

**REGULAR SESSION**

**JUNE 6, 2022**

The Bradley County Commission meets in **Regular Session** at the Bradley County Courthouse in Cleveland, Tennessee on Monday, **June 6, 2022 at 7:00 P.M. EDT**. D. Gary Davis, Bradley County Mayor; Donna A. Simpson, Bradley County Clerk; and Crystal Freiburg, Bradley County Attorney are present. The following Commissioners are present: LOUIS ALFORD; THOMAS L. CRYE; MILAN M. BLAKE; JOHNNY MULL; HOWARD LEWIS THOMPSON; CINDY SLATER; TIM MASON; ERICA DAVIS; KEVIN RAPER; and BILL WINTERS. **TOTAL PRESENT: 10; ABSENT: 4.** There is a quorum present and chairman Johnny Mull calls the meeting to order.

The Pledge of Allegiance is lead by Commissioner Cindy Slater and the invocation is given by Commissioner Bill Winters.

Commissioner H. Thompson makes a motion to approve the **Minutes for May 16, 2022 Regular Session Meeting**; Commissioner C. Slater seconds the motion. On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

Commissioner C. Slater makes a motion to approve the **Consent Agenda for June 6, 2022**; Commissioner H. Thompson seconds the motion. On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**CONSENT AGENDA (6/6/2022) RECORDED AS AN ATTACHMENT**

Commissioner M. Blake makes a motion to approve **Resolution 2022-32 APPROVING PRIVATE CHAPTER NUMBER 60, HOUSE BILL NUMBER 2909, SENATE BILL 2926, AMENDING CHAPTER 313 OF THE PRIVATE ACTS OF 1951, AS AMENDED BY CHAPTER 38 OF THE PRIVATE ACTS OF 1987 AND CHAPTER 29 OF THE PRIVATE ACTS OF 2007, RELATIVE TO PURCHASING IN BRADLEY COUNTY**; Commissioner T. Crye seconds the motion. On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**RESOLUTION 2022-32 RECORDED AS AN ATTACHMENT**

Chairman Johnny Mull announces a Notice of Vacancy for 2nd District Constable and the timeline for filling the position.

**2ND DISTRICT CONSTABLE NOTICE OF VACANCY TIMELINE RECORDED AS AN ATTACHMENT**

Commissioner H. Thompson makes a motion to approve the **Voting Session (Meeting) Agenda for June 6, 2022**; Commissioner B. Winters seconds the motion. On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**VOTING SESSION (MEETING) AGENDA RECORDED AS AN ATTACHMENT**

6/6/2022

00362

June 6, 2022 Continued

Commissioner M. Blake makes a motion to approve agenda (Item A) **RESOLUTION 2022-33 AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A THREE (3) YEAR LEASE AGREEMENT WITH THE STATE OF TENNESSEE, DEPARTMENT OF HUMAN SERVICES FOR 20,711 SQUARE FEET OF RENTAL SPACE LOCATED AT 3069 OVERLOOK DRIVE FOR A RATE OF EIGHT THOUSAND ONE HUNDRED EIGHTY TWO DOLLARS AND EIGHTY THREE CENTS (\$8,182.83) PER MONTH TOTALING NINETY EIGHT THOUSAND ONE HUNDRED NINETY THREE DOLLARS AND NINETY CENTS (\$98,193.90) PER YEAR; Commissioner B. Winters seconds the motion.** On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**RESOLUTION 2022-33 RECORDED AS AN ATTACHMENT**

Commissioner T. Crye makes a motion to approve agenda (Item B) **RESOLUTION 2022-34 AUTHORIZING BRADLEY COUNTY MAYOR TO SOLICIT PROFESSIONAL SERVICES FOR PROJECT DEVELOPMENT, PROJECT PLANNING, GRANT WRITING, AND GRANT ADMINISTRATIVE SERVICES FOR THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION DIVISION OF WATER RESOURCES-AMERICAN RESCUE PLAN COLLABORATIVE GRANTS-STATE WATER INFRASTRUCTURE GRANTS PROGRAM; Commissioner L. Alford seconds the motion.** On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**RESOLUTION 2022-34 RECORDED AS AN ATTACHMENT**

Commissioner T. Crye makes a motion to approve agenda (Item C) **Motion to appoint an Ad Hoc Committee to study the population trends and to recommend any action needed for our schools to accommodate the changes due to growth; Commissioner K. Raper seconds the motion.** On roll call the Commission votes as follows: L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. **TOTAL FOR: 10; OPPOSED: NONE; ABSENT: 4. The motion passes.**

**LETTER TO CITY OF CLEVELAND (POPULATION STUDY AD HOC COMMITTEE) RECORDED AS AN ATTACHMENT**

There is no further business to come before the commission and Chairman Johnny Mull adjourns the meeting at 8:26 P.M. EDST.

