REGULAR SESSION **OCTOBER 15th, 2018**

The Bradley County Commission meets in REGULAR SESSION on October 15th, 2018, at 12:00 noon EDST in the Board Room of the Bradley County Schools Central Office. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, JEFF YARBER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Commissioner Tim Mason leads in the invocation.

Commissioner Howard Thompson moves that the Minutes of the October 1st, 2018, REGULAR SESSION be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Milan Blake pulls Item 1 Schools Budget Amendment; Item 2 Circuit Court Clerk Budget Amendment; Item 7. Sheriff's Department Budget Amendment and Item 9. Sheriff's Department Budget Amendment from the Consent Agenda since these Budget Amendments exceed the $10,000.00 limit for items on the Consent Agenda- - Rule 12 J Commission Rules and Procedures.

Commissioner Milan Blake moves that the Commission approve the Schools Budget Amendment Item 1. on the Consent Agenda [Page 6-- $375,628.39 and Page 7-- $2,916.00]; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Milan Blake moves that the Circuit Court Clerk Budget Amendment as presented on Page 8 of the [Consent Agenda] packet be approved [$96,037.00 - Statutorily Reserved money for the Circuit Court Clerks Data Processing]; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Milan Blake puts in the form of a motion Item 7 on the Consent Agenda to approve the Sheriff's Department Budget Amendment as presented on Page 13 [Consent Agenda packet] - - $44,928.00 Monies will be used for the gate guards at the two high schools and a crossing guard at Walker Valley. Monies not used for the crossing guard will go back to the schools; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Milan Blake puts in the form of a motion Item 9. the Sheriff's Budget Amendment as presented on page 15 of the [Consent Agenda] packet - - $11,130.58 Reimbursement received for deputies working special detail; Commissioner Jeff Yarber seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Bobby Goins moves that the Consent Agenda be approved less Items 1, 2, 7 and 9; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Mike Hughes moves that the Meeting Agenda be approved; Commissioner Dennis Epperson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

10/15/2018

Commissioner Mike Hughes asks that the letter from the City of Cleveland regarding the Bradley Cleveland Senior Activity Center be entered into the Commission Minutes.

LETTER IS RECORDED AS AN ATTACHMENT

There being no further business to come before the Commission and on a motion by Commissioner Jeff Yarber, the Commission adjourns at 12:37 P.M. EDST.

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Johnny Mull, Chairman
Bradley County Commission

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Donna A. Simpson
Bradley County Clerk