



*Bradley County Commission*  
**Johnny Mull, Chairman**  
VOTING SESSION AGENDA  
June 6, 2022, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-5)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. Resolution authorizing Bradley County Mayor to enter into a three (3) year lease agreement with the State of Tennessee Department of Human Services for 20,711 square feet of rental space located at 3069 Overlook Drive for a rate of eight thousand one hundred eight thousand one hundred eighty-two dollars and eighty-three cents (\$8,182.83) per year (see page 6) – Commissioner Milan Blake
  - B. Resolution authorizing the Bradley County Mayor to enter into an agreement with the Southeast Tennessee Development District to prepare, submit, and administrate the Tennessee Department of Environment and Conservation non-competitive grant (see page 7) – Commissioner Mike Hughes

C. Motion to appoint an ad hoc committee to study population trends and to recommend any action needed for our schools to accommodate these changes (see page letter 8) – Vice Chairman Thomas Crye

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, June 13, at noon, Bradley County Courthouse

Upcoming Events

- \*Retirement reception for Bernadette Douglas, June 9, 4p.m., Chamber of Commerce
- \*Finance Committee, June 10, 9:00a.m., Commission room



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**CONSENT AGENDA**  
June 6, 2022, at 7:00p.m.  
Bradley County Courthouse

**REQUESTS TO DISPOSE OF ASSETS**

1. EMS request to dispose of 2018 International asset number 15576 (see page 4)
2. EMS request to dispose of 2017 International asset number 15488 (see page 5)

**NOTARIES PUBLIC**

3. Bradley County Clerk will bring a listing of notary public (County Clerk will bring listing to the meeting)

**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE X SCRAP \_\_\_\_\_ TRANSFER \_\_\_\_\_ TRADE-IN \_\_\_\_\_

DEPARTMENT: BCEMS CONTACT PERSON: SHAWN FAIRBANKS

DATE: 19 May 2022 PHONE NUMBER: 423-728-7010

VEHICLE: VIN NUMBER: 1HTMNMMM3JH361218 ASSET #: 15576

YEAR: 2018

MAKE: INTERNATIONAL MODEL: TRN

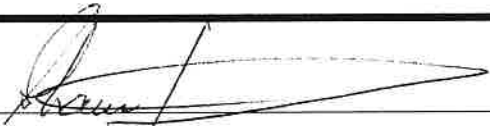
MILEAGE: UNABLE TO OBTAIN

DATE ACQUIRED: 26 JUNE 2018

Enhancements to vehicle: NONE

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal, and include photographs: VEHICLE TOTALED IN ACCIDENT. PURCHASED BY INSURANCE COMPANY

Condition of vehicle: TOTALED

Approved by:  5-23-22  
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: \$164,500 Date: 19 May 2022

Prepared by: Mike Garren

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

***Must submit form to Finance Office/Purchasing one week prior to voting session.  
County Commission approval is required prior to disposal.  
Completed form must accompany budget amendment request.***

## CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

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SALE \_\_\_\_\_ SCRAP X TRANSFER \_\_\_\_\_ TRADE-IN \_\_\_\_\_

DEPARTMENT: BCEMS CONTACT PERSON: SHAWN FAIRBANKS

DATE: 13 OCT 2021 PHONE NUMBER: 423-728-7010

VEHICLE: VIN NUMBER: 1HTMNMM1JH472558 ASSET #: 15488

YEAR: 2017

MAKE: INTERNATIONAL AMBULANCE MODEL: \_\_\_\_\_

MILEAGE: UNKNOWN

DATE ACQUIRED: 25 JUN 2017

Enhancements to vehicle: NONE

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If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal, and include photographs: VEHICLE TOTALED DURING AN ACCIDENT. PURCHASED BY INSURANCE COMPANY

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Condition of vehicle: TOTALED

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Approved by: SHAWN FAIRBANKS 23 MAY 2022  
Department head/Elected official Date

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Disposition of Property Described Above:

Sale Price: \$153,900 Date: 23 MAY 2022

Prepared by: SHAWN FAIRBANKS

### SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.  
County Commission approval is required prior to disposal.  
Completed form must accompany budget amendment request.*



**RESOLUTION \_\_\_\_\_**

**RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A THREE (3) YEAR LEASE AGREEMENT WITH THE STATE OF TENNESSEE, DEPARTMENT OF HUMAN SERVICES FOR 20,711 SQUARE FEET OF RENTAL SPACE LOCATED AT 3069 OVERLOOK DRIVE FOR A RATE OF EIGHT THOUSAND ONE HUNDRED EIGHTY TWO DOLLARS AND EIGHTY THREE CENTS (\$8,182.83) PER MONTH TOTALING NINETY EIGHT THOUSAND ONE HUNDRED NINETY THREE DOLLARS AND NINETY CENTS (\$98,193.90) PER YEAR**

**WHEREAS**, Bradley County is the owner of building located at 3069 Overlook Drive; and

**WHEREAS**, the State of Tennessee, Department of Human Services, desires to continue the lease arrangement of the leased premises for an additional three (3) year period.

