

The Bradley County Commission meets in REGULAR SESSION on September 3rd, 2019, at 7:00 P. M. EDST at the Bradley County Courthouse in Cleveland, Tennessee. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. Commissioner Kevin Raper asks that everyone stand in honor of the late Commissioner Jeff Varber and remain standing for the roll call. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 13; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Commissioner Bill Winters leads in the invocation.

Chairman Johnny Mull reads the following letter from Pastor Gary W. Sears

"Where Do We Go From Here?"

As you return to your respective posts to oversee the needs of our County, it will be painfully evident that a friend and committed Commissioner is absent. One who for the past seventeen years has come alongside you to work through the business of Bradley County, serving as Vice-Chair for several of those years.

Jeff Varber overcame many obstacles - both personal as well as within the realm of his Commissioner's duties. His commitment and passion for the citizens of Bradley County resulted in a successful tenure. He exhibited a *laser-like* focus on what needed to be done and was willing to do his part to make it happen.

The difference between the athlete that makes the team and the one that excels in each play of the game is the *laser-like* focus on the details of the game - and so it is with anything we do in life.

Finding motivation as you look ahead to your expanding list of things that need to be accomplished for your constituents may be a challenge after such a great loss. It is then that we must allow Jeff's untimely death to serve as a reminder to each of us that life is short. Let the words of the wisest man who ever lived, King Solomon, be constant in your thoughts:

"Whatever your hand finds to do, do it with all your might, for in the realm of the dead, where you (we) are going, there is neither working nor planning nor knowledge nor wisdom" Ecclesiastes 9:10 NIV

As our dear friend and fellow Commissioner is laid to rest from his labor, may the words spoken to Israel by Samuel the prophet be the same encouragement to us as they were to a nation that needed assurance for their future.

"Thus far the LORD has helped us" 1 Samuel 7:12 NIV

09/03/2019
LETTER CONTINUES

The Book of Revelation reminds us to *all look toward the day when we will never face another hardship.*

Revelation 21:3-4 - The Message

"I heard a voice thunder from the Throne. "Look! Look! God has moved into the neighborhood, making his home with men and women! They're His people, He's their God. He'll wipe every tear from their eyes. Death is gone for good--tears gone, crying gone, pain gone--all the first order of things gone." The Enthroned continued, "Look! I'm making everything new. Write it all down--each word dependable and accurate."

Know that each of you are in my prayers - - I commit to intercede for you as did Samuel for Israel. As we move forward, may God assure you that He will be with us until that day when all our work is over

Pastor Gary W. Sears

County Clerk Donna A. Simpson now presides and opens the floor for nominations for County Commission Chairman.

Commissioner Louie Alford nominates Commissioner Johnny Mull. When there are no other nominations Commissioner Alford moves that nominations cease and Commissioner Johnny Mull be elected by acclamation; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes and Chairman Johnny Mull presides for the remainder of the meeting.

The floor is now open for nominations for Vice-Chairman. Commissioner Howard Thompson nominates Commissioner Charlotte Peak. Commissioner Mike Hughes nominates Commissioner Thomas Crye. On roll call the Commissioners vote as follows: Epperson - Peak; Hughes - Crye; Alford - Crye; Crye - Crye; Blake - pass; Mull - Crye; Peak - Peak; Thompson - Peak; Goins - Peak; Mason - Peak; Davis - Crye; Raper - Crye; and Winters - Crye. The Clerk asks if anyone would like to change their vote. TOTAL FOR PEAK 5; TOTAL FOR CRYE: 7. PASSES: 1. Commissioner Thomas Crye is elected County Commission Vice-Chairman.

Commissioner Howard Thompson moves that the Minutes of the August 19th, 2019, REGULAR SESSION be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes.

09/03/2019

09/03/2019

Commissioner Howard Thompson moves to adopt Resolution 2019-29 Resolution Authorizing The Bradley County Juvenile Detention Center To Provide Juvenile Detention Services To Sumner County And Authorizing The Mayor To Execute An Interlocal Agreement With Sumner County For The Provision Of Said Services; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes

RESOLUTION 2019-29 RECORDED AS AN ATTACHMENT

Commissioner Bill Winters moves to adopt Resolution 2019-30 Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into A Contract With Wrightcore, Inc. Regarding Information Technology Services For Bradley County For A Period Of Three (3) Years For A Monthly Amount Of Three Thousand Eight Hundred Fifty Dollars (\$3,850.00) For Managed Services And One Hundred Fifty Dollars (\$150.00) Per Hour For Emergency Services; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, nay; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 12; OPPOSES: 1. The motion passes.

RESOLUTION 2019-30 RECORDED AS AN ATTACHMENT

Commissioner Bobby Goins moves that the Consent Agenda be approved; Commissioner Tim Mason seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Thomas Crye puts Resolution 2019-31 Resolution To Request Governor Bill Lee And The Tennessee General Assembly Name The Entry Roadway To The Bradley County, Tennessee, State Veterans Home John Simmons Parkway To Honor The Late Navy Corpsman John Simmons in the form of a motion; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes.

RESOLUTION 2019-31 RECORDED AS AN ATTACHMENT

The Road Committee recommends placing **No Parking** signs in the Greystone Subdivision and Commissioner Kevin Raper moves to accept this recommendation; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes.

09/03/2019

09/03/2019

The Road Committee recommends requesting TDOT conduct a study of the Harrison Pike/Freewill Road intersection on whether there needs to be a traffic light at Prospect School at no cost to the County and Commissioner Kevin Raper puts this in the form of a motion; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE. The motion passes.

The Road Committee recommends Resolution 2019-32 Authorizing The Bradley County Road Superintendent To Register Bradley County With National Cooperative Purchasing Alliance Accepting The Terms Of The Master Intergovernmental Cooperative Purchasing Agreement And Authorizing Bradley County Departments And Elected Officials To Use This Cooperative As An Avenue To Purchase Supplies, Materials And Equipment and Commissioner Kevin Raper puts this Resolution in the form of a motion; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, nay; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 12; OPPOSES: 1. The motion passes.

