

**REGULAR SESSION**

**JANUARY 6th, 2020**

The Bradley County Commission meets in REGULAR SESSION on January 6th, 2020, at 7:00 P.M. EST at the Bradley County Courthouse in Cleveland, Tennessee. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freilberg, County Attorney are present. On roll call the following Commissioners are present: MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. Commissioner DENNIS EPPERSON is absent. TOTAL PRESENT: 13; ABSENT: 1. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Commissioner Bill Winters leads in the invocation.

Commissioner Bobby Goins moves that the Minutes of the December 16th, 2019, REGULAR SESSION be approved; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

Commissioner Mike Hughes moves that Resolution 2020-01 A Resolution Encouraging The Support Of Legislation Which Directs TennCare To Reimburse Ground Ambulance Providers At A Rate Not Less Than The Current Medicare Fee Schedule And Adding Funding To The 2020-2021 State Budget be approved; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

**RESOLUTION 2020-01 RECORDED AS AN ATTACHMENT**

Commissioner Howard Thompson moves that the Consent Agenda be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

**CONSENT AGENDA RECORDED AS AN ATTACHMENT**

There is no further business to come before the Commission and on a motion by Commissioner Howard Thompson, the Commission adjourns at 7:37 P.M. EST.

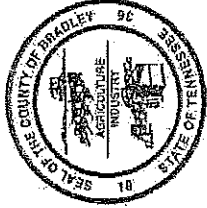
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Donna A. Simpson  
Bradley County Clerk

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Johnny Mull, Chairman  
Bradley County Commission

01/06/2020



## RESOLUTION 2020-01

### **A RESOLUTION ENCOURAGING THE SUPPORT OF LEGISLATION WHICH DIRECTS TENNCARE TO REIMBURSE GROUND AMBULANCE PROVIDERS AT A RATE NOT LESS THAN THE CURRENT MEDICARE FEE SCHEDULE AND ADDING FUNDING TO THE 2020-2021 STATE BUDGET**

WHEREAS, with the growth of our great state and the need for more and more services of all kinds, especially emergency medical services and the continuing rising costs of medical care, our agencies are constantly searching for more resources; and

WHEREAS, more rural hospitals are being closed and community clinics are being downsized, requiring great needs for ambulance services as the first line of care providers and transportation from remote areas; and

WHEREAS, Medicaid (TennCare) reimbursement has not increased since the inception of the TTN Medicaid managed care system; and

WHEREAS, Medicare rates do not reflect the actual cost to operate ambulance services and TennCare rates are, in most cases, half of what Medicare provides, forcing limitations of services and placing a greater burden on local agencies and citizens; and

WHEREAS, ambulance services throughout the State, in order to meet growing emergency needs and reduce the burden on the local governments and taxpayers need assistance in improving funding for these lifesaving services.

THEREFORE, BE IT RESOLVED by the Bradley County Board of County Commissioners meeting in regular session on this the 6<sup>th</sup> day of January, 2020, that this body does hereby ask that we show our support for legislation which directs TennCare to reimburse ground ambulance providers at a rate not less than the current Medicare fee schedule; and

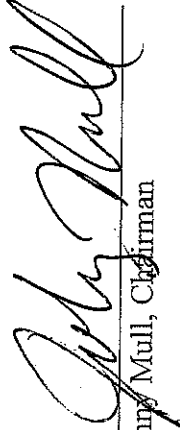
BE IT FURTHER RESOLVED that this body ask that our State Representatives and Senators be contacted and encouraged to support legislation which directs TennCare to reimburse ground ambulance providers at a rate not less than the current Medicare fee schedule; and

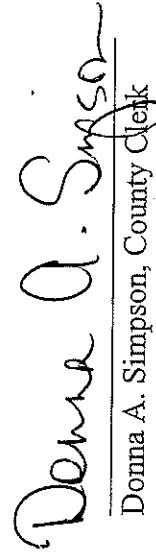
BE IT FURTHER RESOLVED that our delegates also request that the funding for this much needed change be provided within the Governor's FY 20/21 budget; and


BE IT FURTHER RESOLVED, that though this increased funding does not cover the full cost of services, it will begin an effort to aid our communities as demand continues to increase for EMS system resources across the state including the costs of maintaining staff, equipment and training for pre-hospital emergency medical services, and filling the gap of reduction in hospitals throughout Tennessee that is rendering EMS systems as the first line of care for many counties.

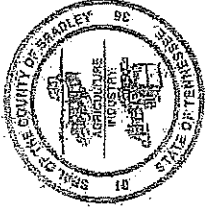
BE IT FURTHER RESOLVED, that the County Clerk shall send copies of this resolution to the members of the General Assembly representing Bradley County.

Adopted this 6<sup>th</sup> day of January, 2020.