Johnny Mull, Chairman

Donna A. Simpson, Bradley County Clerk

6/6/2022

00363



*Bradley County Commission*  
**Johnny Mull, Chairman**  
CONSENT AGENDA  
June 6, 2022, at 7:00p.m.  
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. EMS request to dispose of 2018 International asset number 15576 (see page 4)
2. EMS request to dispose of 2017 International asset number 15488 (see page 5)

NOTARIES PUBLIC

3. Bradley County Clerk will bring a listing of notary public (County Clerk will bring listing to the meeting)

**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE X SCRAP \_\_\_\_\_ TRANSFER \_\_\_\_\_ TRADE-IN \_\_\_\_\_

DEPARTMENT: BCEMS CONTACT PERSON: SHAWN FAIRBANKS

DATE: 19 May 2022 PHONE NUMBER: 423-728-7010

VEHICLE: VIN NUMBER: 1HTMNM3JH361218 ASSET #: 15576

YEAR: 2018

MAKE: INTERNATIONAL MODEL: TRN


MILEAGE: UNABLE TO OBTAIN

DATE ACQUIRED: 26 JUNE 2018

Enhancements to vehicle: NONE

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal, and include photographs: VEHICLE TOTALLED IN ACCIDENT. PURCHASED BY INSURANCE COMPANY

Condition of vehicle: TOTALLED

Approved by:  5-23-22  
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: \$164,500 Date: 19 May 2022

Prepared by: Mike Garren

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.  
County Commission approval is required prior to disposal.  
Completed form must accompany budget amendment request.*

**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE  SCRAP  TRANSFER  TRADE-IN

DEPARTMENT: BOEMS CONTACT PERSON: SHAWN FAIRBANKS

DATE: 13 OCT 2021 PHONE NUMBER: 423-728-7010

VEHICLE: VIN NUMBER: 1HTMMMM1JH472558 ASSET #: 15488

YEAR: 2017

MAKE: INTERNATIONAL AMBULANCE MODEL: \_\_\_\_\_

MILEAGE: UNKNOWN

DATE ACQUIRED: 25 JUN 2017

Enhancements to vehicle: NONE

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal, and include photographs: VEHICLE TOTALED DURING AN ACCIDENT. PURCHASED BY INSURANCE COMPANY

Condition of vehicle: TOTALED

Approved by: SHAWN FAIRBANKS 23 MAY 2022  
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: \$153,900 Date: 23 MAY 2022

Prepared by: SHAWN FAIRBANKS

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.  
County Commission approval is required prior to disposal.  
Completed form must accompany budget amendment request.*

BRADLEY COUNTY CLERK  
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected June 06, 2022

JOHN ALCOCK  
LEIGH ANN BOYD  
SHERRY M BUETOW  
PAM CAPPARA  
KASARA L CROFT  
SABRINA NICOLE GATLIN  
KRISTINA J GUTHRIE  
KIMBERLY A ILLINGWORTH  
CHRISTIE L INGRAM  
BILLIE G LEDFORD

KAY A LEE  
LIZ MATHURIN  
SHERIDAN M. MOSLEY  
M KEVIN MURDOCK  
ASHLEY KAYE NEWMAN  
BRITTANY SORAYAH NEWTON  
JANE B RICHARDSON  
ANDREA RIGDON  
KELLY NICOLE STRAWN  
JENEDA L TRENTHAM

PERSONAL SURETY

**RESOLUTION 2022-32**  
**RESOLUTION APPROVING PRIVATE CHAPTER NUMBER 60, HOUSE BILL**  
**NUMBER 2909, SENATE BILL 2926, AMENDING CHAPTER 313 OF THE PRIVATE**  
**ACTS OF 1951, AS AMENDED BY CHAPTER 38 OF THE PRIVATE ACTS OF 1987**  
**AND CHAPTER 29 OF THE PRIVATE ACTS OF 2007, RELATIVE TO PURCHASING**  
**IN BRADLEY COUNTY**