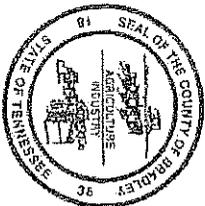
RESOLUTION 2019-32 RECORDED AS AN ATTACHMENT

There is no further business to come before the Commission and Chairman Mull asks that as a tribute to the late Commissioner Jeff Yarber, who generally makes the motion to adjourn, that the entire Commission make this motion in unison. This is done and the meeting adjourns at 7:31 P.M. EDST.

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson
Bradley County Clerk

09/03/2019



RESOLUTION 2019-29

RESOLUTION AUTHORIZING THE BRADLEY COUNTY JUVENILE DETENTION CENTER TO PROVIDE JUVENILE DETENTION SERVICES TO SUMNER COUNTY AND AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH SUMNER COUNTY FOR THE PROVISION OF SAID SERVICES

WHEREAS, Bradley County and Sumner County are both local governmental entities of the State of Tennessee and, as such, are authorized to enter into an interlocal agreement pursuant to Tennessee Code Annotated § 12-9-104; and

WHEREAS, Bradley County currently maintains and operates a juvenile detention facility known as the Bradley County Juvenile Detention Center (hereinafter "Facility") located at 1620 Johnson Blvd., Cleveland, Tennessee 37311; and

WHEREAS, Bradley County and Sumner County each have the statutory power and authority to maintain and operate a juvenile detention facility and to confine juvenile offenders therein pursuant to Tennessee Code Annotated Title 37; and

WHEREAS, Sumner County from time to time desires to confine in the Bradley County Juvenile Detention Center juveniles pursuant to Tennessee Code Annotated Title 37, and Bradley County is willing to furnish its Facilities and personnel in exchange for payment from Sumner County of fees and costs, all as more fully described in the Interlocal Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of September, 2019, that the Bradley County Juvenile Detention Department is hereby authorized to provide juvenile detention services to Sumner County for a period of three (3) years in exchange for payment from Sumner County of one hundred twenty dollars (\$120.00) per day for each juvenile detained in the Bradley County Detention Center.

BE IT FURTHER RESOLVED that the Bradley County Mayor is authorized to execute an Interlocal Agreement with Sequatchie County for the provision of juvenile detention services.

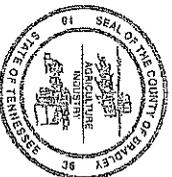
Adopted this 3rd day of September, 2019.



Johnny Mull, Chairman

Donna A. Simpson
Donna A. Simpson, County Clerk

D. Gary Davis
D. Gary Davis, County Mayor



RESOLUTION 2019-30

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO A CONTRACT WITH WRIGHTCORE, INC. REGARDING INFORMATION TECHNOLOGY SERVICES FOR BRADLEY COUNTY FOR A PERIOD OF THREE (3) YEARS FOR A MONTHLY AMOUNT OF THREE THOUSAND EIGHT HUNDRED FIFTY DOLLARS (\$3,850.00) FOR MANAGED SERVICES AND ONE HUNDRED FIFTY DOLLARS (\$150.00) PER HOUR FOR EMERGENCY SERVICES.

WHEREAS, Bradley County is in need of information technology (IT) services; and

WHEREAS, the requested IT service was the subject of competitive bidding as required by Tennessee Law; and

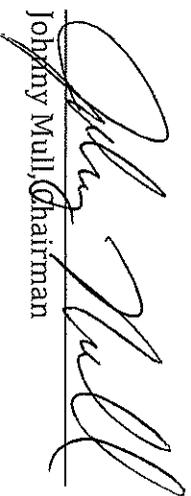
WHEREAS, WrightCore, Inc. was the lowest and best bid for the requested IT services.

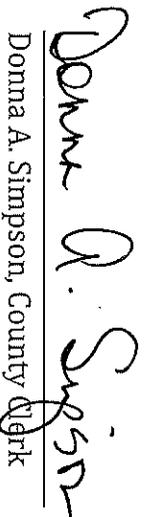
NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of September, 2019, that:

SECTION 1. Bradley County Mayor be and is hereby authorized to negotiate a three (3) year contract with WrightCore, Inc. for the provision of IT services to Bradley County for an amount of three thousand eight hundred fifty dollars (\$3,850.00) for managed services and one hundred fifty dollars (\$150.00) per hour for emergency services.

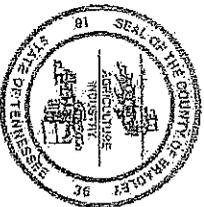
SECTION 2. Bradley County Mayor be and is hereby authorized following successful negotiation to enter into a three (3) year contract with WrightCore, Inc. for the provision of IT services to Bradley County for an amount of three thousand eight hundred fifty dollars (\$3,850.00) for managed services and one hundred fifty dollars (\$150.00) per hour for emergency services.

ADOPTED this 3rd day of September, 2019.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk


D. Gary Davis, County Mayor



Bradley County Commission

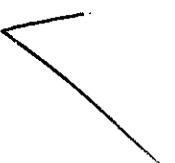
Johnny Mull, Chairman

VOTING SESSION AGENDA

September 3, 2019, at 7:00p.m.

Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Grace Adewuyra, Amazing Grace Ministries
4. Roll Call
5. Election of Chairman – County Clerk Donna Alley Simpson
6. Election of Vice Chairman
7. Approval of Minutes
8. Report from County Mayor
9. Consent Agenda (pages 3-28)
10. Reports from Committees and/or Districts
11. Unfinished Business
12. Approval of Agenda
13. Agenda Items
No agenda items
13. Communication from the audience
14. Announcements



15. Adjourn

Next meeting: Work Session – Monday, September 9, at 12:00p.m., Courthouse

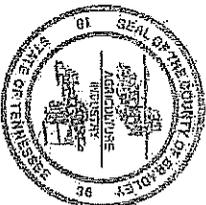
Upcoming Events

*PIE Center lunch & learn, September 5, noon, The Element, for those that RSVP'd

*Insurance Committee, September 9, 11:00a.m., Commission Office

*TCCA dinner and meeting, September 9, 5:30p.m., Elks Lodge

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Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA

September 3, 2019, at 7:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Parks and Recreation (see page 5)
2. Health Department (see page 6)
3. Health Department (see page 7)
4. Health Department (see page 8)
5. Probation (see page 9)
6. EMA (see page 10)
7. EMA (see page 11)
8. EMA (see page 12)
9. EMA (see page 13)
10. Fire (see page 14)
11. Fire (see page 15)
12. EMS (see page 16)
13. Sheriff (see page 17)
14. Sheriff (see page 18)
15. Sheriff (see page 19)
16. Sheriff (see page 20)
17. Sheriff (see page 21)
18. Sheriff (see page 22)
19. Sheriff (see page 23)
20. Sheriff (see page 24)
21. Sheriff (see page 25)
22. Sheriff (see page 26)
23. Sheriff (see page 27)
24. Sheriff (see page 28)

NOTARY PUBLICS

25. Notary publics (Clerk Simpson will bring to meeting)

✓

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Bradley County, Tennessee

Finance Committee

Date: 8/28/2019

1:30 A.M.

County Commission
Conference Room

D. Gary Davis	<input checked="" type="checkbox"/>	Erica Davis	<input checked="" type="checkbox"/>
Milan Blake	<input checked="" type="checkbox"/>	Louie Alford	<input checked="" type="checkbox"/>
Thom Crye	<input checked="" type="checkbox"/>	Mike Hughes	<input checked="" type="checkbox"/>

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 Parks Budget Amendment Request	1-2	ED	LA	3-0
2 Health Department Budget Amendment	3-5	ED	LA	3-0
3 Health Department Budget Amendment	6-7	ED	LA	3-0
4 Health Department Budget Amendment	8-9	ED	LA	3-0
5 Probation Budget Amendment	10-11	ED	LA	3-0
6 EMA Budget Amendment Request	12-18	ED	LA	3-0
7 EMA Budget Amendment Request	18-31	ED	LA	3-0
8 EMA Budget Amendment Request	32-33	ED	LA	3-0
9 EMA Budget Amendment Request	34-37	ED	LA	3-0
10 Fire Department Budget Amendment Request - J	38-39	ED	LA	3-0
11 Fire Department Budget Amendment Request - J	40-42	ED	LA	3-0
12 EMS Budget Amendment Request	43-45	ED	LA	3-0
13 EMS Budget Amendment Request	46-48	ED	LA	0-3
14 Sheriff Department Budget Amendment Request	48-50	ED	LA	3-0
15 Sheriff Department Budget Amendment Request	51	ED	LA	3-0
16 Sheriff Department Budget Amendment Request	52-54	ED	LA	3-0
17 Sheriff Department Budget Amendment Request	55-59	ED	LA	3-0
18 Sheriff Department Budget Amendment Request	60-81	ED	LA	3-0
19 Sheriff Department Budget Amendment Request	62-84	ED	LA	3-0
20 Sheriff Department Budget Amendment Request	65-67	ED	LA	3-0
21 Sheriff Department Budget Amendment Request	68-70	ED	LA	3-0
22 Sheriff Department Budget Amendment Request	71-73	ED	LA	3-0
23 Sheriff Department Budget Amendment Request	74-76	ED	LA	3-0
24 Sheriff Department Budget Amendment Request	77-78	ED	LA	3-0
25 Sheriff Department Budget Amendment Request	80-82	ED	LA	3-0

Recommendations to be made to full Commission:

	PAGE			
1 Recommend opting in to year		ED	LA	3-1
2 two of state double monitoring				
3 program				
4				
5				
6				
7				
8				
9				
10				
11				

Commission Voting Order:

8/29/2019

Crye voted no

✓
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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 17-Jul-19

Requestor: Bradley County Parks & Recreation Sub Fund: _____ (If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$	<u>4,000.00</u>
Type: <u>Revenue</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>48610</u>	<u>Donations</u>
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$	<u>4,000.00</u>
Type: <u>Fund Balance</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>56900</u>	<u>Other Social, Cultural & Recreation</u>
Line item (number & name)	<u>499</u>	_____	<u>Other Supplies and Materials</u>

Description of amendment (be specific):
Donation from Coca-Cola to Bradley County Parks & Recreation for Park improvements.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____

8/28/19

✓
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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 12-JUL-19

Requestor: Health Department Sub Fund: _____
(if applicable)

<u>INCREASE / DECREASE</u> (circle one)	Amount: <u>2,400.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 46390</u>	<u>Other Health And Welfare Grants</u>
Line Item (number & name)	

<u>INCREASE / DECREASE</u> (circle one)	Amount: <u>2,400.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 55190</u>	<u>Other Local Health Services</u>
Line Item (number & name) <u>499</u>	<u>Other Supplies And Materials</u>

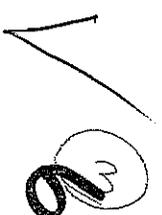
Description of amendment (be specific):

Donation for the Tobacco Grant

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Denied: _____ Date: 8/20/19

10/04



**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 8-Aug-19

Requestor: Health Department

Sub Fund: (if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>60,600.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 46320</u>	<u>Public Health Nurses</u>
Line item (number & name)	

INCREASE / DECREASE (circle one)	Amount:	60,600.00
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 5510</u>	<u>General Welfare Assistance</u>	
Line item (number & name) <u>133</u>	<u>Paraprofessional</u>	<u>26,500.00</u>
Line item (number & name) <u>201</u>	<u>Social Security</u>	<u>2,027.00</u>
Line item (number & name) <u>435</u>	<u>Supplies</u>	<u>20,073.00</u>
Line item (number & name) <u>349</u>	<u>Printing, Stationary, and Forms</u>	<u>8,000.00</u>
Line item (number & name) <u>355</u>	<u>Travel</u>	<u>4,000.00</u>

Description of amendment (be specific):

Diabetes Grant for Health Department

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>[Signature]</u>	Denied: _____	Date: <u>8/25/19</u>

PT-200 rel

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7

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 8-Aug-19

Requestor: Health Department Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one)		Amount: <u>20,000.00</u>
Type:	<u>Revenue</u>	
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>46390</u> <u>Other Health and Welfare Grants</u>	
Line item (number & name)	_____	

INCREASE / DECREASE (circle one)	Amount:	<u>20,000.00</u>
Type:	<u>Expense</u>	
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>55110</u> <u>Local Health Center</u>	
Line item (number & name)	<u>443</u> <u>Road Signs</u>	
Line item (number & name)	_____	
Line item (number & name)	_____	
Line item (number & name)	_____	

Description of amendment (be specific):

Grant to place signs in Charleston for the Heritage Center

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ District: _____ Date: 8/20/19

✓
8/20/19

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 8/7/2019

Requestor: Probation/Courts Community Service Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount: \$ <u>600.00</u>
Type:	<u>Revenue</u>	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>44120</u>	<u>Lease Rental</u>
Line item (number & name)	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$ <u>600.00</u>
Type:	<u>Expense</u>	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>53900</u>	
Line item (number & name)	<u>499</u>	<u>other supplies & materials</u>

Description of amendment (be specific):

Rent paid by SE Community Corrections July 2019-June 2020 for equipment storage

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>8/23/19</u>

✓
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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: August 7, 2019

Requestor: Bradley County EMA

Sub Fund: _____
(if applicable)

INCREASE	DECREASE	<small>(circle one)</small>	Amount: <u>\$ 2,773.80</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>
Line item (number & name)	_____	_____	_____

INCREASE	DECREASE	<small>(circle one)</small>	Amount: <u>\$ 2,773.80</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>
Line item (number & name)	<u>504</u>	<u>Indirect / Tower</u>	_____

Description of amendment (be specific):

Deposit and increase budget 101-54410-504 to pay annual fees for outside Agencies or personal use of 800Mhz Radios. ✓
 Check 2325 Mario Santos BCSSO 120.60 ✓
 Check 965 Steven Anderson Constable 241.20 ✓
 Check 3269 Polk Co 911 482.40 ✓
 Check 6569 Omega Center BCSSO 120.60 ✓
 Check 10151 MofMinn Co DTF 1,567.80 ✓
 Check 1018 Tim Plemons EMS 241.20 ✓
 _____ -
 _____ -
 _____ -
 Deposit to 504 Tower Expense to pay 800 MHz Fees 2,773.80

FINANCE COMMITTEE RECOMMENDATION:

Approved: V Dated: _____ Date: 8/20/19

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: July 29, 2019

Requestor: Bradley County EMA

Sub Fund: _____
(if applicable)

INCREASE	DECREASE	(circle one)	Amount: \$ <u>3,617.40</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>
Line item (number & name)	_____	_____	_____

INCREASE	DECREASE	(circle one)	Amount: \$ <u>3,617.40</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>
Line item (number & name)	<u>504</u>	_____	<u>Indirect / Tower</u>

Description of amendment (be specific):

Deposit and increase budget 101-54410-504 to pay annual fees for outside Agencies or personal use of 300MHz Radios.	120.60	✓
Check 7131 Garry Moore Constable	120.60	✓
Check 107 Tanner Calfee EMS	844.20	✓
Check 596056 BCFR	482.40	✓
Check 70157 Cleve Code Enforcement	120.60	✓
Check 501469918 Nathan Melton	964.80	✓
Check 30044676 CSCC	120.60	✓
Check 2205 Brent Runyon	120.00	✓
Check 2831 Frank Abel	120.60	✓
Check 1133 David Hanshaw	120.60	✓
Check 10218 Tony Dietz	241.20	✓
Check 140217 Bendabout Farms	241.20	✓
Check 4840 Eric & Tyler Johnson	3,617.40	✓
Deposit to 504 Tower Expense to pay 800 MHz Fees	3,617.40	

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ _____ Dated: _____ Date: 8/22/19

✓
(11)

FY 2020

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: July 2, 2019

Requestor: Bradley County EMA Sub Fund: _____
Off position: _____

INCREASE	DECREASE	(circle one)	Amount	\$ 2,653.20
Type:	<u>Revenue</u>			
	(Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>	
Line item (number & name)				

INCREASE	DECREASE	(circle one)	Amount	\$ 2,653.20
Type:	<u>Expense</u>			
	(Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>	
Line item (number & name)	<u>504</u>		<u>Indirect / Tower</u>	

Description of amendment (be specific):

Deposit and increase budget to pay annual fees for outside Agencies to use 800Mhz Radios.
 Check A1045125 Bradley County Schools 2653.20
 Schools bought 800 Mhz radios to improve communications over VHF and enhance school safety.

Deposit to 504 Tower Expense to pay 800 Mhz Fees.

FINANCIAL COMMITTEE RECOMMENDATION:

Approved: [Signature] Dated: _____ Date: 8/22/19

✓

192

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: July 22, 2019

Requestor: Bradley County EMA

Sub Fund: _____
(if applicable)

INCREASE	DECREASE	(circle one)	Amount: \$ <u>482.40</u>
Type:	Revenue	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>
Line Item (number & name)	_____	_____	_____

INCREASE	DECREASE	(circle one)	Amount: \$ <u>482.40</u>
Type:	Expense	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>
Line Item (number & name)	<u>504</u>	_____	<u>Indirect / Tower</u>

Description of amendment (be specific):

Deposit and increase budget 101-54410-504 to pay annual fees for outside Agencies or personal use of 800Mhz Radios.
 Check 1894 Dr. RD Akers BCSO 120.60
 Check 1670 Evelyn Sexton BCSO 120.60
 Check 70141 Cleve Pub Works 241.20

Deposit to 504 Tower Expense to pay 800 Mhz Fees

FINANCE COMMITTEE RECOMMENDATION:			
Approved: <u>✓</u>	Denied: _____	Date: <u>8/20/19</u>	

✓
113

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 7-Aug-19

Requestor: Bradley Co Fire and Rescue Shown Fairbanks Sub Fund: _____
(if applicable)

INCREASE	DECREASE	(check one)	Amount: \$ <u>5.00</u>
Type:	Revenue		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>43350</u>	<u>Commiss</u>
Line item (number & name)	<u>1</u>		
Line item (number & name)			