  
Johnny Mull, Chairman

  
Donna A. Simpson, County Clerk

  
D. Gary Davis, County Mayor



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**VOTING SESSION AGENDA**  
January 6, 2020, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3 – 8)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda - No agenda items
11. Agenda Items  
\*\*No agenda items\*\*
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, January 13, at 12:00p.m., Courthouse

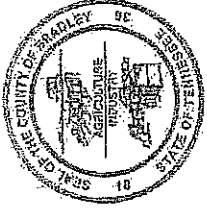
Upcoming Events

\*Schools Career and Technical Advisory meeting & breakfast, January 7, 7:30a.m., Bradley High

Cafeteria for those that RSVP'd.

\*Finance Committee, tomorrow, 11:30a.m., County Commission conference room

\*HCI Committee, January 7, 5:00p.m., County Commission conference room



*Bradley County Commission*  
**Johnny Mull, Chairman**  
CONSENT AGENDA  
January 6, 2020, at 7:00p.m.  
Bradley County Courthouse

**REQUESTS TO DISPOSE OF ASSETS**

1. Tri-State Exhibition Center request to dispose of 1986 Chevrolet dump truck asset #11999 (see page 4)
2. Tri-State Exhibition Center request to dispose of 1999 Ford E350 van asset #12860 (see page 5)
3. EMS request to dispose of 2007 Chevrolet Tahoe asset #14492 (see page 6-7)
4. EMS request to dispose of 2014 Chevrolet G4500 asset #15109 (see page 8)

**APPOINTMENTS**

5. Reappoint Daniel Beaty to the Agriculture Committee term expiring December 2021
6. Reappoint Susan Ledford to the Agriculture Committee term expiring December 2021

**NOTARY PUBLICS**

7. Notary publics – Clerk will bring to the meeting

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Tennessee State Exhibition Center CONTACT PERSON: Mark Hess

DATE: 28 Oct 2019 PHONE NUMBER: 423 476 9310

VEHICLE ACQUIRED: VIN NUMBER: see below ASSET #: 11999

TAG NUMBER: \_\_\_\_\_ YEAR: 1986 PRICE: \$500?

MAKE: Chevrolet MODEL: Dumpry

DATE ACQUIRED: 8-10-2006 ACCOUNT/LINE: \_\_\_\_\_

If vehicle is acquired from another department, list the department: \_\_\_\_\_

Enhancements to vehicle: \_\_\_\_\_

DISPOSED VEHICLE: VIN NUMBER: 1G6L701B0GVL02259 ASSET #: 2884

MILEAGE: UNKNOWEN DISPOSAL DATE: 7 Aug 2019

If vehicle is transferred to another department, list the department: \_\_\_\_\_

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: \_\_\_\_\_

Condition of vehicle: POOR

Approved by: Mark Hess Date: 10/28/19

Department head/Elected official

Disposition of Property Described Above: \_\_\_\_\_

Sale Price: \_\_\_\_\_ Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fi-Subite Exhibition Center CONTACT PERSON: Mark Hess  
DATE: 28 Oct 2019 PHONE NUMBER: 423-474-9310  
VEHICLE ACQUIRED: VIN NUMBER: 3EEBJLW ASSET #: 12860  
TAG NUMBER: \_\_\_\_\_ YEAR: 1999 PRICE: 1500<sup>00</sup>  
MAKE: Ford MODEL: E-350 van  
DATE ACQUIRED: 12-1-00 ACCOUNT/LINE: \_\_\_\_\_

If vehicle is acquired from another department, list the department:  
Enhancements to vehicle: \_\_\_\_\_

DISPOSED VEHICLE: VIN NUMBER: 1FTN S2AL4XHC09172 ASSET #: 70020  
MILEAGE: UNKNOWN DISPOSAL DATE: 7 Aug. 2019

If vehicle is transferred to another department, list the department: \_\_\_\_\_

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: \_\_\_\_\_

Condition of vehicle: POOR  
\_\_\_\_\_  
\_\_\_\_\_

Approved by: Mark Hess 10/28/19  
Department head/Elected official Date

Disposition of Property Described Above

Sale Price: N/A Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*



**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: EMS CONTACT PERSON: ERIC BLACH  
DATE: 12-18-2019 PHONE NUMBER: 403-728-7010  
VEHICLE ACQUIRED: VIN NUMBER: 1GNEC030X1R34619 ASSET #: 14492  
TAG NUMBER: 275-6A YEAR: 2007 PRICE: 17,100  
MAKE: CHEVY MODEL: TAKO  
DATE ACQUIRED: 2013 ACCOUNT/LINE: 10-5530-718

If vehicle is acquired from another department, list the department: Purchased from Drug Task Force  
Enhancements to vehicle: \_\_\_\_\_

DISPOSED VEHICLE: VIN NUMBER: 1GNEC030X1R34619 ASSET #: 14492  
MILEAGE: 264,568 DISPOSAL DATE: 12-18-2019

If vehicle is transferred to another department, list the department: \_\_\_\_\_  
If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Pics included sale for scrap

