



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
February 11, 2019, at noon
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Kevin Raper, Howard Thompson, Bill Winters

Members absent: Charlotte Peak, Vice Chairman Jeff Yarber, and Ex Officio non voting member D. Gary Davis

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Howard Thompson, Public Church Associate Pastor Collin Cooke prayed the invocation.

REPORT FROM THE COUNTY MAYOR

There was no report from the County Mayor.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

7th District

Commissioner Bill Winters welcomed and introduced recently retired Director of the Agriculture Extension Program, Kim Frady. Frady thanked the Commission for their support and introduced new Director Justin Thomas. Chairman Mull presented Frady with a proclamation honoring his service to Bradley County.

Winters placed on the February 19, 2019, voting session agenda a motion to present retiring Deputy Chip Bryant with his service weapon, a Glock-22, serial number PTC034, upon retirement for his more than twenty years of service to the Bradley County Sheriff's Department.

Commissioner Kevin Raper reported the Litter Magic Show at Prospect School was informative and fun.

6th District

Commissioner Erica Davis reported SPCA recently participated in the Go North project which allowed the organization to send two hundred forty four dogs and fifty eight cats to organizations in the north.

Davis asked Sheriff Steve Lawson for a report on the status of mental health transports. Lawson reported bills are now in Nashville seeking to revise the laws regarding mental health transports.

5th District

Commissioner Bobby Goins had no report.

4th District

Commissioner Howard Thompson had no report.

3rd District

Commissioner Milan Blake had no report.

2nd District

Commissioner Thomas Crye announced the Education Committee will meet February 19, 2019, at 10:30a.m. in the County Commission conference room.

Commissioner Louie Alford had no report.

1st District

Commissioners Mike Hughes and Dennis Epperson had no report.

AGENDA ITEMS

Commissioner Blake welcomed and introduced Chairman of the Greenway Board, Cameron Fisher. Fisher shared with the Commission the Greenway accomplishments to date and future plans including the Candies Creek Greenway.

COMMUNICATION FROM THE AUDIENCE

Jack Keith asked the Commission to help require offenders to serve their sentences and to lower the cost of the commissary. Chairman Mull agreed to share his concerns with the Law Enforcement Committee.

Chamber of Commerce President Gary Farlow announced his upcoming retirement on 29, 2019. Farlow thanked the Commission for their support during his term.

ANNOUNCEMENTS

*Next meeting – voting session, February 19, 2019, noon, Courthouse

*County offices closed Monday, February 18, 2019, in observance of Presidents' Day

*United Way mural reveal, February 11, 2019, 5p.m., United Way

*Chamber Coffee, February 12, 2019, 8:30a.m., Chamber office

*Fort Hill Cemetery ad hoc committee, February 12, 2019, 10a.m., County Commission conference room

*Education Committee, February 19, 2019, 10:30a.m., County Commission conference room

There being no further business, the meeting was adjourned.