The Bradley County Commission meets in **Regular Session on September 8, 2026** at the Bradley County Courthouse in Cleveland, Tennessee at 7:00 P.M. EST. Bradley County Mayor, D. Gary Davis; Bradley County Clerk, Wanda Justice; and Bradley County Attorney, Crystal Freiberg are present. County Clerk, Wanda Justice calls the meeting to order.

The invocation is given by Scott Gilbert followed by the Pledge of Allegiance lead by Commissioner Mike Hughes.

On roll call, the following Commissioners are present: **DANIEL BEATY; MIKE HUGHES; LOUIE ALFORD; TERRI MURRAY; MILAN M. BLAKE; DENNY COLLINS; JOSH TAYLOR; RICH KIENLEN; BOBBY GOINS; CINDY SLATER; TIM MASON; TOMMY LEDFORD; RUSTY ASBLE; and STEPHEN R. BEASLEY. TOTAL PRESENT: 14; ABSENT: NONE.** There is a quorum present and County Clerk, Wanda Justice proceeds with the first order of business.

W. Justice, County Clerk **Opens The Floor For Nominations for Chairperson. Commissioner Denny Collins nominates Commissioner Milan Blake.** Seeing there are no more nominations, County Clerk calls the roll for vote: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, nay; C. Slater, aye; T. Mason, aye; T. Ledford, pass; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 12; OPPOSED: 1; PASSED: 1. County *Commissioner Milan M. Blake is elected as Chairman.***

Clerk W. Justice turns the meeting over to Chairman Elect, Milan M. Blake.

Chairman M. Blake **Opens The Floor For Nominations For Vice-Chairperson. Commissioner M. Hughes Nominates Commissioner Cindy Slater.** Seeing there are no more nominations, Chairman M. Blake calls for the vote to be taken. On roll call, the Commission votes as follows: : D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, pass; C. Slater, aye; T. Mason, aye; T. Ledford, pass; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 12; OPPOSED: NONE; PASSED: 2. Commissioner *Cindy Slater is elected as Vice-Chairperson.***

Commissioner M. Hughes makes a **Motion to Approve the Minutes for August 17, 2026 Regular Session;** Commissioner C. Slater seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 14; OPPOSED: NONE.** ***The motion carries.***

Commissioner D. Collins makes a **Motion to Approve the Consent Agenda for September 8, 2026 Regular Session;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 14; OPPOSED: NONE.** ***The motion carries.***

CONSENT AGENDA 9-8-2026 RECORDED AS AN ATTACHMENT

Chairman M. Blake turns the meeting over to Vice-Chairperson C. Slater.

Commissioner M. Blake makes a **Motion to Approve the Finance Committee Recommendation for the Opioid Abatement Funding Grant Application;** Commissioner M. Hughes seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 14; OPPOSED: NONE.** ***The motion carries.***

BRADLEY COUNTY OPIOID ABATEMENT FUNDING GRANT APPLICATION RECORDED AS AN ATTACHMENT

Commissioner M. Blake **Makes a Motion to Approve the Timeline for This Year's Abatement Grant Cycle. Applications Will Be Accepted Through October 23, 2026, At 4:30 P.M. Hearings Will Be Scheduled During November 2, Finance Committee Meeting, With the Committee Bringing Its Funding Recommendations to the Full County Commission for Consideration On December 7;** Commissioner L. Alford seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 14; OPPOSED: NONE. The motion carries.**

Commissioner M. Blake makes a **Motion To Approve The Public Water Funding Plan Application For Moore Circle Road, NW, Charleston, Tennessee;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Murray, aye; M. Blake, aye; D. Collins, aye; J. Taylor, aye; R. Kienlen, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; R. Asble, aye; and S. Beasley, aye. **TOTAL FOR: 14; OPPOSED: NONE.** ***The motion carries.***

BRADLEY COUNTY WATER FUNDING PLAN APPLICATION [MOORE CIRCLE ROAD, NW, CHARLESTON] RECORDED AS AN ATTACHMENT

There are **No Items** on the **Meeting Agenda** for September 8, 2026.

