, Tennessee

Finance Committee

Date: 10/5/2026 11:30 p.m. County Commission Room

D. Gary Davis	X	Mike Hughes	
Josh Taylor	X	Louie Alford	X
Cindy Slater	X	Denny Collins	X

Items discussed at this meeting:

		PAGE	MOTION	SECOND	VOTE
1	Bradley County Schools Budget Amendment Request	3-6	DC	JT	4-0-1
2	Register of Deeds Budget Amendment Request	7	DC	LA	4-0-1
3	Health Department Budget Amendment Request	8	JT	DC	4-0-1
4	Sheriff Department Budget Amendment Request	9-13	LA	DC	4-0-1
5	Sheriff Department Budget Amendment Request	14-15	LA	JT	4-0-1
6	Sheriff Department Budget Amendment Request	16-33	LA	DC	4-0-1
7	EMS Budget Amendment Request	34	JT	DC	4-0-1
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	Recommendations to be made to full Commission:	PAGE			
1	Bradley County Schools Budget Amendment Request	3-6	DC	JT	4-0-1
2	Register of Deeds Budget Amendment Request	7	DC	LA	4-0-1
3	Health Department Budget Amendment Request	8	JT	DC	4-0-1
4	Sheriff Department Budget Amendment Request	9-13	LA	DC	4-0-1
5	Sheriff Department Budget Amendment Request	14-15	LA	JT	4-0-1
6	Sheriff Department Budget Amendment Request	16-33	LA	DC	4-0-1
7	EMS Budget Amendment Request	34	JT	DC	4-0-1
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Commission Voting Date: 10/19/2026

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 24-Sep-26

Requestor: Bradley County Schools - 141 General Fund Sub Fund: _____ (if applicable)

BOE # 141-2027-14

INCREASE / DECREASE (circle one) Amount: $ 252,520.00

Type: Undesignated Fund Balance
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	141	39000	Undesignated Fund Balance	$ 252,520.00

INCREASE / DECREASE (circle one) Amount: $ 252,520.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	141	76100	Regular Capital Outlay	$ 252,520.00
Line item (number & name)	715		Land	$ 252,520.00

Description of amendment (be specific):
Land Purchase: Prospect Adjacent

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 10-5-26

BRADLEY COUNTY SCHOOLS
BUDGET TRANSFERS

#141-2027-14

Fund 141 General Fund

Account Number	Account Description	Amount
Sources of funding (Increase in Revenues, Decrease in Appropriations, or Unassigned Fund Balance).		
39000	**Undesignated Fund Balance** 141-39000	$252,520.00
Total		**$252,520.00**
Uses of funding (Increase in Appropriations & Fund Balance, Decrease in Revenue)		
76100	**Regular Capital Outlay** 141-76100-715	$252,520.00
Explanation:		**$252,520.00**

Land Purchase: Prospect Adjacent

Approved by Finance Director Ellen Hamm

Date 9/24/26

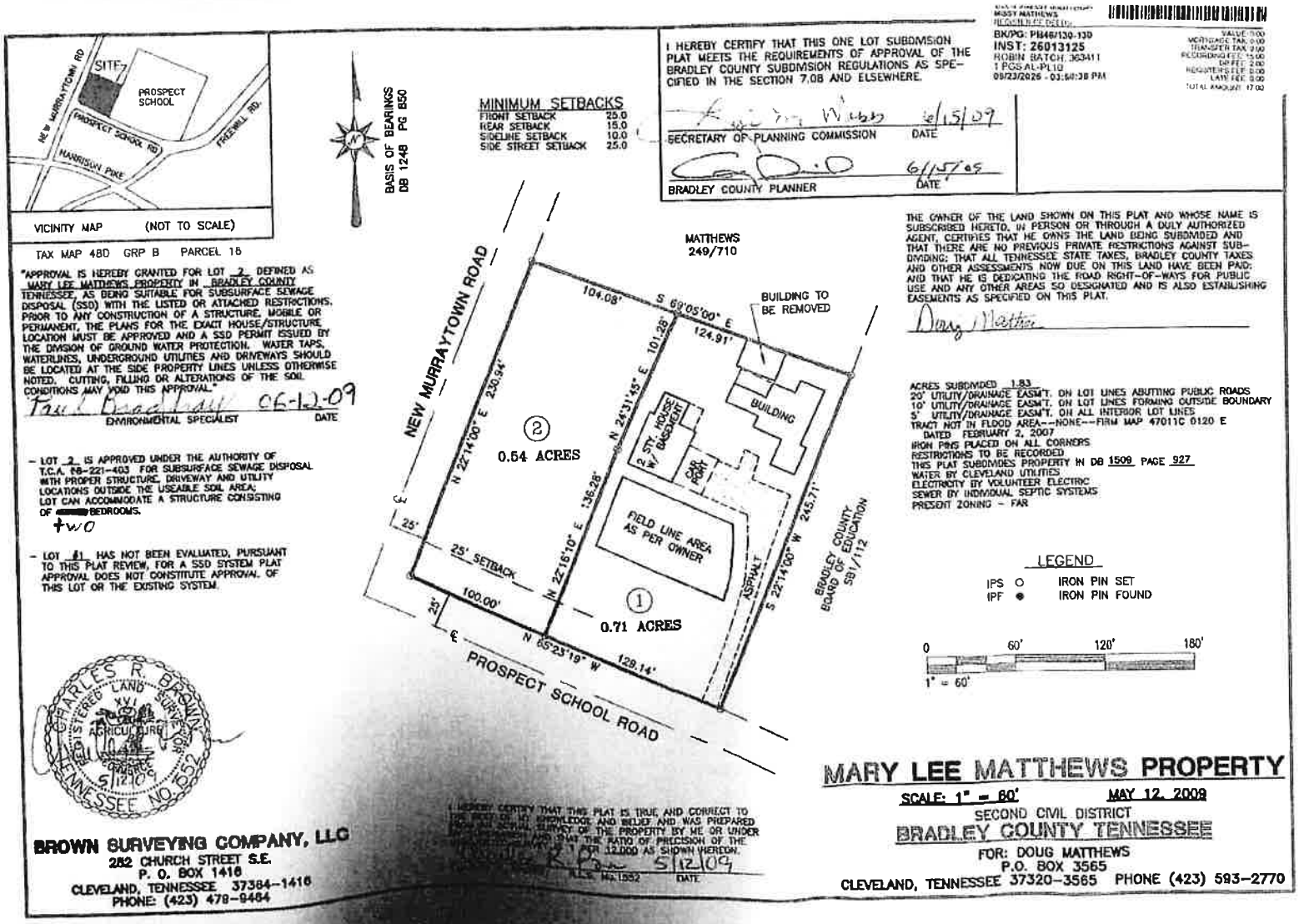
Approved by Director of Schools Linda Cash