**WHEREAS**, Bradley County requested the General Assembly of the State of Tennessee to amend Chapter 313 of the Private Acts of 1951, as amended, to increase the purchasing threshold from ten thousand dollars (\$10,000) to twenty-five thousand dollars (\$25,000) before public advertisement and competitive bids are required by the County Purchasing Agent;

**WHEREAS**, Private Chapter 60, House Bill Number 2909, Senate Bill 2926, of the 112<sup>th</sup> General Assembly, was passed on April 20, 2022 and signed by the Governor on May 5, 2022;

**WHEREAS**, pursuant to Tenn. Code Ann. §§ 8-3-201 and 8-3-202, a two-thirds majority of the local legislative body is required to approve Private Chapter 60, which is House Bill Number 2909, Senate Bill 2926; and

**WHEREAS**, failure of the local legislative body to approve this Private Act amendment by December 1, 2022 will render the Private Act amendment null and void.

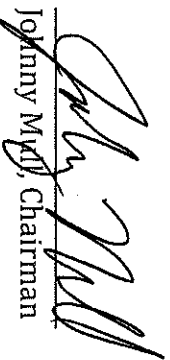
**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6<sup>th</sup> day of June, 2022, that:

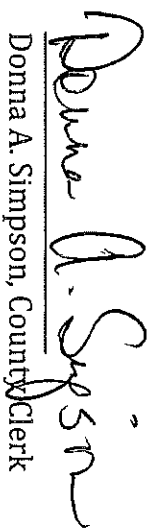
**SECTION 1.** The Bradley County Commission by a two-thirds vote approves, Private Chapter 60, House Bill Number 2909, Senate Bill 2926, of the 112<sup>th</sup> General assembly, amending Chapter 313 of the Private Acts of 1951, as amended by Chapter 38 of the Private Acts of 1987 and Chapter 29 of the Private Acts of 2007, passed on April 20, 2022 and directs the Commission Chair to complete and return to the Secretary of State all required forms for approval of this Private Act.

**SECTION 2.** This amendment to Chapter 313 of the Private Acts of 1951, as amended increases the purchasing threshold for Bradley County from ten thousand dollars (\$10,000) to twenty-five thousand dollars (\$25,000) before public advertisement and competitive bids are required by the County Purchasing Agent.

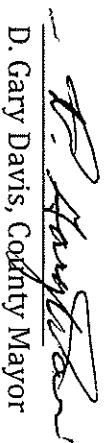
**SECTION 3.** This amendment to Chapter 313 of the Private Acts of 1951, as amended, shall become effective upon approval by a two-thirds (2/3) vote of the Legislative Body of Bradley County and completion and return by the Commission Chair to the Secretary of State of all required forms for approval of this Private Act.

ADOPTED this 6<sup>th</sup> day of June, 2022.

  
Johnny M. Williams, Chairman

  
Donna A. Simpson, County Clerk

APPROVE/NETO:

  
D. Gary Davis, County Mayor



VACANCY  
2<sup>nd</sup> District Constable

Timeline

\* May 24, 2022 – Notice of vacancy

\*June 6, 2022 – Announce June 20, 2022, date to fill 2<sup>nd</sup> District Constable position. County Commission Chairman announces the Commission will receive resumes and accept names submitted through the selection date, June 20, 2022, to fill 2<sup>nd</sup> District Constable vacancy.

\*June 12, 2022 – Newspaper announcement of meeting to fill 2<sup>nd</sup> District Constable position.

\*June 20, 2022 – Meeting to fill 2<sup>nd</sup> District Constable position.

Candidates will have 2 minutes to introduce themselves to the Commission and explain their interest in filling the seat. Commissioners will nominate with voting to ensue.

Information and Requirements

\*Public notice of the vacancy must be given 7 days prior to the meeting at which the seat is filled pursuant to Tenn. Code Ann. § 5-5-111(a)(2).

\*Before the County Commission votes or considers any motion regarding the office to be filled, the Chair shall allow registered voters of Bradley County an opportunity to submit names to the Commission for consideration pursuant to Tenn. Code Ann. § 5-5-111(b).

\*Names may be submitted in writing to the Chair prior to the meeting or may be submitted in person at the June 20, 2022, meeting. In order for a name to be considered, a member of the Commission must subsequently nominate the person pursuant to Tenn. Code Ann. § 5-5-111(b).

