



Bradley County Commission
Thomas Crye, Chairperson
VOTING SESSION AGENDA
November 6, 2023, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Invocation – Crossroads Community Church Pastor Mickey Clark
3. Pledge of allegiance – Commissioner Josh Rogers
4. Roll call
5. Approval of minutes
6. Report from county mayor
7. Consent agenda (see pages 3-9)
8. Reports from committees and/or districts
9. Unfinished business
10. Approval of agenda
11. Agenda items
 - A. Resolution appropriating one hundred fifty four thousand three hundred seventy five dollars (\$154,375.00) for the Benker Road water project in Bradley County to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated by Resolution 2021-50 and authorizing the Bradley County Mayor to execute an agreement with Cleveland Utilities regarding said appropriation (see pages 10-11) – Commissioner Milan Blake
 - B. Resolution appropriating eighteen thousand seven hundred fifty dollars (\$18,750.00) for the Dry Valley Road water project in Bradley County to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated by Resolution 2021-50 and authorizing the Bradley

County Mayor to execute an agreement with Cleveland Utilities regarding said appropriation (see pages 12-13) – Commissioner Milan Blake

C. Resolution appropriating one hundred twenty four thousand five hundred dollars (\$124,500.00) for the Kile Lake Road water project in Bradley County to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated by Resolution 2021-50 and authorizing the Bradley County Mayor to execute an agreement with Cleveland Utilities regarding said appropriation (see pages 14-15) – Commissioner Milan Blake

D. Resolution appropriating twenty six thousand seven hundred fifty dollars (\$26,750.00) for the Lead Mine Valley Road water project in Bradley County to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated by Resolution 2021-50 and authorizing the Bradley County Mayor to execute an agreement with Cleveland Utilities regarding said appropriation (see pages 16-17) – Commissioner Milan Blake

E. Resolution appropriating sixty thousand six hundred twenty five dollars (\$60,625.00) for the Sim Goodwin Road water project in Bradley County to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated by Resolution 2021-50 and authorizing the Bradley County Mayor to execute an agreement with Cleveland Utilities regarding said appropriation (see pages 18-19) – Commissioner Milan Blake

F. **PUBLIC HEARING** - Resolution to rezone from General Industrial (I-1) District to Forestry Agricultural Residential (FAR) District property located at 294 Lead Mine Valley Road SW and identified by tax map 065 parcel 057.00 (see pages 20-21) – Commissioner Mike Hughes

12. Communication from the audience (Chairperson will recognize and allow five minutes to anyone wishing to speak)
13. Announcements
14. Adjourn

Next meeting: Work Session – November 13, at 12:00p.m., Bradley County Courthouse

Upcoming Events

- *Road Committee, November 8, at 9:00a.m., Commission room
- *Cherokee Hotel Tours, November 8, at 1:00p.m., Cherokee Hotel
- *School Board work session, November 9, at noon, Central Office
- *County offices closed, November 10, in observance of Veterans Day
- *Veterans Day Ceremony, November 10, at 11:00a.m., Courthouse Plaza



Bradley County Commission
Thomas Crye, Chairperson
CONSENT AGENDA
November 6, 2023, at 7:00p.m.
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Fire request to dispose of 1995 International Navistar asset 1838 (see page 4)
2. Fire request to dispose of 2013 Chevrolet Tahoe asset 14869 (see page 5)
3. Fire request to dispose of 2008 Ford F550 asset 11344 (see page 6)
4. EMA request to dispose of Laptop model 1866 asset 15883 (see page 7)
5. Fire request to transfer to EMA 2019 Chevrolet Tahoe asset 15606 (see page 8)
6. EMA request to transfer to Fire 2017 Chevrolet Silverado asset 15379 (see page 9)

APPOINTMENTS

7. Appoint the Bradley County Planner to the Population Trends Ad Hoc Committee

NOTARIES PUBLIC

8. Notaries public (will be presented at the meeting)

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney

DATE: 10/11/2023 PHONE NUMBER: 423-331-7805

VEHICLE ACQUIRED: VIN NUMBER: 1HTSDADN9SH211892

ASSET #: 1838

TAG NUMBER: FD - 1147 YEAR: 1995 PRICE: \$130,000.

