

The Bradley County Commission meets in REGULAR SESSION on September 17th, 2018, at 12:00 noon EDT in the Board Room of the Bradley County Schools Central Office. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, JEFF YARBER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Pastor Kevin Mendel leads in the invocation.

Commissioner Jeff Yarber moves that the Minutes of the September 4th, 2018, Regular Session be approved; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Jeff Yarber moves that the Commission confirm the Mayor's appointment of Commissioner Mike Hughes to the Highway 60 Corridor Management Board replacing former Commissioner Terry Caywood; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Jeff Yarber moves that the Consent Agenda be approved less the appointments of Ross Tarver and Tony Young to the Industrial Development Board and these appointments be added to the Meeting Agenda as Items G and H; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

09/17/2018

Commissioner Jeff Yarber moves that the Commission Internal Standing Committees appointed by the Commission Chairman be entered into the Commission Minutes; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

LIST RECORDED AS AN ATTACHMENT

Commissioner Bill Winters moves to approve the Meeting Agenda with the addition of Item G reappoint Ross Tarver to the Industrial Development Board - term ending 2022 and Item H reappoint Tony Young to the Industrial Development Board - term ending 2024; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye TOTAL FOR: 14; OPPOSES: NONE. The motion passes

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Dennis Epperson moves to establish an Ad Hoc Committee to consider a long range plan to study drinking water and waste water treatment service for the County; what options are available for water/sewer service and the source of revenue; Commissioner Charlotte Peak seconds the motion.

Commissioner Milan Blake offers a substitute motion to include everything in Commissioner Epperson's motion just add that one of the members [of the Ad Hoc Committee] needs to be the County Planner; Commissioner Bill Winters seconds the substitute motion.

Voting on the substitute motion, the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The substitute motion passes therefore no vote taken on the original motion.

09/17/2018

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PUBLIC HEARING
REZONING PETITION

RESOLUTION 2018-38

RESOLUTION TO REZONE FROM R-1 RURAL RESIDENTIAL & FAR
FORESTRY/AGRICULTURAL/RESIDENTIAL TO R-2 HIGH DENSITY RESIDENTIAL
DISTRICT PROPERTY LOCATED AT OLD PARKSVILLE ROAD AND IDENTIFIED BY
TAX MAP: 059 PARCELS: 001.00, 001.16, 001.15, 001.14 & 001.17 & TAX MAP:
051 PARCEL: 094.00

WHEREAS, Mike Crittenden petitioned the Bradley County Planning Commission to rezone from R-1 Rural Residential & FAR Forestry/Agricultural/Residential to R-2 High Density Residential property located at Old Parksville Road and identified by Tax Map: 059 Parcels: 001.00, 001.16, 001.15, 001.14, & 001.17 & Tax Map: 051 Parcel: 094.00 and said Planning Commission on August 16, 2018, recommended that this petition be approved;

WHEREAS, Mike Crittenden requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on September 17, 2018, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Bradley County meeting in session at Bradley County, Tennessee, on the 17th day of September, 2018, that the zoning map of Bradley County, Tennessee, be amended to rezone from R-1 Rural Residential & FAR Forestry//Agricultural/Residential to R-2 High Density Residential property located at Old Parksville Road and described in Deed Book: 2277 Page: 648 & Deed Book: 242 Page: 250, Bradley County Register of Deed's Office and identified by Tax Map: 059 Parcels: 001.00, 001.16, 001.15, 001.14 & 001.17 & Tax Map: 051 Parcel: 094 as shown on the *attached map.

PUBLIC HEARING CONCLUDES

09/17/2018

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MOTION AND ROLL CALL FOR RESOLUTION 2018-38

Commissioner Thomas Crye submits in the form of a motion Resolution 2018-38; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; *Peak, aye; Thompson, nay; Goins, aye; Yarber, aye; Mason, nay; *Davis, aye; Raper, aye; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 12; OPPOSES: 2. The motion passes.

*MAP IS RECORDED AS AN ATTACHMENT

*Prior to voting Commissioner Charlotte Peak reads the following statement:

" I have an indirect conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this Body represents. "

*Prior to voting Commissioner Erica Davis reads the following statement:

"I have an indirect conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to the citizens this Body represents. "

Commissioner Milan Blake requests the Petition representing the citizens opposing the rezoning be made a part of the Minutes.

PETITION RECORDED AS AN ATTACHMENT

Commissioner Jeff Yarber moves to accept **Talons Drive (North)** into the Bradley County Road System; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

REQUEST FOR ACCEPTANCE RECORDED AS AN ATTACHMENT

Commissioner Jeff Yarber moves to accept **Talons Drive (South)** into the Bradley County Road System; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

REQUEST FOR ACCEPTANCE RECORDED AS AN ATTACHMENT

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Commissioner Jeff Yarber moves to accept **Highpoint Lane** into the Bradley County Road System; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

REQUEST FOR ACCEPTANCE RECORDED AS AN ATTACHMENT

Commissioner Jeff Yarber moves to accept **Perch Lane** into the Bradley County Road System; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

REQUEST FOR ACCEPTANCE RECORDED AS AN ATTACHMENT

Commissioner Bill Winters moves to reappoint Ross Tarver to the Industrial Development Board - - term expires 09/2022; Commissioner Jeff Yarber seconds the motion.

Commissioner Milian Blake offers a substitute motion to move this to the Work Session; Commissioner Bobby Goins seconds the substitute motion. Voting on the substitute motion the Commissioners vote as follows: Epperson, nay; Hughes, nay; Alford, nay; Crye, nay; Blake, aye; Mull, nay; Peak, aye; Thompson, nay; Goins, nay; Yarber, aye; Mason, nay; Davis, aye; Raper, nay; and Winters, nay. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 4; OPPOSES: 10. The substitute motion FAILS.

Voting on the original motion to reappoint Ross Tarver to the Industrial Development Board, the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

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09/17/2018

Commissioner Louie Alford moves to reappoint Tony Young to the Industrial Development Board - - term expires 09/2024; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Yarber, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

There is no further business to come before the Commission and on a motion by Commissioner Jeff Yarber, the Commission adjourns at 1:32 P.M. EDST.

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson
Bradley County Clerk

09/17/2018