

Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
January 19, 2021, at 12:00p.m.
Bradley County Courthouse

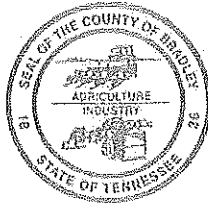
1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-17)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 - A. Resolution appointing judicial commissioners (see pages 18-19) –
Commissioner Mike Hughes
 - B. Motion to approve the Finance Committee recommendation to fund the Bell
Road public water fund project at a cost not to exceed \$20,265.00 –
Commissioner Erica Davis
12. Communication from the audience

13. Announcements

14. Adjourn

Next meeting: Work Session – Monday, January 25, at 7:00p.m., Bradley County Courthouse

Upcoming Events



Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
January 19, 2021, at 12:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Road Department (see page 5)
2. Finance Department (see page 6)
3. Election Office (see page 7)
4. Fire Department (see page 8)
5. Fire Department (see page 9)
6. Fire Department (see page 10)
7. Sheriff's Department (see page 11)
8. Sheriff's Department (see page 12)
9. Sheriff's Department (see page 13)

APPOINTMENTS

10. Appoint Bobby Goins to the Fort Hill Cemetery Board to fulfill the vacancy unexpired term expiring August 2022
11. Reappoint Dennis Epperson to the Bradley/Cleveland Community Services Agency Board term expiring February 2022

REQUESTS TO DISPOSE OF ASSETS

12. Courts Community Services request to dispose of John Deere Z track mower asset number 15345 (see page 14)
13. Medical Examiner request to dispose of 2010 Ford V series asset number 14298 (see page 15)
14. Sheriff's Department request to dispose of floor burnisher asset numbers 10537-10538 (see page 16)
15. Sheriff's Department request to dispose of mobile data asset number 11540 (see page 17)

NOTARIES PUBLIC

16. Notaries public (will be presented at the meeting)

Bradley County, Tennessee

Finance Committee

County Commission

Date: 1/4/2021

11:30 a.m.

Conference Room

D. Gary Davis	<u>X</u>	Erica Davis	<u>X</u>
Milan Blake	<u>X</u>	Louie Alford	<u>X</u>
Thom Crye	<u>X</u>	Kevin Raper	<u>X</u>

Items discussed at this meeting:				
	PAGE	MOTION	SECOND	VOTE
1 Road Department Budget Amendment Request	2	KR	TC	5-0-0
2 Finance Department Budget Amendment Request	3-4	ED	KR	5-0-0
3 Elections Department Budget Amendment Request	5-24	ED	KR	5-0-0
4 Fire Department Budget Amendment	25-26	ED	TC	5-0-0
5 Fire Department Budget Amendment	27-28	ED	LA	5-0-0
6 Fire Department Budget Amendment	29	KR	LA	5-0-0
7 Sheriff Department Budget Amendment	30-50	ED	KR	5-0-0
8 Sheriff Department Budget Amendment	51-52	****Combined 8 & 9****		
9 Sheriff Department Budget Amendment	53-56	TC	ED	5-0-0
10 Budget Calendar	57	Moved to February Meeting		
11 Motion to stop payment for Library Loan from 192 Health & Wellness fund and to make payments from 151 Debt service		LA	TC	5-0-0
12				
13				

Recommendations to be made to full Commission:				
	PAGE			
1 Road Department Budget Amendment Request	2	KR	TC	5-0-0
2 Finance Department Budget Amendment Request	3-4	ED	KR	5-0-0
3 Elections Department Budget Amendment Request	5-24	ED	KR	5-0-0
4 Fire Department Budget Amendment	25-26	ED	TC	5-0-0
5 Fire Department Budget Amendment	27-28	ED	LA	5-0-0
6 Fire Department Budget Amendment	29	KR	LA	5-0-0
7 Sheriff Department Budget Amendment	30-50	ED	KR	5-0-0
8 Sheriff Department Budget Amendment	51-52	****Combined 8 & 9****		
9 Sheriff Department Budget Amendment	53-56	TC	ED	5-0-0
11 Motion to stop payment for Library Loan from 192 Health & Wellness fund and to make payments from 151 Debt service		LA	TC	5-0-0
12				
13				

