REGULAR SESSION **JUNE 4th, 2018**

The Bradley County Commission meets in REGULAR SESSION on June 4th, 2018, at 7:00 P.M. EDST in the Board Room of the Bradley County Schools Central Office. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: TERRY CAYWOOD, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, JEFF YARBER, DAN RAWLS, ROBERT ROMINGER, MARK HALL and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Louie Alford calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Steve Ferreira leads in the invocation.

Commissioner Jeff Yarber moves that the Minutes of the May 21st, 2018, REGULAR MEETING be approved; Commissioner Robert Rominger seconds the motion. On roll call the Commissioners vote as follows: Caywood, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Rawls, aye; Rominger, aye; Hall, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Dan Rawls pulls page 8 from the Consent Agenda [Budget Amendment to decrease Expense Account 101 54110 Sheriff's Department Line Item 425 Gasoline in the amount of $40,000.00 and increase Expense Account 101 54110 Sheriff's Department Line Item 718 Motor Vehicle in the amount of $40,000.00] and moves to accept the Consent Agenda less this Budget Amendment and add this amendment to the Meeting Agenda as Item B; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Caywood, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Rawls, aye; Rominger, aye; Hall, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Jeff Yarber moves to approve the Meeting Agenda with the addition as Item B the Budget Amendment [decrease Expense Account 101 54110 Sheriff's Department Line Item 425 Gasoline $40,000.00 and increase Expense 101 54110 Sheriff's Department Line Item 718 Motor Vehicle $40,000.00]; Commissioner Robert Rominger seconds the motion. On roll call the Commissioners vote as follows: Caywood, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Rawls, aye; Rominger, aye; Hall, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

RESOLUTION 2018-20

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH COMMERCIAL AIR MECHANICAL COMPANY D/B/A COMMERCIAL AIR SOLUTIONS TO PROVIDE INSTALLATION SERVICES OF A WALK-IN COOLER FOR THE MEDICAL EXAMINER'S OFFICE FOR AN AMOUNT OF TWENTY THREE THOUSAND THREE HUNDRED THIRTY SIX DOLLARS AND FORTY TWO CENTS ($23,336.42)

WHEREAS, the Bradley County Medical Examiner's Office seeks the installation of a new walk-in cooler to include all labor and materials for said installation; and

WHEREAS, the provision of cooler installation services for the Medical Examiner's Office was the subject of competitive bidding as required by Tennessee Law; and

WHEREAS, the Bradley County Medical Examiner's Office has reviewed both bids submitted and has recommended proceeding with Commercial Air Mechanical company d/b/a Commercial Air Solutions as the lowest and best bid for the project.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 4th day of June 2018, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Commercial Air Mechanical Company d/b/a Commercial Air Solutions to provide installation services of a walk-in cooler for the Medical Examiner's Office for an amount of twenty three thousand three hundred thirty-six dollars and forty-two cents ($23,336.42).

06/04/2018
RESOLUTION 2018-20 MOTION AND ROLL CALL

Commissioner Thomas Crye makes the motion to approve Resolution 2018-20; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Caywood, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Rawls, aye; Rominger, aye; Hall, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

BUDGET AMENDMENT

DECREASE			**$40,000.00**
EXPENSE			
Account	**101 54110**	**Sheriff's Department**	
Line Item	**425**	**Gasoline**	
INCREASE			**$40,000.00**
EXPENSE			
Account	**101 54110**	**Sheriff's Department**	
Line Item	**718**	**Motor Vehicle**	

THE MONIES WILL BE USED TO PURCHASE A NEW VEHICLE FOR A PATROL SUPERVISOR WHOSE VEHICLE WAS TOTALED AND A TRUCK FROM EMA FOR THE LITTER CREW TO PULL THE NEW TRAILER THAT WAS PURCHASED. THE INSURANCE CHECK FOR THE TOTALED VEHICLE WILL BE PUT BACK INTO THE DRUG FUND.

Commissioner Dan Rawls moves that this amendment be approved as written; Commissioner Bobby Goins seconds the motion.

Commissioner Dan Rawls offers a substitute motion to separate the purchase of the two vehicles- - approve the purchase of the vehicle from the EMA and reduce the amount of the budget amendment to $9,000.00 and the purchase of the new vehicle go back to the Finance Committee; Commissioner Jeff Yarber seconds the substitute motion.

Voting on the substitute motion the Commissioners vote as follows: Caywood, nay; Hughes, nay; Alford, aye; Crye, aye; Blake, nay; Mull, nay; Peak, nay; Thompson, nay; Goins, aye; Yarber, nay; Rawls, aye; Rominger, nay; Hall, nay; and Winters, nay. The substitute motion FAILS.

BUDGET AMENDMENT ROLL CALL CONTINUES

Voting on the original motion to approve the amendment as written, the Commissioners vote as follows: Caywood, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Rawls, nay; Rominger, aye; Hall, aye; and Winters, aye. THE Clerk asks if anyone would like to change their vote. TOTAL FOR: 13; OPPOSES: 1. The motion passes.

There is no further business to come before the Commission and on a motion by Commissioner Jeff Yarber, the Commission adjourns at 8:45 P.M. EDST.

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Louie Alford, Chairman
Bradley County Commission

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Donna A. Simpson
Bradley County Clerk