Date 9-24-26

Approved by Bradley County BOE
c/o Chairman of the Board
Date Vicki Beaty 9-24-26

Executive Approval on 9-24-26
Vicki Beaty
Vicki Beaty, Board Chairman
Bradley County Board of Education

Executive Approval on 9-24-26
Linda Cash
Dr. Linda Cash, Director of Schools
Bradley County Board of Education


SITE
PROSPECT SCHOOL
NEW MURRAYTOWN RD
PROSPECT SCHOOL RD
FREEWILL RD.
HARRISON PIKE
VICINITY MAP (NOT TO SCALE)
TAX MAP 48D GRP B PARCEL 16
BASIS OF BEARINGS DB 1248 PG 850
MINIMUM SETBACKS
FRONT SETBACK 25.0
REAR SETBACK 15.0
SIDELINE SETBACK 10.0
SIDE STREET SETBACK 25.0
I HEREBY CERTIFY THAT THIS ONE LOT SUBDIVISION PLAT MEETS THE REQUIREMENTS OF APPROVAL OF THE BRADLEY COUNTY SUBDIVISION REGULATIONS AS SPECIFIED IN THE SECTION 7.08 AND ELSEWHERE.
SECRETARY OF PLANNING COMMISSION DATE 6/15/09
BRADLEY COUNTY PLANNER DATE 6/15/09
MISSY MATTHEWS REGISTER OF DEEDS
BK/PG: PB46/130-130
INST: 26013125
ROBIN BATCH: 363411
1 PGS:AL-PLT
09/23/2026 - 03:50:38 PM
VALUE 0.00
MORTGAGE TAX 0.00
TRANSFER TAX 0.00
RECORDING FEE 15.00
DP FEE 2.00
REGISTER'S FEE 0.00
LATE FEE 0.00
TOTAL AMOUNT 17.00
"APPROVAL IS HEREBY GRANTED FOR LOT 2 DEFINED AS MARY LEE MATTHEWS PROPERTY IN BRADLEY COUNTY TENNESSEE, AS BEING SUITABLE FOR SUBSURFACE SEWAGE DISPOSAL (SSD) WITH THE LISTED OR ATTACHED RESTRICTIONS. PRIOR TO ANY CONSTRUCTION OF A STRUCTURE, MOBILE OR PERMANENT, THE PLANS FOR THE EXACT HOUSE/STRUCTURE LOCATION MUST BE APPROVED AND A SSD PERMIT ISSUED BY THE DIVISION OF GROUND WATER PROTECTION. WATER TAPS, WATERLINES, UNDERGROUND UTILITIES AND DRIVEWAYS SHOULD BE LOCATED AT THE SIDE PROPERTY LINES UNLESS OTHERWISE NOTED. CUTTING, FILLING OR ALTERATIONS OF THE SOIL CONDITIONS MAY VOID THIS APPROVAL."
ENVIRONMENTAL SPECIALIST 05-12-09 DATE
- LOT 2 IS APPROVED UNDER THE AUTHORITY OF T.C.A. 68-221-403 FOR SUBSURFACE SEWAGE DISPOSAL WITH PROPER STRUCTURE, DRIVEWAY AND UTILITY LOCATIONS OUTSIDE THE USEABLE SOIL AREA. LOT CAN ACCOMMODATE A STRUCTURE CONSISTING OF [redacted] BEDROOMS.
two
- LOT #1 HAS NOT BEEN EVALUATED, PURSUANT TO THIS PLAT REVIEW, FOR A SSD SYSTEM PLAT APPROVAL DOES NOT CONSTITUTE APPROVAL OF THIS LOT OR THE EXISTING SYSTEM.
MATTHEWS 249/710
NEW MURRAYTOWN ROAD
PROSPECT SCHOOL ROAD
BUILDING TO BE REMOVED
BUILDING
STY. HOUSE W/ BASEMENT