**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6<sup>th</sup> day of June, 2022, that the Bradley County Mayor be and is hereby authorized upon successful negotiation to enter into a Lease Agreement with the State of Tennessee, Department of Human Services for a term of three (3) years beginning on October 1, 2022 for 20,711 square feet of rental space located at 3069 Overlook Drive for a rate of eight thousand one hundred eighty two dollars and eighty three cents (\$8,182.83) per month totaling ninety eight thousand one hundred ninety three dollars and ninety cents (\$98,193.90) per year.

ADOPTED this 6<sup>th</sup> day of June, 2022.

\_\_\_\_\_  
Johnny Mull, Chairman

\_\_\_\_\_  
Donna A. Simpson, County Clerk

APPROVE/VETO:

\_\_\_\_\_  
D. Gary Davis, County Mayor



**RESOLUTION 2022-\_\_\_\_\_**

**RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO SOLICIT PROFESSIONAL SERVICES FOR PROJECT DEVELOPMENT, PROJECT PLANNING, GRANT WRITING, AND GRANT ADMINISTRATIVE SERVICES FOR THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION DIVISION OF WATER RESOURCES-AMERICAN RESCUE PLAN COLLABORATIVE GRANTS-STATE WATER INFRASTRUCTURE GRANTS PROGRAM**

**WHEREAS**, the Tennessee Department of Environment and Conservation (TDEC) is charged with administering the water, wastewater, and stormwater infrastructure component of the State of Tennessee's allocation of American Rescue Plan (ARP) Act funds; and

**WHEREAS**, Tennessee's Financial Stimulus Accountability Group dedicated \$1.35 billion of Tennessee's Fiscal Recovery Funds from ARPA for this purpose and out of the \$1.35 billion, approximately \$1 billion will be awarded in the form of non-competitive grants to communities for eligible infrastructure projects as part of the Tennessee Water Infrastructure Investment Program; and

**WHEREAS**, Bradley County is seeking professional services related to obtaining TDEC ARPA funds for eligible water and wastewater infrastructure projects; and

**WHEREAS**, TDEC requires that said services must be subject to solicitation for qualifications for professional services in order to be subject to reimbursement under these grant programs.

**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6<sup>th</sup> day of June, 2022, that the Bradley County Mayor is hereby authorized to solicit professional services for project development, project planning, grant writing, and grant administrative services for the Tennessee Department of Environment and Conservation Division of Water Resources-American Rescue Plan Collaborative Grants-State Water Infrastructure Grants Program.

**BE IT FURTHER RESOLVED** this Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 6<sup>th</sup> day of June, 2022.

\_\_\_\_\_  
Johnny Mull, Chairman

RATIFY/VETO:

\_\_\_\_\_  
Donna A. Simpson, County Clerk

\_\_\_\_\_  
D. Gary Davis, County Mayor



## OFFICE OF THE BRADLEY COUNTY COMMISSION CHAIRMAN

June 7, 2022

Mr. Joe Fivas, City Manager  
City of Cleveland  
190 Church Street  
Cleveland, TN 37311

Dear Joe:

As you are keenly aware, our community is currently experiencing a period of significant growth. It seems there are new developments on every roadway in the City of Cleveland and Bradley County as a whole. The Bradley County Commission voted last night to create an ad hoc committee to study population trends and to recommend action for Bradley County Schools to accommodate future needs. Certainly, our Bradley County Planning Department may provide development plans for the county outside the city limits, but we hope you and/or your planning team will assist the ad hoc committee with identifying developments desirous of requesting annexation into the City of Cleveland.

Please let me know if you have any questions regarding this committee. Together, we can work for the betterment of Cleveland and Bradley County.

Sincerely,

Johnny Mull, Chairman

cc: Mayor Kevin Brooks, City of Cleveland  
Mayor D. Gary Davis, Bradley County  
Dr. Linda Cash, Director of Bradley County Schools  
Bently Thomas III, Director of Bradley County Planning