MAKE: International MODEL: Navistar

DATE ACQUIRED: 01/01/1995 ACCOUNT/LINE: _____

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____


DISPOSED VEHICLE: VIN NUMBER: _____ ASSET #: _____

MILEAGE: _____ DISPOSAL DATE: _____

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Truck Fair Pump needs replacement Not cost efficient

Approved by:  Date: 10-13-23
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney

DATE: 10/11/2023 PHONE NUMBER: 423-331-7805

VEHICLE ACQUIRED: VIN NUMBER: 1GNSK2E06DR204513

ASSET #: 14869

TAG NUMBER: 4142 GB YEAR: 2013 PRICE: \$33,401

MAKE: Chevrolet MODEL: Tahoe

DATE ACQUIRED: 11/08/2012 ACCOUNT/LINE: _____

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____


DISPOSED VEHICLE: VIN NUMBER: _____ ASSET #: _____

MILEAGE: _____ DISPOSAL DATE: _____

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Has bad Oil Leak

Approved by:  10-13-23
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney
DATE: 10/24/2023 PHONE NUMBER: 423-331-7805
VEHICLE ACQUIRED: VIN NUMBER: 1FDAW57R48EF59272 ASSET #: 11344
TAG NUMBER: FD-2277 YEAR: 2008 PRICE: ~~\$46,924.00~~
MAKE: Ford MODEL: F550
DATE ACQUIRED: 09/05/2008 ACCOUNT/LINE: _____

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____


DISPOSED VEHICLE: VIN NUMBER: _____ ASSET #: _____

MILEAGE: _____ DISPOSAL DATE: _____

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Needs New Engine Selling ONLY Cab & Chassis will remount bed on another truck

Approved by:  10-24-2023
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: EMA CONTACT PERSON: Jeff Gunter

DATE: 23 October 2023 PHONE NUMBER: 423-728-7289

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Laptop Model 1866

(Infected with a virus that cannot be cleared off)

Serial Number: 43681601853 Item Location (Building/Office) EMA Office

Asset Number: 15883 Original Price: \$ 1,772.09

Current Value: \$ 0.00 Purchase Date: 03/08/2005

Does the item include memory? Yes _____ If memory, date cleaned by department: 23 Oct. 2023

Disposition of Property Described Above

Price: \$ 0.00 Disposal Date: 23 Oct. 2023

Auctioned/Scraped by Will be Scraped by EMA If transfer, which department N/A

Approved by: Troy Spence  23 Oct. 2023
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.*

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE _____ SCRAP _____ TRANSFER ^{TO EMA} TRADE-IN _____

DEPARTMENT: FIRE CONTACT PERSON: JEFF STEWART

DATE: _____ PHONE NUMBER: _____

VEHICLE: VIN NUMBER: IGNSKFEC1KR129783 ASSET #: 15606
YEAR: 2019
MAKE: CHEV. ~~TRAC~~ MODEL: TRAC
MILEAGE: 95,000 94,650
DATE ACQUIRED: 2019

Enhancements to vehicle: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: GOOD

Approved by: [Signature] Date: 10/30/23
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.*

FIRE
EMA

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE _____ SCRAP _____ TRANSFER ^{TO FIRE} TRADE-IN _____

DEPARTMENT: FMA CONTACT PERSON: TROY SPENCE

DATE: _____ PHONE NUMBER: _____

VEHICLE: VIN NUMBER: 1GC1KVEG8HF130036 ASSET #: 15379
YEAR: 2017
MAKE: CHEVROLET MODEL: SILVERADO
MILEAGE: 75,000
DATE ACQUIRED: 2017

FMA
TO
FIRE

Enhancements to vehicle: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: _____

Approved by: [Signature] 10/30/23
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.*



RESOLUTION 2023-_____

RESOLUTION APPROPRIATING ONE HUNDRED FIFTY FOUR THOUSAND THREE HUNDRED SEVENTY FIVE DOLLARS (\$154,375.00) FOR THE BENKER ROAD WATER PROJECT IN BRADLEY COUNTY TO CLEVELAND UTILITIES AS ALLOWED BY THE CONDITIONS AND TERMS OF THE AMERICAN RESCUE PLAN ACT FROM THE FUNDS ALLOCATED BY RESOLUTION 2021-50 AND AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN AGREEMENT WITH CLEVELAND UTILITIES REGARDING SAID APPROPRIATION

WHEREAS, on March 11, 2021, the United States Congress passed the American Rescue Plan Act of 2021 (“ARPA”), which provides fiscal relief funds to State and Local Governments, and other program areas aimed at mitigating the continuing efforts of the COVID-19 Pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 in their communities, residents, and businesses; and