VOTING SESSION (MEETING) AGENDA 9-8-2026 RECORDED AS AN ATTACHMENT

There is no more business to come before the Commission and Chairman M. Blake motions to adjourn at 7:20 P.M. EST.

_____

Milan M. Blake, Chairman

_____

Wanda Justice, County Clerk

Bradley County Commission
CONSENT AGENDA
September 8, 2026, at 6:00p.m.
Bradley County Courthouse

NOTARIES PUBLIC

1. Notaries public (will be presented at the meeting)

BRADLEY COUNTY CLERK
WANDA JUSTICE COUNTY CLERK
PO BOX 46
CLEVELAND TN 37364
Telephone 423-728-7226
Fax 423-478-8845

Notaries to be elected September 08,2026

JOY H AKINS
CORINNE ANGULO
KRISTINA JAN BOSKEN
SHARON BOTTS
CAMPBELL E BRANT
KIMBERLY D BROOKS
HALEY CAIN
STEPHANIE FARFAGLIA
SHANNON FOSTER
TRACY FREAKE
BRYLEE GARREN
AMY GATES
TAYLOR GOBBLE
KATHY M. GOINS
VICKI L HAMILTON
RITA HAYNIE
JENNAH MCELHENEY
LINDA PARSONS
DUSTIN PHILLIPS
JACKIE POTEET
ANTHONY L RICHARDSON
REMANDA ANNE RUSSELL
N. WAYMAN
DEBRA C WHITE
MICHAEL JOSEPH WOMAC
CRYSTLE G WRIGHT

PERSONAL SURETY

BRADLEY COUNTY

OPIOID ABATEMENT FUNDING

Grant Application

Submission Deadline:
October 23, 2026, at 4:30p.m.

How to Submit

Email: lmoultrie@bradleycountytn.gov

Mail: Bradley County Commission, Attn: Lorri Moultrie, P.O. Box 1167, Cleveland, TN 37364

Deliver in person: Bradley County Commission Office, Bradley County Courthouse, 155 North Ocoee Street, Suite 105, Cleveland, TN

1. Organization Information

Organization Legal Name _____

Mailing Address (Street, City, State, ZIP) _____

Primary Contact Name, Title, Phone _____

Email Address _____

Website _____

Year Organization Established _____

501(c)3 Status: ☐Yes ☐No **Federal EIN Number** _____

If not a 501(c)(3), identify your organization type (governmental entity, tribal organization, fiscal sponsor arrangement, etc.) and attach documentation of tax-exempt or eligible status.

☐ IRS Determination Letter attached (if 501(c)(3))

☐ Organization registered and active in SAM.gov — Unique Entity ID (UEI): _____

2. Project Information

Project Title _____

Amount Requested _____ **Total Project Cost** _____

Project Type (check all that apply)

☐ Primary Prevention

☐ Harm Reduction

☐ Treatment

☐ Recovery Support

☐ Education and Training

☐ Research/Evaluation of Abatement Strategy Efficacy

Population to Be Served

Describe the target population and the estimated number to be served annually

Project Summary

A brief (250-word) overview of the project — the need, the approach, and the anticipated result.

3. Organizational Capacity & Experience

Prior Projects in This Field

List relevant projects completed or currently operated by your organization in the opioid/substance use response space, including funder, amount, dates, and outcomes. Past Bradley County Opioid Abatement Grant recipients must include update on current year's programs.

Project Manager / Key Staff Qualifications

Name, title, relevant credentials, and experience of the person(s) who will lead this project. Attach resumes or job descriptions if available.

- ☐ Resumes / job descriptions for key personnel attached
- ☐ List of Board of Directors / governing body attached

4. Project Design

Goals and Timeline

State specific, measurable goals and a timeline of major milestones from award through project completion.

Project Activities

Describe the specific activities to be undertaken to achieve the stated goals.

Collaboration Partners

List partner organizations, their role, and the nature of the collaboration (formal MOU/MOA, referral partnership, in-kind support, etc.).

☐ Letters of support or commitment from partners attached

5. Evaluation & Outcomes

How Will Project Effectiveness Be Measured?

Describe your data collection methods, tools, and reporting cadence.

Measurable Outcomes

List specific, quantifiable outcomes tied to your goals (e.g., number served, reduction in overdose events, increase in treatment retention).

