



*Bradley County Commission*  
**Johnny Mull, Chairman**  
VOTING SESSION AGENDA  
August 2, 2021, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation –
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 2-3)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, August 9, at 12:00p.m., Bradley County Courthouse

Upcoming Events



*Bradley County Commission*  
**Johnny Mull, Chairman**  
CONSENT AGENDA  
August 2, 2021, at 7:00p.m.  
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Health Department request to dispose of Gray 6 Partition Cubicle asset number 3705 (see page 3)

NOTARIES PUBLIC

2. Notaries public (will be presented at the meeting)

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

SALE \_\_\_\_\_ SCRAP  X  TRANSFER \_\_\_\_\_ TRADE-IN \_\_\_\_\_

DEPARTMENT:  Health  CONTACT PERSON:  Brittany Hopkins

DATE:  7/19/2021  PHONE NUMBER:  423-735-8040

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

**Complete Description** – Include color, materials, measurements, condition, etc.

Item:  Gray 6 Partition Cubicle  Location:  Health Dept. Front Office.

(Item was not salvageable after disassembly during clerical office renovation)

Serial Number:  n/a  Item Location (Building/Office)  Health Dept

Asset Number:  3705  Original Price: \$  30,000

Current Value: \$  0.00  Purchase Date:  8/12/1999

Does the item include memory?  no  If memory, date cleaned by department: \_\_\_\_\_

**Disposition of Property Described Above**

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by \_\_\_\_\_ If transfer, which department \_\_\_\_\_

Approved by:  *Brittany Hopkins, director*   7/19/21   
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.  
County Commission approval is required prior to disposal.*