



Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
January 22, 2019, at 12:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Phil Taylor, Baptist Association Director
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (pages 3-65)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 - A. Resolution authorizing the Bradley County Mayor to execute a non-exclusive railroad track spur easement to JLK Properties, LLC regarding a railroad line spur lead-in track located on map and parcel 042 017.00 owned by Bradley County (see pages 66-67) – Vice Chairman Jeff Yarber
 - B. Resolution authorizing the Bradley County 2019 Community Development Block Grant application (see page 68) – Commissioner Charlotte Peak
 - C. Motion to approve the 2019 Bradley County Road List (see attached) – Commissioner Kevin Raper

D. Motion to approve the 2019-2020 budget calendar recommended by Finance Committee (see page 69) – Commissioner Milan Blake

E. Motion to approve the Finance Committee recommendation to establish county employee salaries as a priority in the 2019-2020 budget – Commissioner Milan Blake

F. Motion to approve the Finance Committee recommendation to table the Chestnut Grove issue until an opinion is received from the Attorney General – Commissioner Milan Blake

12. Communication from the audience

13. Announcements

14. Adjourn

Next meeting: Work Session – Monday, January 28, at 7:00p.m., Courthouse

Upcoming Events



Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
January 22, 2019, at 12:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Mayor's office budget amendment (see page 7)
2. Finance Department budget amendment (see page 8)
3. Finance Department budget amendment (see page 9)
4. Finance Department budget amendment (see page 10)
5. Finance Department budget amendment (see page 11)
6. Health Department budget amendment (see page 12)
7. Health Department budget amendment (see page 13)
8. EMA budget amendment (see page 14)
9. EMA budget amendment (see page 15)
10. EMA budget amendment (see page 16)
11. Juvenile Department budget amendment (see page 17)
12. Juvenile Department budget amendment (see page 18)
13. Juvenile Department budget amendment (see page 19)
14. Juvenile Department budget amendment (see page 20)
15. Fire Department budget amendment (see page 21)
16. Sheriff's Department budget amendment (see page 22)
17. Sheriff's Department budget amendment (see page 23)
18. Sheriff's Department budget amendment (see page 24)
19. Sheriff's Department budget amendment (see page 25)
20. Sheriff's Department budget amendment (see page 26)
21. Sheriff's Department budget amendment (see page 27)
22. Sheriff's Department budget amendment (see page 28)
23. Sheriff's Department budget amendment (see page 29)
24. Sheriff's Department budget amendment (see page 30)
25. Sheriff's Department budget amendment (see page 31)
26. Sheriff's Department budget amendment (see page 32)
27. Road Department budget amendment (see page 33)
28. Road Department budget amendment (see page 34)
29. Road Department budget amendment (see page 35)
30. Road Department budget amendment (see page 36)
31. Road Department budget amendment (see page 37)

32. Road Department budget amendment (see page 38)
33. Road Department budget amendment (see page 39)
34. Road Department budget amendment (see page 40)
35. Road Department budget amendment (see page 41)

REQUESTS TO DISPOSE OF ASSETS

36. Fire Department request to dispose of 1980 Ford F10 Grumman C91 asset #15092 (see page 42)
37. Fire Department request to dispose of 1994 Chevrolet Cheyenne asset #11890 (see page 43)
38. Fire Department request to dispose of 1992 Hackney asset #14891 (see page 44)
39. Fire Department request to dispose of 2005 Ferrara fire engine asset #15192 (see page 45)
40. County Clerk request to dispose of 4050N laser jet printer asset #11285 (see page 46)
41. County Clerk request to dispose of HP4525N laser jet printer asset #11829 (see page 47)
42. County Clerk request to dispose of Dell Poweredge server asset #13733 (see page 48)
43. County Clerk request to dispose of Fujitsu F613 scanner asset #14824 (see page 49)
44. County Clerk request to dispose of Intel Zcon server asset #15419 (see page 50)
45. County Clerk request to dispose of desk asset #5705 (see page 51)
46. County Clerk request to dispose of desk asset #5706 (see page 52)
47. County Clerk request to dispose of desk asset #5708 (see page 53)
48. County Clerk request to dispose of desk asset #5709 (see page 54)
49. County Clerk request to dispose of desk asset #5710 (see page 55)
50. County Clerk request to dispose of desk asset #5711 (see page 56)
51. County Clerk request to dispose of desk asset #5712 (see page 57)
52. County Clerk request to dispose of desk asset #5713 (see page 58)
53. County Clerk request to dispose of desk asset #5714 (see page 59)
54. County Clerk request to dispose of desk asset #5715 (see page 60)
55. County Clerk request to dispose of HP printer 4200 asset #11281 (see page 61)
56. County Clerk request to dispose of HP printer 4250 asset #12130 (see page 62)
57. County Clerk request to dispose of HP printer asset #12440 (see page 63)
58. County Clerk request to dispose of Dell Optiplex 760 asset #13958 (see page 64)

APPOINTMENTS

59. Appoint Clayton Beaty to the Ag Center Board term expiring October 2021
60. Appoint Danny Murray to the Ag Center Board term expiring October 2021
61. Appoint David Cawood to the Ag Center Board term expiring October 2021
62. Appoint Jamey Haynes to the Ag Center Board term expiring October 2019
63. Appoint Janet Crampton to the Ag Center Board term expiring October 2019
64. Appoint Jeremy Bancroft to the Ag Center Board term expiring October 2021
65. Appoint John Haile to the Ag Center Board term expiring October 2021
66. Appoint Jordia Waller to the Ag Center Board term expiring October 2021

67. Appoint Larry Mitchell to the Ag Center Board term expiring October 2021
68. Appoint Matthew Rogers to the Ag Center Board term expiring October 2019
69. Appoint Nikki Johnson-Corley to the Ag Center Board term expiring October 2021
70. Appoint Kim Dees to the Veterans Cemetery at Fort Hill Cemetery ad hoc committee
71. Appoint Chuck Hammonds to the HCI Committee representing District 4 term expiring January 2023 (see page 65)

NOTARY PUBLICS

72. Notary publics (County Clerk Simpson will bring to the meeting)

Bradley County, Tennessee

Finance Committee

County Commission
Conference Room

Date: 1/7/2019 11:30 A.M.

D. Gary Davis	X	Erica Davis	X
Milan Blake	X	Louie Alford	X
Thom Crye	X	Mike Hughes	X

Items discussed at this meeting:				
	PAGE	MOTION	SECOND	VOTE
1 Finance Budget Amendment	1	TC	MH	5-0-0
2 Finance Budget Amendment	2-6	***COMBINE 2, 3, & 4***		
3 Finance Budget Amendment	7-14	***COMBINE 2, 3, & 4***		
4 Finance Budget Amendment	15-18	MH	ED	5-0-0
5 Health Dept Budget Amendment	19-20	***COMBINE 5 & 6***		
6 Health Dept Budget Amendment	21-22	TC	LA	5-0-0
7 EMA Budget Amendment Request	23-24	***COMBINE 7, 8, & 9***		
8 EMA Budget Amendment Request	25-27	***COMBINE 7, 8, & 9***		
9 EMA Budget Amendment Request	28-29	MH	ED	5-0-0
10 Juvenile Department Budget Amendment Request	30-31	***COMBINE 10, 11, & 12***		
11 Juvenile Department Budget Amendment Request	32-33	***COMBINE 10, 11, & 12***		
12 Juvenile Department Budget Amendment Request	34-36	MH	TC	5-0-0
13 Juvenile Department Budget Amendment Request	37-38	MH	ED	5-0-0
14 Fire Departmentg Budget Amendment Request	39-40	TC	ED	5-0-0
15 Sheriff Department Budget Amendment Request	41-62	TC	ED	5-0-0
16 Sheriff Department Budget Amendment Request	63-65	**Combine 16 through 25***		
17 Sheriff Department Budget Amendment Request	66-68	**Combine 16 through 25***		
18 Sheriff Department Budget Amendment Request	69-71	**Combine 16 through 25***		
19 Sheriff Department Budget Amendment Request	72-74	**Combine 16 through 25***		
20 Sheriff Department Budget Amendment Request	75-78	**Combine 16 through 25***		
21 Sheriff Department Budget Amendment Request	79-81	**Combine 16 through 25***		
22 Sheriff Department Budget Amendment Request	82-84	**Combine 16 through 25***		
23 Sheriff Department Budget Amendment Request	85-87	**Combine 16 through 25***		
24 Sheriff Department Budget Amendment Request	88-90	**Combine 16 through 25***		
25 Sheriff Department Budget Amendment Request	91-93	ED	TC	5-0-0
26 Budget Calendar	94	MH	LA	4-1-0
27 Road Department Budget Amendment Request		MH	LA	5-0-0
28 Road Department Budget Amendment Request		MH	ED	5-0-0
29 Road Department Budget Amendment Request		MH	TC	5-0-0
30 Road Department Budget Amendment Request		MH	LA	5-0-0
31 Road Department Budget Amendment Request		MH	TC	5-0-0
32 Road Department Budget Amendment Request		MH	LA	5-0-0
33 Road Department Budget Amendment Request		***COMBINE 33, 34, 35***		
34 Road Department Budget Amendment Request		***COMBINE 33, 34, 35***		
35 Road Department Budget Amendment Request		MH	ED	5-0-0

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Dec-18

Requestor: County Mayor

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>287,433.00</u>
Type: <u>Liability</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>28620</u> <u>Health Insurance Payments</u>	
Line item (number & name) _____	

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>287,433.00</u>
Type: <u>Fund Balance</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>39000</u> <u>Undesignated Fund Balance</u>	
Line item (number & name) _____	

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>287,433.00</u>
Type: <u>Fund Balance</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>39000</u> <u>Undesignated Fund Balance</u>	
Line item (number & name) _____	

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>287,433.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>51800</u> <u>County Building</u>	
Line item (number & name) <u>790</u> <u>Other Construction</u>	

Description of amendment (be specific):

Per the auditors recommendation this money will be moved from the liability account and placed into
General Fund Balance. We will then be moving this to County Building budget to pay for the locks
at the Sheriff's Department.

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____ Denied: _____ Date 1/7/19



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Dec-18

Requestor: Finance Department\

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>6,398.92</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>51100</u>	<u>County Commission</u>
Line item (number & name) <u>599</u>	<u>Other Charges</u>

INCREASE / DECREASE (circle one)	Amount: <u>6,398.92</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>54510</u>	<u>Inspection and Regulation</u>
Line item (number & name) <u>331</u>	<u>Legal Services</u>

Description of amendment (be specific):

Insurance Dedctible- wrongful termination-tri-sate
deductible for courthouse fire

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: <u>1/7/19</u>

②
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BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 20-Dec-18

Requestor: Finance Department\

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>15,000.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>51100</u>	<u>County Commission</u>
Line item (number & name) <u>599</u>	<u>Other Charges</u>

<u>INCREASE</u> / <u>DECREASE</u> (circle one)	Amount: <u>15,000.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>54110</u>	<u>Sheriff Department</u>
Line item (number & name) <u>331</u>	<u>Legal Services</u>

Description of amendment (be specific):

Insurance Dedctible-legal

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u> / </u>	Denied: <u> </u> <u>1/7/19</u>

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Dec-18

Requestor: Finance Department\

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>51100</u>	<u>County Commission</u>
Line item (number & name) <u>599</u>	<u>Other Charges</u>

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>99100</u>	<u>Transfer Out</u>
Line item (number & name) <u>331</u>	<u>Legal Services</u>

Description of amendment (be specific):

Insurance Dedctible-legal
will have to write a check to deposit in Fire Fund

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: <u>4/1/19</u>

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Dec-18

Requestor: Finance Department\

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121</u> <u>49800</u> <u>Transfer In</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121</u> <u>54310</u> <u>Fire Prevention And Control</u>	
Line item (number & name) <u>331</u> <u>Legal Services</u>	

Description of amendment (be specific):

Insurance Dedctible-legal
will have to write a check to deposit in Fire Fund

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: <u>h119</u>



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 7-Dec-18

Requestor: Health Department

Sub Fund: _____
(If applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>7,490.38</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 43190</u> <u>Other General Service Charges</u>	
Line item (number & name) _____	

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>7,490.38</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 55110</u> <u>Local Health Center</u>	
Line item (number & name) <u>133</u> <u>Paraprofessional</u>	<u>5,276.18</u>
Line item (number & name) <u>201</u> <u>Fica Tax</u>	<u>573.01</u>
Line item (number & name) <u>204</u> <u>TCRS</u>	<u>1,020.19</u>
Line item (number & name) <u>206</u> <u>Life Insurance</u>	<u>21.00</u>
Line item (number & name) <u>207</u> <u>Medical Insurance</u>	<u>600.00</u>

Description of amendment (be specific):

Money for Homemaker Program to be placed in the Local Health Budget. There are two positions to be funded by some of the money from the Homemaker Program up to \$35,000 plus benefits.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 1/7/19

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 19-Dec-18

Requestor: Health Department

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>7,309.26</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>43190</u> <u>Other General Service Charges</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: <u>7,309.26</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>55110</u> <u>Local Health Center</u>	
Line item (number & name) <u>133</u> <u>Paraprofessional</u>	<u>5,133.58</u>
Line item (number & name) <u>201</u> <u>Fica Tax</u>	<u>559.16</u>
Line item (number & name) <u>204</u> <u>TCRS</u>	<u>995.52</u>
Line item (number & name) <u>206</u> <u>Life Insurance</u>	<u>21.00</u>
Line item (number & name) <u>207</u> <u>Medical Insurance</u>	<u>600.00</u>

Description of amendment (be specific):

Money for Homemaker Program to be placed in the Local Health Budget. There are two positions to be funded by some of the money from the Homemaker Program up to \$35,000 plus benefits.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/7/19

