



Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
January 6, 2020, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see page 3 -
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda - No agenda items
11. Agenda Items

No agenda items
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, January 13, at 12:00p.m., Courthouse

Upcoming Events

*Schools Career and Technical Advisory meeting & breakfast, January 7, 7:30a.m., Bradley High Cafeteria for those that RSVP'd.

*HCI Committee, January 7, 5:00p.m., County Commission conference room



Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
January 6, 2020, at 7:00p.m.
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Tri-State Exhibition Center request to dispose of 1986 Chevrolet dump truck asset #11999 (see page 4)
2. Tri-State Exhibition Center request to dispose of 1999 Ford E350 van asset #12860 (see page 5)

NOTARY PUBLICS

3. Notary publics – Clerk will bring to the meeting

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Tri-state Exhibition Center CONTACT PERSON: Mac R Hess

DATE: 28 Oct 2019 PHONE NUMBER: 423.476.9310

VEHICLE ACQUIRED: VIN NUMBER: see below ASSET #: 11999

TAG NUMBER: _____ YEAR: 1986 PRICE: \$500.00

MAKE: Chevrolet MODEL: Dump truck

DATE ACQUIRED: 8-10-2006 ACCOUNT/LINE: _____

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 1GBL701B0GV100259 ASSET #: ~~8881~~

MILEAGE: unknown DISPOSAL DATE: 7 Aug 2019

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: poor

Approved by: Mac Hess 10/28/19
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

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PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Tri-state Exhibition Center CONTACT PERSON: Mark Hess

DATE: 28 Oct 2019 PHONE NUMBER: 423.476.9310

VEHICLE ACQUIRED: VIN NUMBER: see below ASSET #: 12860

TAG NUMBER: _____ YEAR: 1999 PRICE: \$1,500⁰⁰

MAKE: Ford MODEL: E-350 van

DATE ACQUIRED: 10-12-2008 ACCOUNT/LINE: _____

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 1FTNS24L4XH^{CO9172} ASSET #: ~~700020~~

MILEAGE: unknown DISPOSAL DATE: 7 Aug. 2019

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: poor

Approved by: Mark Hess 10/28/19
Department head/Elected official Date

Disposition of Property Described Above: _____

Sale Price: N/A Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

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