

REGULAR SESSION

NOVEMBER 16th, 2020

The Bradley County Commission meets in REGULAR SESSION on November 16th, 2020, at the Courthouse in Cleveland, Tennessee, at 12:00 noon EST. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS and KEVIN RAPER. Commissioners CHARLOTTE PEAK and BILL WINTERS are absent. TOTAL PRESENT: 12; ABSENT: 2. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Cross Pointe Church of God Pastor Oliver McMahan leads in the invocation.

Commissioner Howard Thompson moves that the Minutes of the November 2nd, 2020, REGULAR SESSION be approved; Commissioner Dennis Epperson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

Commissioner Bobby Goins moves that the Consent Agenda be approved; Commissioner Erica Davis seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Thomas Crye places in the form of a motion Resolution 2020-51 Resolution In Support Of A Basic Education Program Hold Harmless Legislation For The 2021-2022 School Year; Commissioner Cindy Slater seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

RESOLUTION 2020-51 RECORDED AS AN ATTACHMENT AND THE RESOLUTION OF THE BRADLEY COUNTY BOARD OF EDUCATION IN SUPPORT OF A BASIC EDUCATION PROGRAM HOLD HARMLESS LEGISLATION FOR THE 2021-2022 SCHOOL YEAR RECORDED AS AN ATTACHMENT

Commissioner Howard Thompson moves to approve the Meeting Agenda; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

00346

11/16/2020

11/16/2020

Commissioner Cindy Slater moves to adopt Resolution 2020-52 Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into An Agreement With Amburgy Residential Properties, LLC d/b/a Premiere Roofing To Provide Roofing Services For The Bradley County Fire Department In An Amount Not To Exceed Thirty-Five Thousand Dollars; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

RESOLUTION 2020-52 RECORDED AS AN ATTACHMENT

Commissioner Louie Alford moves to cancel the November 23, 2020, Work Session and the December 21, 2020 Voting Session meetings; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, nay; Mason, aye; Davis, aye; and Raper, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 11; OPPOSES: 1; ABSENT: 2. The motion passes.

Commissioner Erica Davis moves to approve the request from Sheriff Steve Lawson to award Superintendent Anderson Sanders his service weapon upon his retirement next month; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 2. The motion passes.

There is no further business to come before the Commission and on a motion by Commissioner Milan Blake, the Commission adjourns at 12:35 P.M. EST.

Donna A. Simpson
Bradley County Clerk

Johnny Mull, Chairman.
Bradley County Commission

00347

11/16/2020



Bradley County Commission

Johnny Mull, Chairman

CONSENT AGENDA

November 16, 2020, at 12:00p.m.

Bradley County Courthouse

BUDGET AMENDMENTS

1. County Mayor (see page 5)
2. Finance Department (see page 6)
3. Health Department (see page 7)
4. Parks and Recreation (see page 8)
5. Fire and Rescue (see page 9)
6. EMS (see page 10)
7. Sheriff's Department (see page 11)
8. Sheriff's Department (see page 12)

APPOINTMENTS

9. Reappoint Alan Smith to the Audit Committee term expiring December 2022

REQUESTS TO DISPOSE OF ASSETS

10. Courts Community Service request to dispose of Dell optiplex 780 computer (see page 13)

NOTARIES PUBLIC

11. Notaries public (will be presented at the meeting)

3

00348

Bradley County, Tennessee
Finance Committee

Date: 11/12/2020 9:00 a.m. County Commission
Conference Room

D. Gary Davis	<u>X</u>	Erica Davis	<u>X</u>
Milan Blake	<u>X</u>	Louie Alford	<u>X</u>
Thom Crye	<u>X</u>	Kevin Reper	<u>X</u>

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 County Mayor Budget Amendment Request	2	ED	TC	5-0-0
2 Finance Department Budget Amendment Request	3-5	TC	KE	4-0-1
3 Health Department Budget Amendment Request	6-7	ED	TC	5-0-0
4 Parks & Recreation Budget Amendment Request	8-18	LA	KR	5-0-0
5 Fire Department Budget Amendment	19-20	KR	LA	5-0-0
6 EMS Budget Amendment Request	21-25	TC	LA	5-0-0
7 Sheriff Department Budget Amendment	26-28	TC	ED	5-0-0
8 Sheriff Department Budget Amendment	29-31	ED	TC	5-0-0
9 Motion to Pay Engineering Service for Sewer Study from 101-51100-599		KR	ED	5-0-0
11				
12				
13				
14				