WHEREAS, ARPA includes State and Local Fiscal Recovery Funds to support urgent COVID response efforts to decrease the spread of the virus; to replace lost public sector revenue to strengthen support for vital public services; to support immediate economic stabilization for households and businesses; and to address systemic public health and economic challenges that have contributed to inequal impacts of the pandemic on certain populations; and

WHEREAS, Bradley County’s allocation is estimated at approximately \$21M; and

WHEREAS, on October 18, 2021, Bradley County adopted Resolution 2021-50 establishing Bradley County’s Plan to allocate funds for public water projects as allowed by the conditions and term of the American Rescue Plan Act; and

WHEREAS, on October 17, 2023, the Bradley County Finance Committee voted to recommend accepting the water project for Benker Road; and

WHEREAS, Cleveland Utilities has agreed to fund \$20,000.00 of the cost of the water extension project, budgeted at a total cost of \$174,375.00.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session on this 6th day of November, 2023, that one hundred fifty four thousand three hundred seventy five dollars (\$154,375.00) shall be appropriated for the Benker Road Water Line Extension Project to Cleveland Utilities as allowed by the conditions and terms of the

American Rescue Plan Act from the funds allocated on October 18, 2021 by Resolution 2021-50 for public water projects.

BE IT FURTHER RESOLVED that the Bradley County Mayor is hereby authorized to execute an agreement with Cleveland Utilities regarding the appropriation of one hundred fifty four thousand three hundred seventy five dollars (\$154,375.00) representing the agreed upon matching funds from Bradley County.

ADOPTED this 6th day of November, 2023.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor





RESOLUTION 2023-___

RESOLUTION APPROPRIATING EIGHTEEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$18,750.00) FOR THE DRY VALLEY ROAD WATER PROJECT IN BRADLEY COUNTY TO CLEVELAND UTILITIES AS ALLOWED BY THE CONDITIONS AND TERMS OF THE AMERICAN RESCUE PLAN ACT FROM THE FUNDS ALLOCATED BY RESOLUTION 2021-50 AND AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN AGREEMENT WITH CLEVELAND UTILITIES REGARDING SAID APPROPRIATION

WHEREAS, on March 11, 2021, the United States Congress passed the American Rescue Plan Act of 2021 (“ARPA”), which provides fiscal relief funds to State and Local Governments, and other program areas aimed at mitigating the continuing efforts of the COVID-19 Pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 in their communities, residents, and businesses; and

WHEREAS, ARPA includes State and Local Fiscal Recovery Funds to support urgent COVID response efforts to decrease the spread of the virus; to replace lost public sector revenue to strengthen support for vital public services; to support immediate economic stabilization for households and businesses; and to address systemic public health and economic challenges that have contributed to unequal impacts of the pandemic on certain populations; and

WHEREAS, Bradley County’s allocation is estimated at approximately \$21M; and

WHEREAS, on October 18, 2021, Bradley County adopted Resolution 2021-50 establishing Bradley County’s Plan to allocate funds for public water projects as allowed by the conditions and term of the American Rescue Plan Act; and

WHEREAS, on October 17, 2023, the Bradley County Finance Committee voted to recommend accepting the water project for Dry Valley Road; and

WHEREAS, Cleveland Utilities has agreed to fund \$18,750.00 of the cost of the water extension project, budgeted at a total cost of \$37,500.00.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session on this 6th day of November, 2023, that eighteen thousand seven hundred fifty dollars (\$18,750.00) shall be appropriated for the Dry Valley Road Water Line Extension Project

to Cleveland Utilities as allowed by the conditions and terms of the American Rescue Plan Act from the funds allocated on October 18, 2021 by Resolution 2021-50 for public water projects.

BE IT FURTHER RESOLVED that the Bradley County Mayor is hereby authorized to execute an agreement with Cleveland Utilities regarding the appropriation of eighteen thousand seven hundred fifty dollars (\$18,750.00) representing the agreed upon matching funds from Bradley County.

