



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**WORK SESSION AGENDA**  
May 24, 2021, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Report from County Mayor
5. Reports from Committees and/or Districts
6. Agenda Items
  - A. Reappraisal – Commissioner Milan Blake
7. Communication from the audience
8. Announcements
9. Adjourn

Next meeting: Voting Session –Monday, June 7, at 7:00p.m., Courthouse

Upcoming Events

- \*SPCA Board, May 26, noon, Commission conference room
- \*County Offices closed May 31, in observance of Memorial Day
- \*Time capsule ceremony, June 3, 4:30p.m., Museum Center at Five Points
- \*Finance Committee, June 7, 11:30a.m., Commission room