INCREASE	DECREASE	(check one)	Amount: \$ <u>5.00</u>
Type:	Expense		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>54310</u>	<u>Fire & Rescue</u>
Line item (number & name)	<u>429</u>		<u>Instructional Supplies</u>
Line item (number & name)			

Description of amendment (be specific);
fee paid to us from LexisNexis for pulling a fire report and mailing it back to them

FINANCE COMMITTEE RECOMMENDATION:	Date: <u>8/28/19</u>
Approved:	Drafted: _____

✓

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 5-Aug-19

Requestor: Bradley Co Fire and Rescue Shawn Baitorak's Sub Fund: (if applicable)

Type	Revenue		Amount: \$
	(article one)	(Revenue, Expense, Fund Balance, Reserve)	
<u>INCREASE / DECREASE</u>			<u>200.00</u>
Account (fund, number, name)	<u>121</u>	<u>49961</u>	Donations
Line item (number & name)			
Line item (number & name)			

Type	Expense		Amount: \$
	(article one)	(Revenue, Expense, Fund Balance, Reserve)	
<u>INCREASE / DECREASE</u>			<u>200.00</u>
Account (fund, number, name)	<u>121</u>	<u>54310</u>	Fire & Rescue
Line item (number & name)	<u>429</u>		Instructional Supplies
Line item (number & name)			

Description of amendment (be specific):
Donation to the Fire Department to go toward Fire Safety Education-- donation from Industrial Valve

FINANCE COMMITTEE RECOMMENDATION: Approved: _____ Denied: _____ Date: 8/22/19

✓


BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 22 Jul 19

Requestor: Bradley Co. EMS Shawn Fairbanks

Sub Fund: _____
(Optional)

	INCREASE / DECREASE	(circle one)			
Type:	Revenue				
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	101	49700	Insurance Recovery		
Line item (number & name)					
Line item (number & name)					
Line item (number & name)					

	INCREASE / DECREASE	(circle one)			
Type:	EXPENSE				
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	101	58130	Ambulance/Emergency Medical Service		Amount: \$ 85.00
Line item (number & name)	338		Maintenance & Repair- Vehicles		
Line item (number & name)					

Description of amendment (be specific):
 Insurance reimbursement for tow bill on wrecked 504

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Designated: _____ Date: 8/24/19

✓
12

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 10-Jul-19

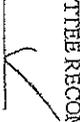
Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____
(if applicable)

<u>INCREASE</u> / <u>DECREASE</u>	<small>(circle one)</small>				
Type: <u>REVENUE</u>				Amount: \$	<u>350.00</u>
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>44560</u>	<u>Damaged Recovered from Individuals</u>		
Line item (number & name)					

<u>INCREASE</u> / <u>DECREASE</u>	<small>(circle one)</small>				
Type: <u>EXPENSE</u>				Amount: \$	<u>350.00</u>
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>SHERIFF</u>		
Line item (number & name)	<u>716</u>		<u>LAW ENFORCEMENT EQUIPMENT</u>		
Line item (number & name)					

Description of amendment (be specific):
WHITE CLEANING GUN AT THE RANGE DEPUTY DENTON PUSHED THE CLEANING ROD
THROUGH THE BARREL. WE ARE USING THIS MONEY TO REPLACE THE BARREL ON SAID
GUN.

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Denied: _____ Date: 8/20/19

✓


**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 24-Jul-19

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____
(if applicable)

INCREASE / <input checked="" type="checkbox"/> DECREASE <small>(circle one)</small>	Amount: \$ <u>20,000.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54210 JAIL</u>	
Line item (number & name) <u>718 VEHICLES</u>	

INCREASE / <input type="checkbox"/> DECREASE <small>(circle one)</small>	Amount: \$ <u>20,000.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54210 JAIL</u>	
Line item (number & name) <u>335 MAINTENANCE AND REPAIR SERVICES - BUILDINGS</u>	
Line item (number & name) _____	

Description of amendment (be specific):
 DUE TO SOME CARS COMING OPEN WE WERE ABLE TO UTILIZE A CAR FOR TRANSPORT IN THE JAIL. WE ARE MOVING THIS MONEY TO PUT STAINLESS STEEL FLOORING WHICH HAS BEEN AN ISSUE WITH INSPECTION FOR SEVERAL YEARS. THIS SHOULD FIX THAT PROBLEM AND WE SHOULD HAVE NO MORE TROUBLES WITH THIS AT INSPECTION TIME. PROBLEM AND WE SHOULD HAVE NO MORE TROUBLES WITH THIS AT INSPECTION TIME.

FINANCE COMMITTEE RECOMMENDATION:

Approved: <input checked="" type="checkbox"/>	Denied: <input type="checkbox"/>
Date: <u>8/24/19</u>	

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 6 Aug-19

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(If applicable)

INCREASE / <input checked="" type="checkbox"/> DECREASE <input type="checkbox"/> (circle one)	Amount: \$ <u>5,995.00</u>
Type: <u>RESERVE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34520 RESTRICTED FOR ADMINISTRATION OF JUSTICE</u>	
Line item (number & name) _____	

INCREASE / DECREASE	(circle one)	Amount: \$ <u>5,995.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101 53920 COURTHOUSE SECURITY</u>		
Line item (number & name) <u>499 OTHER SUPPLIES AND MATERIALS</u>		

Description of amendment (be specific):
WE WERE ABLE TO AMEND THE GRANT THAT WAS SUBMITTED IN THE 2018 - 2019 BUDGET
YEAR. THIS AMENDED AMOUNT WILL BE FOR A NEW DVR SYSTEM AND 16 CAMERAS AT
THE JUSTICE CENTER FOR BOTH SESSIONS AND CRIMINAL COURT ROOMS. THE GRANT WILL
REIMBURSE ALL BUT 10% BACK TO THE COUNTY.
WE ARE CURRENTLY HAVING TROUBLE WITH THE EXISTING CAMERAS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: <input checked="" type="checkbox"/>	Denied: _____	Date: <u>8/20/19</u>
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1004

✓


**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 2-Aug-19

Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____ (if applicable)

INCREASE / DECREASE	(circle one)	Amount	<u>51.40</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Larry L. Feun</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	<u>51.40</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>187</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
Line item (number & name)	<u>425</u>		<u>Vehicle Gasoline</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>51.40</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
 Reimbursement received for the transportation of Emergency Committal Cases.
 We use off duty patrol deputies for these transports and ask this money be put back in the Sheriff's overtime budget.

FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Denied: _____ Date: 8/20/19

✓
 21

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 16-JUL-19

Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____ (if applicable)

INCREASE / DECREASE		(circle one)	Amount:	<u>123.23</u>
Type:	<u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>	<u>123.23</u>
Line Item (number & name)			<u>WestWood Baptist Church</u>	
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
INCREASE / DECREASE		(circle one)	Amount: \$	<u>123.23</u>
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>	
Line Item (number & name)	<u>189</u>		<u>Overtime</u>	<u>82.05</u>
Line Item (number & name)	<u>201</u>		<u>Soc Sec</u>	<u>6.06</u>
Line Item (number & name)	<u>204</u>		<u>State Retirement</u>	<u>11.18</u>
Line Item (number & name)	<u>206</u>		<u>Life Ins.</u>	<u>0.62</u>
Line Item (number & name)	<u>207</u>		<u>Medical Ins.</u>	<u>0.62</u>
Line Item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>	<u>11.25</u>
	<u>307</u>		<u>Communications</u>	<u>11.25</u>
INCREASE / DECREASE		(circle one)	Amount: \$	<u>123.23</u>
Type:		(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)				
Line Item (number & name)				
Line Item (number & name)				

Description of amendment (be specific):
 Return. Received for: Deputies Working Special Detail at WestWood Baptist Church.
 Paul Johnson

FINANCE COMMITTEE RECOMMENDATION:
 Approved: Denied: _____ Date: 8/20/19

✓


**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 16-JUL-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(optional)

INCREASE / DECREASE		(circle one)	Amount	<u>4,543.30</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>43104</u>	<u>Service Charges</u>	<u>4,543.30</u>
Line item (number & name)			<u>West Baptist Church</u>	
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / **DECREASE** (circle one) Amount: \$ 4,543.30

Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>	
Line item (number & name)	<u>189</u>		<u>Overtime</u>	<u>3,047.00</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>	<u>233.10</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>	<u>415.00</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>	<u>22.85</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>	<u>22.85</u>
Line item (number & name)	<u>328</u>		<u>Vehicle Maintenance</u>	<u>401.25</u>
		<u>307</u>	<u>Communications</u>	<u>401.25</u>

INCREASE / **DECREASE** (circle one) Amount: \$ 4,543.30

Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>			
Account (fund, number, name)				
Line item (number & name)				
Line item (number & name)				

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail at First Baptist.
Andy Smith, Angie Whittmore, Paul Silveira, Tony Moore, Tim Myers, Jamie Harris.

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: _____ Date: 8/20/19

✓
24

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 1-Aug-19 Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount	<u>727.71</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Mc Olive</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount	<u>727.71</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>180</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
Line item (number & name)	<u>307</u>		<u>Communications</u>
Amount			<u>57.50</u>

INCREASE / DECREASE	(circle one)	Amount	<u>727.71</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
Retrib. Received for Deputies Working Special Detail at Mt. Olive Church of God.
Mario Santos

FINANCE COMMITTEE RECOMMENDATION: _____ Date: 8/20/19
Approved: [Signature] Denied: _____

10/01 [Signature]

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 1 Aug 19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount: <u>470.61</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>43194</u> Service Charges
Line item (number & name)		<u>Cross Police Church of God</u> 470.61
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

INCREASE / DECREASE	(circle one)	Amount: \$ <u>470.61</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>54110</u> Sheriffs
Line item (number & name)	<u>189</u>	<u>Overtime</u> 310.02
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> 21.71
Line item (number & name)	<u>204</u>	<u>State Retirement</u> 42.22
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> 2.33
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> 2.33
Line item (number & name)	<u>338</u>	<u>Vehicle Maintenance</u> 45.00
	<u>307</u>	<u>Communications</u> 45.00

INCREASE / DECREASE	(circle one)	Amount: \$ <u>470.61</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>	
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
 Reimb. Received for Deputies Working Special Detail at Cross Pointe Church of God.
 Jennie Harris and Jerry Shaw

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 8/22/19

Handwritten signature and mark

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 1-AUG-19 Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount:	<u>12,423.45</u>
Type:	<u>Revenue</u>		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Zirkops</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	<u>12,423.45</u>
Type:	<u>Expense</u>		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>307</u>		<u>Communications</u>
			<u>1143.75</u>
		Amount: \$	<u>12,423.45</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>12,423.45</u>
Type:	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
Reimb. Received for Deputies Working Special Detail at Zirkops..
Scotty Wiggins, Seth Bales, Paul Silverta, Jamie Harris, Paul Johnson, Tony Moore, Todd Levi, Jerry Shaw,
Jeff Wagner, and Angie Whitmore
 FINANCER COMMITTEE RECOMMENDATION:
 Approved: [Signature] Denied: _____ Date: 8/20/19

10704 

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 16-Jul-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount	<u>4,543.30</u>
Type: <u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	Service Charges
Line item (number & name)			<u>First Baptist Church</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount \$	<u>4,543.30</u>
Type: <u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	Sheriff's
Line item (number & name)	<u>189</u>		Overtime
Line item (number & name)	<u>201</u>		Soc Sec
Line item (number & name)	<u>204</u>		State Retirement
Line item (number & name)	<u>206</u>		Life Ins.
Line item (number & name)	<u>207</u>		Medical Ins.
Line item (number & name)	<u>338</u>		Vehicle Maintenance
	<u>307</u>		Communications
			<u>401.25</u>

INCREASE / DECREASE	(circle one)	Amount \$	<u>4,543.30</u>
Type: _____	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (as specific):
Reimb. Received for Deputies Working Special Detail at First Baptist.
Andy Smith, Angie Whitmore, Paul Sivoira, Tony Moore, Tim Myers, Jarric Harris.