CISS PORT
FIELD LINE AREA AS PER OWNER
ASPHALT
BRADLEY COUNTY BOARD OF EDUCATION SB1/112
104.08'
S 69°05'00" E
124.91'
101.28'
N 24°31'45" E
N 22°14'00" E 250.94'
136.28'
N 22°16'10" E
25'
25' SETBACK
100.00'
N 65°23'19" W
129.14'
S 22°14'00" W 245.71'
2
0.64 ACRES
1
0.71 ACRES
THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT HE OWNS THE LAND BEING SUBDIVIDED AND THAT THERE ARE NO PREVIOUS PRIVATE RESTRICTIONS AGAINST SUBDIVIDING; THAT ALL TENNESSEE STATE TAXES, BRADLEY COUNTY TAXES AND OTHER ASSESSMENTS NOW DUE ON THIS LAND HAVE BEEN PAID; AND THAT HE IS DEDICATING THE ROAD RIGHT-OF-WAYS FOR PUBLIC USE AND ANY OTHER AREAS SO DESIGNATED AND IS ALSO ESTABLISHING EASEMENTS AS SPECIFIED ON THIS PLAT.
Mary Matthews
ACRES SUBDIVIDED 1.83
20' UTILITY/DRAINAGE EASM'T. ON LOT LINES ABUTTING PUBLIC ROADS
10' UTILITY/DRAINAGE EASM'T. ON LOT LINES FORMING OUTSIDE BOUNDARY
5' UTILITY/DRAINAGE EASM'T. ON ALL INTERIOR LOT LINES
TRACT NOT IN FLOOD AREA---NONE---FIRM MAP 47011C 0120 E
DATED FEBRUARY 2, 2007
IRON PINS PLACED ON ALL CORNERS
RESTRICTIONS TO BE RECORDED
THIS PLAT SUBDIVIDES PROPERTY IN DB 1509 PAGE 927
WATER BY CLEVELAND UTILITIES
ELECTRICITY BY VOLUNTEER ELECTRIC
SEWER BY INDIVIDUAL SEPTIC SYSTEMS
PRESENT ZONING - FAR
LEGEND
IPS O IRON PIN SET
IPF ● IRON PIN FOUND
0 60' 120' 180'
1" = 60'
CHARLES R. BROWN JR. REGISTERED LAND SURVEYOR XVI AGRICULTURE COMMERCE 5/12/09 TENNESSEE NO. 1552
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR UNDER MY SUPERVISION AND THAT THE RATIO OF PRECISION OF THE SURVEY IS 1 FOR 12,000 AS SHOWN HEREON.
R.L.S. No. 1552 5/12/09 DATE
BROWN SURVEYING COMPANY, LLC
282 CHURCH STREET S.E.
P. O. BOX 1416
CLEVELAND, TENNESSEE 37364-1416
PHONE: (423) 478-9464
MARY LEE MATTHEWS PROPERTY
SCALE: 1" = 60' MAY 12, 2009
SECOND CIVIL DISTRICT
BRADLEY COUNTY TENNESSEE
FOR: DOUG MATTHEWS
P.O. BOX 3565
CLEVELAND, TENNESSEE 37320-3565 PHONE (423) 593-2770

5

8

PROPERTY OF DOUG MATTHEWS

LOT NUMBER _____ BLOCK ____ PLAT BOOK _____ PAGE ____ DISTRICT 2 WARD O.S.

SUBDIVISION NAME _____

TAX I.D. 48D GROUP B PARCEL 16-4 DEED BOOK 249 PAGE 710

SCALE 1" = 40' DATE 5/12/2009

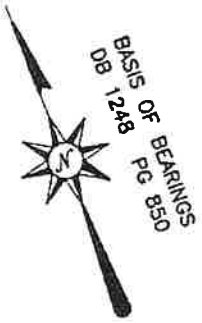
BROWN SURVEYING COMPANY
282 CHURCH STREET SE
P.O. BOX 1416
CLEVELAND, TN 37364-1416
PHONE: (423) 479-4559

