The Bradley County Commission meets in **Regular Session on August 3, 2026** at the Bradley County Courthouse in Cleveland, Tennessee at 7:00 P.M. EST. The Bradley County Mayor, D. Gary Davis; Bradley County Clerk, Donna A. Simpson; and Bradley County Attorney, Crystal Freiberg are present. Chairman Thomas L. Crye calls the meeting to order.

The invocation is given by the Director of Youth Counseling Services, Dr. John Vining followed by the invocation lead by Commissioner Scott Gilbert.

On roll call, the following Commissioners are present: **DANIEL BEATY; LOUIE ALFORD; THOMAS L. CRYE; MILAN M. BLAKE; DENNY COLLINS; SCOTT GILBERT; HOWARD LEWIS THOMPSON; BOBBY GOINS; CINDY SLATER; TIM MASON; TOMMY LEDFORD; JOSH ROGERS; and BILL WINTERS. TOTAL PRESENT: 13; ABSENT: 1.** There is a quorum present and Chairman T. Crye calls for the first order of business.

Commissioner B. Goins makes a **Motion to Approve the Minutes For July 20, 2026 Regular Voting Session;** Commissioner B. Winters seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

Mayor Davis presents to the Commission **two Reports on Debt Obligation** and asks to be entered into the minutes.

TWO DEBT OBLIGATION REPORTS RECORDED AS AN ATTACHMENT

Commissioner C. Slater makes a **Motion to Approve the Consent Agenda for August 3, 2026 Regular Voting Session;** Commissioner T. Mason seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

CONSENT AGENDA 8-3-2026 RECORDED AS AN ATTACHMENT

Commissioner B. Winters makes a **Motion to Approve the Voting Session (Meeting) Agenda for August 3, 2026;** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

VOTING SESSION (MEETING) AGENDA 8-3-26 RECORDED AS AN ATTACHMENT

8-3-2026

Commissioner T. Ledford makes a **MOTION TO APPROVE (ITEM A) RESOLUTION 2026-21 AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A HEALTH SERVICES AGREEMENT WITH TURN KEY HEALTH CLINICS, LLC D/B/A TK HEALTH FOR A TERM OF THREE (3) YEARS WITH TWO ADDITIONAL ONE (1) YEAR OPTIONAL RENEWAL PERIODS TO CONTINUE TO PROVIDE INMATE HEALTH SERVICES FOR THE BRADLEY COUNTY JAIL AND WORKHOUSE FOR A YEAR ONE ANNUAL BASE COMPENSATION AMOUNT OF ONE MILLION SEVEN HUNDRED EIGHTY THOUSAND SEVEN HUNDRED EIGHTY-TWO DOLLARS AND FORTY-FIVE CENTS ($1,780,782.45);** Commissioner B. Goins seconds the motion. On roll call, the Commission votes as follows: D. Beaty, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1.** ***The motion carries.***

RESOLUTION 2026-21 RECORDED AS AN ATTACHMENT

There is no more business to come before the Commission and Chairman T. Crye motions to adjourn at 7:20 P.M. EST.

_____

Thomas L. Crye, Chairman

_____

Donna A. Simpson, County Clerk

TENNESSEE
COMPTROLLER
OF THE TREASURY

Report On Debt Obligation

Receipt Date: 07/17/2026

Entity and Debt Information

Entity Name
Bradley County

Entity Address
PO Box 1167 Cleveland, Tennessee 37364

Debt Issue Name
Interfund Loan Series 2026B

Series Year
2026

Debt Issue Face Amount
$1,294,986.00

Face Amount Premium or Discount?
N/A

Tax Status
Tax - Exempt

Interest Type
Other

Other Interest Type Description
Variable with Trustee

Debt Obligation
Note - Capital Outlay Note

Moody's Rating
Aa2

Standard & Poor's Rating
AA

Fitch Rating
Unrated

Other Rating Agency Name
N/A

Other Rating Agency Rating
N/A

Security
General Obligation

Type of Sale Per Authorizing Document
Interfund Loan

Source Fund | Target Fund
192 Health, Wellness & Quality of Life | 189 Other Capital Projects

Dated Date
7/10/2026

Issue/Closing Date
7/10/2026

Final Maturity Date
4/1/2038

Debt Purpose

Purpose	Percentage	Description
General Government	100%	Installation of synthetic turf on 12 softball/baseball fields
Education	0%	N/A
Other	0%	N/A
Refunding	0%	N/A
Utilities	0%	N/A

Cost of Issuance and Professionals

Does your Debt Issue have costs or professionals?