ADOPTED this 6th day of November, 2023.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor



RESOLUTION 2023-_____

RESOLUTION APPROPRIATING ONE HUNDRED TWENTY FOUR THOUSAND FIVE HUNDRED DOLLARS (\$124,500.00) FOR THE KILE LAKE ROAD WATER PROJECT IN BRADLEY COUNTY TO CLEVELAND UTILITIES AS ALLOWED BY THE CONDITIONS AND TERMS OF THE AMERICAN RESCUE PLAN ACT FROM THE FUNDS ALLOCATED BY RESOLUTION 2021-50 AND AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN AGREEMENT WITH CLEVELAND UTILITIES REGARDING SAID APPROPRIATION

WHEREAS, on March 11, 2021, the United States Congress passed the American Rescue Plan Act of 2021 (“ARPA”), which provides fiscal relief funds to State and Local Governments, and other program areas aimed at mitigating the continuing efforts of the COVID-19 Pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 in their communities, residents, and businesses; and

WHEREAS, ARPA includes State and Local Fiscal Recovery Funds to support urgent COVID response efforts to decrease the spread of the virus; to replace lost public sector revenue to strengthen support for vital public services; to support immediate economic stabilization for households and businesses; and to address systemic public health and economic challenges that have contributed to unequal impacts of the pandemic on certain populations; and

WHEREAS, Bradley County’s allocation is estimated at approximately \$21M; and

WHEREAS, on October 18, 2021, Bradley County adopted Resolution 2021-50 establishing Bradley County’s Plan to allocate funds for public water projects as allowed by the conditions and term of the American Rescue Plan Act; and

WHEREAS, on October 17, 2023, the Bradley County Finance Committee voted to recommend accepting the water project for Kile Lake Road; and

WHEREAS, Cleveland Utilities has agreed to fund \$20,000.00 of the cost of the water extension project, budgeted at a total cost of \$144,500.00.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session on this 6th day of November, 2023, that one hundred twenty four thousand five hundred dollars (\$124,500.00) shall be appropriated for the Kile Lake Road Water Line Extension Project to Cleveland Utilities as allowed by the conditions and terms of the American

Rescue Plan Act from the funds allocated on October 18, 2021 by Resolution 2021-50 for public water projects.

BE IT FURTHER RESOLVED that the Bradley County Mayor is hereby authorized to execute an agreement with Cleveland Utilities regarding the appropriation of one hundred twenty four thousand five hundred dollars (\$124,500.00) representing the agreed upon matching funds from Bradley County.

ADOPTED this 6th day of November, 2023.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor



RESOLUTION 2023-____

RESOLUTION APPROPRIATING TWENTY SIX THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$26,750.00) FOR THE LEAD MINE VALLEY ROAD WATER PROJECT IN BRADLEY COUNTY TO CLEVELAND UTILITIES AS ALLOWED BY THE CONDITIONS AND TERMS OF THE AMERICAN RESCUE PLAN ACT FROM THE FUNDS ALLOCATED BY RESOLUTION 2021-50 AND AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN AGREEMENT WITH CLEVELAND UTILITIES REGARDING SAID APPROPRIATION

WHEREAS, on March 11, 2021, the United States Congress passed the American Rescue Plan Act of 2021 (“ARPA”), which provides fiscal relief funds to State and Local Governments, and other program areas aimed at mitigating the continuing efforts of the COVID-19 Pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 in their communities, residents, and businesses; and

WHEREAS, ARPA includes State and Local Fiscal Recovery Funds to support urgent COVID response efforts to decrease the spread of the virus; to replace lost public sector revenue to strengthen support for vital public services; to support immediate economic stabilization for households and businesses; and to address systemic public health and economic challenges that have contributed to unequal impacts of the pandemic on certain populations; and

WHEREAS, Bradley County’s allocation is estimated at approximately \$21M; and

WHEREAS, on October 18, 2021, Bradley County adopted Resolution 2021-50 establishing Bradley County’s Plan to allocate funds for public water projects as allowed by the conditions and term of the American Rescue Plan Act; and

WHEREAS, on October 17, 2023, the Bradley County Finance Committee voted to recommend accepting the water project for Lead Mine Valley Road; and

WHEREAS, Cleveland Utilities has agreed to fund \$20,000.00 of the cost of the water extension project, budgeted at a total cost of \$46,750.00.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session on this 6th day of November, 2023, that twenty six thousand seven hundred fifty dollars (\$26,750.00) shall be appropriated for the Lead Mine Valley Road Water Line Extension Project to Cleveland Utilities as allowed by the conditions and terms of the American

Rescue Plan Act from the funds allocated on October 18, 2021 by Resolution 2021-50 for public water projects.

BE IT FURTHER RESOLVED that the Bradley County Mayor is hereby authorized to execute an agreement with Cleveland Utilities regarding the appropriation of twenty six thousand seven hundred fifty dollars (\$26,750.00) representing the agreed upon matching funds from Bradley County.