6. Project Sustainability

Describe how the project or its benefits will continue after this funding period ends (additional funding sources, integration into existing operations, etc.).

7. Budget

Total Annual Organization Budget

Total Project Budget (this request)

Other Funding Sources for This Project

List other confirmed or anticipated funding sources, amounts, and status (secured / pending).

- ☐ Line-item budget narrative attached
- ☐ Most recent audited financial statement or IRS Form 990 attached
- ☐ Most recent bank statement or proof of financial management capacity attached (if applicable)

8. Required Attachments Checklist

- ☐ IRS Determination Letter (501(c)(3) or other tax-exempt documentation)
- ☐ W-9 Form
- ☐ Line-item budget narrative
- ☐ Most recent audited financial statement or IRS Form 990
- ☐ List of Board of Directors / governing body
- ☐ Resumes or job descriptions for key project staff
- ☐ Letters of support / commitment from collaboration partners
- ☐ Certificate of insurance / liability coverage (if required)
- ☐ Conflict of interest disclosure
- ☐ Signed certification / signature page

9. Certification

By signing below, the authorized representative certifies that the information provided in this application is true and accurate to the best of their knowledge; that funds, if awarded, will be used only in Bradley County for allowable opioid abatement purposes consistent with applicable state and county guidelines; and that the organization has no undisclosed conflicts of interest related to this application.

Authorized Representative Signature _____ **Date** _____

Printed Name _____ **Title** _____

Submit completed applications by the deadline noted on the cover page by email to lmoultrie@bradleycountytn.gov, by mail to Bradley County Commission, Attn: Lorri Moultrie, P.O. Box 1167, Cleveland, TN 37364, or in person to the Bradley County Commission Office, Bradley County Courthouse, 155 North Ocoee Street, Suite 105, Cleveland, TN.

received
8/25/2026

2026-001

Bradley County Public Water Funding Plan
APPLICATION

Please submit this application to the Bradley County Commission Office, P.O. Box 1167, Cleveland, TN 37364.

Utility Name Cleveland Utilities

Road Name(s) Moore Circle Rd. NW Charleston

Proposed Distance of Waterline 4-500 linear feet

Number of Households Served 5 houses on our road would benifit

Total Cost of Extension 30,000 estimate (County funds can only be used for 25% of costs)

Please describe the reason for this request (ex. Drought, contaminated well, etc.)

142, 365, 415, 537 wells were extremely hard with lime, undrinkable, ruined clothes, appliances, tolits etc. We planned to build where you put the last fire hydrant. We did soil science, surveys, got water, cleared land, then lost our 14 week old son which left many bills from our loss. There is a small blue house on 537 that we could live in if we can get water. It is on the same property we had previously planned to build on, but futher down the road.

