



Bradley County Commission
Thomas Crye, Chairperson
VOTING SESSION AGENDA
May 1, 2023, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Invocation – Dr. John Vining, Youth Counseling Services
3. Pledge of Allegiance – Commissioner Louie Alford
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 2-3)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 No agenda items
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session, May 8, at 12:00p.m., Bradley County Courthouse

Upcoming Events

*Keith Edwards retirement party, May 4, at noon, Sheriff's Office



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CONSENT AGENDA
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REQUESTS TO DISPOSE OF ASSETS

1. EMA request to transfer 2012 Chevrolet Tahoe asset 14713 to Bradley County Schools (see page 3)

NOTARIES PUBLIC

2. Bradley County Clerk will bring a listing of notary public (County Clerk will bring listing to the meeting)

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

SALE _____ SCRAP _____ TRANSFER _____ X _____ TRADE-IN _____

DEPARTMENT: EMA CONTACT PERSON: Troy Spence

DATE: 4/24/2023 PHONE NUMBER: 423-728-7289

VEHICLE: VIN NUMBER: 1GNSK2E05CR287186 ASSET #: 14713

YEAR: 2012

MAKE: Chevrolet MODEL: Tahoe

MILEAGE: 83,891

DATE ACQUIRED: 4/3/2012

Enhancements to vehicle: Emergency warning lights, sirens, emergency radio system, push bumper, storage boxes.

If vehicle is disposed of as wrecked/scrapped, please specifically explain method of disposal and include photographs: N/A

Condition of vehicle: Good

This vehicle is being transferred to the Bradley County Schools Transportation Director.

Approved by: Troy Spence 4/24/2023
Department Head/Elected official

Disposition of Property Described Above:

Sale Price: \$10,000.00 Date: 4/24/2023

Prepared by: Lara Crockett

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

***Must submit form to Finance Office/Purchasing one week prior to voting session.
County Commission approval is required prior to disposal.
Completed form must accompany budget amendment request.***