Commission Voting Date: 1/18/2021

2

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 10-Dec-20

Requestor: Bradley County Road Department

Sub Fund: 131
(If applicable)

INCREASE / DECREASE (circle one)		Amount: \$ <u>20,000.00</u>	
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>131</u>	<u>62000</u>	<u>409</u> Crushed Stone <u>6,000</u>
Line item (number & name)		<u>62000</u>	<u>412</u> Diesel <u>6,000</u>
Line item (number & name)		<u>62000</u>	<u>426</u> General Construction Materials <u>8,000</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>20,000.00</u>	
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>131</u>	<u>62000</u>	<u>404</u> Hot Mix Asphalt
Line item (number & name)			

Description of amendment (be specific):
 Need extra in hot mix line item for portion of roads that are being paved. This line item had been drastically reduced from last year because the pandemic caused us to anticipate much lower gasoline revenue. I don't feel it is wise at this time to increase the gasoline tax revenue to offset any expenses, not knowing how things will be with the continued pandemic, therefore, I am lowering 3 expense line items in order to increase the one

FINANCE COMMITTEE RECOMMENDATION:
 Approved: _____ Denied: _____ Date: _____

5

3

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-20

Requestor: Finance Department

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>1,484.50</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>51100</u> <u>County Commission</u>	
Line item (number & name) <u>599</u> <u>Other Charges</u>	

INCREASE / DECREASE (circle one)	Amount: <u>1,484.50</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>54110</u> <u>Sheriff Department</u>	
Line item (number & name) <u>331</u> <u>Legal</u>	

Description of amendment (be specific):

Insurance Deductibles

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date _____

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-20

Requestor: Elections

Sub Fund: _____
(if applicable)

<u>INCREASE</u> / DECREASE (circle one)	Amount: <u>104,211.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>47302</u> <u>COVID-19 Grant # 2 (Elections)</u>	
Line item (number & name) _____	

<u>INCREASE</u> / DECREASE (circle one)	Amount: <u>104,211.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>58802</u> <u>COVID-19 Grant #2 (Elections)</u>	
Line item (number & name) <u>193</u>	<u>Election Workers</u> <u>99,147.36</u>
Line item (number & name) <u>599</u>	<u>Other Charges</u> <u>5,063.64</u>

Description of amendment (be specific):

COVID-19 Grant # 2 for Elections

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date _____

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 10-Dec-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: \$ <u>5.00</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>121 44170</u>	<u>Miscellaneous funds/revenue</u>
Line item (number & name) _____	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: \$ <u>5.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>121 54310</u>	<u>Fire & Rescue</u>
Line item (number & name) <u>429</u>	<u>Instructional Supplies</u>
Line item (number & name) _____	

Description of amendment (be specific):
fee paid to us from LexisNexis for pulling a fire report and mailing it back to them

Report Mailed 12/10/20

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 1-Dec-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / ~~**DECREASE**~~ (circle one)

Amount: \$5,695.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 44530 Sale of Equipment

Line item (number & name) _____

Line item (number & name) _____

INCREASE / ~~**DECREASE**~~ (circle one)

Amount: \$5,695.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 54310 Fire & Rescue

Line item (number & name) 338 Maint & Repairs- VEHICLES

Line item (number & name) _____

Description of amendment (be specific):
Rvenue transferred electronically from GOV DEALS into the Sale of Equipment line. This is from a 2000 FORD
F 250 SD XL Super CAB . Sold on GOV DEALS on 10/21/2020

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 11-Dec-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

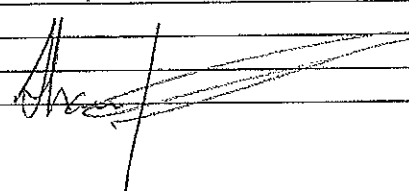
INCREASE	DECREASE	(circle one)	Amount: <u>\$80,000.00</u>
Type:	<u>FUND BALANCE</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>121</u>	<u>34625</u>	<u>FIRE FUND BALANCE</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

