

**REGULAR SESSION**

**AUGUST 3rd, 2020**

The Bradley County Commission meets in REGULAR SESSION on August 3rd, 2020, at the Courthouse in Cleveland, Tennessee, at 7:00 P.M. EDST. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, retired United Methodist Minister Carolyn Braddy leads in the invocation.

Commissioner Dennis Epperson moves that the Minutes of the July 20th, 2020, REGULAR SESSION be approved; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Bobby Goins moves that the Consent Agenda be adopted; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

**CONSENT AGENDA RECORDED AS AN ATTACHMENT**

The Finance Committee voted to add an extra \$10,962.00 to the Bell Road water project. Last year the Commission voted to contribute \$5,938.00 to the project but the project hasn't gotten off the ground due to the residents inability to contribute their 50% of the cost. As they are in need of clean, potable water, the Finance Committee recommends contributing an extra \$10,962.00 to the project and Commissioner Milan Blake puts this in the form of motion; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

The Finance Committee voted to recommend purchasing a two day black and white ad in the Cleveland Daily Banner to solicit the response of citizens without access to broadband internet to [broadband@bradleycountytn.gov](mailto:broadband@bradleycountytn.gov). The recommendation also includes Director of Schools Dr. Linda Cash promoting the email address and using \$121.00 to boost the ad on Facebook and Commissioner Milan Blake puts this recommendation in the form of a motion; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

08/03/2020

00041

08/03/2020

County Mayor Davis presented to the Finance Committee a request from the State Electronic Monitoring Indgency Fund for the \$10,000.00 previously committed and the Finance Committee voted to authorize the Mayor to make this payment to the EMIF from the Commission Line 599 in the amount of \$10,000.00 and Commissioner Milan Blake puts this in the form of a motion; Commissioner Kevin Raper seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Howard Thompson moves that the Meeting Agenda be adopted; Commissioner Erica Davis seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Milan Blake moves to approve the **Scrap And Surplus Property Disposal Authorization Form** as presented; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

SCRAP AND SURPLUES PROPERTY DISPOSAL AUTHORIZATION FORM RECORDED AS AN ATTACHMENT

There is no further business to come before the Commission and on a motion by Commissioner Howard Thompson, the Commission adjourns at 7:27 P.M. EDST.

Johnny Mull, Chairman  
Bradley County Commission

Donna A. Simpson  
Bradley County Clerk

08/03/2020

00042



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**CONSENT AGENDA**  
August 3, 2020, at 7:00p.m.  
Bradley County Courthouse

NOTARIES PUBLIC

1. Notaries public (will be presented at the meeting)

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BRADLEY COUNTY CLERK  
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected August 03, 2020

JASON D BARNES  
DEBORAH J BELL  
LAURA B BURNETT  
NORMA CAROLINA FREITEZ  
AUDREY K. GOODWIN  
HENRY E HARTMAN JR  
DONNA G HENDREN  
KARA LAWSON

AMANDA MAXWELL  
J ANGELINE MCMULLIN  
DONNA OTTANIO  
NANCY PULVER  
EVELYN THOMPSON  
CASEY TINSLEY  
EMILY TOLBERT

PERSONAL SURETY

00044



*Bradley County Commission*  
**Johnny Mull, Chairman**  
VOTING SESSION AGENDA  
August 3, 2020, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – ~~Wesley Memorial United Methodist Pastor Leannon Ferris~~ *Retired United Methodist Pastor Carolyn Braddy*
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. Motion to approve the Scrap and Surplus Property Disposal Authorization Form as presented (see page 4) – Commissioner Milan Blake
12. Communication from the audience
13. Announcements

14. Adjourn

Next meeting: Work Session – Monday, August 10, at 12:00p.m., Bradley County Courthouse Commission room

Upcoming Events

\*PIE Center groundbreaking, tomorrow, 10:00a.m., PIE Center

00046

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

DATE: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. \_\_\_\_\_

Serial Number: \_\_\_\_\_ Please Circle: Surplus or Scrap or Transfer

Asset Number: \_\_\_\_\_ Original Price: \$ \_\_\_\_\_

Current Value: \$ \_\_\_\_\_ Purchase Date: \_\_\_\_\_

Item Location (Building and/or Office): \_\_\_\_\_

Does the item include memory? \_\_\_\_\_ If memory, date cleaned by department: \_\_\_\_\_

**Disposition of Property Described Above**

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by \_\_\_\_\_ If transfer, which department \_\_\_\_\_

Approved by: \_\_\_\_\_

Department head/Elected official \_\_\_\_\_ Date \_\_\_\_\_

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**WORK SESSION MINUTES**  
July 27, 2020, at 7:00p.m.  
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Mike Hughes, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, and non voting Ex Officio member County Mayor D. Gary Davis

Members absent: Bobby Goins, Tim Mason, Bill Winters

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Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Louie Alford, Waterville Baptist Church Pastor Coby Goins prayed the invocation.

