



*Bradley County Commission*  
**Johnny Mull, Chairman**  
WORK SESSION AGENDA  
March 8, 2021, at 12:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Report from County Mayor
5. Reports from Committees and/or Districts
6. Agenda Items  
  
\*\*No agenda items\*\*
7. Communication from the audience
8. Announcements
9. Adjourn

Next meeting: Voting Session –Monday, March 15, at 12:00p.m., Courthouse

Upcoming Events

\*Building & Land Committee, March 15, 11:00a.m., Commission room