



Bradley County Commission
Thomas Crye, Chairperson
VOTING SESSION AGENDA
May 6, 2024, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Invocation – Bellefounte Baptist Church Associate Pastor Justin Ownby
3. Pledge of allegiance – Commissioner Milan Blake
4. Roll call
5. Approval of minutes
6. Report from county mayor
7. Consent agenda (see pages 3-10)
8. Reports from committees and/or districts
9. Unfinished business
10. Approval of agenda
11. Agenda items
 - A. Resolution declaring approximately 2.07 acres of Bradley County property located on Johnson Boulevard, map and parcel number 058P H 022.00, as surplus property and authorizing the county mayor to offer this property for sale by public bid (see page 11) – Commissioner Mike Hughes
12. Communication from the audience (Chairperson will recognize and allow five minutes to anyone wishing to speak)
13. Announcements
14. Adjourn

Next meeting: Work Session – May 13, at 12:00p.m., Bradley County Courthouse

Upcoming Events

*Safe Baby Court Training, May 9-10, 8:30am-4:30pm, The Avenue Church

*Bradley County Board of Education, May 9, at 5:30p.m., Central Office

*Walker Valley graduation, May 9, at 7:30p.m., Walker Valley McKenzie Athletic Complex

*Bradley Central graduation, May 11, at 7:30p.m., Bear Stadium



Bradley County Commission
Thomas Crye, Chairperson
CONSENT AGENDA
May 6, 2024, at 7:00p.m.
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Sheriff requests to dispose of 2009 Ford Crown Victoria asset 13094 (see page 4)
2. Sheriff requests to dispose of 2007 Ford Crown asset 15121 (see page 5)
3. Sheriff requests to dispose of 2007 Ford Crown asset 15496 (see page 6)
4. Sheriff requests to dispose of 2008 Ford Crown asset 15123 (see page 7)
5. Sheriff requests to dispose of 2006 Ford Explorer asset 15102 (see page 8)
6. Sheriff requests to dispose of 2005 Chevrolet Impala asset 11462 (see page 9)
7. Sheriff requests to dispose of 2008 Chevrolet Impala asset 15251 (see page 10)

NOTARIES PUBLIC

8. Notaries public (will be presented at the meeting)

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/29/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 2FAHP71V29X119688 ASSET #: 13094

YEAR: 2009

MAKE: Ford MODEL: Crown Victoria

MILEAGE: Instrument cluster bad

DATE ACQUIRED: 12/18/2008

Enhancements to vehicle: Totaled

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped.

Condition of vehicle: All emergency equipment will be removed. The Sheriff's Office has already removed any parts that could be used on other in-service vehicles.

Approved by: Cassandra Stone 4/29/2024
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.*

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SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 2FAFP71W37X159016 ASSET #: 15121

YEAR: 2007

MAKE: Ford

MODEL: Crown Victoria

MILEAGE: 190,089

DATE ACQUIRED: 11/16/2014

Enhancements to vehicle: _____
Bad engine

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped. All emergency equipment will be removed. The sheriff's

Condition of vehicle: Office has already removed any parts that could be used on other in-service vehicles

Approved by: Cassandra Stone

4/29/2024

Department head/Elected official

Date

Disposition of Property Described Above:

Sale Price: _____

Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

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DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 2FAFP71WXTX130354 ASSET #: 15496

YEAR: 2007

MAKE: Ford

MODEL: Crown Victoria

MILEAGE: 110,414

DATE ACQUIRED: 8/15/2017

Enhancements to vehicle: Totaled

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped
All emergency equipment will be removed. The Sheriff's
Condition of vehicle: Office has already removed any parts that
could be used on other in-service vehicles.

Approved by: Cassandra Stone
Department head/Elected official

4/25/2024
Date

Disposition of Property Described Above:

Sale Price: _____

Date: _____

Prepared by: _____

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DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 2FAFP71V68X156636 ASSET #: 15123

YEAR: 2008

MAKE: Ford

MODEL: Crown Victoria

MILEAGE: 176,947

DATE ACQUIRED: 11/6/2014

Enhancements to vehicle: _____
Bad engine

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped
All emergency equipment will be removed. The sheriff's
Condition of vehicle: Office has already removed any parts that
could be used on other in-service vehicles.

Approved by: Cassandra Stone 4/25/2024
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

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SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 1FMEU72E06ZA16541 ASSET #: 15102

YEAR: 2006

MAKE: Ford

MODEL: Explorer

MILEAGE: 161,835

DATE ACQUIRED: 10/1/2014

Enhancements to vehicle: _____

Bad engine

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped.

All emergency equipment will be removed. The Sheriff's Office has already removed any parts that could be used on other in-service vehicles.

Approved by: Cassandra Stone 4/25/2024
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

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SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 2G1WF55KX49443650 ASSET #: 11462

YEAR: 2004

MAKE: Chevrolet

MODEL: Impala

MILEAGE: 108,939

DATE ACQUIRED: 8/31/2004

Enhancements to vehicle: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped. All emergency equipment will be removed. The Sheriff's office has already removed any parts that could be used on other in-service vehicles.

Approved by: Cassandra Stone 4/25/2024
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

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SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 4/25/2024 PHONE NUMBER: (423) 728-7335

VEHICLE: VIN NUMBER: 261WS553181371875 ASSET #: 15251

YEAR: 2008

MAKE: Chevrolet MODEL: Impala

MILEAGE: 106,263

DATE ACQUIRED: 2/23/2016

Enhancements to vehicle: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle will be taken to Keaster's to be scrapped. All emergency equipment will be removed. The sheriff's
Condition of vehicle: Office has already removed any parts that could be used on other in-service vehicles.

Approved by: Cassandra Stone Department head/Elected official Date: 4/25/2024

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

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RESOLUTION 2024-_____

RESOLUTION DECLARING APPROXIMATELY 2.07 ACRES OF BRADLEY COUNTY PROPERTY LOCATED ON JOHNSON BOULEVARD, MAP AND PARCEL NUMBER 058P H 022.00, AS SURPLUS PROPERTY AND AUTHORIZING THE COUNTY MAYOR TO OFFER THIS PROPERTY FOR SALE BY PUBLIC BID

WHEREAS, on or about September 29, 1992, Bradley County obtained approximately 2.07 acres of property located on Johnson Boulevard, Map and Parcel Number 058P H 022.00; and

WHEREAS, Bradley County leases the property to SPCA for use as an animal shelter; and

WHEREAS, Bradley County has determined that it has no current use for the approximately 2.07 acres of property and structures located on said property.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6th day of May, 2024, that approximately 2.07 acres of property owned by Bradley County located on Johnson Boulevard, Map and Parcel Number 058P H 022.00, is declared surplus property.

BE IT FURTHER RESOLVED that the Bradley County Mayor is authorized to offer approximately 2.07 acres of property owned by Bradley County located on Johnson Boulevard, Map and Parcel Number 058P H 022.00, for sale by public bid pursuant to all property asset disposal requirements.

ADOPTED this 6th day of May, 2024.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor