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 8/20/19

10/04

88

BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

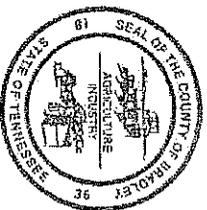
Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected September 03, 2019

CRYSTAL N ADAMS	KESHIA MARTIN
NICK T BRAKEBILL	AMBER NICOLE MCCLANAHAN
GINGER G GALLOWAY	LISA POZDOL
MEAGHAN HALL	RICKEY A STARNES
CASSIE RUTH HAMMONTREE	HEATHER M TIEKEU
LAURIE S HARMON	ALEXANDER VAN SENUS
BRYCE HOOPER	SHERRY LEE WRIGHT
ALVIN CARL LARSON	

PERSONAL SURETY



RESOLUTION 2019-31

**RESOLUTION TO REQUEST GOVERNOR BILL LEE AND THE TENNESSEE
GENERAL ASSEMBLY NAME THE ENTRY ROADWAY TO THE BRADLEY
COUNTY TENNESSEE STATE VETERANS HOME JOHN SIMMONS
PARKWAY TO HONOR THE LATE NAVY CORPSMAN JOHN SIMMONS**

Whereas, John Simmons was born in Bradley County and graduated Bradley Central High School in 1964; and

Whereas, following two years at Tennessee Wesleyan College, John Simmons joined the United States Navy and became a corpsman; and

Whereas, John Simmons served in Vietnam and was a 100% service connected veteran; and

Whereas, John Simmons was active in the various Vietnam Veterans organizations, the VFW, and the American Legion; and

Whereas, countless local veterans benefitted from the assistance of John Simmons to navigate the bureaucratic hurdles in receiving their earned benefits; and

Whereas, John Simmons served on the State Veterans Home Board and envisioned a Veterans Home in his hometown; and

Whereas, John Simmons worked and secured the donation of the land to be the site of the Bradley County Veterans Home and obtained an anonymous three million dollar donation for the Bradley County Veterans Home; and

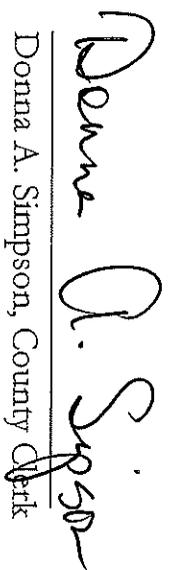
Whereas, with him throughout was his loving wife, Sharon; and

Whereas, the Bradley County Commission wishes to honor and recognize his contributions to the Bradley County Tennessee State Veterans Home.

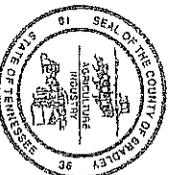
Now, therefore, be it resolved, by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of September, 2019, that the Bradley County Commission requests Governor Bill Lee and the Tennessee General Assembly honor the contributions and service of John Simmons by naming the entry roadway to the Bradley County Veterans Home John Simmons Parkway.

ADOPTED this 3rd day of September, 2019.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk


D. Gary Davis, County Mayor



RESOLUTION 2019- 32
RESOLUTION AUTHORIZING THE BRADLEY COUNTY ROAD
SUPERINTENDENT TO REGISTER BRADLEY COUNTY WITH NATIONAL
COOPERATIVE PURCHASING ALLIANCE ACCEPTING THE TERMS OF THE
MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING
AGREEMENT AND AUTHORIZING BRADLEY COUNTY DEPARTMENTS AND
ELECTED OFFICIALS TO USE THIS COOPERATIVE AS AN AVENUE TO
PURCHASE SUPPLIES, MATERIALS AND EQUIPMENT

WHEREAS, pursuant to Tennessee Code Annotated § 12-3-1205, a municipality, county, utility district, or other local government of the state is authorized to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any goods, supplies, services, or equipment with one or more other governmental entities outside this state, to the extent the laws of the other state permit the joint exercise of purchasing authority; and

WHEREAS, Tennessee Code Annotated § 12-3-1205 (b)(2) allows a municipality, county, utility district, or other local government of the state to participate in a master agreement by adopting a resolution accepting the terms of the master agreement; and

WHEREAS, the National Cooperative Purchasing Alliance, hereinafter referred to as "NCPA" is a leading national government purchasing cooperative located in Texas that works to reduce the cost of goods and services by leveraging the purchasing power of public agencies in all fifty states; and

WHEREAS, NCPA utilizes state of the art procurement resources and solutions that result in cooperative purchasing contracts that ensure all public agencies are receiving products and services of the highest quality at the lowest prices; and

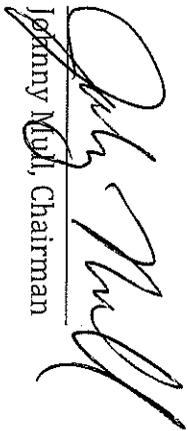
WHEREAS, NCPA works with a lead public agency, who competitively solicits master contracts based on quality, performance and most importantly price; and

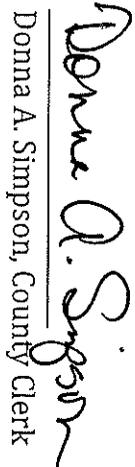
WHEREAS, this provides another economical avenue for the purchase of supplies and equipment for all Elected Officials and Departments of Bradley County.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of September, 2019, that the Bradley County Road Superintendent is authorized to register Bradley County with

NCPA accepting the terms of the NCPA Master Intergovernmental Cooperative Purchasing Agreement and authorizing Bradley County Departments to use this Cooperative as an avenue to purchase supplies, materials and equipment for county use consistent with the terms of said purchasing agreement.

ADOPTED this 3rd day of September, 2019.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk


D. Gary Davis, County Mayor



Road Committee

Kevin Raper, Chairman

MINUTES

August 13, 2019, at noon
County Commission Office

Members present: Louie Alford, Dennis Epperson, Mike Hughes, Tim Mason, Chairman Kevin Raper

Members absent: None

Others present: Nancy Alford, Milan Blake, Jordan Hayes, Autumn Hughes, Jack Keith, Sandra Knight, Lorri Moultrie, Andy Williams

Chairman Kevin Raper called the meeting to order and opened with prayer. Chairman Raper welcomed committee members and guests.