\*Commissioners may also nominate a candidate to fill the vacancy without the name being submitted by a voter. Only Commissioners may nominate a person for consideration. Nominations do not require a second. (Tenn. Code Ann. § 5-5-111(b)).

\*If the person nominated is not present at the meeting, the person making the nomination shall submit a signed statement from the nominee that the nominee is willing to serve in the office if appointed (Tenn. Code Ann. § 5-5-111(b)).

\*Voting nominations – the first nominee to receive 8 votes will appoint to fill the vacancies. Should there be more than one nominee, the nominee receiving the least number of votes

will be removed from consideration. The other nominees will advance to the next round of voting. Voting will continue until a nominee receives 8 votes.

Constable Requirements

\*Be at least 21 years of age

\*Be a qualified voter of the district

\*Must possess at least a high school diploma or general educational development certificate (GED)

\*Not have been convicted in any federal or state court of a felony

\*Not have been separated or discharged from the armed forces of the United States with other than an honorable discharge



Bradley County Commission  
Johnny Mull, Chairman  
VOTING SESSION AGENDA  
June 6, 2022, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-5)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items

A. Resolution authorizing Bradley County Mayor to enter into a three (3) year lease agreement with the State of Tennessee Department of Human Services for 20,711 square feet of rental space located at 3069 Overlook Drive for a rate of eight thousand one hundred eight thousand one hundred eighty-two dollars and eighty-three cents (\$8,182.83) per ~~year~~ <sup>Month</sup> (see page 6) – Commissioner Milian Blake

B. Resolution authorizing the Bradley County Mayor to ~~enter into an agreement with~~ the Southeast Tennessee Development District to prepare, submit, and administrate the Tennessee Department of Environment and Conservation non-competitive grant (~~see page 7~~) – Commissioner Mike Hughes

\* See pg 7 for correct motion

Resolution 2022-34 (working)

C. Motion to appoint an ad hoc committee to study population trends and to recommend any action needed for our schools to accommodate these changes (see page letter 8) – Vice Chairman Thomas Crye

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, June 13, at noon, Bradley County Courthouse

Upcoming Events

\*Retirement reception for Bernadette Douglas, June 9, 4p.m., Chamber of Commerce  
\*Finance Committee, June 10, 9:00a.m., Commission room

RESOLUTION 2022-33

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A THREE (3) YEAR LEASE AGREEMENT WITH THE STATE OF TENNESSEE, DEPARTMENT OF HUMAN SERVICES FOR 20,711 SQUARE FEET OF RENTAL SPACE LOCATED AT 3069 OVERLOOK DRIVE FOR A RATE OF EIGHT THOUSAND ONE HUNDRED FIFTY TWO DOLLARS AND EIGHTY THREE CENTS (\$8,182.83) PER MONTH TOTALING NINETY EIGHT THOUSAND ONE HUNDRED NINETY THREE DOLLARS AND NINETY CENTS (\$98,193.90) PER YEAR

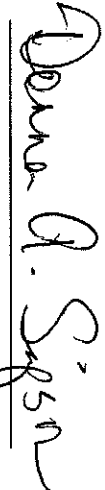
WHEREAS, Bradley County is the owner of building located at 3069 Overlook Drive; and

WHEREAS, the State of Tennessee, Department of Human Services, desires to continue the lease arrangement of the leased premises for an additional three (3) year period.

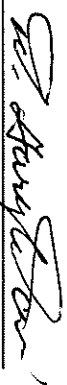
NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6<sup>th</sup> day of June, 2022, that the Bradley County Mayor be and is hereby authorized upon successful negotiation to enter into a Lease Agreement with the State of Tennessee, Department of Human Services for a term of three (3) years beginning on October 1, 2022 for 20,711 square feet of rental space located at 3069 Overlook Drive for a rate of eight thousand one hundred eighty two dollars and eighty three cents (\$8,182.83) per month totaling ninety eight thousand one hundred ninety three dollars and ninety cents (\$98,193.90) per year.