Recommendations to be made to full Commission:

	PAGE	MOTION	SECOND	VOTE
1 County Mayor Budget Amendment Request	2	ED	TC	5-0-0
2 Finance Department Budget Amendment Request	3-5	TC	KE	4-0-1
3 Health Department Budget Amendment Request	6-7	ED	TC	5-0-0
4 Parks & Recreation Budget Amendment Request	8-18	LA	KR	5-0-0
5 Fire Department Budget Amendment	19-20	KR	LA	5-0-0
6 EMS Budget Amendment Request	21-25	TC	LA	5-0-0
7 Sheriff Department Budget Amendment	26-28	TC	ED	5-0-0
8 Sheriff Department Budget Amendment	29-31	ED	TC	5-0-0
9 Motion to Pay Engineering Service for Sewer Study from 101-51100-599		KR	ED	5-0-0

Commission Voting Date: 11/16/2020

2

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 23-Oct-20 Sub Fund: _____
Requestor: County Mayor If applicable

INCREASE / DECREASE (circle one)	Amount:	400,000.00
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>189 44570 Contributions & Gifts</u>		
Line item (number & name) _____		

INCREASE / DECREASE (circle one)	Amount:	400,000.00
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>189 91300 Education Capital Projects</u>		
Line item (number & name) <u>799 Schools-P.I.E. Center Renovations</u>		

Description of amendment (be specific):
Santek contribution came in higher than budgeted.

FINANCE COMMITTEE RECOMMENDATION:	Date	<u>02/21/2020</u>
Approved: <input checked="" type="checkbox"/>	Deited: _____	

1004

2

5

00350

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 10/23/2020 Requestor: Finance Department Sub Fund: _____
(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount:	<u>5,786.34</u>
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 47304 COVID GRANT # 4</u>		
Line item (number & name) _____		

INCREASE / DECREASE <small>(circle one)</small>	Amount:	<u>5,786.34</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 58804 COVID GRANT #4</u>		
Line item (number & name) <u>210 UNEMPLOYEMNT</u>		

Description of amendment (be specific):
COVID grant reimbursing unemployment expense

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <input checked="" type="checkbox"/>	Dated: _____	Date: <u>11/2/2020</u>

6

00351

6

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 10/15/2020 Sub Fund:
Requestor: Health Dept. (if applicable)

(INCREASE) DECREASE		(circle one)	Amount \$ <u>100,000.00</u>
Type:	<u>Revenue</u>		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>46990</u>	<u>Other State Revenue</u>
Line item (number & name)			
(INCREASE) DECREASE		(circle one)	Amount: \$ <u>100,000.00</u>
Type:	<u>Expense</u>		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>55110</u>	<u>Local Health Department</u>
Line item (number & name)	<u>791</u>		<u>Other Contribution</u>

Description of amendment (be specific):
The health department requests increase in revenue and expenses due to special needs funds coming from Tennessee Department of Health for clerical renovation.

B. Spang
B. Spang, Director

FINANCE COMMITTEE RECOMMENDATION:
 Approved: Denied: Date: 11/2/2020

7

00352

6

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 12-Oct-20
Requestor: Parks & Recreation Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>17,297.83</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 44170</u> <u>Miscellaneous Refunds</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: <u>17,297.83</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 56900</u> <u>Other Social, Cultural and Recreational</u>	
Line item (number & name) <u>499</u> <u>Other Supplies and Materials</u>	

Description of amendment (be specific):
Reimburse Park & Recreation Budget for expenses paid out for HCI grant

FINANCE COMMITTEE RECOMMENDATION:
Approved: [Signature] Denied: _____ Date: 11/2/2020

10/04

*★ Electronically Transferred **
(19)

**BRADLEY COUNTY, TENNESSEE
 BUDGET AMENDMENT FORM**

Date: 20-Oct-20 Requestor: Bradley Co Fire and Rescue Shawn Fairbanks Sub Fund: (if applicable)

INCREASE / DECREASE (circle one) Amount: \$4,910.00

Type: Revenue
 (Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 44530 Sale of Equipment

Line item (number & name) _____

Line item (number & name) _____

INCREASE / DECREASE (circle one) Amount: \$4,910.00

Type: Expense
 (Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 54310 Fire & Rescue

Line item (number & name) 338 Maint & Repairs- VEHICLES

Line item (number & name) _____

Description of amendment (be specific):
 Revenue transferred electronically from GOV DEALS into the Sale of Equipment line. This is from a 1980 FORD TANKER sold on GOV DEALS on 9/25/2020.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 11/2/2020

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BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 13-Oct-20

Requestor: Bradley Co EMS Shawn Fairbanks

Sub Fund:

(if applicable)

INCREASE / DECREASE (circle one) Amount: \$ 4,234.02

Type: Revenue (Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 49700 Insurance Recovery

Line item (number & name)

Line item (number & name)

Line item (number & name)

Line item (number & name)

INCREASE (circle one) Amount: \$ 4,234.02

Type: EXPENSE (Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130 Ambulance/Emergency Medical Service

Line item (number & name) 338 Maint and Repair Vehicles

Line item (number & name)

Description of amendment (be specific):
3rd Insurance payout (supplemental #2) for ambulance wreck VIN: 6441

FINANCE COMMITTEE RECOMMENDATION:

Approved:

Denied:

Date: 11/2/20

10

00355

210

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 22-Oct-20 Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: (if applicable)

INCREASE / DECREASE (circle one)	Amount: \$	40,000.00
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 43194 SERVICE CHARGES</u>		
Line item (number & name) _____		<u>BRADLEY COUNTY BOARD OF EDUCATION</u>

INCREASE / DECREASE (circle one)	Amount: \$	40,000.00
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 54110 SHERIFF</u>		
Line item (number & name) <u>169 PART-TIME PERSONNEL</u>		<u>\$56,940.00</u>
Line item (number & name) <u>201 SOCIAL SECURITY</u>		<u>\$3,060.00</u>

Description of amendment (be specific):
MONIES WILL BE USED FOR THE GATE GUARDS AT THE TWO HIGH SCHOOLS AND
A CROSSING GUARD AT WALKER VALLEY. MONIES NOT USED WILL GO BACK TO THE
SCHOOLS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: _____ Date: 11/12/2020

11

12

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 9-Oct-20
Requestor: BRADLEY COUNTY SHERIFF
Sub Fund: (if applicable)

INCREASE / DECREASE	(circle one)	Amount	817.68
Type: Revenue			
<i>(Revenue, Expense, Fund Balance, Reserve)</i>			
Account (fund, number, name)	101	43194	Service Charges
Line item (number & name)			State of Tennessee
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
INCREASE / DECREASE	(circle one)	Amount: \$	817.68
Type: Expense			
<i>(Revenue, Expense, Fund Balance, Reserve)</i>			
Account (fund, number, name)	101	54110	Sheriff's
Line item (number & name)	187		Overtime
Line item (number & name)	201		Soc Sec
Line item (number & name)	204		State Retirement
Line item (number & name)	206		Life Ins.
Line item (number & name)	207		Medical Ins.
Line item (number & name)	338		Vehicle Maintenance
	393		Other Contracted Services
			0.00

INCREASE / DECREASE	(circle one)	Amount	817.68
Type: Revenue			
<i>(Revenue, Expense, Fund Balance, Reserve)</i>			
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (if applicable):
Reimb. Received for overtime worked on meth cases. This is not contract but a grant we have with the state for our detectives that investigate drug cases.

FINANCE COMMITTEE RECOMMENDATION:
Approved: _____ Date: 11/2/20
Denied: _____

12

00357

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Courts Common Service CONTACT PERSON: Rich Kiehlke/Alison Young
DATE: 10-23-20 PHONE NUMBER: 417-738-7121

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. Bell Optiplex 780 computer

Serial Number: 2WLSQMI Please Circle: Surplus or Scrap/Transfer
Asset Number: 14090 Original Price: \$ 1004.97
Current Value: \$ 0 Purchase Date: 5-18-2010
Item Location (Building and/or Office): Office
Does the item include memory? yes If memory date cleaned by department: needs to be cleaned

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by _____ If transfer, which department _____

Approved by: Rich Kiehlke Date: 10/22/20
Department head/Elected official

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.



RESOLUTION 2020-
RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER
INTO AN AGREEMENT WITH AMBURGY RESIDENTIAL PROPERTIES, LLC d/b/a
PREMIERE ROOFING TO PROVIDE ROOFING SERVICES FOR THE BRADLEY COUNTY
FIRE DEPARTMENT IN AN AMOUNT NOT TO EXCEED THIRTY FIVE THOUSAND
DOLLARS (\$35,000.00)

Whereas, the Bradley County Fire Department is seeking roofing services, to include all labor and materials for said roof repairs at three fire stations (Minnis Fire Hall Station 11; Waterville Fire Hall Station 12; Hopewell Fire Hall Station 13); and

Whereas, the provision of roofing services for the Bradley County Fire Department was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Fire Department and Mayor's Office has reviewed the bids submitted and has recommended proceeding with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services as the lowest and best bid for the project.

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 16th day of November, 2020, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services to provide roofing services for the Bradley County Fire Department in an amount not to exceed thirty five thousand dollars (\$35,000.00).

This Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 16th day of November, 2020.

Johnny Mull, Chairman

APPROVE/VETO:

D. Gary Davis, County Mayor

Donna A. Simpson, County Clerk



BRADLEY COUNTY SHERIFF'S OFFICE
BRADLEY COUNTY JUSTICE COMPLEX

2290 Blythe Avenue, SE
Cleveland, TN 37311
www.BradleySheriff.com

Telephone # (423) 728-7300

Fax # (423) 473-1505



November 5, 2020

Chairman Johnny Mull
Bradley County Commission
155 N. Ocoee Street
Cleveland, Tennessee 37311

Chairman Mull,

On December 17, 2020, Superintendent Anderson Sanders will be retiring after 36 years with the Bradley County Sheriff's Office. Superintendent Sanders hire date was July 1, 1984.

In accordance with the Commission's policy in reference to retirees' weapon, I request that his weapon be given to Superintendent Sanders upon his retirement. The weapon is a Glock model 23 - serial number HRW615.

Sincerely,


Sheriff Steve Lawson

Cc: County Commission

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00360



Bradley County
Policy on Retiring Deputy/ Service Weapon

Upon retirement, a deputy is eligible to keep, without charge, his or her service weapon after a determination by the Sheriff and approval by the County Commission. In the event that the service weapon does exceed standard issue value, the deputy will have the option to pay the valued difference in exchange for said weapon. Such a retiree would qualify if the deputy is:

- (1) Retiring honorably with at least twenty years of recognized law-enforcement service; or
- (2) Retiring with less than twenty years of service and that he or she is totally physically disabled as a result of service as a deputy or based on special circumstances as determined by the Sheriff.
- (3) Killed in the line of duty. *
- (4) An exiting Sheriff who has served the post for at least one, full term and is leaving the post honorably.

*In the event a deputy is killed in the line of duty, the family will reserve the rights to the aforementioned service weapon.

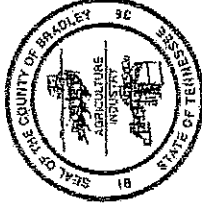
BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK
PO BOX 46
CLEVELAND TN 37364
Telephone 423-728-7226
Fax 423-478-8845

Notaries to be elected November 16, 2020

ELBA N ALMARAZ
ELIZABETH A BALTIMORE
TRACY BROWN
ROBIN L JENNINGS
FRANK WILLIAM JIMENEZ
ZENDRA KRAMER

BEVERLEY LINDSEY
MARIA LOPEZ
ADRIAN PIMENTEL
MADISON ROWDEN
LORI TENORIO
CASSANDRA THIELKE

PERSONAL SURETY



RESOLUTION 2020-51
RESOLUTION IN SUPPORT OF A BASIC EDUCATION PROGRAM HOLD
HARMLESS LEGISLATION FOR THE 2021-2022 SCHOOL YEAR

Whereas, Coronavirus Disease 2019 (COVID-19) is a global pandemic that can lead to the serious illness or death and spreads through close contact among individuals; and

Whereas, COVID-19 continues to spread at a rapid rate in Tennessee and has impacted school districts across the state; and

Whereas, Tennessee schools, in order to comply with Tennessee State Board of Education requirements, will likely have to engage in remote learning, in whole or in part, during the 2020-2021 academic school year due to the continued spread of COVID-19; and

Whereas, Tennessee school districts will be implementing different plans for learning from county to county across the state for the 2020-2021, based upon the needs of their students and COVID-19 outbreaks in each county; and

Whereas, the Basic Education Program (BEP) is the funding formula through which state education dollars are generated and distributed to Tennessee schools; and

Whereas, Student enrollment (average daily membership) is the primary driver of funds generated by the BEP; and there are 47 BEP components, most of which are based on student enrollment; and the funds generated by the BEP are divided into state and local shares for each of the three major categories: instructional, classroom and non-classroom; and

Whereas, because of COVID-19, it is likely that many families across the state may remove their students from public schools during the 2020-2021 school year and choose other learning options; and

Whereas, Tennessee schools may see a decrease in attendance in the 2020-2021 school year as families take precautions to combat the spread of COVID-19; and

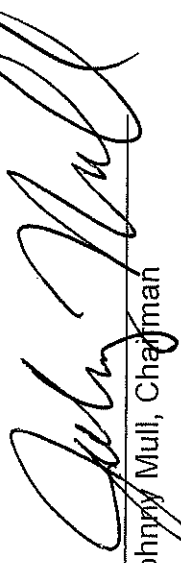
Whereas, there is a one-year lag in how enrollment affects BEP funding amounts; and

Whereas, the Bradley County Board of Education meeting in regular session on the 5th day of November, 2020, passed a resolution in support of a basic education program hold harmless legislation for the 2020-2021 school year.

Now, therefore, be it resolved by the County Legislative Body of Bradley County meeting in session at Bradley County, Tennessee, on the 16th day of November, 2020, requests the BEP allocation amounts provided to districts for the 2021-2022 school year be equal to or greater than the allocations for the 2020-2021 school year.

Be it further resolved that the County Legislative Body requests the BEP allocations should not be negatively impacted based on student ADM of the 2020-2021 school year.

ADOPTED this day 16th day of November, 2020.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk

APPROVED/METOED:


D. Gary Davis, County Mayor

RESOLUTION
OF THE
BRADLEY COUNTY BOARD OF EDUCATION
IN SUPPORT OF A BASIC EDUCATION PROGRAM
HOLD HARMLESS LEGISLATION
FOR THE 2021-2022 SCHOOL YEAR

WHEREAS, Coronavirus Disease 2019 (COVID-19) is a global pandemic that can lead to serious illness or death and spreads through close contact among individuals; and

WHEREAS, COVID-19 continues to spread at a rapid rate in Tennessee and has impacted school districts across the state; and

WHEREAS, Tennessee schools, in order to comply with Tennessee State Board of Education requirements, will likely have to engage in remote learning, in whole or in part, during the 2020-2021 academic school year due to the continued spread of COVID-19; and

WHEREAS, Tennessee school districts will be implementing different plans for learning from county to county across the state for the 2020-2021, based upon the needs of their students and COVID-19 outbreaks in each county; and

WHEREAS, the Basic Education Program (BEP) is the funding formula through which state education dollars are generated and distributed to Tennessee schools; and

WHEREAS, Student enrollment (average daily membership) is the primary driver of funds generated by the BEP; and there are 47 BEP components, most of which are based on student enrollment; and the funds generated by the BEP are divided into state and local shares for each of the three major categories: instructional, classroom and non-classroom; and

WHEREAS, because of COVID-19, it is likely that many families across the state may remove their students from public schools during the 2020-2021 school year and choose other learning options; and

WHEREAS, Tennessee schools may see a decrease in attendance in the 2020-2021 school year as families take precautions to combat the spread of COVID-19; and


WHEREAS, there is a one-year lag in how enrollment affects BEP funding amounts; and



800 South Lee Hwy.
Cleveland, TN 37311
(423) 476-0620
Fax (423) 476-0485

NOW, THEREFORE, be it resolved unanimously by all of the Board Members on this 5th day of November, 2020, that the Bradley County Board of Education:

Supports and respectfully requests that BEP funding will not decrease for the 2021-2022 school year. The Bradley County Board of Education requests the BEP allocation amounts provided to districts for the 2021-2022 school year be equal to or greater than the allocations for the 2020-2021 school year. The BEP allocations should not be negatively impacted based on student ADM of the 2020-2021 school year.




Troy Weathers, Chairman, District 4




Amanda Lee, Vice Chairman, District 6



Nancy Casson, District 1




Vicki Beatty, District 2



Ted Bryson, District 3



Rodney Dillard, District 5



Jerry L. Frazier, District 7



Bradley County Commission

Johnny Mull, Chairman

VOTING SESSION AGENDA

November 16, 2020, at 12:00p.m.

Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Cross Pointe Church of God Pastor Oliver McMahan
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-13)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 - A. Resolution authorizing the County Mayor to negotiate and enter into an agreement with Amburgy Residential Properties, LLC d/b/a Premiere Roofing to provide roofing services for the Bradley County Fire Department in an amount not to exceed \$35,000.00 (see page 14) – Commissioner Cindy Slater
 - B. Motion to cancel the November 23, 2020, work session and December 21, 2020, voting session – Commissioner Louie Alford

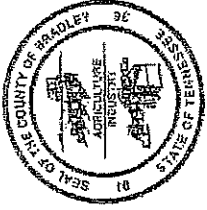
C. Motion to approve a request from Sheriff Steve Lawson to award Superintendent Anderson Sanders his service weapon upon his retirement next month (see pages 15-16) – Commissioner Erica Davis

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session -- Monday, November 23, at 7:00p.m., Bradley County Courthouse Commission room

Upcoming Events

*Taylor Spring Park grand opening, November 18, 11:00a.m.



RESOLUTION 2020-52

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH AMBURGY RESIDENTIAL PROPERTIES, LLC d/b/a PREMIERE ROOFING TO PROVIDE ROOFING SERVICES FOR THE BRADLEY COUNTY FIRE DEPARTMENT IN AN AMOUNT NOT TO EXCEED THIRTY FIVE THOUSAND DOLLARS (\$35,000.00)

Whereas, the Bradley County Fire Department is seeking roofing services, to include all labor and materials for said roof repairs at three fire stations (Minnis Fire Hall Station 11; Waterville Fire Hall Station 12; Hopewell Fire Hall Station 13); and

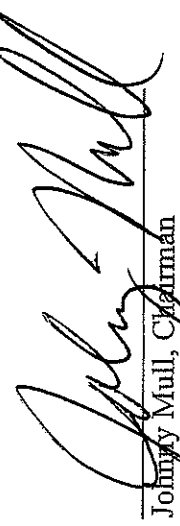
Whereas, the provision of roofing services for the Bradley County Fire Department was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Fire Department and Mayor's Office has reviewed the bids submitted and has recommended proceeding with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services as the lowest and best bid for the project.

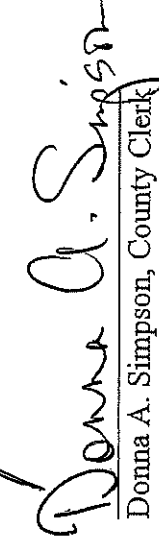
Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 16th day of November, 2020, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services to provide roofing services for the Bradley County Fire Department in an amount not to exceed thirty five thousand dollars (\$35,000.00).

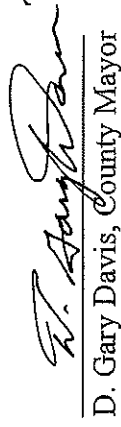
This Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 16th day of November, 2020.


Johnny Mull, Chairman

APPROVE/VETO:


Donna A. Simpson, County Clerk


D. Gary Davis, County Mayor