



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**WORK SESSION MINUTES**  
March 22, 2021, at 7:00p.m.  
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, Bill Winters, and non-voting Ex Officio member D. Gary Davis

Members absent: None

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Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Howard Thompson, Living Word Church representative Neil Thomason prayed the invocation.

#### REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis announced a digital copy of the fiscal year 2021-2022 budget request document is in the Commission Office.

Mayor Davis reported there are 434 active number of Covid-19 cases. Mayor Davis also reported more than three thousand vaccines were administered in Bradley County last week.

#### REPORTS FROM COMMITTEES AND/OR DISTRICTS

##### 1<sup>st</sup> District

Commissioner Dennis Epperson had no report.

Commissioner Mike Hughes announced the Emergency Services Committee will meet March 25, 2021, at noon in the Commission room of the courthouse.

##### 2<sup>nd</sup> District

Commissioner Louie Alford requested a meeting with Bradley County Schools building and/or maintenance team.

Vice Chairman Thomas Crye had no report.

##### 3<sup>rd</sup> District

Commissioner Milan Blake introduced Keep America Beautiful Executive Director Amanda Peels. Peels explained to the Commission the challenges of organizing volunteer clean up of roadways during the pandemic. Peels invited the public to help clean APD 40 on March 27, 2021. Interested volunteers may meet at the Probation Office for instruction and supplies. Peels

offered the Keep America Beautiful telephone number, 423-559-3307, for those interested in helping clean the roadways.

Commissioner Blake placed on the April 5, 2021, voting session agenda a motion to amend the Scrap and Surplus Property Disposal Authorization Form.

Commissioner Blake placed on the April 5, 2021, voting session agenda a motion to amend the Change of Vehicle Status Form.

Commissioner Blake announced a motion to appoint Ricky Hentz to the Equalization Board will be on the April 5, 2021, consent agenda along with the reappointment of Sherry Davis, Mitchell Kinder, and David Hannah.

Commissioner Blake placed on the April 5, 2021, voting session agenda a motion to approve a resolution to amend the Occupational Safety and Health Program plan for the employees of Bradley County establishing a revised Occupational Safety and Health Program plan.

#### 4<sup>th</sup> District

Commissioner Charlotte Peak requested the paving wish list from the Road Department and their paving plan for fiscal year 2021-2022.

Commissioner Peak requested anyone in possession of pictures of Oak Grove School prior to the tornado in the 1970s to please forward them to Oak Grove PTA President Lilly Jacobson.

Commissioner Peak thanked the Sheriff's Litter, under the supervision of Commissioner Tim Mason, and Keep America Beautiful for their efforts to clean roadways.

Commissioner Peak thanked Commissioner Erica Davis for assistance in resolving a recent dog issue.

Commissioner Howard Thompson agreed with Commissioner Peak there are paving needs in Bradley County.

#### 5<sup>th</sup> District

Commissioners Bobby Goins and Cindy Slater had no report.

#### 6<sup>th</sup> District

Commissioner Mason thanked Tennessee Department of Transportation for assistance with a tire issue at Fort Hill Cemetery Veteran section.

Commissioner Erica Davis reported the Broadband Initiative Ad Hoc Committee recently met and learned approximately 2,500 homes currently unserved in Bradley County will have access to broadband upon the completion of Charter and Volunteer Energy Cooperative expansion projects.

Commissioner Davis announced the SPCA Board of Directors will meet on March 24, 2021, in the Commission conference room at noon.

#### 7<sup>th</sup> District

Commissioner Kevin Raper had no report.

Commissioner Bill Winters reported the 7<sup>th</sup> District School Board member has been sworn in and is at work.

#### AGENDA ITEMS

There were no agenda items.

#### COMMUNICATION FROM THE AUDIENCE

There was no communication from the audience.

#### ANNOUNCEMENTS

\*Next meeting – Voting Session - April 5, at 7:00p.m., Courthouse

\*Emergency Services Committee, March 25, noon, Courthouse

\*County Offices closed April 2, in observance of Good Friday

\*Finance Committee, April 5, 11:30a.m., Courthouse

There being no further business, the meeting was adjourned.