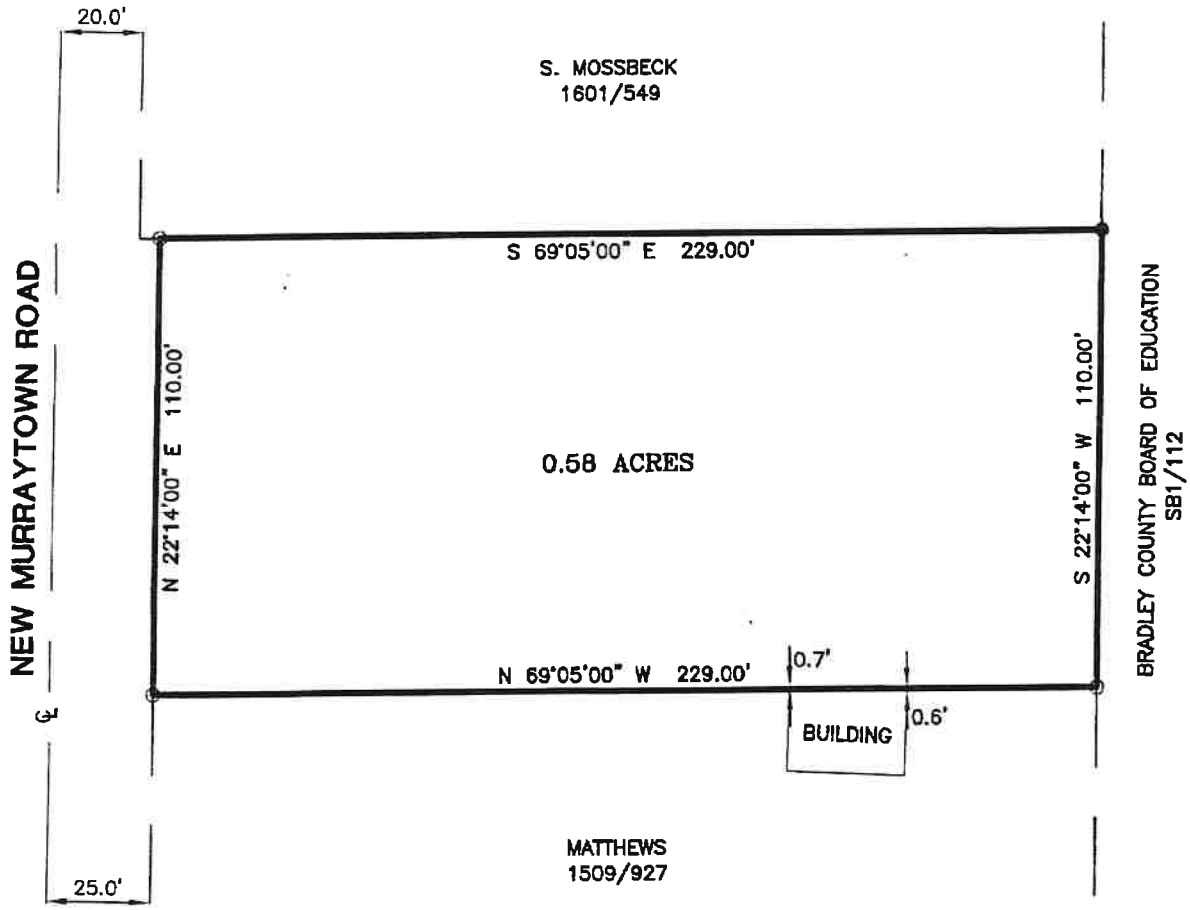
I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN MADE USING THE LATEST RECORDED DEED AND OTHER INFORMATION AND THAT THE SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LEGEND

IPS ○ IRON PIN SET
IPF ● IRON PIN FOUND

THIS LOT IS NOT IN FLOOD AREA AS PER FEMA FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 47011C 0120 E DATED 02/02/07 ZONE X





BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/1/2026

Requestor: **Register of Deeds**

INCREASE / **DECREASE** (circle one)			**Amount:**	$ 92,362.87
Type: **Reserve** (Revenue, Expense, Fund Balance, Reserve)				
Account (Fund, Number, Name)	**101**	**34510**	Resticted for General Govt.	
Line Item (Number & Name)				
Line Item (Number & Name)				
Line Item (Number & Name)				
Line Item (Number & Name)				
Line Item (Number & Name)				
INCREASE / **DECREASE** (circle one)			**Amount:**	$ 92,362.87
Type: **Expense** (Revenue, Expense, Fund Balance, Reserve)				
Account (Fund, Number, Name)	**101**	**51600**	Register of Deeds	
Line Item (Number & Name)	**317**		Data Processing	
Line Item (Number & Name)				
Line Item (Number & Name)				
Line Item (Number & Name)				
Line Item (Number & Name)				

Description of Amendment:
Balance: $0

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____

COUNTY MAYOR APPROVED: _____

Date: 10-5-26

8

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/25/2026

Requestor: Health Dept. Sub Fund: _____ (If applicable)

(INCREASE) / DECREASE (circle one)			Amount $ 30,000.00	
Type: Revenue (Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name)	101	55110	Health & Welfare Grants	
Line item (number & name)	101		46390	

(INCREASE) / DECREASE (circle one)			Amount: $ $30,000.00	
Type: Expense (Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name)	101	55110	Local Health Department	
Line item (number & name)	707		Building Improvements	$30,000

Description of amendment (be specific):
Special needs grant received from Tennessee Department of Health to upgrade health department lobby to ADA complaint doors

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date 10-5-26

10/04

11

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 17-Sep-26

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____ (If applicable)

INCREASE / **DECREASE** (circle one) Amount: $ 15,000.00

Type: REVENUE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	46990	OTHER STATE REVENUE	$15,000.00
Line item (number & name)				