**REPORT FROM COUNTY MAYOR**  
County Mayor D. Gary Davis provided Commissioners with a letter from the Office of the Tennessee Comptroller confirming receipt of and approving the Bradley County fiscal year 2021 budget. **LETTER RECORDED AS ATTACHMENT.**

Mayor Davis reminded Commissioners and the public to adhere to the four steps: wash hands, avoid crowds, stay six feet apart, and wear a mask.

**REPORTS FROM COMMITTEES AND/OR DISTRICTS**

**1<sup>st</sup> District**  
Commissioner Mike Hughes reported receiving more complaints about the landfill odor.

Commissioner Dennis Epperson had no report.

**2<sup>nd</sup> District**  
Commissioner Alford and Vice Chairman Thomas Crye had no report.

**3<sup>rd</sup> District**  
Commissioner Milan Blake placed on the August 3, 2020, voting session agenda a motion to approve changes to the Scrap and Surplus Property Disposal Authorization Form. PROPOSED FORM RECORDED AS ATTACHMENT.

**4<sup>th</sup> District**  
Commissioner Howard Thompson asked Bradley County Director of Schools Dr. Linda Cash for an update on school reopening. Dr. Cash reported schools will open to students on August 5, 2020, with extra safety precautions in place and an expanded opportunity for online learning.



Commissioner Charlotte Peak had no report.

5<sup>th</sup> District

Commissioner Cindy Slater had no report.

Commissioner Erica Davis announced the Broadband Initiative Ad Hoc Committee will meet at 10:00a.m. on August 18, 2020, in the Commission room. Commissioner Davis announced the establishment of an email address ([bradband@bradleycountynyt.n.gov](mailto:bradband@bradleycountynyt.n.gov)) to receive input from the public regarding the need for affordable internet in Bradley County.

7<sup>th</sup> District

Commissioner Kevin Raper remembered 7<sup>th</sup> District resident and HCI Committee member Kim Casteel who passed away unexpectedly over the weekend.

AGENDA ITEMS

There were no agenda items.

COMMUNICATION FROM THE AUDIENCE

Elmer Earls reported heavy air and a weird, unusual odor at the landfill in the past few days.

Melanie Marshall reported the District Attorney General recently appointed two assistant District Attorneys to work on the Sunset Memorial Gardens complaints. Marshall noted Tennessee State Representative Dan Howell has endeavored to resolving the issues at the cemetery. Marshall invited Commissioners to join her and Calvin Rockholt to tour the cemetery.

Todd Beals urged Commissioners to contact the Comptroller's Office for change in tipping fee schedule at the landfill. Chairman Mull stated the Bradley County Commission will not discuss any topics currently being debated in a lawsuit.

ANNOUNCEMENTS

\*The next meeting of the Commission - Voting Session, August 3, 2020, at 7:00p.m., Commission room

\*Finance Committee, August 3, 2020, 11:30a.m., Commission room

\*PIE Center groundbreaking, August 4, 2020, 10:00a.m., PIE Center

There being no further business, the meeting was adjourned.



JUSTIN P. WILSON  
*Comptroller*

JASON E. MUMFORD  
*Deputy Comptroller*

July 23, 2020

Honorable D. Gary Davis, Mayor  
and Honorable Board of Commissioners  
Bradley County  
P.O. Box 1167  
Cleveland, TN 37364

Dear Mayor Davis and Members of the Board:

This letter acknowledges receipt of a certified copy of the fiscal year 2021 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. Please note local officials are required to ensure the budget remains balanced throughout the fiscal year and that all maintenance of effort requirements are met -- our office has not reviewed or approved any maintenance of effort programs in this budget. Budget amendments must be sent to our office for formal acknowledgement after they are approved by the local governing body (submit to: [LGF@cot.tn.gov](mailto:LGF@cot.tn.gov)).

This letter constitutes approval, by this office, for the County's fiscal year 2021 budget as adopted by the County Commission.

**Changes to our Office**

We are enclosing a memorandum about the newly created Division of Local Government Finance within the Comptroller's Office.

If you should have questions or need assistance regarding statutory budget requirements, please refer to our online resources on our website or feel free to contact your financial analyst, William Wood, at 615.401.7893 or [William.Wood@cot.tn.gov](mailto:William.Wood@cot.tn.gov). You may also contact our office by mail at the address located at the bottom of this page.

Very truly yours,

Handwritten signature of Betsy Knotts in blue ink.

Betsy Knotts  
Director of the Division of Local Government Finance

Enclosure: Comptroller's Memorandum Regarding New Division

BK:wmw

CORBELL HULL BUILDING | 425 Fifth Avenue North | Nashville, Tennessee 37243

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**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

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DATE: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

**Complete Description** – Include color, materials, measurements, condition, etc. \_\_\_\_\_

Serial Number: \_\_\_\_\_ Please Circle: Surplus or Scrap or Transfer

Asset Number: \_\_\_\_\_ Original Price: \$ \_\_\_\_\_

Current Value: \$ \_\_\_\_\_ Purchase Date: \_\_\_\_\_

Item Location (Building and/or Office): \_\_\_\_\_

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**Disposition of Property Described Above**

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Approved by: \_\_\_\_\_ Department head/Elected official \_\_\_\_\_ Date \_\_\_\_\_

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