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 3-Dec-18

Requestor: Bradley County EMA

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	<small>(circle one)</small>		Amount: \$	<u>65.52</u>
Type:		<u>Revenue</u>		
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>	
Line item (number & name)	_____	_____	_____	

INCREASE / DECREASE	<small>(circle one)</small>		Amount: \$	<u>65.52</u>
Type:		<u>Expense</u>		
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>	
Line item (number & name)	<u>504</u>	_____	<u>Indirect / Tower</u>	

Description of amendment (be specific):

Deposit and increase budget to pay annual fees for outside Agencies to use 800Mhz Radios.
Check 2915 Frank Abel for \$65.52

Deposit to 504 Tower Expense to pay 800 Mhz Fees

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____

Denied: _____

Date: 12/19

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 30-Nov-18

Requestor: Bradley County EMA

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE	(circle one)		Amount: \$ <u>240.00</u>
Type:	<u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>
Line item (number & name)	_____	_____	_____

<u>INCREASE</u> / DECREASE	(circle one)		Amount: \$ <u>240.00</u>
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>
Line item (number & name)	<u>504</u>	<u>Indirect / Tower</u>	_____

Description of amendment (be specific):

Deposit and increase budget to pay annual fees for outside Agencies to use 800Mhz Radios.
Check 9783 Steve Weber for \$120.00
Check 2503 Jean Clayton for \$120.00

Deposit to 504 Tower Expense to pay 800 Mhz Fees

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: December 10, 2018

Requestor: Bradley County EMA

Sub Fund: _____
(If applicable)

INCREASE	DECREASE	<small>(circle one)</small>			Amount: \$ <u>65.52</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name) <u>101</u> <u>44990</u> <u>Other Local Revenue</u>					
Line item (number & name) _____ _____					

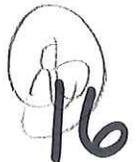
INCREASE	DECREASE	<small>(circle one)</small>			Amount: \$ <u>65.52</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name) <u>101</u> <u>54410</u> <u>Emergency Management Agency</u>					
Line item (number & name) <u>504</u> <u>Indirect / Tower</u>					

Description of amendment (be specific):

Deposit and increase budget to pay annual fees for outside Agencies to use 800Mhz Radios.
Check 501 Curtis Goff for \$65.52

Deposit to 504 Tower Expense to pay 800 Mhz Fees

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/19</u>



**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 15-Nov-18

Requestor: Juvenile Court - Vickie Towne *Vickie Towne*

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount: \$ <u>\$100.00</u>
Type: <u>Revenue</u>		
(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>44570</u>	<u>Contribution/Donation</u>
Line item (number & name)	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$ <u>\$100.00</u>
Type: <u>Expense</u>		
(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>55170</u>	<u>Juvenile Drug Court</u>
Line item (number & name)	<u>599</u>	<u>Other Charges</u>

Description of amendment (be specific):
Donation to be used for Juvenile Drug Court Programs

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 13-Dec-18

Requestor: Juvenile Court - Vickie Towne *Vickie Towne*

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$ <u>\$1,000.00</u>
Type: <u>Revenue</u>		
(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>45570</u>	<u>Contribution/Donation</u>
Line item (number & name)	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$ <u>\$1,000.00</u>
Type: <u>Expense</u>		
(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>55170</u>	<u>Juvenile Drug/Recovery Court</u>
Line item (number & name)	<u>599</u>	<u>Other Charges</u>

Description of amendment (be specific):
Donation to Juvenile Drug / Recovery Court program

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 14-Dec-18

Requestor: Juvenile Court - Vickie Towne *Vickie Towne*

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: \$ <u>\$5,000.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>45570</u> <u>Contribution/Donation</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: \$ <u>\$5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>55170</u> <u>Juvenile Drug/Recovery Court</u>	
Line item (number & name) <u>599</u> <u>Other Charges</u>	

Description of amendment (be specific):
Donation to Juvenile Drug / Recovery Court program

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/11/19</u>

(Signature)
19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 11-Dec-18

Requestor: Juvenile Court - Vickie Towne *Vickie Towne*

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: \$ <u>\$600.00</u>
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>44145</u> <u>Sell of Recycled Materials</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: \$ <u>\$600.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>53500</u> <u>Juvenile Court</u>	
Line item (number & name) <u>599</u> <u>Other Charges</u>	

Description of amendment (be specific):

Sale of inoperable generator. Replaced with new generator. Sale price was greater than scraping price.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <input checked="" type="checkbox"/> _____	Denied: <input type="checkbox"/> _____	Date: <u>1/11/19</u>

20

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 28-Nov-18

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: \$ <u>200.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121 44570</u>	<u>Contributions/Gifts</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>200.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121 54310</u>	<u>Fire & Rescue</u>
Line item (number & name) <u>422</u>	<u>Food Supplies</u>
Line item (number & name) _____	_____

Description of amendment (be specific):
\$200 donation to the fire department from Blackfox United Methodist Church

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 1/7/19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: \$ <u>45,000.00</u>
Type:	<u>REVENUE</u>	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>47250</u>	<u>LAW ENFORCEMENT GRANTS</u>
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>45,000.00</u>
Type:	<u>REVENUE</u>	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>54120</u>	<u>SPECIAL PATROL - TRAFFIC SAFETY</u>
Line item (number & name)	<u>106</u>		<u>DEPUTIES</u> \$17,193.12
Line item (number & name)	<u>201</u>		<u>SOCIAL SECURITY</u> \$1,434.38
Line item (number & name)	<u>204</u>		<u>STATE RETIREMENT</u> \$2,553.75
Line item (number & name)	<u>206</u>		<u>LIFE INSURANCE</u> \$100.00
Line item (number & name)	<u>207</u>		<u>HEALTH INSURANCE</u> \$1,218.75
Line item (number & name)	<u>355</u>		<u>TRAVEL</u> \$2,500.00
Line item (number & name)	<u>716</u>		<u>LAW ENFORCEMENT EQUIPMENT</u> \$20,000.00

Description of amendment (be specific):

TRAFFIC SAFETY GRANT 2017 - 2018 (OCTOBER 2018 - SEPTEMBER 2019)

SEE ATTACHED GRANT INFORMATION.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/7/19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 26-Nov-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>4,476.79</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>43194</u> <u>Service Charges</u>
Line item (number & name)	<u>First Baptist</u> <u>4,476.79</u>
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,476.79</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>54110</u> <u>Sheriff's</u>
Line item (number & name)	<u>189</u> <u>Overtime</u> <u>3,035.59</u>
Line item (number & name)	<u>201</u> <u>Soc Sec</u> <u>232.21</u>
Line item (number & name)	<u>204</u> <u>State Retirement</u> <u>413.45</u>
Line item (number & name)	<u>206</u> <u>Life Ins.</u> <u>22.77</u>
Line item (number & name)	<u>207</u> <u>Medical Ins.</u> <u>22.77</u>
	<u>338</u> <u>Vehicle Maintenance</u> <u>375.00</u>
	<u>425</u> <u>Vehicle Gasoline</u> <u>375.00</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,476.79</u>
Type: _____ (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at First Baptist.