INCREASE / **DECREASE** (circle one) Amount: $ $15,000.00

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54110	SHERIFF'S	
Line item (number & name)	106		DEPUTY(IES)	$15,000.00
Line item (number & name)				

Description of amendment (be specific):
THIS IS A RETENTION GRANT THAT THE STATE IS OFFERING TO CERTAIN LAW ENFORCEMENT DEPUTIES. SEE ATTACHED DOCUMENTATION.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 10-5-26

10/04

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/17/2026

Requestor: BRADLEY COUNTY SHERIFF

INCREASE / **DECREASE** (circle one) **Amount:** $ 70,000

Type: **REVENUE**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**48140**	Contracted Services
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

INCREASE / **DECREASE** (circle one) **Amount:** $ 70,000

Type: **Expense**
(Revenue, Expense, Fund Balance, Reserve)

Account (Fund, Number, Name)	**101**	**54110**	Sheriff's Department
Line Item (Number & Name)	**399**		Other Contracted Services ($44,000)
Line Item (Number & Name)	**709**		Data Processing Equipment ($26,000)
Line Item (Number & Name)			
Line Item (Number & Name)			
Line Item (Number & Name)			

Description of Amendment:
Monies from a Securus Tech Grant. This is a grant to help us pay for the JMS and RMS Software. This amount was taken out of line 101-54110-399 so that is why this is going back to that line. $26,000 is being used for supplies within the jail.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 10-5-26

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 17-Sep-26

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: (if applicable)

INCREASE / **DECREASE** (circle one) Amount: $ 103,811.00

Type: REVENUE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	46290	OTHER PUBLIC SAFETY GRANTS
Line item (number & name)			

INCREASE / **DECREASE** (circle one) Amount: $ 103,811.00

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54210	JUSTICE CENTER	
Line item (number & name)	718		MOTOR VEHICLES	$103,811.00
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

Description of amendment (be specific):
IMMIGRATION ENFORCEMENT SERVICES - NEW TRANSPORT VAN AND EQUIPMENT
SEE ATTACHED GRANT DOCUMENT.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 10-5-26

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9/29/26

Requestor: EMS Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 26,632.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 # 43120 Patient Charges

Line item (number & name) _____

INCREASE / DECREASE (circle one) Amount: $ 26,632.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130

Line item (number & name) 513 Workers Comp Insurance

Description of amendment (be specific):

Funds to cover increase in Worker's Comp premium

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 10-5-26

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

Vehicle Totaled To Insurance

SALE_____ SCRAP _____ TRANSFER ✓ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Olive

DATE: 10/5/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 1FM5K8AB3LGB85487 ASSET #: 15805

YEAR: 2020

MAKE: Ford MODEL: Explorer

MILEAGE: 89,486

DATE ACQUIRED: 5/5/2020

Enhancements to vehicle: All salvagable parts such as emergency equipment removed.

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle totated. Insurance will pick up.

Condition of vehicle: Totated

Approved by: Cassandra Olive 10/5/2024

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.

RESOLUTION 2026-___

RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO CONTINUE COVERAGE WITH CIGNA HEALTH AND LIFE INSURANCE COMPANY TO PROVIDE HEALTH INSURANCE BENEFITS FOR BRADLEY COUNTY EMPLOYEES OFFERING FOUR (4) OPTIONS TO EMPLOYEES AT AN INITIAL COUNTY COST TO CIGNA NOT TO EXCEED EIGHT HUNDRED NINE DOLLARS AND THIRTY ONE CENTS ($809.31) PER MONTH FOR EACH EMPLOYEE ENROLLED

WHEREAS, pursuant to the Bradley County Employee Handbook Section 316, Bradley County is required to offer health benefits to all full-time employees; and

WHEREAS, Bradley County has approximately six hundred fifteen (615) full-time employees that are offered health benefits; and

WHEREAS, on October 6, 2026, the Bradley County Commission Insurance Committee met and reviewed the bids provided for Bradley County Government Group Health Insurance Renewal and voted to recommend approval of the bid offered by Cigna to Bradley County employees.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 19th day of October, 2026, that the Bradley County Mayor be and is hereby authorized to enter into all necessary documents to continue coverage with Cigna Health and Life Insurance Company as the lowest as best bid for an initial one year period with two additional one year optional renewals to provide health insurance benefits for Bradley County Employees, offering four (4) options to employees at a guaranteed initial twelve month County cost to Cigna not to exceed eight hundred nine dollars and thirty one cents ($809.31) per month for each employee enrolled.

ADOPTED this 19th day of October, 2026.