INCREASE	DECREASE	(circle one)	Amount: <u>\$80,000.00</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>121</u>	<u>54310</u>	<u>Fire & Rescue</u>
Line item (number & name)	<u>338</u>	_____	<u>Maint & Repairs- VEHICLES</u>
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):

Money transferred from Fund Balance into expense line to cover unintended costs of maintainence on Fire trucks

Approved by Mayor Davis



FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Nov-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)			Amount: \$ <u>45,000.00</u>
Type:	<u>REVENUE</u>	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>47250</u>	<u>LAW ENFORCBMENT GRANTS</u>	
Line item (number & name)	_____	_____	_____	

INCREASE / DECREASE	(circle one)			Amount: \$ <u>45,000.00</u>
Type:	<u>REVENUE</u>	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54120</u>	<u>SPECIAL PATROL - TRAFFIC SAFETY</u>	
Line item (number & name)	<u>106</u>		<u>DEPUTIES</u>	<u>\$23,103.12</u>
Line item (number & name)	<u>201</u>		<u>SOCIAL SECURITY</u>	<u>\$2,434.38</u>
Line item (number & name)	<u>204</u>		<u>STATE RETIREMBNT</u>	<u>\$2,553.75</u>
Line item (number & name)	<u>206</u>		<u>LIFE INSURANCE</u>	<u>\$100.00</u>
Line item (number & name)	<u>207</u>		<u>HEALTH INSURANCE</u>	<u>\$1,218.75</u>
Line item (number & name)	<u>355</u>		<u>TRAVEL</u>	<u>\$2,500.00</u>
Line item (number & name)	<u>716</u>		<u>LAW ENFORCEMENT EQUIPMENT</u>	<u>\$13,090.00</u>

Description of amendment (be specific):
TRAFFIC SAFETY GRANT 2020 - 2021 (OCTOBER 2020 - SEPTEMBER 2021)
SEE ATTACHED GRANT INFORMATION.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 30-Nov-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

<input checked="" type="checkbox"/> INCREASE / DECREASE	(circle one)	Amount:	<u>204.80</u>
Type:	<u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Larry L, Henry</u> <u>125.00</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

<input checked="" type="checkbox"/> INCREASE / DECREASE	(circle one)	Amount: \$	<u>125.00</u>
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>187</u>		<u>Overtime</u> <u>98.41</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u> <u>9.56</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u> <u>17.03</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u> <u>-</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u> <u>-</u>
	<u>338</u>		<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>425</u>		<u>Vehicle Gasoline</u> <u>0.00</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>125.00</u>
Type:	_____	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimbursement received for the transportation of Emergency Committal Cases.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 24-Nov-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount:	579.19
Type:	<u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>State of Tennessee</u> 579.19
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	579.19
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>187</u>		<u>Overtime</u> 455.99
Line item (number & name)	<u>201</u>		<u>Soc Sec</u> 44.31
Line item (number & name)	<u>204</u>		<u>State Retirement</u> 78.89
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>399</u>		<u>Other Contracted Services</u>

INCREASE / DECREASE	(circle one)	Amount: \$	579.19
Type:	_____	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimb. Received for overtime worked on meth case. This is not contract but a grant we have with the state for our detectives that investigate drug cases.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

13

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Courts Comm. Service CONTACT PERSON: Rich Kienlen/Alison Young
DATE: 10-23-20 PHONE NUMBER: 423-728-7121

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

John Deere 2 track mower Green

Serial Number: 4609707291 Please Circle: Surplus or Scrap or Transfer
Asset Number: 15345 Original Price: \$ 5490.00
Current Value: \$ 1800 Purchase Date: 7-1-16
Item Location (Building and/or Office): Community Service
Does the item include memory? no If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ 1800⁰⁰ Disposal Date: Trade In to Vaseys 10-26-20
Auctioned/Scraped by _____ If transfer, which department _____

Approved by: Rich Greenh 10-23-20
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Medical Examiner

CONTACT PERSON: Laura Wittmaier

DATE: 01/14/2021

PHONE NUMBER: 423-728-7182

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. 2010 Ford V-Series Truck Cover, white, fair condition, long bed