Paul Silveira, Angie Whittemore, Andy Smith, Mario Santos, Corey Loftis, Tim Myers

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: _____
	Date: <u>11/19</u>

23

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 12-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: <u>104.01</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	_____	<u>North Lee Elementary</u> <u>104.01</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>104.01</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	_____	<u>Overtime</u> <u>84.72</u>
Line item (number & name)	<u>201</u>	_____	<u>Soc Sec</u> <u>6.47</u>
Line item (number & name)	<u>204</u>	_____	<u>State Retirement</u> <u>11.54</u>
Line item (number & name)	<u>206</u>	_____	<u>Life Ins.</u> <u>0.64</u>
Line item (number & name)	<u>207</u>	_____	<u>Medical Ins.</u> <u>0.64</u>
	<u>338</u>	_____	<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>425</u>	_____	<u>Vehicle Gasoline</u> <u>0.00</u>

INCREASE / DECREASE	(circle one)		Amount: \$ <u>104.01</u>
Type:	_____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at North Lee Elementary.
Paul Allen

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: _____
	Date: <u>1/1/19</u>

24

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 12-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>4,287.24</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>43194</u> <u>Service Charges</u>
Line item (number & name)	<u>First Baptist</u> <u>4,287.24</u>
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,287.24</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u> <u>Sheriff's</u>
Line item (number & name)	<u>189</u> <u>Overtime</u> <u>2,893.41</u>
Line item (number & name)	<u>201</u> <u>Soc Sec</u> <u>221.35</u>
Line item (number & name)	<u>204</u> <u>State Retirement</u> <u>394.08</u>
Line item (number & name)	<u>206</u> <u>Life Ins.</u> <u>21.70</u>
Line item (number & name)	<u>207</u> <u>Medical Ins.</u> <u>21.70</u>
	<u>338</u> <u>Vehicle Maintenance</u> <u>367.50</u>
	<u>425</u> <u>Vehicle Gasoline</u> <u>367.50</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,287.24</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at First Baptist.

Andy Smith, Angic Whittemore, Paul Silveira, Corey Loftis, Tim Myers, and Mario Santos.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/21/19

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 12-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)		Amount: <u>267.10</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	<u>Walker Valley</u> 267.10
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE (circle one)		Amount: \$ <u>267.10</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> 217.56
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> 16.65
Line item (number & name)	<u>204</u>	<u>State Retirement</u> 29.63
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> 1.63
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> 1.63
	<u>338</u>	<u>Vehicle Maintenance</u> 0.00
	<u>425</u>	<u>Vehicle Gasoline</u> 0.00

INCREASE / DECREASE (circle one)		Amount: \$ <u>267.10</u>
Type:	_____ (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at Walker Valley High School.
Paul Silveira and Marlon Nelson.

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 12/19

26

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 12-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: <u>818.97</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Ocoee Middle School</u> <u>818.97</u>
Line item (number & name)			_____
Line item (number & name)			_____
Line item (number & name)			_____
Line item (number & name)			_____
Line item (number & name)			_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>818.97</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u> <u>667.08</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u> <u>51.01</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u> <u>90.86</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u> <u>5.01</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u> <u>5.01</u>
	<u>338</u>		<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>425</u>		<u>Vehicle Gasoline</u> <u>0.00</u>

INCREASE / DECREASE	(circle one)		Amount: \$ <u>818.97</u>
Type:	_____		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at Ocoee Middle School.
Tony Moore and Ryan Beasley.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/1/19</u>

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: <u>168.68</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	_____	<u>Dwelling Place Church</u> <u>168.68</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>168.68</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	_____	<u>Overtime</u> <u>112.96</u>
Line item (number & name)	<u>201</u>	_____	<u>Soc Sec</u> <u>8.63</u>
Line item (number & name)	<u>204</u>	_____	<u>State Retirement</u> <u>15.39</u>
Line item (number & name)	<u>206</u>	_____	<u>Life Ins.</u> <u>0.85</u>
Line item (number & name)	<u>207</u>	_____	<u>Medical Ins.</u> <u>0.85</u>
	<u>338</u>	_____	<u>Vehicle Maintenance</u> <u>15.00</u>
	<u>425</u>	_____	<u>Vehicle Gasoline</u> <u>15.00</u>

INCREASE / DECREASE	(circle one)		Amount: \$ <u>168.68</u>
Type:	_____ (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at Dwelling Place Church.
Paul Silveira

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 1/1/19



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>2,574.16</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>43194</u> <u>Service Charges</u>	
Line item (number & name) _____	<u>Gujarati Samaj of Cleveland TN</u> <u>2,574.16</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>2,574.16</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>54110</u> <u>Sheriff's</u>	
Line item (number & name) <u>189</u>	<u>Overtime</u> <u>1,705.76</u>
Line item (number & name) <u>201</u>	<u>Soc Sec</u> <u>130.53</u>
Line item (number & name) <u>204</u>	<u>State Retirement</u> <u>232.32</u>
Line item (number & name) <u>206</u>	<u>Life Ins.</u> <u>12.76</u>
Line item (number & name) <u>207</u>	<u>Medical Ins.</u> <u>12.79</u>
_____	<u>338</u> <u>Vehicle Maintenance</u> <u>240.00</u>
_____	<u>425</u> <u>Vehicle Gasoline</u> <u>240.00</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>2,574.16</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	
Line item (number & name) _____	
Line item (number & name) _____	

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at Gujarati Samaj of Cleveland TN.

Dominick Kienlen, Tony Moore, Jeff Wagner, Paul Johnson, Scotty Wiggins

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/11/19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)		Amount: <u>238.29</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	<u>WestWood Baptist Church</u> <u>238.29</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE (circle one)		Amount: \$ <u>238.29</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>157.44</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>12.05</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>21.44</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>1.18</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>1.18</u>
	<u>338</u>	<u>Vehicle Maintenance</u> <u>22.50</u>
	<u>425</u>	<u>Vehicle Gasoline</u> <u>22.50</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>238.29</u>
Type:	_____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at WestWood Baptist.
Paul Johnson and Kersten Shifley

FINANCE COMMITTEE RECOMMENDATION:

Approved: 

Denied: _____

Date: 1/19



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)		Amount: <u>482.37</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	<u>Toyota of Cleveland</u> <u>482.37</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE (circle one)		Amount: \$ <u>482.37</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>319.60</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>24.44</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>43.53</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>2.40</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>2.40</u>
	<u>338</u>	<u>Vehicle Maintenance</u> <u>45.00</u>
	<u>425</u>	<u>Vehicle Gasoline</u> <u>45.00</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>482.37</u>
Type:	_____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at Toyota of Cleveland.
Jerry Shaw, Marcus Cochran, and Paul Allen

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 1/1/19



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE	/ DECREASE	(circle one)		Amount: <u>214.94</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>	
Line item (number & name)			<u>Mt. Olive</u>	<u>214.94</u>
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE	/ DECREASE	(circle one)		Amount: \$ <u>214.94</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>	
Line item (number & name)	<u>189</u>		<u>Overtime</u>	<u>150.64</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>	<u>11.52</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>	<u>20.52</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>	<u>1.13</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>	<u>1.13</u>
	<u>338</u>		<u>Vehicle Maintenance</u>	<u>15.00</u>
	<u>425</u>		<u>Vehicle Gasoline</u>	<u>15.00</u>

INCREASE	/ DECREASE	(circle one)		Amount: \$ <u>214.94</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	_____	_____	_____	
Line item (number & name)	_____	_____	_____	
Line item (number & name)	_____	_____	_____	

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at Mt. Olive.

Mario Santos

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/7/19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE (circle one)	Amount: \$ <u>370,416.52</u>
Type: <u>REVENUE</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u> <u>46420</u> <u>STATE AID PROGRAM</u>
Line item (number & name)	_____

<u>INCREASE</u> / DECREASE (circle one)	Amount: \$ <u>370,416.52</u>
Type: <u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u> <u>62000</u> <u>HIGHWAY MAINTENANCE</u>
Line item (number & name)	<u>404</u> <u>ASPHALT HOT MIX</u> <u>200,000</u>
Line item (number & name)	<u>405</u> <u>ASPHALT LIQUID</u> <u>50,000</u>
Type: <u>FUND BALANCE</u>	
Account (fund, number, name)	<u>131</u> <u>34550</u> <u>FUND BALANCE</u> <u>120416.52</u>
Line item (number & name)	_____
Line item (number & name)	_____

Description of amendment (be specific):

STATE AID PROJECT FOR FRONTAGE RD. EXPENSES WITH EXCEPTION OF WAGES HAD TO
BE IN LAST YEARS BUDGET AND REVENUE WAS NOT RECEIVED UNTIL NOVEMBER 2018
INCREASING FUND BALANCE AND PAVING MATERIALS TO BE USED THIS YEAR

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 1/19

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE (circle one)	Amount: \$ <u>86,633.00</u>
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>131</u> <u>46420</u> <u>STATE AID PROGRAM</u>	
Line item (number & name) _____	

<u>INCREASE/DECREASE</u> (circle one)	Amount: \$ <u>86,633.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>131</u> <u>62000</u> <u>HIGHWAY MAINTENANCE</u>	
Line item (number & name) <u>147</u> <u>TRUCK DRIVERS</u>	<u>86,633</u>
Line item (number & name) _____	
Account (fund, number, name) _____	
Line item (number & name) _____	

Description of amendment (be specific):
ADDED 2 NEW POSITIONS AND MOVED 1 FROM LABORER TO TRUCK DRIVER
BALANCE WAS DUE TO STATE AID PROJECT AND WEATHER
NOTE: THIS WILL GIVE A TOTAL OF 62 EMPLOYEES OVERALL

Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>
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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE (circle one)	Amount: \$ <u>25,000.00</u>
Type: <u>FUND BALANCE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>131</u> <u>34550</u> <u>FUND BALANCE</u>	
Line item (number & name) _____	

INCREASE/ <u>DECREASE</u> (circle one)	Amount: \$ <u>25,000.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>131</u> <u>62000</u> <u>HIGHWAY MAINTENANCE</u>	
Line item (number & name) <u>149</u> <u>LABORER</u> <u>25,000</u>	
Line item (number & name) _____	
Account (fund, number, name) _____	
Line item (number & name) _____	
Line item (number & name) _____	

Description of amendment (be specific):
MOVED A LABORER TO TRUCK DRIVER, MONEY WAS ADJUSTED FROM STATE AID MONEY,
SO, I'M ADDING THIS TO FUND BALANCE

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE / DECREASE</u>	(circle one)		Amount: \$ <u>17,270.00</u>
Type: <u>REVENUE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>46420</u>	<u>STATE AID PROGRAM</u>
Line item (number & name)	_____	_____	_____

<u>INCREASE/DECREASE</u>	(circle one)		Amount: \$ <u>17,270.00</u>
Type: <u>EXPENSE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>62000</u>	<u>HIGHWAY MAINTENANCE</u>
Line item (number & name)	<u>141</u>	<u>HIGHWAY SUPV/ON CALL PERSON</u>	<u>4,000</u>
Line item (number & name)	<u>143</u>	<u>EQUIPMENT OPERATORS</u>	<u>13,270</u>
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
DUE TO WEATHER ISSUES WE'VE HAD LOTS OF STRAIGHT TIME OVERTIME AND THESE
EMPLOYEES HAVE WORKED EXTRA ON ST AID PROJECT

Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>
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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE / DECREASE</u> (circle one)	Amount: \$ <u>27,066.00</u>
Type: <u>REVENUE</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u> <u>46420</u> <u>STATE AID PROGRAM</u>
Line item (number & name)	_____

<u>INCREASE/DECREASE</u> (circle one)	Amount: \$ <u>27,066.00</u>
Type: <u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u> <u>63100</u> <u>MAINTENANCE OF EQUIPMENT</u>
Line item (number & name)	<u>141</u> <u>SUPERVISOR/PARTS MGR</u> <u>22,542</u>
Line item (number & name)	<u>142</u> <u>MECHANICS</u> <u>4,524</u>
Account (fund, number, name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

Description of amendment (be specific):

STATE AID REVENUE FROM FRONTAGE ROAD PROJECT
NEW PARTS MANAGER POSITION TO IMPLEMENT BETTER INTERNAL CONTROLS
PROMOTION IN MECHANICS DEPARTMENT

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE	(circle one)	Amount: \$ <u>24,896.00</u>
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>131</u> <u>46420</u>	<u>STATE AID PROGRAM</u>
Line item (number & name)	_____	_____

<u>INCREASE/DECREASE</u>	(circle one)	Amount: \$ <u>24,896.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>131</u> <u>66000</u>	<u>EMPLOYEE BENEFITS</u>
Line item (number & name)	<u>201</u>	<u>SOCIAL SEC./MEDICARE</u> <u>10,000</u>
Line item (number & name)	<u>204</u>	<u>STATE RETIRMENT</u> <u>13,000</u>
Line item (number & name)	<u>513</u>	<u>WORKERS COMP.</u> <u>1,402</u>
Account (fund, number, name)	<u>131</u> <u>65000</u>	<u>OTHER CHARGES</u>
Line item (number & name)	<u>506</u>	<u>LIABILITY INSURANCE</u> <u>494</u>

Description of amendment (be specific):

WORKMAN'S COMP. AUDIT REQUIRED EXTRA FUNDS
ADJUSTING BENEFITS TO COVER WAGES & OVERTIME ADJUSTMENTS
LIABILITY INSURANCE HAS REQUIRED EXTRA FUNDS