_____
Milan Blake, Chairman

_____
Wanda Justice, County Clerk

APPROVE/VETO:

_____
D. Gary Davis, County Mayor

Bradley County Government Medical Renewal

January 1, 2027

Presented by: Pam Nelson

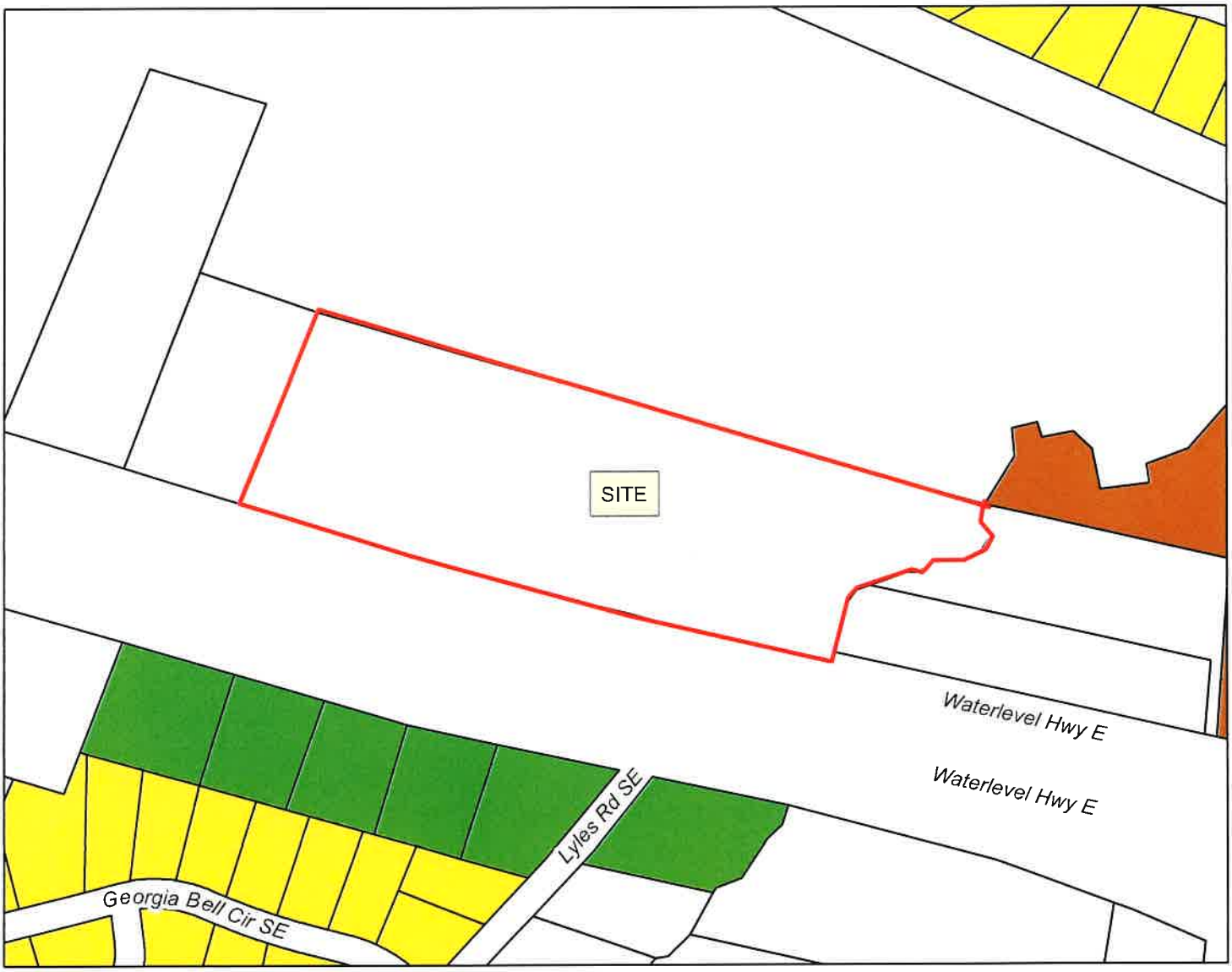
INSURANCE INCORPORATED

Carrier	Cigna Current	Cigna Current	Cigna Current	Cigna Current	Cigna Renewal	Cigna Renewal	Cigna Renewal	Cigna Renewal
	Option 1	Option 2	Option 3	Option 4	Option 1	Option 2	Option 3	Option 4
Network	Local Plus	(HSA) Local Plus	OAP	Local Plus - Direct Primary Care	Local Plus	(HSA) Local Plus	OAP	Local Plus - Direct Primary Care
Individual Deductible	$500	$1,700	$500	$3,500	$500	$1,750	$500	$3,500
Family Deductible	$1,000	$3,400	$1,000	$7,000	$1,000	$3,500	$1,000	$7,000
Co-Insurance	20%	20%	20%	20%	20%	20%	20%	20%
In-patient Hospital	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%
Outpatient Facility	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%	DEDUCTIBLE / 20%
ER Co-pay	$350	DEDUCTIBLE / 20%	$350	$500	$350	DEDUCTIBLE / 20%	$350	$500
Urgent Care	$100	DEDUCTIBLE / 20%	$100	$100	$100	DEDUCTIBLE / 20%	$100	$100
MRI / CT / PET Scan	$250 Copay, then DEDUCTIBLE, then 20%	DEDUCTIBLE / 20%	$250 Copay, then DEDUCTIBLE, then 20%	$250 Copay, then DEDUCTIBLE, then 20%	$250 Copay, then DEDUCTIBLE, then 20%	DEDUCTIBLE / 20%	$250 Copay, then DEDUCTIBLE, then 20%	$250 Copay, then DEDUCTIBLE, then 20%
Primary Care/Specialist	PCP $35 / SPC $65	DEDUCTIBLE / 20%	PCP $35 / SPC $65	DEDUCTIBLE / 20% Direct Primary Care $0	PCP $35 / SPC $65	DEDUCTIBLE / 20%	PCP $35 / SPC $65	DEDUCTIBLE / 20% Direct Primary Care $0
Prescriptions								
Generic	$15	DEDUCTIBLE / 20%	$15	$20	$15	DEDUCTIBLE / 20%	$15	$20
Preferred Brand	$55	DEDUCTIBLE / 20%	$55	$60	$55	DEDUCTIBLE / 20%	$55	$60
Non-Preferred	$80	DEDUCTIBLE / 20%	$80	$100	$80	DEDUCTIBLE / 20%	$80	$100
Individual Out-of-Pocket Maximum	$5,000	$5,000	$5,000	$5,000	$5,000	$5,000	$5,000	$5,000
Family Out-of-Pocket Maximum	$10,000	$6,550	$10,000	$10,000	$10,000	$6,550	$10,000	$10,000
Total Monthly Cost	***Current***	***Current***	***Current***	***Current***	***Renewal***	***Renewal***	***Renewal***	***Renewal***
Employee Only	$778.22 **Free**	$707.00 **Free**	$821.09 **$42.87**	$648.94 **Free**	$809.31 **Free**	$735.28 **Free**	$853.93 **$44.62**	$674.90 **Free**
Employee + One	$1,901.79 **$1,123.57**	$1,722.04 **$943.82**	$2,010.31 **$1,232.10**	$1,585.25 **$807.03**	$1,977.86 **$1,168.55**	$1,790.92 **$981.61**	$2,090.72 **$1,281.41**	$1,648.66 **$839.35**