APPLICANT INFORMATION

Name Kathy Flowers & Heather Ann Blair

Address 537 Moore Circle Rd. NW. Charleston, TN, 37310

Telephone 423-715-2450 Email jkmhf@att.net

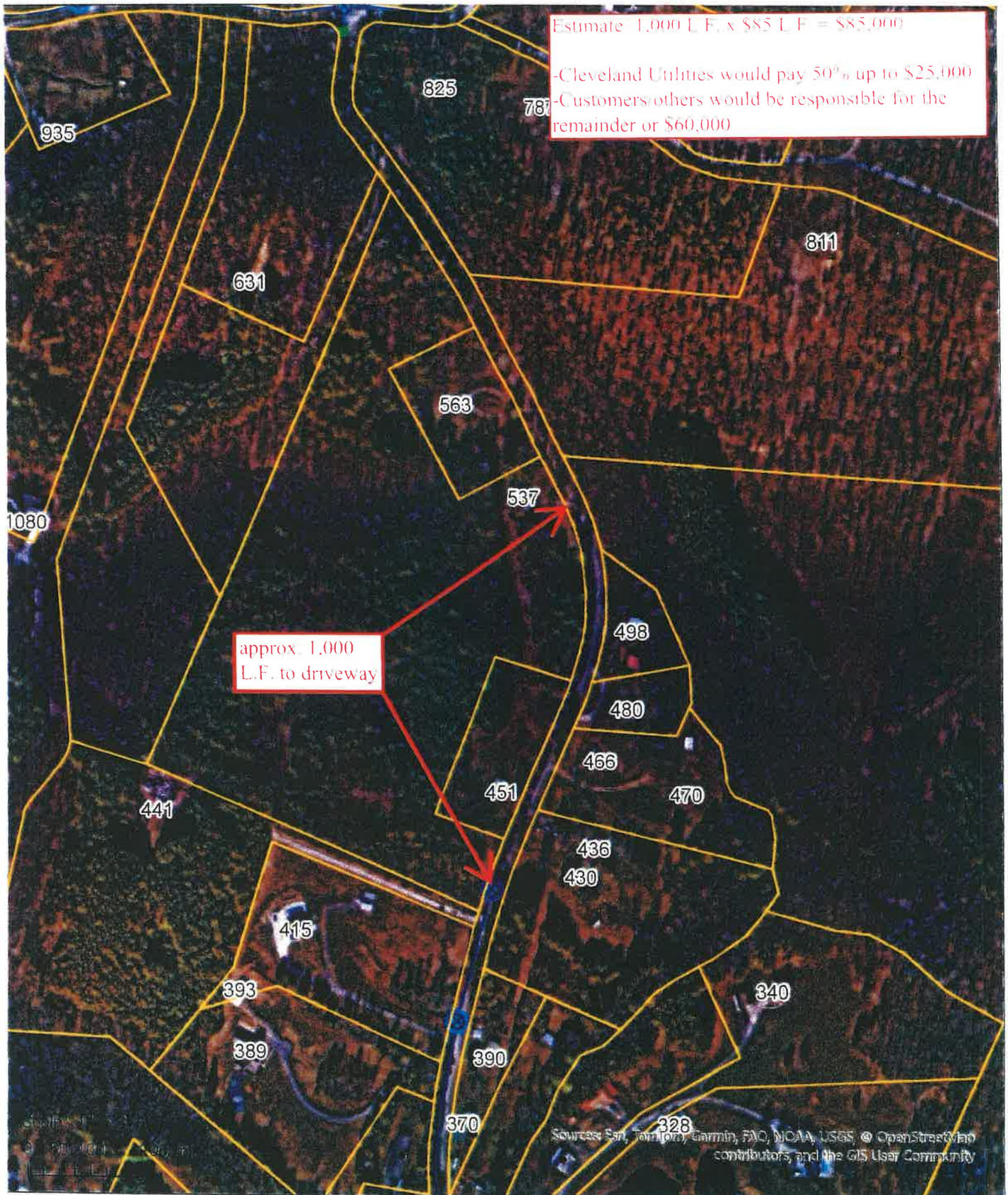
I certify that the information contained in this application is true to the best of my knowledge. I agree to arrange 50% of the project cost of the requested waterline extension.

Kathy Flowers Heather Ann Blair 8-18-2026

Signature of Applicant Date

We wanted/hoped for 100% water grant as we've already paid ½ for the last fire hydrant. Our neighbors, Chasity Witt received 100% grant. Running the water to 537 would serve 5 homes.

Approved 3.18.2019



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The water and sewer utilities shown on this map are schematic only. Due to continuous updates not all water and sewer utilities are shown. This map is intended to give only a general idea of the location of water and sewer utilities. For a more accurate location, call Tennessee One Call to have the utilities located.

Water and Sewer Location Map

Generated by Cleveland Utilities

Water & Wastewater Division GIS
2435 Guthrie Drive N.W.
Cleveland, Tennessee 37320-2730
(423) 478-9393

Date: 8/31/2026

Cleveland Utilities

Bradley County Commission
VOTING SESSION AGENDA
September 8, 2026, at 6:00p.m.
Bradley County Courthouse

1. Call to order
2. Invocation – First Baptist Global Missions and Senior Adult Pastor Jim Gibson
3. Pledge of allegiance – Commissioner Mike Hughes
4. Roll call
5. Election of Chairperson – County Clerk Wanda Justice
6. Election of Vice Chairperson
7. Approval of minutes
8. Report from County Mayor
9. Consent agenda (see page 3)
10. Reports from committees and/or districts
11. Unfinished business
12. Approval of agenda
13. Agenda items