No

Maturity Dates, Amounts, and Interest Rates

Comments

Year	Amount	Interest Rate
2027	$91,000.00	3
2028	$94,000.00	3
2029	$97,000.00	3
2030	$100,000.00	3
2031	$103,000.00	3
2032	$106,000.00	3
2033	$109,000.00	3
2034	$112,000.00	3
2035	$115,000.00	3
2036	$119,000.00	3
2037	$123,000.00	3
2038	$125,986.00	3
TOTAL AMOUNT	$1,294,986.00	

* See final page for Submission Details and Signatures *

Submission Details and Signatures

Is there an official statement or disclosure document, as applicable, that will be posted to EMMA: https://emma.msrb.org/?

Not Applicable

Signature - Chief Executive or Finance Officer of the Public Entity

Name	Title/Position
D. Gary Davis	County Mayor
Email	**Alternate Email**
gdavis@bradleycountytn.gov	N/A

Signature - Preparer (Submitter) of This Form

Name	Title/Position
Caleb Burris	Accountant
Email	**Alternate Email**
cburris@bradleycountytn.gov	N/A
Relationship to Public Entity	**Organization**
Employee	N/A

Verification of Form Accuracy

By checking the box below as the signing of this form, I attest the following:

1. I certify that to the best of my knowledge the information in this form is accurate.
2. The debt herein complies with the approved Debt Management Policy of the public entity.
3. If the form has been prepared by someone other than the CEO or CFO, the CEO or CFO has authorized the submission of this document.

☑ Verify Form Accuracy

Date to be Presented at Public Meeting	Date to be emailed/mailed to members of the governing body
08/03/2026	08/03/2026

Final Confirmation:

I hereby submit this report to the Division of Local Government Finance of the Tennessee Comptroller of the Treasury and understand my legal responsibility to: File this report with the members of the governing body no later than 45 days after the issuance or execution of the debt disclosed on this form. The Report is to be delivered to each member of the Governing Body and presented at a public meeting of the body. If there is not a scheduled public meeting of the governing body within forty-five (45) days, the report will be delivered by email or regular US mail to meet the 45-day requirement and also presented at the next scheduled meeting.

TENNESSEE
COMPTROLLER
OF THE TREASURY

Report On Debt Obligation

Receipt Date: 07/17/2026

Entity and Debt Information

Entity Name
Bradley County

Entity Address
PO Box 1167 Cleveland, Tennessee 37364

Debt Issue Name
Interfund Loan Series 2026A

Series Year
2026

Debt Issue Face Amount
$2,130,826.00

Face Amount Premium or Discount?
N/A

Tax Status
Tax - Exempt

Interest Type
Other

Other Interest Type Description
Variable with Trustee

Debt Obligation
Note - Capital Outlay Note

Moody's Rating
Aa2

Standard & Poor's Rating
AA

Fitch Rating
Unrated

Other Rating Agency Name
N/A

Other Rating Agency Rating
N/A

Security
General Obligation

Type of Sale Per Authorizing Document
Interfund Loan

Source Fund | Target Fund
192 Health, Wellness & Quality of Life | 189 Other Capital Projects

Dated Date
7/10/2026

Issue/Closing Date
7/10/2026

Final Maturity Date
4/1/2046

Debt Purpose

Purpose	Percentage	Description
General Government	100%	Installation of Turf Base of 12 softball/baseball fields
Education	0%	N/A
Other	0%	N/A
Refunding	0%	N/A
Utilities	0%	N/A

Cost of Issuance and Professionals

Does your Debt Issue have costs or professionals?

No

Maturity Dates, Amounts, and Interest Rates

Comments

Year	Amount	Interest Rate
2027	$79,000.00	3
2028	$82,000.00	3
2029	$84,000.00	3
2030	$87,000.00	3
2031	$89,000.00	3
2032	$92,000.00	3
2033	$95,000.00	3
2034	$98,000.00	3
2035	$100,000.00	3
2036	$103,000.00	3
2037	$107,000.00	3
2038	$110,000.00	3
2039	$115,000.00	3
2040	$115,000.00	3
2041	$120,000.00	3
2042	$125,000.00	3
2043	$125,000.00	3
2044	$130,000.00	3
2045	$135,000.00	3
2046	$139,826.00	3
TOTAL AMOUNT	$2,130,826.00	

* See final page for Submission Details and Signatures *

Submission Details and Signatures

Is there an official statement or disclosure document, as applicable, that will be posted to EMMA: https://emma.msrb.org/?

