



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
January 10, 2021, at noon
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Cindy Slater, Howard Thompson, Bill Winters, and non-voting Ex Officio member D. Gary Davis

Members absent: Charlotte Peak, Kevin Raper

Chairman Johnny Mull called the meeting to order. Following the Pledge of Allegiance led by Commissioner Tim Mason, Commissioner Bill Winters prayed the invocation.

REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis reported Covid related hospitalizations have risen dramatically.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

7th District

Commissioner Winters reported continued progress on the Highway 60 project.

6th District

Commissioner Erica Davis announced the Broadband Initiative Ad Hoc Committee will meet at 11:00a.m. on January 20, 2022, in the Commission room.

Commissioner Tim Mason announced he will report on the Tennessee Department of Transportation litter grant and provide an environmental report at the next meeting.

5th District

Commissioner Cindy Slater reported the completion of the sale of the Whirlpool property which will change the landscape of the fifth district.

Commissioner Bobby Goins had no report.

4th District

Commissioner Howard Thompson had no report.

3rd District

Commissioner Milan Blake had no report.

2nd District

Commissioner Louie Alford and Vice Chairman Thomas Crye had no report.

1st District

Commissioner Mike Hughes had no report.

Commissioner Dennis Epperson announced the final draft of the master utility plan will be presented at the January 24, 2022, work session.

AGENDA ITEMS

Commissioner Blake reported approximately four hundred thousand dollars (\$400,000.00) remaining in the premium pay American Rescue Plan (ARP) bucket was transferred to a bucket to cover ARP administration fees. Commissioner Blake noted the transfer fully depleted the premium pay bucket. Commissioner Blake reminded Commissioners funds were recently appropriated to affordable housing projects spearheaded by City Fields and Habitat for Humanity. Commissioner Blake indicated three hundred thousand dollars (\$300,000.00) remains in the affordable housing budget, and asked Commissioners to consider the best options for using the remaining funds. Following discussions with The Caring Place and United Way representatives, Commissioner Blake placed two resolutions on the January 18, 2022, voting session agenda awarding one hundred thousand dollars (\$100,000.00) to both The Caring Place and United Way.

Commissioner Mike Hughes reported the Planning Commission recently voted unanimously to recommend approving a request to rezone a Waterlevel Highway property from Rural Residential (R1) to General Commercial (C2). Commissioner Hughes placed on the January 18, 2022, voting session agenda a resolution to rezone from Rural Residential (R1) district to General Commercial (C2) property located at Waterlevel Highway and identified by tax map 059N group A parcels 025.00 and 026.00.

COMMUNICATION FROM THE AUDIENCE

There was no communication from the audience.

ANNOUNCEMENTS

*Next meeting – January 18, 2022, Commission room

*County offices closed January 17, 2022, Commission room

*Broadband Initiative Ad Hoc Committee, January 20, 2022, at 11:00a.m., Commission room

There being no further business, the meeting was adjourned.