



*Bradley County Commission*  
**Johnny Mull, Chairman**  
WORK SESSION MINUTES  
June 13, 2022, at noon  
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, Bill Winters, and non-voting Ex Officio member D. Gary Davis

Members absent: None

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Chairman Johnny Mull called the meeting to order. Following the Pledge of Allegiance led by Commissioner Mike Hughes, Pleasant Grove Baptist Church Pastor Ed Robinson prayed the invocation.

#### REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis recognized Cleveland State Community College President Dr. Bill Seymour. Dr. Seymour reported the recently established Paramedics scholarship for Bradley County AEMTs doubled in size this year. Dr. Seymour thanked the Commission for support of the college throughout his tenure which ends June 30, 2022. Dr. Seymour announced Dr. Ty Stone will take the reigns on July 1, 2022.

Mayor Davis provided Commissioners with changes made by the Finance Committee to the budget proposal.

#### REPORTS FROM COMMITTEES AND/OR DISTRICTS

##### 1<sup>st</sup> District

Commissioners Dennis Epperson and Mike Hughes had no reports.

##### 2<sup>nd</sup> District

Commissioner Louie Alford and Vice Chairman Thomas Crye had no report.

##### 3<sup>rd</sup> District

Commissioner Milan Blake reported the Finance Committee met last week and voted to recommend approving without alteration the final amendments of the fiscal year and placed the amendments on the June 20, 2022, voting session agenda.

Commissioner Blake announced early voting will begin July 15, 2022, and encouraged everyone to register by July 5, 2022, to vote in the August general county election and the State and Federal primary.

Commissioner Blake placed on the June 20, 2022, voting session agenda the budget continuation resolution.

Commissioner Blake placed on the June 20, 2022, voting session agenda department appeals.

#### 4<sup>th</sup> District

Commissioner Charlotte Peak placed on the June 20, 2022, voting session agenda a motion to reduce the County Commission assistant line 103 to forty-nine thousand nine hundred twenty dollars (\$49,920.00) in the fiscal year 2022-2023 budget.

Commissioner Howard Thompson had no report.

#### 5<sup>th</sup> District

Commissioners Bobby Goins and Cindy Slater had no report.

#### 6<sup>th</sup> District

Commissioner Tim Mason announced the Road Committee will meet at 10:30a.m. on June 22, 2022, in the County Commission room.

Commissioner Mason announced the Household Hazardous Waste Day is scheduled for October 15, 2022, at the Justice Center from 8:00a.m. until noon.

Commissioner Erica Davis had no report.

#### 7<sup>th</sup> District

Commissioner Kevin Raper congratulated Lee University NCAA Golf Coach of the Year John Maupin.

Commissioner Raper thanked Mayor Davis for a good budget presentation.

Commissioner Bill Winters recognized the dedication of 7<sup>th</sup> District resident Kay McDaniel to our area youth and applauded the thirty (30) years of free youth tennis clinics she offered.

#### AGENDA ITEMS

Commissioner Hughes placed on the June 20, 2022, voting session agenda a resolution to rezone from Forestry/Agricultural/Residential FAR district to R-4 Residential Mobile Home Park and travel trailer park district property located at 507 Upper River Road NE and identified by tax map 022 parcel 009.00. Commissioner Peak asked Hughes to consider delaying the vote on the rezoning to allow for a review of the property regarding potential Native American artifacts and/or gravesites. Commissioner Hughes pulled the resolution from the June 20, 2022, voting session agenda.

#### COMMUNICATION FROM THE AUDIENCE

There was no communication from the audience.

#### ANNOUNCEMENTS

\*Next meeting – Voting Session, June 20, at noon, Commission room

\*Friday Festival – June 17, 7:00p.m., Downtown

\*Mainstreet-Cleveland – June 20, 4:00p.m., Fillauer House

\*Road Committee – June 22, 10:30a.m., Commission room

There being no further business, the meeting was adjourned.