Not Applicable

Signature - Chief Executive or Finance Officer of the Public Entity

Name	**Title/Position**
D. Gary Davis	County Mayor
Email	**Alternate Email**
gdavis@bradleycountytn.gov	N/A

Signature - Preparer (Submitter) of This Form

Name	**Title/Position**
Caleb Burris	Accountant
Email	**Alternate Email**
cburris@bradleycountytn.gov	N/A
Relationship to Public Entity	**Organization**
Employee	N/A

Verification of Form Accuracy

By checking the box below as the signing of this form, I attest the following:

1. I certify that to the best of my knowledge the information in this form is accurate.
2. The debt herein complies with the approved Debt Management Policy of the public entity.
3. If the form has been prepared by someone other than the CEO or CFO, the CEO or CFO has authorized the submission of this document.

☑ Verify Form Accuracy

Date to be Presented at Public Meeting	**Date to be emailed/mailed to members of the governing body**
08/03/2026	08/03/2026

Final Confirmation:

I hereby submit this report to the Division of Local Government Finance of the Tennessee Comptroller of the Treasury and understand my legal responsibility to: File this report with the members of the governing body no later than 45 days after the issuance or execution of the debt disclosed on this form. The Report is to be delivered to each member of the Governing Body and presented at a public meeting of the body. If there is not a scheduled public meeting of the governing body within forty-five (45) days, the report will be delivered by email or regular US mail to meet the 45-day requirement and also presented at the next scheduled meeting.

Bradley County Commission
Thomas Crye, Chairperson
CONSENT AGENDA
August 3, 2026, at 7:00p.m.
Bradley County Courthouse

NOTARIES PUBLIC

1. Notaries Public (will be presented at the meeting)

BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK
PO BOX 46
CLEVELAND TN 37364
Telephone 423-728-7226
Fax 423-478-8845

Notaries to be elected August 03,2026

MAGEN STORM ELLISON
HANNAH GARDNER
CAROL LYNN HARRIS
DENISE S. HILL
TRACY S JONES
TIFFANY ANN KEITH
MARGIE M KELLER
ELAINE LEWIS
MARY MANSFIELD
JASON L MILLER
PAMELA SUE OPP
HEATHER PARDUE
PATRICIA PATTERSON
LILLIE PERRY
JIMMY SMITH
MELINDA MCMAHAN TOLLEY
CHERYL WILSON

PERSONAL SURETY

Bradley County Commission
Thomas Crye, Chairperson
VOTING SESSION AGENDA
August 3, 2026, at 7:00p.m.
Bradley County Courthouse Commission Room

1. Call to Order
2. Meeting Reminder (Please ensure your microphone is activated each time you speak to maintain clarity for the record, for those joining us remotely, and for everyone here in the room.)
3. Invocation
4. Pledge of Allegiance – Commissioner Scott Gilbert
5. Roll Call
6. Approval of Minutes
7. Report from County Mayor
8. Consent Agenda (see page 3)
9. Reports from Committees and/or Districts
10. Unfinished Business
11. Approval of Agenda
12. Agenda Items

    A. Resolution authorizing Bradley County Mayor to enter into a health services agreement with Turn Key Health Clinics, LLC d/b/a TK Health for a term of three (3) years with two additional one (1) year optional renewal periods to continue to provide inmate health services for the Bradley County Jail and Bradley County Workhouse for a year one annual base compensation amount of one million seven hundred eighty thousand seven hundred eighty-two dollars and forty-five cents ($1,780,782.45) (see page 4) – Commissioner Tommy Ledford

13. Communication From the Audience – Chairperson will recognize and allow up to five minutes for anyone wishing to speak. Speakers must speak into the microphone, identify themselves for the record, and address their concerns to the Commission as a whole.