Family	$1,949.70 **$1,171.48**	$1,758.34 **$980.12**	$2,061.23 **$1,283.01**	$1,627.92 **$849.70**	$2,027.69 **$1,218.38**	$1,828.67 **$1,019.36**	$2,143.68 **$1,334.37**	$1,693.04 **$883.73**
		Bradley County Contributes $65 per month to HSA Account	Employee Buy-up	Plus Unlimited Free DPC Visits		Bradley County Contributes $70 per month to HSA Account	Employee Buy-up	Plus Unlimited Free DPC Visits
Estimated Annual Premium			$5,283,121.08				$5,494,445.92	
Total Increase							4.00%	

Bold is cost to Employee per month

Rezoning Request

September 7, 2026
Prepared by the Bradley County Planning Office



Legend

Zoning District Bradley
Zoning Classification

- C-1
- C-2
- C-3
- FAR
- I-1
- I-2
- P-1
- PUD
- R-1
- R-2
- R-3
- R-4
- Unknown

Applicant: David Jones, Kevin James, Viginia Case and Christy Mayhew
Address: Waterlevel Highway
Tax Map: 059 Parcel: 043.00
Commission District: 4
Present Zoning: FAR Foresty/Agricultural/Residential
Proposed Zoning: C-2 General Commercial
Current Use: Vacant Land
Proposed Use: Rezoning to Sell

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RESOLUTION 2026-
RESOLUTION TO REZONE FROM FAR FORESTRY/AGRICULTURAL/ RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT PROPERTY LOCATED AT WATERLEVEL HIGHWAY AND IDENTIFIED BY TAX MAP: 059 PARCEL: 043.00

WHEREAS, David Jones, Kevin James, Dawn Carroll, Virginia Case & Christy Mayhew petitioned the Bradley County Planning Commission to rezone from FAR Forestry/Agricultural/Residential District to C-2 General Commercial District property located at Waterlevel Highway and identified by Tax Map: 059 Parcel: 043.00 and said Planning Commission on September 17th, 2026, recommended approval of the rezoning request; and

WHEREAS, David Jones, Kevin James, Dawn Carroll, Virginia Case & Christy Mayhew requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on October 19th, 2026, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 19th day of October, 2026 that the zoning map of Bradley County, Tennessee be amended to rezone from FAR Forestry/Agricultural/Residential District to C-2 General Commercial District property located at Waterlevel Highway and described in Deed Book: 2133 Page: 987, Bradley County Register of Deed's Office and identified by Tax Map: 059 Parcel: 043.00.

This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 19th Day of October, 2026.