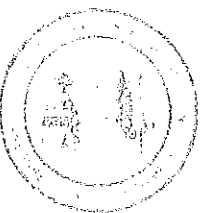
ADOPTED this 6<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Johnny Mull, Chairman

  
\_\_\_\_\_  
Donna A. Simpson, County Clerk

APPROVE/VETO:

  
\_\_\_\_\_  
D. Gary Davis, County Mayor



RESOLUTION 2022-34

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO SOLICIT PROFESSIONAL SERVICES FOR PROJECT DEVELOPMENT, PROJECT PLANNING, GRANT WRITING, AND GRANT ADMINISTRATIVE SERVICES FOR THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION DIVISION OF WATER RESOURCES-AMERICAN RESCUE PLAN COLLABORATIVE GRANTS-STATE WATER INFRASTRUCTURE GRANTS PROGRAM

WHEREAS, the Tennessee Department of Environment and Conservation (TDEC) is charged with administering the water, wastewater, and stormwater infrastructure component of the State of Tennessee's allocation of American Rescue Plan (ARP) Act funds; and

WHEREAS, Tennessee's Financial Stimulus Accountability Group dedicated \$1.35 billion of Tennessee's Fiscal Recovery Funds from ARPA for this purpose and out of the \$1.35 billion, approximately \$1 billion will be awarded in the form of non-competitive grants to communities for eligible infrastructure projects as part of the Tennessee Water Infrastructure Investment Program; and

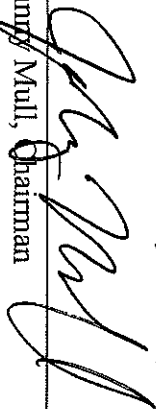
WHEREAS, Bradley County is seeking professional services related to obtaining TDEC ARPA funds for eligible water and wastewater infrastructure projects; and

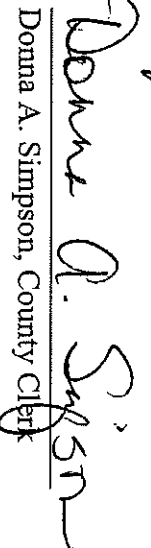
WHEREAS, TDEC requires that said services must be subject to solicitation for qualifications for professional services in order to be subject to reimbursement under these grant programs.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6<sup>th</sup> day of June, 2022, that the Bradley County Mayor is hereby authorized to solicit professional services for project development, project planning, grant writing, and grant administrative services for the Tennessee Department of Environment and Conservation Division of Water Resources-American Rescue Plan Collaborative Grants-State Water Infrastructure Grants Program.

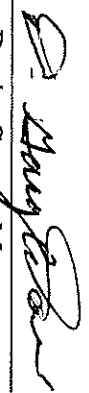
BE IT FURTHER RESOLVED this Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 6<sup>th</sup> day of June, 2022.

  
Johnny Mull, Chairman

  
Donna A. Simpson, County Clerk

~~RAPIFYVETO:~~

  
D. Gary Davis, County Mayor



**OFFICE OF THE BRADLEY COUNTY  
COMMISSION CHAIRMAN**

June 7, 2022

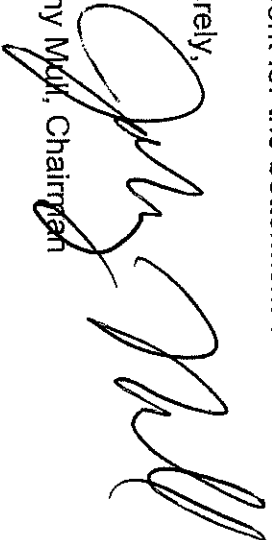
Mr. Joe Fivas, City Manager  
City of Cleveland  
190 Church Street  
Cleveland, TN 37311

Dear Joe:

As you are keenly aware, our community is currently experiencing a period of significant growth. It seems there are new developments on every roadway in the City of Cleveland and Bradley County as a whole. The Bradley County Commission voted last night to create an ad hoc committee to study population trends and to recommend action for Bradley County Schools to accommodate future needs. Certainly, our Bradley County Planning Department may provide development plans for the county outside the city limits, but we hope you and/or your planning team will assist the ad hoc committee with identifying developments desirous of requesting annexation into the City of Cleveland.

Please let me know if you have any questions regarding this committee. Together, we can work for the betterment of Cleveland and Bradley County.

