



*Bradley County Commission*  
**Thomas Crye, Chairperson**  
WORK SESSION MINUTES  
May 8, 2023, at noon  
Bradley County Courthouse

Members present: Louie Alford, Daniel Beaty, Milan Blake, Denny Collins, Chairperson Thomas Crye, Scott Gilbert, Bobby Goins, Mike Hughes, Tommy Ledford, Tim Mason, Josh Rogers, Cindy Slater, Howard Thompson, and Vice Chairperson Bill Winters

Members absent: Mayor D. Gary Davis

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Chairperson Thomas Crye called the meeting to order. Following the Invocation prayed by Vice Chairperson Bill Winters, Commissioner Mike Hughes led the Pledge of Allegiance.

#### REPORT FROM COUNTY MAYOR

Executive Assistant to the County Mayor Adam Lewis provided the septic program report thru Friday, May 5, 2023: 207 properties, 11 sewer connections, 74 permits issued by Tennessee Department of Economic and Conservation, 69 signed contracts, and 28 completed projects. Lewis confirmed available funds total one hundred sixty-five thousand nine hundred twenty-nine dollars (\$165,929.00).

#### REPORTS FROM COMMITTEES AND/OR DISTRICTS

##### 1<sup>st</sup> District

Commissioners Daniel Beaty and Mike Hughes had no report.

##### 2<sup>nd</sup> District

Commissioner Louie Alford reported the Charleston HCI project is coming along. Commissioner Alford confirmed the Farmers Market North is open for business.

##### 3<sup>rd</sup> District

Commissioners Milan Blake and Denny Collins had no report.

##### 4<sup>th</sup> District

Commissioner Howard Thompson announced the Solid Waste Landfill Committee will meet May 22, 2023, at noon in the commission room.

Commissioner Scott Gilbert introduced Oak Grove Ruritan President James Dobbs who requested assistance with replacing a galvanized waterline to the Ruritan clubhouse. Chairperson Crye directed Mr. Dobbs to the Mayor's Office.

##### 5<sup>th</sup> District

Commissioner Bobby Goins had no report.

Commissioner Cindy Slater congratulated Walker Valley High School Seniors scoring a near perfect score of 35 on their ACT: Emma Kate Squires and Ben Sullins, and congratulated Bradley Central Senior Cameron Achata for also achieving a near perfect score of 35.

Commissioner Slater reported twenty-two (22) students graduated from the Wright Brothers program offered through the PIE Center and noted eighteen (18) of those graduates signed work contracts with Wright Brothers.

Commissioner Slater congratulated EMS for receiving the Region 3 Star of Life Award for their work to save the lives of three (3) children involved in a Christmas vehicle accident.

Commissioner Slater announced the Education Committee will meet May 9, 2023, at 3:30p.m. in the commission room.

#### 6<sup>th</sup> District

Commissioner Tim Mason had no report.

Commissioner Tommy Ledford thanked nurses and teachers for the work they do for our community.

Commissioner Ledford remembered the family of Randy Truelove who recently passed.

#### 7<sup>th</sup> District

Commissioner Josh Rogers congratulated all graduates in our community, and thanked nurses, teachers, and correctional officers for their work.

Commissioner Rogers announced Waste Connections (WC) will begin requiring city residents to use WC issued trash receptacles on May 15, 2023. Rogers explained transition to automated trucks precipitated the change to the ninety-five (95) gallon receptacles, and confirmed additional receptacles may be leased for ten dollars (\$10.00) per month. Commissioner Rogers noted the changes only affect citizens inside the Cleveland city limits.

Vice Chairperson Bill Winters reported attending the commencement ceremonies for Lee University.

#### AGENDA ITEMS

Commissioner Hughes placed on the May 15, 2023, voting session agenda a resolution to rezone from Forestry/Agricultural/Residential (FAR) district to Highway Commercial (C-3) district property located at 2929 Harrison Pike and identified by tax map 040N group A parcel 005.08. Commissioner Hughes noted the Planning Commission voted unanimously to recommend denying the rezoning request.

#### COMMUNICATION FROM THE AUDIENCE

Dan Rawls requested cost information on the special called election in March 2023, to replace individuals unable to fulfill their duties. Commissioner Blake confirmed the election will not be special called, but added into the presidential primary.

#### ANNOUNCEMENTS

\*Next meeting – Voting Session, May 15, at noon, commission room

\*Small business social hour, May 8, 5p.m.-6p.m., PIE Center

\*Idea Leap Pitch, May 8, 6p.m.-7p.m., PIE Center

\*Education Committee, tomorrow, 3:30p.m., commission room

\*Three Star Planning Meeting, May 10, 1:30p.m.-3p.m., Mayor's conference room

\*Walker Valley graduation, May 11, 7:30p.m., McKenzie Athletic Complex

\*Bradley Central graduation, May 13, 7:30p.m., Bear Stadium

There being no further business, the meeting was adjourned.