

**CORRECTED
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REGULAR SESSION

NOVEMBER 21, 2022

The Bradley County Commission meets in **Regular Session on November 21, 2022** at the Bradley County Courthouse in Cleveland, Tennessee at 12 O'clock Noon EST. Mayor, D. Gary Davis; County Clerk, Donna A. Simpson; and County Attorney, Crystal Freiburg are present. On roll call the following Commissioners are present: **DANIEL BEATY; MIKE HUGHES; LOUIE ALFORD; THOMAS L. CRYE; MILAN M. BLAKE; DENNY COLLINS; SCOTT GILBERT; HOWARD LEWIS THOMPSON; CINDY SLATER; TIM MASON; TOMMY LEDFORD; JOSH ROGERS; and BILL WINTERS. TOTAL PRESENT: 13; ABSENT: 1.** There is a quorum present and Commissioner Crye calls the meeting to order.

The invocation is given by Wayne Finnell from Westwood Baptist Church Pastoral Care followed by the Pledge of Allegiance lead by Chairman T. Crye.

Commissioner H. Thompson makes a **Motion to Approve the Minutes for November 21, 2022 Regular Session;** Commissioner T. Mason seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

Mayor Davis presents **20 Year Service Pins** to the following employees for their service to Bradley County: **Melissa Collins; Vicky Patterson; Tim Mason; Tim Myers; Kevin White; Troy Spence; David Harper; Verlin Williams; Mitchell Roe; and Arnold Tarpley.** Mayor Davis thanks the recipients for their dedication and service to Bradley County.

Commissioner H. Thompson makes a **Motion to Approve the Consent Agenda for November 21, 2022 Regular Session;** Commissioner C. Slater seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

-CONSENT AGENDA 11-21-2022 RECORDED AS AN ATTACHMENT

Commissioner M. Hughes **Moves to Create an [Septic System Cost Sharing] Ad Hoc Committee to consider the Septic System Cost Sharing Program** proposed by the mayor; to review the proposal; and to recommend to the Commission the best way to proceed. Commissioner B. Winters seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

**COMMISSIONER M. HUGHES (SEPTIC SYSTEM COST SHARING AD HOC COMMITTEE)
COMMENTS RECORDED AS AN ATTACHMENT**

11-21-2022

November 21, 2022 Continued

Commissioner B. Winters makes a **Motion to Approve the Voting Session (Meeting) Agenda for November 21, 2022**; Commissioner H. Thompson seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

VOTING SESSION (MEETING) AGENDA 11-21-2022 RECORDED AS AN ATTACHMEN

Commissioner L. Alford makes a **Motion to Approve (Item A) To cancel the November 28, 2022 Work Session; December 27, 2022 Work Session; and the January 3, 2023 Voting Session**; Commissioner H. Thompson seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

Commissioner L. Alford makes a **Motion to Approve (Item B) The Sheriff's plan to use money from 101-54210-106 to employ a grant facilitator**; Commissioner B. Winters seconds the motion. On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

SHERIFF STEVE LAWSON'S LETTER FOR FUNDING (FULL-TIME) GRANT FACILITATOR RECORDED AS AN ATTACHMENT

Commissioner M. Hughes makes a **Motion to Approve (Item C) RESOLUTION 2022-64 TO REZONE FROM I-1 GENERAL INDUSTRIAL DISTRICT TO FAR FORESTRY/AGRICUTURAL/RESIDENTIAL DISTRICT PROPERTY LOCATED AT LEAD MINE VALLEY ROAD SW AND IDENTIFIED BY TAX MAP: 065 PARCELS: 057.01, 057.02 & 057.03**; Commissioner H. Thompson seconds the motion.

At this time Chairman T. Crye opens the floor for a Public Hearing and asks if anyone would like to speak for or against this issue.

(Item C - Resolution 2022-64) On roll call the Commission votes as follows: D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. **TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

RESOLUTION 2022-64 (LEAD MINE VALLEY ROAD SW) RECORDED AS AN ATTACHMENT

Commissioner M. Hughes makes a **Motion to Approve (Item D) RESOLUTION 2022-65 TO REZONE FROM R-2 HIGH DENSITY RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT PROPERTY LOCATED AT 8130 FRANCISCO ROAD NW AND IDENTIFIED BY TAX MAP: 012B GROUP: A PARCEL: 004.00**; Commissioner T. Mason seconds the motion.

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At this time Chairman T. Crye opens the floor for a Public Hearing and asks if anyone would like to speak for or against this issue.

Gary Collins owner of property addresses the Commission to answer questions they may have concerning the property. Commissioner B. Winters asks what the plans are for the property. Collins informs the Commission that located on the property is a six (6) bay garage and an Antique Auto Restoration Company is going to be located there. Commissioner M. Hughes commends the owner for the improvements made on the properties in the area. *There is no more discussion.*

(Item D - Resolution 2022-65) On roll call the Commission votes as follows: : **D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

RESOLUTION 2022-65 (8130 FRANCISCO ROAD NW) RECORDED AS AN ATTACHMENT

Commissioner M. Hughes makes a Motion to Approve (Item E) **RESOLUTION 2022-66 TO REZONE FROM FAR FORESTRY/AGRICULTURAL/RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT PROPERTY LOCATED AT 8150 GEORGETOWN ROAD NW AND IDENTIFIED BY TAX MAP: 012B GROUP: A PARCEL: 007.00; Commissioner J. Rogers seconds the motion.**

At this time Chairman T. Crye opens the floor for a Public Hearing and asks if anyone would like to speak for or against this issue.

Gary Collins owner of property addresses the Commission to answer questions they may have concerning the property. Collins states this property adjoins the previous property along Hwy 60 and Georgetown Road. Commissioner S. Gilbert asks Mr. Collins what the plans are for this property. Mr. Collins states it was formerly an Old Feed Store and could be used for Office Space or Light Retail Space. *There is no more discussion.*

(Item E - Resolution 2022-66) On roll call the Commission votes as follows: **D. Beaty, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; D. Collins, aye; S. Gilbert, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; T. Ledford, aye; J. Rogers, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSED: NONE; ABSENT: 1. The motion passes.**

RESOLUTION 2022-66 (8150 GEORGETOWN RD NW) RECORDED AS AN ATTACHMENT

Chairman T. Crye **Appoints the following Commissioners to the Ad Hoc Septic Committee:** Chairman, Howard Lewis Thompson, 4th District Commissioner; Mike Hughes, 1st District Commissioner; Milan M. Blake, 3rd District Commissioner; Scott Gilbert, 4th District Commissioner; and Tim Mason, 6th District Commissioner.

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November 21, 2022 Continued

There is no further business to come before the Commission and Chairman T. Crye moves to adjourn at 12:30 P.M. EST.

Thomas L. Crye, Chairman

Donna A. Simpson, County Clerk

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