Sincerely,

  
Johnny Mui, Chairman

cc: Mayor Kevin Brooks, City of Cleveland  
Mayor D. Gary Davis, Bradley County  
Dr. Linda Cash, Director of Bradley County Schools  
Bentley Thomas III, Director of Bradley County Planning

P.O. Box 1167, Cleveland, TN 37364-1167

00376

8



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**WORK SESSION MINUTES**  
May 23, 2022, at 7:00p.m.  
Bradley County Courthouse

Members present: Louie Alford, Milian Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Chairman Johnny Mull, Kevin Raper, Cindy Slater, Howard Thompson, Bill Winters, and non-voting Ex Officio member D. Gary Davis

Members absent: Tim Mason, Charlotte Peak

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Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Bobby Goins, Westwood Baptist Church Associate Pastor Nolan Phillips prayed the invocation.

**REPORT FROM COUNTY MAYOR**

County Mayor D. Gary Davis presented to the Commission a resolution authorizing Bradley County Mayor to enter into a three (3) year lease agreement with the State of Tennessee Department of Human Services for 20,711 square feet of rental space located at 3069 Overlook Drive for a rate of eight thousand one hundred eighty-two dollars and eighty-three cents (\$8,182.83) per year. Commissioner Milian Blake placed the resolution on the June 6, 2022, voting session agenda.

Mayor Davis reported a water line located along Broad Street broke over the weekend leaving the annex building without water until Cleveland Utilities resolved the issue earlier in the day.

Mayor Davis announced receiving preliminary award notice of the five hundred thousand dollars (\$500,000.00) childcare grant for Corner Daycare in McDonald.

Mayor Davis explained the purpose of the Tennessee Department of Environment and Conservation (TDEC) non-competitive grant is to upgrade utilities. Southeast Tennessee Development District representative Chuck Hammond confirmed the funds are to be used by utility companies to address score card items. Commissioner Mike Hughes placed on the June 6, 2022, voting session agenda a resolution authorizing the Bradley County Mayor to enter into an agreement with Southeast Tennessee Development District to prepare, submit, and administer the Tennessee Department of Environment and Conservation non-competitive grant.

Adam Lewis explained septic system repair funds are available through Southeast Tennessee Resource Conservation and Development Council. Lewis noted the funds, expected to be available this summer, are earmarked for those homes located within the impaired watersheds designated by the Environmental Protection Agency.



REPORTS FROM COMMITTEES AND/OR DISTRICTS

1<sup>st</sup> District  
Commissioners Dennis Epperson and Mike Hughes had no report.

2<sup>nd</sup> District  
Commissioner Louie Alford and Vice Chairman Thomas Crye had no report.

3<sup>rd</sup> District  
Commissioner Milan Blake requested for the Commission copies of the American Rescue Plan Act quarterly reports.

Commissioner Blake announced Finance Committee will meet at 9:30a.m. on May 26, 2022, in the Commission room.

Commissioner Blake congratulated the Lee University baseball team on winning their conference and the Bradley Central High School baseball team for claiming the regional championship.

4<sup>th</sup> District  
Commissioner Howard Thompson thanked Bradley County, first responders, and the community for their prayers and help with the recent Flea Market fire.

5<sup>th</sup> District  
Commissioners Bobby Goins and Cindy Slater had no report.

6<sup>th</sup> District  
Commissioner Erica Davis had no report.

7<sup>th</sup> District  
Commissioner Kevin Raper reported working with Tennessee Department of Transportation (TDOT) officials to fill with gravel large holes located at the entrance of Crown Colony subdivision on Georgetown Road.

Commissioner Raper reported a grave site with approximately thirteen (13) graves was recently discovered adjacent to the TDOT right-of-way along Georgetown Road. Commissioner Raper committed to work with TDOT officials to preserve the graves.

Commissioner Bill Winters congratulated all students of Bradley County on a successful school year.

AGENDA ITEMS

Vice Chairman Thomas Crye placed on the June 6, 2022, voting session agenda a motion to appoint an ad hoc committee to study population trends and to recommend any action needed for our schools to accommodate these changes. Vice Chairman Crye suggested the ad hoc include the County Planner, a Bradley County Schools representative, and members of the Education Committee. Hughes suggested including a Cleveland City Schools board member.

COMMUNICATION FROM THE AUDIENCE

Josh Rogers congratulated the Lee University golf team on winning the national championship.

Kelly Popple voiced support to include a City Schools representative on the ad hoc committee.

**ANNOUNCEMENTS**

\*Next meeting – voting session, June 6, 7:00p.m., Commission room

\*Finance Committee, May 26, 9:30a.m., Commission room

\*County Offices closed May 30, in observance of Memorial Day

There being no further business, the meeting was adjourned.