

The Bradley County Commission meets in REGULAR SESSION on August 2, 2021, at the Bradley County Courthouse in Cleveland, Tennessee at 7:00 P.M. EDT. D. Gary Davis, County Mayor and Donna A. Simpson, County Clerk are present; Crystal Freiburg, County Attorney is absent. On roll call the following Commissioners are present: DENNIS EPPERSON; MIKE HUGHES; LOUIE ALFORD; THOMAS L. CRYE; MILAN M. BLAKE; JOHNNY MULL; HOWARD LEWIS THOMPSON; BOBBY GOINS; CINDY SLATER; TIM MASON; ERICA DAVIS; and KEVIN RAPER. Commissioner CHARLOTTE PEAK and Commissioner BILL WINTERS are absent. TOTAL PRESENT: 12; ABSENT: 2. There is a quorum and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Dr. John Vining, Director of Youth Counseling Services gives the invocation.

Commissioner Dennis Epperson moves to approve the minutes for July 19, 2021, REGULAR SESSION; Commissioner Bobby Goins seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; and K. Raper, aye. TOTAL FOR: 12; OPPOSED: NONE; ABSENT: 2. The motion passes.

Commissioner Mike Hughes makes a motion to reappoint Terry Forshoe to the 911 Board; Commissioner Kevin Raper seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; and K. Raper, aye. TOTAL FOR: 12; OPPOSED: NONE; ABSENT: 2. The motion passes.

911 BOARD REAPPOINTMENT RECORDED AS AN ATTACHMENT

Commissioner Bobby Goins moves to approve the Consent Agenda; Commissioner Howard Lewis Thompson seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; and K. Raper, aye. TOTAL FOR: 12; OPPOSED: NONE; ABSENT: 2. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Milan M. Blake makes a motion approve a budget amendment to move from the fund balance the twenty thousand (\$20,000.00) City of Cleveland contribution to the Sheriff's Office (101-54110) Law Enforcement Equipment line 716; Commissioner Thomas L. Crye seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; T. Mason, aye; E. Davis, aye; and K. Raper, aye. TOTAL FOR: 12; OPPOSED: NONE; ABSENT: 2. The motion passes.

COMMITTEE/ DISTRICT REPORT RECORDED AS AN ATTACHMENT

There is no further business to come before the Commission and Chairman Johnny Mull motions to adjourn the meeting at 7:32 P.M. EDT.

Johnny Mull, Chairman

Donna A. Simpson
Bradley County Clerk

**Bradley County Commission Committees
Appointed by the County Mayor**

*with confirmation from the County Commission

Re-Appointments

911 Board		Terry Forshree		County Mayor Appt	7/25
Four Year Term					
Three County Mayor Citizen Appts.					



Bradley County Commission

Johnny Mull, Chairman
CONSENT AGENDA

August 2, 2021, at 7:00p.m.
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Health Department request to dispose of Gray 6 Partition Cubicle asset number 3705 (see page 3)

NOTARIES PUBLIC

2. Notaries public (will be presented at the meeting)

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

SALE _____ SCRAP TRANSFER _____ TRADE-IN _____

DEPARTMENT: Health CONTACT PERSON: Brittany Hopkins

DATE: 7/19/2021 PHONE NUMBER: 423-735-8040

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc.

Item: Gray 6 Partition Cubicle Location: Health Dept. Front Office

(Item was not salvageable after disassembly during clerical office renovation)

Serial Number: n/a Item Location (Building/Office) Health Dept

Asset Number: 3705 Original Price: \$ 30,000

Current Value: \$ 0.00 Purchase Date: 8/12/1999

Does the item include memory? no If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by _____ If transfer, which department _____

Approved by: B. Stephen Hopkins, director 7/19/21
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.*

BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected August 02, 2021

BRADLEY N. ADAMS
PATIENCE A BROWN
BETTYE CALHOUN
KIM L CAMPBELL
DANIEL R GILLEY
GINGER R HAIR
SHANE HINDMAN
STEPHANIE MALONE
ANNETTE MYERS
TIMETREUS NICHOLS