Condition of vehicle: POOR

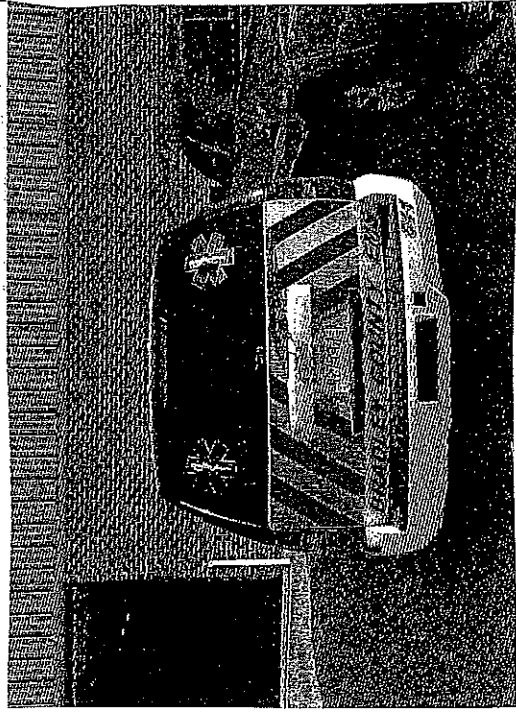
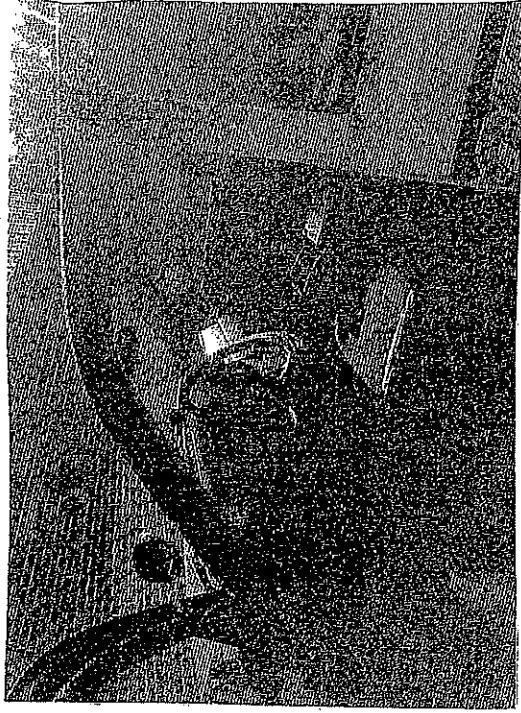
Approved by: [Signature] Date: 12-18-19  
Department head/Elected official

Disposition of Property Described Above: \_\_\_\_\_ Date: \_\_\_\_\_  
Sale Price: \_\_\_\_\_  
Prepared by: \_\_\_\_\_

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*



7

**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general-fund assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE DISPOSAL OR TRANSFER

DEPARTMENT: EMS CONTACT PERSON: Eric Black  
DATE: 10-19-2019 PHONE NUMBER: 423-728-7010  
VEHICLE ACQUIRED: VIN NUMBER: 1G0065C10E121374 ASSET #: 15109  
TAG NUMBER: 1021-GC YEAR: 2014 PRICE: \$82,000  
MAKE: CHEVY MODEL: G-4500  
DATE ACQUIRED: 10/1/2014 ACCOUNT/LINE: 101-55130-718

If vehicle is acquired from another department, list the department: \_\_\_\_\_

Enhancements to vehicle: none

DISPOSED VEHICLE: VIN NUMBER: 1G0065C10E121374 ASSET #: 15109  
MILEAGE: 200,152 DISPOSAL DATE: 12/19/2019

If vehicle is transferred to another department, list the department: \_\_\_\_\_

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle is being sent to Select Tech for a Re-Chassis

Condition of vehicle: Fair

Approved by: [Signature] Date: 12/19/2019  
Department head/Elected official

Disposition of Property Described Above: \_\_\_\_\_

Sale Price: \_\_\_\_\_ Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

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BRADLEY COUNTY CLERK  
DONNA A. SIMPSON COUNTY CLERK  
PO BOX 46  
CLEVELAND TN 37364  
Telephone 423-728-7226  
Fax 423-478-8845

Notaries to be elected January 06, 2020

BETH AKIN  
W PAUL BOWDEN  
BRENT DAVID COLEY  
WHITNEY NICOLE CROSS  
DIANA HAMILTON  
DIANA JOBE  
RICHARD L JOHNSON  
TAMMY E LEDFORD

JOEL T MOORE JR  
HAYLEY MULLINS  
MICHAEL R OGLE  
JOAN B OWNBY  
JOSH PRICHARD  
SHIRLEY D. SHADDEN  
TABITHA TEAGUE WELLER

PERSONAL SURETY