ADOPTED this 6th day of November, 2023.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor



RESOLUTION 2023-___

RESOLUTION APPROPRIATING SIXTY THOUSAND SIX HUNDRED TWENTY FIVE DOLLARS (\$60,625.00) FOR THE SIM GOODWIN ROAD WATER PROJECT IN BRADLEY COUNTY TO CLEVELAND UTILITIES AS ALLOWED BY THE CONDITIONS AND TERMS OF THE AMERICAN RESCUE PLAN ACT FROM THE FUNDS ALLOCATED BY RESOLUTION 2021-50 AND AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN AGREEMENT WITH CLEVELAND UTILITIES REGARDING SAID APPROPRIATION

WHEREAS, on March 11, 2021, the United States Congress passed the American Rescue Plan Act of 2021 (“ARPA”), which provides fiscal relief funds to State and Local Governments, and other program areas aimed at mitigating the continuing efforts of the COVID-19 Pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 in their communities, residents, and businesses; and

WHEREAS, ARPA includes State and Local Fiscal Recovery Funds to support urgent COVID response efforts to decrease the spread of the virus; to replace lost public sector revenue to strengthen support for vital public services; to support immediate economic stabilization for households and businesses; and to address systemic public health and economic challenges that have contributed to inequal impacts of the pandemic on certain populations; and

WHEREAS, Bradley County’s allocation is estimated at approximately \$21M; and

WHEREAS, on October 18, 2021, Bradley County adopted Resolution 2021-50 establishing Bradley County’s Plan to allocate funds for public water projects as allowed by the conditions and term of the American Rescue Plan Act; and

WHEREAS, on October 17, 2023, the Bradley County Finance Committee voted to recommend accepting the water project for Sim Goodwin Road; and

WHEREAS, Cleveland Utilities has agreed to fund \$20,000.00 of the cost of the water extension project, budgeted at a total cost of \$80,625.00.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session on this 6th day of November, 2023, that sixty thousand six hundred sixty five dollars (\$60,625.00) shall be appropriated for the Sim Goodwin Road Water Line Extension Project to Cleveland Utilities as allowed by the conditions and terms of the American Rescue

Plan Act from the funds allocated on October 18, 2021 by Resolution 2021-50 for public water projects.

BE IT FURTHER RESOLVED that the Bradley County Mayor is hereby authorized to execute an agreement with Cleveland Utilities regarding the appropriation of sixty thousand six hundred sixty five dollars (\$60,625.00) representing the agreed upon matching funds from Bradley County.

ADOPTED this 6th day of November, 2023.