    No Agenda Items
14. Communication from the audience
15. Announcements
16. Adjourn

Next meeting: Work Session – Monday, September 14, at 12:00p.m., Courthouse

Upcoming Events
*Cowpea Festival, September 12, Charleston Park
*Recycle Roundup, September 12, 9:00a.m.-1:00p.m., Walker Valley High School
*Project River Roundup, September 12, 10:00a.m., PIE Center

Bradley County Commission
Thomas Crye, Chairperson
WORK SESSION MINUTES
August 24, 2026, at 12:00 p.m.
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Denny Collins, Chairman Thomas Crye, Scott Gilbert, Bobby Goins, Mike Hughes, Tommy Ledford, Vice Chairman Tim Mason, Josh Rogers, Cindy Slater, Howard Thompson, and Bill Winters

Members absent: Daniel Beaty and non-voting ex officio member D. Gary Davis

Chairman Thomas Crye called the meeting to order. Following the invocation prayed by Pasto Kevin Mendel, Commissioner Bill Winters led the Pledge of Allegiance.

Chairman Crye presented plaques of appreciation to Commissioners Scott Gilbert, Howard Thompson, Josh Rogers, and Bill Winters in recognition of their dedicated service to Bradley County.

Vice Chairman Tim Mason then presented Chairman Crye with a plaque of appreciation on behalf of the Commission.

REPORT FROM COUNTY MAYOR
Assistant to the Mayor Adam Lewis recognized Commissioner Howard Thompson for his thirty years of dedicated service to Bradley County.

REPORTS FROM COMMITTEES AND/OR DISTRICTS
1st District
Commissioner Mike Hughes thanked the retiring Commissioners for their service and friendship.

Commissioner Hughes reported that the Joint Fire Response Committee met and recommended approval of a mutual aide agreement between the City of Cleveland and Bradley County. Commissioner Hughes stated that the subcommittee will meet with the respective attorneys to finalize the details of the agreement before presenting it to the committee for further consideration.

2nd District
Commissioner Louie Alford thanked the retiring Commissioners for their friendship and service.

Commissioner Alford reported that the Law Enforcement Committee recently met and discussed the Tier One certification, which generated an additional $39,528 in revenue from May through July.

Commissioner Alford also reported that the department's drone program has assisted with missing persons cases, search and rescue operations, suspect apprehensions, K-9 tracks, crash reconstruction, and hostage negotiations. Commissioner Alford also noted that established protocols are in place to ensure license plate reader cameras are used appropriately.

3rd District
Commissioner Milan Blake commended the retiring Commissioners for their many accomplishments during their service on the Commission.

Commissioner Denny Collins thanked the retiring Commissioners for their service and friendship.

4th District
Commissioner Scott Gilbert voiced his appreciation for the opportunity to serve on the County Commission.

Commissioner Howard Thompson thanked the citizens of Bradley County for the opportunity to serve on the Commission.

5th District
Commissioner Bobby Goins wished the retiring Commissioners well.

Commissioner Cindy Slater thanked the retiring Commissioners for their dedicated service to the community.

6th District
Vice Chairman Tim Mason thanked the retiring Commissioners for their service and friendship.

Commissioner Tommy Ledford thanked retiring Commissioners for their service and friendship.

7th District
Commissioner Josh Rogers expressed his appreciation for the opportunity to serve the citizens of Bradley County.

Commissioner Bill Winters thanked the community for the opportunity to serve on the Commission.

AGENDA ITEMS
There were no agenda items.

COMMUNICATION FROM THE AUDIENCE
There was no communication from the audience.

ANNOUNCEMENTS

*Next meeting – September 8, 2026, at 6:00 p.m., Courthouse

*Chamber After Hours – August 25, 2026, at 4:30 p.m., Mission First Alliance

*Swearing-in Ceremony, September 1, 2026, at 9:00 a.m., Courthouse

*Finance Committee, September 8, 2026, at 11:30 a.m., Courthouse

There being no further business, the meeting adjourned at 12:48 p.m.