Serial Number: _____

Please Circle: Surplus or Scrap or Transfer Trade

Asset Number: 14298

Original Price: \$ 1095.00

Current Value: \$ 250.00

Purchase Date: 08/02/2010

Item Location (Building and/or Office): Medical Examiner / Justice Center

Does the item include memory? N/A If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by _____

If transfer, which department _____

Approved by: Laura Wittmaier 01/14/2021
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BCSO CONTACT PERSON: Carol Fowler
DATE: Sept 1, 2020 PHONE NUMBER: 728-7318

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

Floor Burnisher's
Serial Number: 20050007 & 20050008 Please Circle: Surplus or Scrap or Transfer
Asset Number: 10537 - 10538 Original Price: \$1049.00
Current Value: \$ 0 Purchase Date: 6-16-2005

Item Location (Building and/or Office): _____

Does the item include memory? No If memory, date cleaned by department: _____

Items quit working and was unable to be fixed

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by _____ If transfer, which department _____

property is surplus and not in working condition

Approved by: Cassandra Stone 9/23/2020
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BCSO CONTACT PERSON: CAROL FOWLER

DATE: 1-15-21 PHONE NUMBER: 728-7318

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Mobile Data

Serial Number: _____ Please Circle: Surplus or Scrap or Transfer

Asset Number: 11540 Original Price: \$ 3507.48

Current Value: \$ _____

Item Location (Building and/or Office): Office

Does the item include memory? No Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

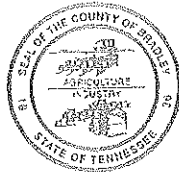
Auctioned/Scraped by: _____

Approved by: Cassandra Stone 1/15/2021
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.



RESOLUTION 2021-_____
RESOLUTION APPOINTING JUDICIAL COMMISSIONERS

WHEREAS, Tennessee Code Annotated § 40-1-111 provides that the county legislative body may appoint one (1) or more judicial commissioners for a term of no greater than four (4) years whose duties include, but are not limited to, issuance of warrants upon a finding of probable cause; and

WHEREAS, the Juvenile Detention Center is an agency in Bradley County that operates twenty-four (24) hours per day, three hundred sixty-five (365) days per year and Juvenile Detention Center employees have previously been appointed as judicial commissioners; and

WHEREAS, these employees of the Juvenile Court Staff and Detention Center staff have been trained in making probable cause findings and understand the necessity of being neutral and detached in fulfilling the role of a judicial commissioner; and

WHEREAS, each judicial commissioner who is appointed to serve pursuant to Tennessee Code Annotated § 40-1-111 must complete twelve (12) hours of continuing education each calendar year, ten (10) hours of which must be completed by attendance at conferences or courses sponsored or approved by the Judicial Commissioners Association of Tennessee and the remaining two (2) hours may be completed by attendance at classes sponsored by either the Judicial Commissioners Association of Tennessee or the Tennessee Court Clerks Association, or by local in-service education.

NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Bradley County meeting in session at Bradley County Tennessee, Tennessee, on this 19th day of January, 2021 that:

Section 1: The following employees of the Bradley County Juvenile Court and Juvenile Detention Center are hereby appointed as judicial commissioners (some of which were previously appointed) with the duties and powers set forth in Tenn. Code Ann. § 40-1-111, including reviewing any affidavit of complaint made in writing sworn before them by a law enforcement officer pursuant to Tenn. Code Ann. § 40-1-111 and making a probable cause determination in said warrants:

Scott Alford
Edd Allen
Andre' Carr
Mary Dyre
Alyssa Entwistle
Laura Fretwell
Alisha Gabbert

Jason Heston
Judy Melton
Holly Schultz
Stephanie Dutcher
Jaclyn Willis

Section 2: The term of office for these appointees shall begin immediately after taking the oath of office and shall end upon the expiration of four (4) years or the appointee's termination of employment with the Juvenile Court Staff and Detention Center, whichever is less. Vacancies shall be filled as necessary by the Bradley County Legislative Body.

This Resolution shall take effective upon adoption, the public welfare requiring it.

Adopted this 19th day of January, 2021.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

RATIFIED OR VETO:

D. Gary Davis, County Mayor