



*Bradley County Commission*  
**Johnny Mull, Chairman**  
WORK SESSION AGENDA  
February 28, 2022, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Antoinette Miles, Founder & CEO of Transforming Greatness
4. Report from County Mayor
5. Reports from Committees and/or Districts
6. Agenda Items
  - A. Septic permitting – Vice Chairman Thomas Crye
7. Communication from the audience
8. Announcements
9. Adjourn

Next meeting: Voting Session –Monday, March 7, 2022, at 7:00p.m., Courthouse

Upcoming Events

\*IT Committee, March 3, 10:00am, Commission room

\*Finance Committee, March 3, 11:30am, Commission room