_____
Milan Blake, Chairman

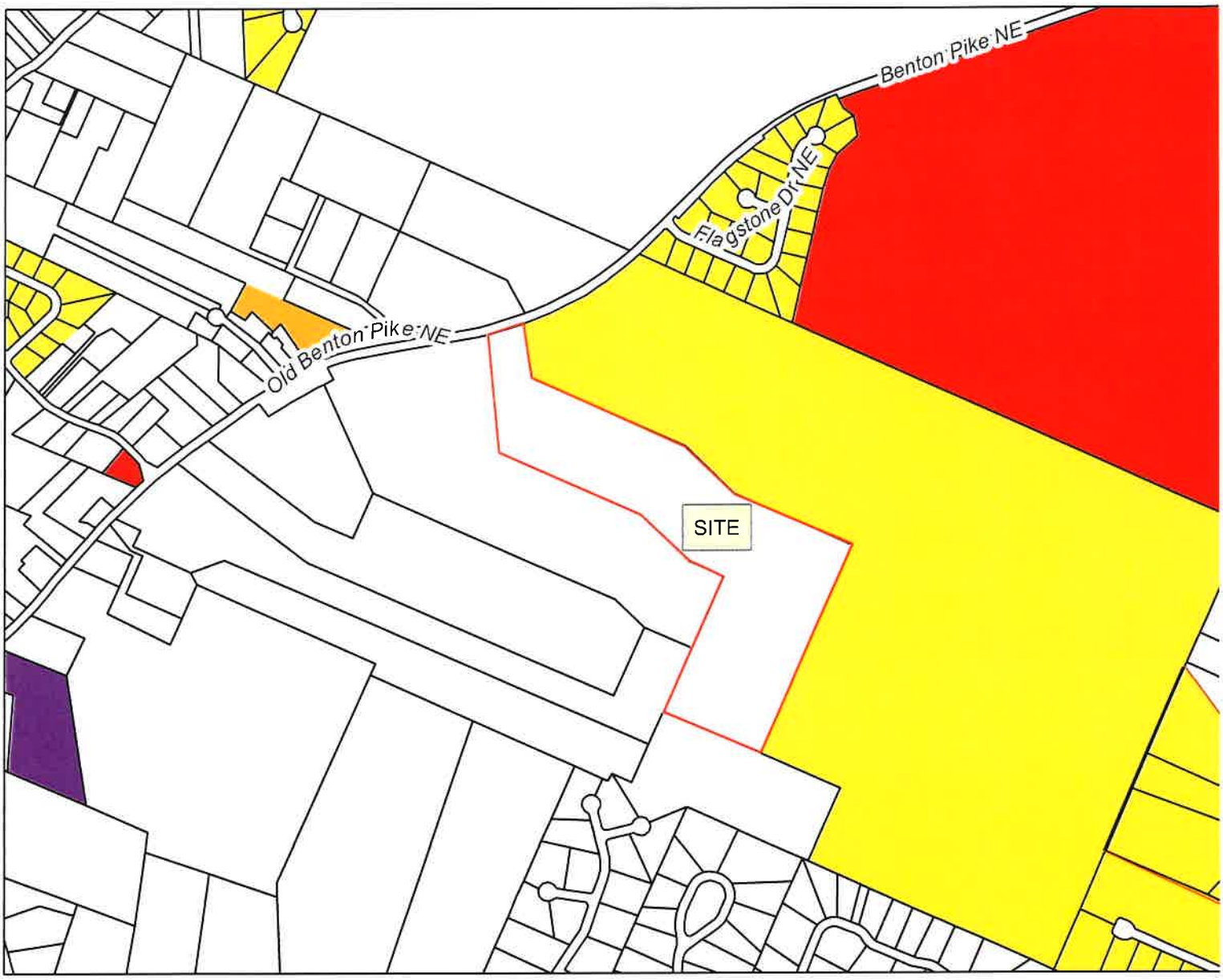
RATIFY/VETO:

_____
D. Gary Davis

_____
Wanda Justice, County Clerk

Rezoning Request

August 10, 2026
Prepared by the Bradley County Planning Office



Legend

Zoning District Bradley Zoning Classification

- C-1
- C-2
- C-3
- FAR
- I-1
- I-2
- P-1
- PUD
- R-1
- R-2
- R-3
- R-4
- Unknown

Applicant: Berry Engineers LLC
Address: Benton Pike
Tax Map: 051 Parcel: 029.08
Commission District: 1
Present Zoning: FAR Foresty/Agricultural/Residential
Proposed Zoning: R-1 Rural Residential
Current Use: Farm/Residential
Proposed Use: Residential Subdivision

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The Bradley County Regional Planning Commission has Recommended Approval of this Rezoning Request

RESOLUTION 2026-
RESOLUTION TO REZONE FROM FAR FORESTRY/AGRICULTURAL/ RESIDENTIAL DISTRICT TO R-1 RURAL RESIDENTIAL DISTRICT PROPERTY LOCATED AT BENTON PIKE AND IDENTIFIED BY TAX MAP: 051 PARCEL: 029.08

WHEREAS, Berry Engineers LLC petitioned the Bradley County Planning Commission to rezone from FAR Forestry/Agricultural/Residential District to R-1 Rural Residential District property located at Benton Pike and identified by Tax Map: 051 Parcel: 029.08 and said Planning Commission on September 17th, 2026, recommended approval of the rezoning request; and

WHEREAS, Berry Engineers LLC requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on October 19th, 2026 concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 19th, day of October, 2026, that the zoning map of Bradley County, Tennessee be amended to rezone from FAR Forestry/Agricultural/Residential to R-1 Rural Residential District property located at Benton Pike and described in Deed Book: 2981 Page: 238, Bradley County Register of Deed's Office and identified by Tax Map: 051 Parcel: 029.08.

This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 19th, Day of October, 2026.

_____
Milan Blake, Chairman

_____
Wanda Justice, County Clerk

RATIFY/VETO:

_____
D. Gary Davis, County Mayor