Approved: <u>✓</u>	Denied: _____	Date: <u>4/7/19</u>
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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE	(circle one)		Amount: \$ <u>200,000.00</u>
Type:		<u>REVENUE</u>	
		(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>46420</u>	<u>STATE AID PROGRAM</u>
Line item (number & name)	_____	_____	_____

<u>INCREASE/DECREASE</u>	(circle one)		Amount: \$ <u>200,000.00</u>
Type:		<u>EXPENSE</u>	
		(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>68000</u>	<u>CAPITAL PROJECTS</u>
Line item (number & name)	<u>707</u>	<u>BUILDING IMPROVEMENTS</u>	<u>200,000</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):

WE ARE PLANNING TO RELOCATE OUR OFFICE TO THE AREA WHERE OUR GARAGE/SHOP IS
LOCATED. MORE CONVENIENCE FOR OFFICE AS WELL AS OTHER EMPLOYEES. WILL HAVE
BETTER LIGHTING, WIRING FOR COMPUTERS, ETC. CITIZENS AND VENDORS WILL ONLY HAVE
ONE STOP. NO MORE ISSUES WITH VENDORS DELIVERING TO WRONG LOCATION WITH NO
PLACE TO TURN AROUND.

Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>
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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE /</u> DECREASE	(circle one)		Amount: \$ <u>17,500.00</u>
Type: <u>REVENUE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>46420</u>	<u>STATE AID PROGRAM</u>
Line item (number & name)	_____	_____	_____

<u>INCREASE/</u> DECREASE	(circle one)		Amount: \$ <u>17,500.00</u>
Type: <u>EXPENSE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>62000</u>	<u>HIGHWAY MAINTENANCE</u>
Line item (number & name)	<u>187</u>	<u>OVERTIME</u>	<u>15,000</u>
Line item (number & name)	_____	_____	_____
Account (fund, number, name)	<u>131</u>	<u>61000</u>	<u>ADMINISTRATION (INSPECTOR)</u>
Line item (number & name)	<u>187</u>	<u>OVERTIME</u>	<u>2500</u>

Description of amendment (be specific):
INCREASING OVERTIME DUE TO WEATHER AND ST AID PROJECT

Approved: <u>✓</u>	Denied: _____	Date: <u>1/1/19</u>
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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 18-Dec-18

Requestor: BRADLEY COUNTY ROAD DEPARTMENT

Sub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE	(circle one)		Amount: \$ <u>7,900.00</u>
Type: <u>REVENUE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>46420</u>	<u>STATE AID PROGRAM</u>
Line item (number & name)	_____	_____	_____

<u>INCREASE/DECREASE</u>	(circle one)		Amount: \$ <u>7,900.00</u>
Type: <u>EXPENSE</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>131</u>	<u>91200</u>	<u>HIGHWAY BRIDGE MAINTENANCE</u>
Line item (number & name)	<u>143</u>	<u>EQUIPMENT OPERATOR</u>	<u>4,500</u>
Line item (number & name)	<u>147</u>	<u>TRUCK DRIVERS</u>	<u>1,900</u>
Line item (number & name)	<u>187</u>	<u>OVERTIME</u>	<u>1,500</u>
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):

INCREASING OVERTIME DUE TO WEATHER AND ST AID PROJECT
THERE HAS BEEN SOME STRAIGHT TIME OVERTIME AS WELL AS REGULAR OVERTIME

Approved: <u>✓</u>	Denied: _____	Date: <u>1/7/19</u>
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CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney
DATE: 12-19-2018 PHONE NUMBER: 423-331-7805
VEHICLE ACQUIRED: VIN NUMBER: C91PVJG5821 ASSET #: 15092
TAG NUMBER: G13607 YEAR: 1980 PRICE: \$4,500
MAKE: Ford MODEL: F10 Grumman C91
DATE ACQUIRED: 7/1/2014 ACCOUNT/LINE: ?

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: n/a

DISPOSED VEHICLE: VIN NUMBER: C91PVJG5821 ASSET #: 15092
MILEAGE: 32,057 DISPOSAL DATE: 12-19-2018

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Fair Condition

Approved by: [Signature] Date: 12/19/2018
Department head/Elected official

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney

DATE: 12-19-2018 PHONE NUMBER: 423-331-7805

VEHICLE ACQUIRED: VIN NUMBER: 1GBJC34KDRE1DD676 ASSET #: ~~11890~~ 11890

TAG NUMBER: G1N8936 YEAR: 1994 PRICE: \$1,500

MAKE: Chevrolet MODEL: Cheyenne

DATE ACQUIRED: 1/10/2006 ACCOUNT/LINE: ?

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: N/A

DISPOSED VEHICLE: VIN NUMBER: 1GBJC34KDRE1DD676 ASSET #: 11890

MILEAGE: 27,438 DISPOSAL DATE: 12-19-2018

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Good Condition

Approved by: _____

Department head/Elected official

12/19/2018

Date

Disposition of Property Described Above:

Sale Price: _____

Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Troy Maney
DATE: 12-19-2018 PHONE NUMBER: 423-331-7805
VEHICLE ACQUIRED: VIN NUMBER: 1HHUTX2A2ANMDD0313 ASSET #: 14891
TAG NUMBER: N/A YEAR: 1992 PRICE: \$8,000
MAKE: Hackney MODEL: _____
DATE ACQUIRED: 7-1-2012 ACCOUNT/LINE: ?

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: N/A

DISPOSED VEHICLE: VIN NUMBER: 1HHUTX2A2ANMDD0313 ASSET #: 14891
MILEAGE: N/A (Trailer) DISPOSAL DATE: 12-19-2018

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Good Condition

Approved by: [Signature] Date: 12/19/2018
Department head/Elected official

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Fire CONTACT PERSON: Trdy Maney

DATE: 12-19-2018 PHONE NUMBER: 423-331-7805

VEHICLE ACQUIRED: VIN NUMBER: 1F95144295H140341 ASSET #: 15192

TAG NUMBER: 9685 GC YEAR: 2005 PRICE: \$125,000

MAKE: Ferrara MODEL: Fire Engine

DATE ACQUIRED: 11/14/2014 ACCOUNT/LINE: ?

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: N/A

DISPOSED VEHICLE: VIN NUMBER: 1F95144295H140341 ASSET #: 15192

MILEAGE: 92,742 DISPOSAL DATE: 12-19-2018

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Good Condition

Approved by: [Signature] Date: 12/19/2018
Department head/Elected official

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: County Clerk CONTACT PERSON: Donna Simpson
DATE: 5-11-18 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description -- Include color, materials, measurements, condition, etc.

4050 N Laser jet Printer - Damaged by fire

Serial Number: 49236 Please Circle: Surplus or Scrap
Asset Number: 11285 Original Price: \$ 1000.00 4-16-04
Current Value: \$ 0
Item Location (Building and/or Office): Bradley Co Clerks Office
Does the item include memory? NO If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A Simpson 5-11-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: County Clerk CONTACT PERSON: Donna Simpson
DATE: 5-11-18 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc.