14. Announcements

15. Adjourn

Next meeting: Work Session – August 10, 2026, at 12:00p.m. Bradley County Courthouse

Upcoming Events
*Bradley County Schools Opening Assembly, tomorrow, 8:00a.m., First Baptist
*Legal & Legislative Committee, August 6, at 12:00p.m., Courthouse

RESOLUTION 2026-21

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A HEALTH SERVICES AGREEMENT WITH TURN KEY HEALTH CLINICS, LLC d/b/a TK HEALTH FOR A TERM OF THREE (3) YEARS WITH TWO ADDITIONAL ONE (1) YEAR OPTIONAL RENEWAL PERIODS TO CONTINUE TO PROVIDE INMATE HEALTH SERVICES FOR THE BRADLEY COUNTY JAIL AND WORKHOUSE FOR A YEAR ONE ANNUAL BASE COMPENSATION AMOUNT OF ONE MILLION SEVEN HUNDRED EIGHTY THOUSAND SEVEN HUNDRED EIGHTY-TWO DOLLARS AND FORTY-FIVE CENTS ($1,780,782.45)

WHEREAS, Bradley County Sheriff's Office is in need of continued inmate health services at the Bradley County Jail and the Bradley County Workhouse; and

WHEREAS, upon the expiration of the current health services agreement, the Bradley County Sheriff's Office sought requests for proposals and received four (4) responsive proposals; and

WHEREAS, after reviewing all bids, the Bradley County Sheriff's Office recommends proceeding with negotiation of an agreement with the current provider TK Health as the lowest and best bid for the continued provision of inmate health services requested; and

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of August, 2026, that the Bradley County Mayor be and is hereby authorized to negotiate and enter into a health services agreement for a term of three (3) years with two additional one (1) year optional renewal periods to continue to provide inmate health services for Bradley County Jail and Workhouse with Turn Key Health Clinics, LLC d/b/a TK Health for the provision of inmate health services to Bradley County for an amount of One Million Seven Hundred Eighty Thousand Seven Hundred Eighty Two Dollars and Forty Five Cents ($1,780,782.45) for year one annual base compensation.

This Resolution shall take effect upon adoption, the public welfare requiring it.

ADOPTED this 3rd day of August, 2026.

Thomas Crye, Chairperson

RATIFY/VETO:

D. Gary Davis, County Mayor

Donna A. Simpson, County Clerk

Bradley County Commission
Thomas Crye, Chairperson
WORK SESSION MINUTES
July 28, 2026, at 7:00p.m.
Bradley County Courthouse Commission Room

Members present: Louie Alford, Denny Collins, Chairman Thomas Crye, Scott Gilbert, Bobby Goins, Mike Hughes, Tommy Ledford, Vice Chairman Tim Mason, Josh Rogers, Cindy Slater, Bill Winters, and non-voting ex officio member D. Gary Davis

Members absent: Daniel Beaty, Milan Blake, Howard Thompson

Chairman Thomas Crye called the meeting to order.

Following the invocation prayed by Kay Horner, Awakening America Ministries, Vice Chairman Tim Mason led the Pledge of Allegiance.

REPORT FROM COUNTY MAYOR
County Mayor D. Gary Davis presented to the Commission a resolution authorizing the County Mayor to enter into a health services agreement with Turn Key Health Clinics, LLC d/b/a TK Health for a term of three years with two additional one year renewal periods to continue to provide inmate health services for the Bradley County Jail and Workhouse for a year one annual base compensation amount of $1,780,782.45. Commissioner Tommy Ledford placed the resolution on the August 3, 2026, Voting Session agenda.

REPORTS FROM COMMITTEES AND/OR DISTRICTS
1st District
Commissioner Mike Hughes requested that Cleveland City Mayor Kevin Brooks call a meeting of the Joint City-County Fire Response Committee.

2nd District
Commissioner Louie Alford had no report.

3rd District
Commissioner Denny Collins announced the Legal and Legislative Committee will meet on August 6, 2026, at 12:00p.m. in the Commission Room.

4th District

Commissioner Scott Gilbert had no report.

5th District
Commissioners Bobby Goins and Cindy Slater had no report.

6th District
Vice Chairman Tim Mason had no report.

Commissioner Tommy Ledford thanked the EMS collections team for their good work.

Commissioner Ledford reported that the Fire Department project on Minnis Road is waiting on the building.

7th District
Commissioner Josh Rogers had no report.

Commissioner Bill Winters thanked Barry and Kay Horner for their leadership in the faith community.

Commissioner Winters welcomed Commissioner-Elect Teri Murray.

AGENDA ITEMS
There were no agenda items.

COMMUNICATION FROM THE AUDIENCE
There was no communication from the audience.

ANNOUNCEMENTS
*Next meeting – Voting Session, August 3, 2026, at 7:00p.m., Commission Room
*Chamber Connect After Hours, July 28, 2026, at 6:00p.m., Chamber of Commerce
*Finance Committee, August 3, 2026, at 11:30a.m., Commission Room

There being no further business, the meeting adjourned at 7:06p.m.