



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
July 27, 2020, at 7:00p.m.
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Mike Hughes, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, and non voting Ex Officio member County Mayor D. Gary Davis

Members absent: Bobby Goins, Tim Mason, Bill Winters

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Louie Alford, Waterville Baptist Church Pastor Coby Goins prayed the invocation.

REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis provided Commissioners with a letter from the Office of the Tennessee Comptroller confirming receipt of and approving the Bradley County fiscal year 2021 budget. LETTER RECORDED AS ATTACHMENT.

Mayor Davis reminded Commissioners and the public to adhere to the four steps: wash hands, avoid crowds, stay six feet apart, and wear a mask.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

1st District

Commissioner Mike Hughes reported receiving more complaints about the landfill odor.

Commissioner Dennis Epperson had no report.

2nd District

Commissioner Alford and Vice Chairman Thomas Crye had no report.

3rd District

Commissioner Milan Blake placed on the August 3, 2020, voting session agenda a motion to approve changes to the Scrap and Surplus Property Disposal Authorization Form. PROPOSED FORM RECORDED AS ATTACHMENT.

4th District

Commissioner Howard Thompson asked Bradley County Director of Schools Dr. Linda Cash for an update on school reopening. Dr. Cash reported schools will open to students on August 5, 2020, with extra safety precautions in place and an expanded opportunity for online learning.

Commissioner Charlotte Peak had no report.

5th District

Commissioner Cindy Slater had no report.

Commissioner Erica Davis announced the Broadband Initiative Ad Hoc Committee will meet at 10:00a.m. on August 18, 2020, in the Commission room. Commissioner Davis announced the establishment of an email address (broadband@bradleycountyttn.gov) to receive input from the public regarding the need for affordable internet in Bradley County.

7th District

Commissioner Kevin Raper remembered 7th District resident and HCI Committee member Kim Casteel who passed away unexpectedly over the weekend.

AGENDA ITEMS

There were no agenda items.

COMMUNICATION FROM THE AUDIENCE

Elmer Earls reported heavy air and a weird, unusual odor at the landfill in the past few days.

Melanie Marshall reported the District Attorney General recently appointed two assistant District Attorneys to work on the Sunset Memorial Gardens complaints. Marshall noted Tennessee State Representative Dan Howell has endeavored to resolving the issues at the cemetery. Marshall invited Commissioners to join her and Calvin Rockholt to tour the cemetery.

Todd Beals urged Commissioners to contact the Comptroller's Office for change in tipping fee schedule at the landfill. Chairman Mull stated the Bradley County Commission will not discuss any topics currently being debated in a lawsuit.

ANNOUNCEMENTS

*The next meeting of the Commission - Voting Session, August 3, 2020, at 7:00p.m., Commission room

*Finance Committee, August 3, 2020, 11:30a.m., Commission room

*PIE Center groundbreaking, August 4, 2020, 10:00a.m., PIE Center

There being no further business, the meeting was adjourned.



JUSTIN P. WILSON
Comptroller

JASON E. MUMPOWER
Deputy Comptroller

July 23, 2020

Honorable D. Gary Davis, Mayor
and Honorable Board of Commissioners
Bradley County
P.O. Box 1167
Cleveland, TN 37364

Dear Mayor Davis and Members of the Board:

This letter acknowledges receipt of a certified copy of the fiscal year 2021 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. Please note local officials are required to ensure the budget remains balanced throughout the fiscal year and that all maintenance of effort requirements are met – our office has not reviewed or approved any maintenance of effort programs in this budget. Budget amendments must be sent to our office for formal acknowledgement after they are approved by the local governing body (submit to: LGF@cot.tn.gov).

This letter constitutes approval, by this office, for the County's fiscal year 2021 budget as adopted by the County Commission.

Changes to our Office

We are enclosing a memorandum about the newly created Division of Local Government Finance within the Comptroller's Office.

If you should have questions or need assistance regarding statutory budget requirements, please refer to our online resources on our website or feel free to contact your financial analyst, William Wood, at 615.401.7893 or William.Wood@cot.tn.gov. You may also contact our office by mail at the address located at the bottom of this page.

Very truly yours,

A handwritten signature in black ink, appearing to read "B. Knotts".

Betsy Knotts
Director of the Division of Local Government Finance

Enclosure: Comptroller's Memorandum Regarding New Division

BK:ww

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: _____ CONTACT PERSON: _____

DATE: _____ PHONE NUMBER: _____

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

Serial Number: _____ Please Circle: Surplus or Scrap **or Transfer**

Asset Number: _____ Original Price: \$ _____

Current Value: \$ _____ **Purchase Date:** _____

Item Location (Building and/or Office): _____

Does the item include memory? _____ If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by _____ **If transfer, which department** _____

Approved by: _____

Department head/Elected official

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.