Thomas Crye, Chairman

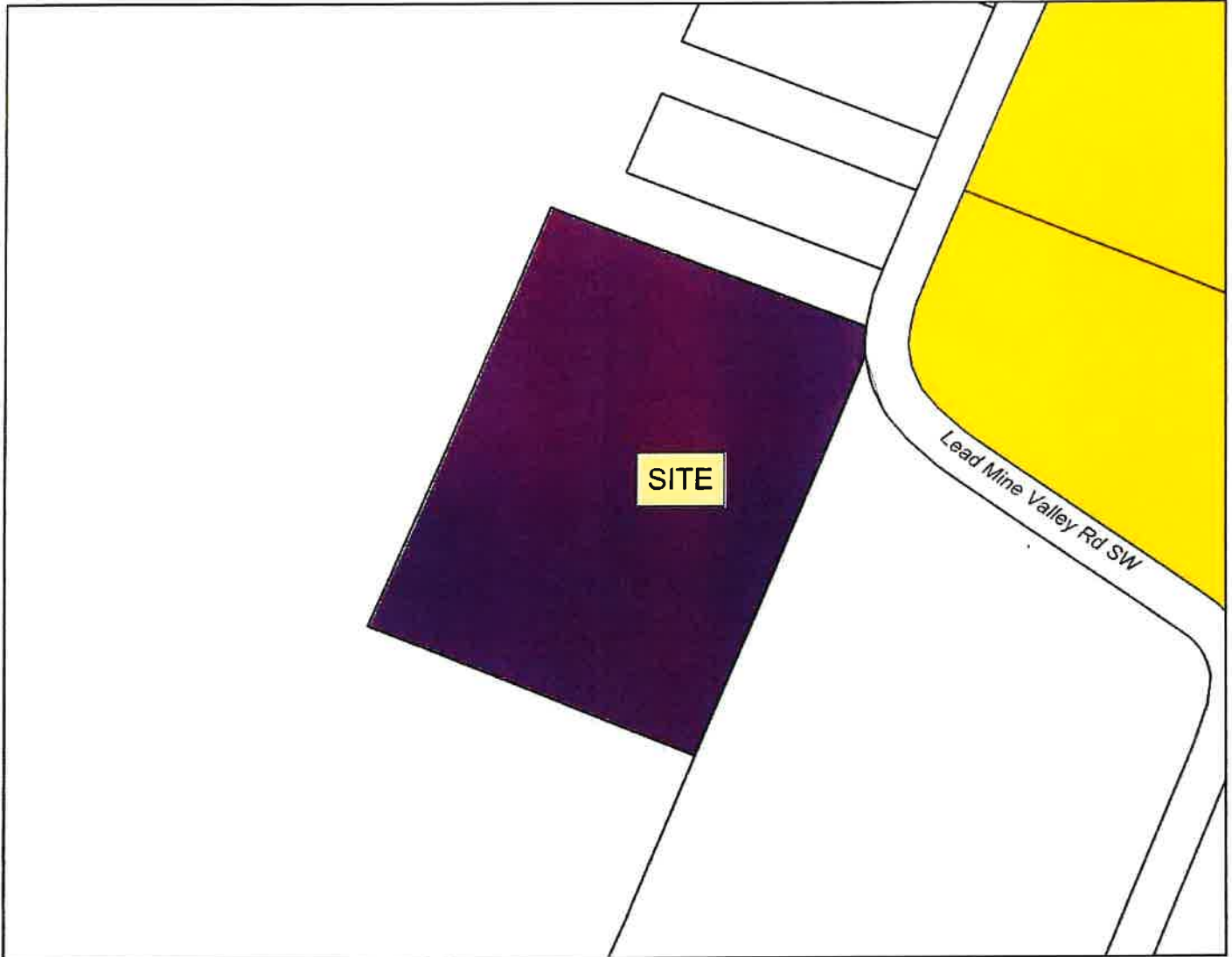
Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor

Rezoning Request

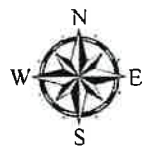
August 11, 2023
Prepared by the Bradley County Planning Office



Zoning

-  C-1
-  C-2
-  C-3
-  FAR
-  I-1
-  I-2
-  P-1
-  PUD
-  R-1
-  R-2
-  R-3
-  R-4

Resolution #: 2023-_____
Applicant: Cody Appling
Address: 294 Lead Mine Valley Road, Cleveland TN 37311
Tax Map: 065 057.00
Commission District: Six (6)
Present Zoning: General Industrial (I-1)
Proposed Zoning: Forestry Agricultural Residential (FAR)
Current Use: Residential & Agricultural
Proposed Use: Residential & Agricultural



"The Bradley County Regional Planning Commission has recommended approval of this rezoning request."



RESOLUTION 2023-

RESOLUTION TO REZONE FROM GENERAL INDUSTRIAL (I-1) DISTRICT TO FORESTRY AGRICULTURAL RESIDENTIAL (FAR) DISTRICT PROPERTY LOCATED AT 294 LEAD MINE VALLEY ROAD SW AND IDENTIFIED BY TAX MAP 065 PARCEL 057.00

WHEREAS, Cody Appling petitioned the Bradley County Planning Commission to rezone from General Industrial (I-1) District to Forestry Agricultural Residential (FAR) District property located at 294 Lead Mine Valley Road SW, and identified by tax map 065 parcel 057.00 and said Planning Commission on August 24, 2023, recommended approval of this rezoning request; and

WHEREAS, Cody Appling requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on November 6, 2023, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED by the County Legislative Body of Bradley County meeting in regular session at Bradley County, Tennessee, on this 5th day of November 2023, that the zoning map of Bradley County, Tennessee, be amended to rezone from General Industrial (I-1) District to Forestry Agricultural Residential (FAR) District property located at 294 Lead Mine Valley Road SW, and identified by tax map 065 parcel 057.00 as shown on the attached map.

This resolution shall become effective upon adoption, the public welfare requiring it.

ADOPTED this 6th day of November 2023.

Thomas Crye, Chairman

Donna A. Simpson, County Clerk

RATIFY/VETO:

D. Gary Davis, County Mayor