HP 4525N Laser Printer - Damaged by fire

Serial Number: 85041 Please Circle: Scrap
Asset Number: 11829 Original Price: \$ 1450.00 2-24-06
Current Value: \$ 0
Item Location (Building and/or Office): Bradley Co Clerk's Office
Does the item include memory? NO If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A Simpson 5-11-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: County Clerk CONTACT PERSON: Donna Simpson
DATE: 5-11-18 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc.

Dell PowerEdge Server - Not dated - Needed replacing

Serial Number: 64057 Please Circle: Surplus or Scrap
Asset Number: 13733 Original Price: \$ 2100.00 5.15-09
Current Value: \$ 0
Item Location (Building and/or Office): Bradley Co Clerks Office
Does the item include memory? Yes If memory, date cleaned by department BTS - Cleans
(Vendor) Memory

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A Simpson 5-11-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: County Clerk CONTACT PERSON: Donna Simpson
DATE: 5-11-18 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description -- Include color, materials, measurements, condition, etc. _____
Fujitsu F163 Scanner - Damaged by fire

Serial Number: 71020 Please Circle: Surplus (or Scrap)
Asset Number: 14824 Original Price: \$ 1100.00 7-1-12
Current Value: \$ 0
Item Location (Building and/or Office): Bradley Co Clerks Office
Does the item include memory? NO If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A Simpson 5-11-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: County Clerk CONTACT PERSON: Donna Simpson
DATE: 5-11-18 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Intel Zeon Server – Damaged by Fire

Serial Number: 83579 Please Circle: Surplus or Scrap 2-22-17
Asset Number: 15419 Original Price: \$ 3900.00
Current Value: \$ 0
Item Location (Building and/or Office): Bradley Co Clerk's Office
Does the item include memory? Yes If memory, date cleaned by department: BIS-Cleans (Vendor) Memory

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A Simpson 5-11-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____ Please Circle: Surplus or Scrap
Asset Number: 5705 Original Price: \$ 1450.00 9/28/99
Current Value: \$ _____
Item Location (Building and/or Office): Co Clerk
Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5706

Original Price: \$ 14,500.00 9/28/99

Current Value: \$ _____

Item Location (Building and/of Office): Col Clerk

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____ Please Circle: Surplus or Scrap
Asset Number: 5708 Original Price: \$ 1000.00 9/28/99
Current Value: \$ _____
Item Location (Building and/or Office): Co Clerk
Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5709

Original Price: \$ 1000.00 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office): Co Clerk

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5710

Original Price: \$ 1000.00 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office) _____

Co Clerk

Does the item include memory? NO

Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: _____

Donna A. Simpson

Department head/Elected official

11-27-18

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____ Please Circle: Surplus or Scrap
Asset Number: 5711 Original Price: \$ 1000 9/28/99
Current Value: \$ _____
Item Location (Building and/or Office): Co Clerk
Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5712

Original Price: \$ 1000.00 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office):

CoClerk

Does the item include memory? NO

Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: _____

Donna A. Simpson

Department head/Elected official

11-27-18

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5713

Original Price: \$ 1000.00 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office):

Co Clerk

Does the item include memory? NO

Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: _____

Donna A. Simpson

Department head/Elected official

11-27-18

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5714

Original Price: \$ 1000.00 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office): Co Clerk

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON

DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DESK- OLD DAMAGED -WE UPDATED

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 5715

Original Price: \$ 1000 9/28/99

Current Value: \$ _____

Item Location (Building and/or Office): Co Clerk

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

HP PRINTER4200 DAMAGED FIRE

Serial Number: 48912

Please Circle: Surplus or Scrap

Asset Number: 11281

Original Price: \$ 2200.00

5/14/04

Current Value: \$ _____

Item Location (Building and/or Office): _____

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE /PURCHASING

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

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DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

HP PRINTER4250 DAMAGED FIRE

Serial Number: 56550 Please Circle: Surplus or Scrap
Asset Number: 12130 Original Price: \$ 1400.00 9/14/06
Current Value: \$ _____

Item Location (Building and/or Office): _____

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Suggs 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

HP PRINTER -- DAMAGED FIRE

Serial Number: 57826

Please Circle: Surplus or Scrap

Asset Number: 12440

Original Price: \$ 2000.00 5/7/07

Current Value: \$ _____

Item Location (Building and/or Office): _____

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11-27-18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

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DEPARTMENT: CO CLERK CONTACT PER DONNA A SIMPSON
DATE: 11-10-2018 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

DELL OPTIPLEX 760 - DAMAGED HAD TO REPLACE

Serial Number: 7KCKFK1 Please Circle: Surplus or Scrap
Asset Number: 13958 Original Price: 1088.00 12/6/09
Current Value: \$ _____
Item Location (Building and/or Office): Co Clerk
Does the item include memory? YES Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 11.27.18
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Chuck Hammonds BIO

Chuck Hammonds is the Assistant Executive Director of the Southeast Tennessee Development District/Chattanooga Area Regional Council of Governments. He holds a bachelor's degree in biology from the University of Tennessee-Chattanooga. His primary responsibility is supervision of the Community & Economic Development Division of the agency. This department of the agency includes Historic Preservation, Tourism, Housing, Local Government Planning and GIS functions, Infrastructure Development, Transportation Planning, Economic and Industrial Development, and other various functions. He also assists with the day to day operations of the agency. Chuck has been with the agency for 17 years having started his career as a Regional Planner with increasing responsibility throughout the years. Prior to joining the Development District, Chuck worked for the Tennessee Department of Environment and Conservation as an Environmental Specialist and Training Officer.



Bradley County makes no representation or warranty as to the accuracy of this map and the information contained within nor to its fitness for a particular purpose or use. The purchaser or user accepts this map on an "AS IS" basis and assumes all responsibilities for the use thereof. The user will assume the entire risk and agrees to hold Bradley County and its staff harmless of any liability resulting from any direct, indirect, incidental, special, consequential, or other damages, including loss of profit, arising out of the use of this map. The user is responsible for independent verification of all information contained on this map.