BRANDY RHEA
BETH RUTLEDGE
REBECCA J SAMPLES
CHRISTOPHER SHAFFER
ALAN ST. CLAIR
GRAHAM STEWART
DOROTHY R SWINT
SHERRY LYNN WATTSON
GWENETTA WEST

PERSONAL SURETY

00220

MILAN BLAKE, 3RD DISTRICT
AUGUST 2, 2021

COMMITTEE/DISTRICT REPORTS

1) Mr. Chairman, earlier today the Finance Committee voted to recommend approving a budget amendment to move from the fund balance the \$20,000 City of Cleveland contribution to the Sheriff's Office (101-54110) law enforcement equipment line 716. We are expediting this amendment in order to meet a quote deadline to lock in our cost. Mr. Chairman, I place this recommendation in the form of a motion.

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 22-Jul-21

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(if applicable)

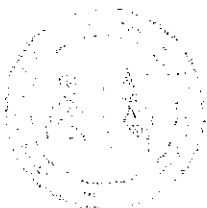
INCREASE	DECREASE	<small>(circle one)</small>	
Type: <u>FUND BALANCE</u>			Amount: \$ <u>20,000.00</u>
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>39006</u>	<u>Fund Balance</u>
		<u>48130</u>	<u>CONTRIBUTIONS</u>
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE		<small>(circle one)</small>	
Type: <u>EXPENSE</u>			Amount: \$ <u>20,000.00</u>
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>SHERIFF</u>
Line item (number & name)	<u>716</u>		<u>LAW ENFORCEMENT EQUIPMENT</u>

Description of amendment (be specific):
MONIES WERE DONATED TO HELP WITH THE PURCHASE OF BODY SCANNER FOR THE JAIL.

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____	Denied: _____	Date: _____
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Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
August 2, 2021, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation –
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 2-3)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, August 9, at 12:00p.m., Bradley County Courthouse

Upcoming Events

00223



Education Committee
Thomas Crye, Chairman

MINUTES
May 12, 2021, at 11:30a.m.
Bradley County Courthouse

Members present: Louie Alford, Milian Blake, Chairman Thomas Crye, Tim Mason, Cindy Slater
Members absent: None

Others present: Nancy Alford, Dr. Linda Cash, Autumn Hughes, Lorri Moultrie, Johnny Mull,
Ellen Smith, Susan Wilcutt

Chairman Thomas Crye called the meeting to order.

Tim Mason seconded a motion by Cindy Slater to approve the February 8, 2021, minutes as presented. No vote was taken.

Bradley County Director of Schools Dr. Linda Cash presented to the committee a balanced budget proposal for fiscal year 2021-2022. Bradley County Schools Finance Director Susan Wilcutt discussed in detail the elements of the budget proposal. Wilcutt explained there is a concerted effort to regain the students that moved to homeschool or virtual platforms during the Covid-19 pandemic. Dr. Cash noted the efforts, which include billboards, phone calls, and open houses, are working and projects the majority of those students will rejoin the school system in the upcoming school year.

When questioned about the aggressive revenue projection, Wilcutt explained a contingency plan [fund balance] is in place in the event the projection comes in under budget.

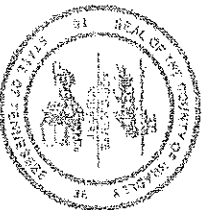
Wilcutt noted the budget includes one million three hundred thousand dollars (\$1,300,000.00) for other capital outlay for specific projects. Louie Alford requested a copy of the projects.

PIE Center leases are not included in the budget proposal due to the initial build out of space explained Wilcutt. Wilcutt added any PIE Center lease revenue collected in the upcoming year may be amended into the budget.