Scale: 1 inch = 300 feet

**BRADLEY COUNTY
GIS DEPARTMENT**
155 Broad Street NW
Cleveland, TN 37311
Phone: 423-728-7125





RESOLUTION 2019-_____

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO EXECUTE A NON-EXCLUSIVE RAILROAD SPUR TRACK EASEMENT TO JLK PROPERTIES, LLC REGARDING A RAILROAD LINE SPUR LEAD-IN TRACK LOCATED ON MAP AND PARCEL 042 017.00 OWNED BY BRADLEY COUNTY

WHEREAS, Bradley County is the fee simple owner of certain real property located in Bradley County, Tennessee consisting of approximately 1.6 acres, being a portion of the property conveyed to it by deed from Effie Cleo Hicks dated June 19, 1970 and recorded in Deed Book 167, page 53 in the Register's Office for Bradley County, Tennessee ("ROBCT") and further identified as Parcel 017.00 on Tax Map 042 in the Tax Assessor's Office for Bradley County, Tennessee, upon which is located a railroad line spur lead-in track being approximately seventy-six (76) feet in width;

WHEREAS, JLK Properties, LLC (hereinafter "JLK") is the fee simple owner of certain real property located in Bradley County, Tennessee consisting of 26.65 acres, being the same property conveyed to it in Book 2444, page 623 ROBCT and further identified as Parcel 17.03 on Tax Map 042 in the Tax Assessor's Office for Bradley County, Tennessee;

WHEREAS, JLK's predecessor in title was granted the right to use the spur track as set forth in Deed Book 205, page, 193 ROBCT, however, this right was not included in JLK's deed;

WHEREAS, JLK desires a non-exclusive easement for the purpose of using, operating, and maintaining the railroad lead-in track for the movement of railroad traffic, including cars and engines over and across the Easement Area.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 22nd day of January, 2019, that the Bradley County Mayor be and is hereby authorized to execute a non-exclusive railroad spur track easement to JLK Properties, LLC regarding a railroad line spur lead-in track located on Map and Parcel 042 017.00 owned by Bradley County.

ADOPTED this 22nd day of January, 2019.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor



**RESOLUTION 2019-
BRADLEY COUNTY
2019 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION**

WHEREAS, the Taylor Elementary School is having major problems with the existing on-site wastewater treatment solutions, which are not meeting its wastewater discharge requirements; and

WHEREAS, The Tennessee Department of Environment and Conservation has documented numerous instances of discharge violations in the past few years; and

WHEREAS, the Ocoee Utility District has agreed to work in partnership with Bradley County and the Bradley County Board of Education to extend public sewer service to the school; and

WHEREAS, Bradley County is eligible to apply for up to \$525,000 in competitive Community Development Block Grant funds to assist with critical community needs, such as Sewer Line Extensions; and

WHEREAS, since Bradley County is a member of the Tennessee Department of Economic and Community Development's Three-Star Economic & Community Development Program, the county is eligible to apply for up to \$525,000 in CDBG funds and is eligible for a 4% discount towards the required local match, which improves Bradley County's match rate to 85%;

WHEREAS, the Bradley County Board of Education has agreed to provide the required 15% in local matching funds needed (and any additional monies) needed to complete the project;

NOW THEREFORE BE IT RESOLVED that the Bradley County Commission authorizes the County Mayor to apply for up to \$525,000 in CDBG funds to assist with the extension of sewer lines to serve the Taylor Elementary School.

BE IT FURTHER RESOLVED that the County Mayor is authorized to sign documents and enter into agreements necessary for the successful application and award of the grant, subject to its approval by the state.

BE IT EVEN FURTHER RESOLVED, if said application is approved, the County Mayor is hereby authorized to accept on behalf of Bradley County said Community Development Block Grant, execute any and all documents and enter into agreements necessary for the successful application and award of the grant and to enter into a project administration agreement with the Southeast Tennessee Development District, subject to TNECD approval.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor

BRADLEY COUNTY, TENNESSEE
2019/2020 BUDGET PREPARATION CALENDAR

1/7/2019

<u>DATE</u>		<u>TIME</u>
2/28/2019 Th	MEETING IN COMMISSION ROOM WITH <u>ALL</u> DEPARTMENT HEADS/BOOKKEEPERS TO EXPLAIN BUDGET PROCESS AND DISTRIBUTE BUDGET WORK PAPERS TO BE COMPLETED BY DEPARTMENTS.	2:00 PM
3/21/2019 Th	BUDGET REQUEST DOCUMENTS DUE FROM <u>ALL</u> DEPARTMENTS. BRING TO COUNTY MAYOR'S OFFICE NO LATER THAN:	12:00 PM
3/25/2019 M	COPIES or Thumb Drives OF BUDGET REQUEST DOCUMENTS FORWARDED BY COUNTY MAYOR'S OFFICE TO COUNTY COMMISSION	7:00 PM
4/15/2019	FINANCE COMMITTEE TO MEET AND GO OVER BUDGET REQUESTS AND SCHEDULE DEPARTMENT HEADS FOR BUDGET HEARING.	1:00 PM
4/23/2019 T	BUDGET HEARINGS - DEPARTMENT HEADS, AS SCHEDULED (SPECIFIC TIMES TO BE ANNOUNCED) PRESENT & EXPLAIN BUDGET REQUESTS TO FINANCE COMMITTEE. FULL COMMISSION & PUBLIC ARE WELCOME TO ATTEND.	1:00 P.M.
4/25/2019 Th	BUDGET HEARINGS CONTINUED (IF NEEDED)	2:00 PM
5/10/2019 F	COUNTY FINANCE DIRECTOR AND COUNTY MAYOR BEGIN TO PREPARE REVENUE PROJECTIONS.	9:00 AM
5/10/2019 F	COPIES OF SCHOOL SYSTEM'S PRELIMINARY BUDGET REQUESTS FORWARDED BY DIRECTOR OF SCHOOL'S OFFICE TO COUNTY MAYOR'S OFFICE.	3:00 PM
5/13/2019 M	SCHOOLS BUDGET HEARINGS	12:00 NOON
6/3/2019 M	COUNTY MAYOR PRESENTS BUDGET PROPOSAL TO FULL COMMISSION	7:00 P.M.
6/5/2019 W	FINAL BUDGET AMENDMENTS TO FINANCE COMMITTEE ELECTRONICALLY	4:30 P.M.
6/6/2019 TH	FINANCE COMMITTEE MEETING TO REVIEW COUNTY MAYOR BUDGET PROPOSAL AND APPROVE FINAL BUDGET AMENDMENTS FOR 2016-2017.	12:00 NOON
6/10/2019 M	COPIES OF BUDGET AMENDMENTS AND PRELIMINARY BUDGET DISTRIBUTED TO COUNTY COMMISSION. COUNTY COMMISSION, INREGULAR SESSION	12:00 NOON
6/17/2019 M	COUNTY COMMISSION, IN REGULAR SESSION, TO APPROVE 2018-2019 BUDGET AMENDMENTS, REVIEW 2019-2020 PRELIMINARY BUDGET DOCUMENT, AND LISTEN TO ANY DEPARTMENT HEAD WHO WANTS TO APPEAL THEIR BUDGET BEFORE THE COUNTY COMMISSION. ALSO, COUNTY COMMISSION VOTES ON CONTINUING BUDGET RESOLUTION	12:00 NOON
6/19/2019 W	COPIES OF PROPOSED BUDGET GIVEN TO COMMISSION- IF CHANGES	7:00 PM
6/21/2019 F	PUBLISH PROPOSED BUDGET IN NEWSPAPER.	
7/1/2018 M	COUNTY COMMISSION VOTES TO APPROVE THE 2018/2019 BUDGET DOCUMENT & TO SET THE NEW TAX RATE	12:00 NOON

*motion - mH
 Secord - KA*

4-1-0

69