Wilcutt asked the committee to consider increasing compensation for elected Bradley County School Board members in fiscal year 2021-2022. Wilcutt explained the compensation, which has not been increased since 1993, is two hundred dollars (\$200.00) per month. Wilcutt proposed six hundred dollars (\$600.00) per month for members and eight hundred dollars (\$800.00) per month for the Chairperson.

Wilcutt confirmed state funds are forthcoming to fund the summer school program. Dr. Cash reported three hundred sixty (360) elementary students and one hundred thirty (130) middle school students are enrolled in the program offered at Hopewell, Park View, and Waterville Schools.

There being no further business, the meeting was adjourned.



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
July 26, 2021, at 7:00p.m.
Bradley County Courthouse

Members present: Louie Alford, Milian Blake, Vice Chairman Thomas Crye, Dennis Epperson, Mike Hughes, Tim Mason, Chairman Johnny Mull, Kevin Raper, Cindy Slater, and non-voting Ex Officio member D. Gary Davis

Members absent: Erica Davis, Bobby Goins, Charlotte Peak, Howard Thompson, Bill Winters

Chairman Johnny Mull called the meeting to order. Following the Pledge of Allegiance led by Commissioner Cindy Slater, Kinser Road Church of God Pastor Guinn Green prayed the invocation.

REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis reported the number of active Covid-19 cases in Bradley County has risen the last two weeks to one hundred thirty-five (135) and noted one death. Mayor Davis announced sixty-five thousand eight hundred ninety-nine (65,899) Covid-19 vaccines have been administered in Bradley County.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

1st District

Commissioner Dennis Epperson invited Commissioners and the public to meet with the engineers undertaking the master utility study on August 9, at 5:00p.m. in the Commission room of the Courthouse.

Commissioner Mike Hughes reported numerous calls during the last week regarding the odor at the Bradley County Landfill.

2nd District

Commissioner Louie Alford and Vice Chairman Thomas Crye had no report.

3rd District

Commissioner Milian Blake requested Finance Director Rena Samples forward to the Finance Committee the budget amendments to be considered at the August 2, 2021, meeting.

5th District

Commissioner Cindy Slater had no report.

6th District

Commissioner Tim Mason thanked the Road Department for assistance with a fourth district issue.

7th District
Commissioner Kevin Raper had no report.

AGENDA ITEMS

Commissioner Blake introduced Connie Gatlin, representative of the Art Is Here Partnership. Gatlin introduced Dr. Christine Williams to share the executive summary of the Community Arts Plan, a community study concerning the status of the arts in Cleveland and Bradley County. Dr. Williams explained five key themes emerged from the study: arts community is disjointed and not connected; significant need for a performance venue; limited programming; arts events are not accessible; and downtown development needs thriving cultural and arts events. Gatlin asked the Commission to appoint a representative to the Mainstreet-Cleveland Arts Task Force to give impact and voice; to adopt the Community Arts Plan for the County; and to provide a storage or studio space to be available for use by local artists.

COMMUNICATION FROM THE AUDIENCE

Ken Cole, 160 Starlet Circle, who purchased nine lots in 2014 along Wayfarer Drive, explained Wayfarer Drive was intended to extend from Dixie Court to Dalton Pike. Cole said he met with the Road Committee on February 4, 2014, and agreed to cut three lots, revise the plats, and install water to the property in exchange for the Road Department to extend and pave the road. Cole reported the Road Department graveled the road, but has not yet paved the road. Chairman Mull suggested the Road Committee meet with Mr. Cole to discuss the matter.

John Holton, 1857 Wayfarer Drive, said he never would have purchased his home had he known Wayfarer Drive would not be paved.

Gary Alain, 1847 Wayfarer Drive, requested the county pave Wayfarer Drive.

Jessica Hedgecock, 153 Virgil Rymmer Road, advocated to protect children against the Covid-19 experimental gene therapy.

ANNOUNCEMENTS

*Next meeting – voting session, August 2, 7:00p.m., Courthouse

*Finance Committee – August 2, 11:30a.m., Courthouse

There being no further business, the meeting was adjourned.