Louie Alford seconded a motion by Mike Hughes to approve the July 9, 2019, minutes. Motion passed 5-0.

AGENDA ITEMS

Road Superintendent Sandra Knight reported the cost to pave Wayfarer Drive including three hundred twenty five (325) feet of twelve (12) foot roadway and two hundred ten (210) feet of sixteen (16) foot roadway is twenty six thousand seven hundred sixty six dollars and seventy one cents (\$26,766.71).

Superintendent Knight confirmed the Road Department budget does not include funding for the Wayfarer project. Superintendent Knight noted there are approximately twenty (20) other roadways in the same position as Wayfarer. Chairman Raper suggested the committee delay the project until other ideas are garnered.

Superintendent Knight reported the Chestnut/Old York Road culvert project is on going as negotiations continue with Ocoee Utility District to move a valve.

Superintendent Knight presented drainage options to the Hidden Forest subdivision property owners and is awaiting their response.

Superintendent Knight informed the committee of her desire to exercise the option to obtain employee health insurance for the Road Department. Superintendent Knight stated CTAS attorney Christy Brown opined "there is not a specific statute on this, however, the authority comes from the County Uniform Highway Law Tennessee Code Annotated 54-7-109, which allows the Road Superintendent to set wages and policies and from the statutes which allow the county legislative body to provide insurance to county employees and officials. If the county legislative body can provide insurance, it would also be logical that they could also delegate this to the superintendent especially since the superintendent is authorized to set the wages and policies of the road department." Knight noted she requested an opinion from county attorney Crystal Freiberg on the matter. Hughes suggested delaying action on the matter until an opinion is received from Freiberg. Alford recommended the matter be discussed with the Insurance Committee and the County Mayor as the removal of sixty employees may impact the health insurance plan for the remaining county

employees. Andy Williams proposed a plan with a higher deductible and a HRA (health reimbursement account) to save the Road Department approximately \$92,000 annually on employee health insurance. Under this plan, the county would set aside the \$92,000 savings into the HRA to reimburse employee expenses. Williams also suggested a United plan similar to the current plan, but with a slightly higher out of pocket maximum and slightly lower copay and premiums that would save approximately \$11,500 annually. Hughes seconded a motion by Epperson to send the matter to the Insurance Committee and the County Mayor. Motion passed 5-0.

Superintendent Knight reported residents of Greystone Subdivision have requested no parking signs. Residents stated as many as nineteen vehicles have been parked on the roadway raising safety concerns in the curves and on the hills. Epperson seconded a motion by Hughes to place no parking signs in Greystone Subdivision. Motion passed 5-0.

OTHER BUSINESS

Alford asked Superintendent Knight to check the roadway across from the power station at the airport for ruts caused by trucks leaving the pavement.

Hughes shared an issue at property located across from 249 Fimmel Road. Superintendent Knight said the Stormwater Department has unsuccessfully attempted to contact the owner. Chairman Raper asked Lorri Moultrie to request a status update from the Stormwater Department.

Epperson questioned the feasibility of installing a traffic signal at the intersection of Harrison Pike and Freewill Road. Superintendent Knight confirmed Tennessee Department of Transportation (TDOT) studied the intersection approximately six years ago and determined a light was not warranted. Hughes seconded a motion by Epperson to request a new study of the intersection from TDOT. Motion passed 5-0.

Barker Lane resident Jack Keith asked the committee to consider a spur or another solution to the Mouse Creek Road traffic. Superintendent Knight said there have been a number of traffic studies through the years declaring the need for east west connectors in the county, but are shelved due to the high project cost.

Superintendent Knight reported the Hopewell project remains on hold until a deed for the property is received from the Board of Education.

Superintendent Knight presented to the committee for consideration a resolution authorizing the Bradley County Road Superintendent to register Bradley County with National Cooperative Purchasing Alliance accepting the terms of the master intergovernmental cooperative purchasing agreement and authorizing Bradley County departments and elected officials to use this cooperative as an avenue to purchase supplies, materials and equipment. Tim Mason seconded a motion by Hughes to recommend approving the resolution. Motion passed 5-0. RESOLUTION RECORDED AS ATTACHMENT.

There being no further business, the meeting was adjourned.



RESOLUTION 2019- 32

RESOLUTION AUTHORIZING THE BRADLEY COUNTY ROAD SUPERINTENDENT TO REGISTER BRADLEY COUNTY WITH NATIONAL COOPERATIVE PURCHASING ALLIANCE ACCEPTING THE TERMS OF THE MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT AND AUTHORIZING BRADLEY COUNTY DEPARTMENTS AND ELECTED OFFICIALS TO USE THIS COOPERATIVE AS AN AVENUE TO PURCHASE SUPPLIES, MATERIALS AND EQUIPMENT

WHEREAS, pursuant to Tennessee Code Annotated § 12-3-1205, a municipality, county, utility district, or other local government of the state is authorized to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any goods, supplies, services, or equipment with one or more other governmental entities outside this state, to the extent the laws of the other state permit the joint exercise of purchasing authority; and

WHEREAS, Tennessee Code Annotated § 12-3-1205 (b)(2) allows a municipality, county, utility district, or other local government of the state to participate in a master agreement by adopting a resolution accepting the terms of the master agreement; and

WHEREAS, the National Cooperative Purchasing Alliance, hereinafter referred to as “NCPA” is a leading national government purchasing cooperative located in Texas that works to reduce the cost of goods and services by leveraging the purchasing power of public agencies in all fifty states; and

WHEREAS, NCPA utilizes state of the art procurement resources and solutions that result in cooperative purchasing contracts that ensure all public agencies are receiving products and services of the highest quality at the lowest prices; and

WHEREAS, NCPA works with a lead public agency, who competitively solicits master contracts based on quality, performance and most importantly price; and

WHEREAS, this provides another economical avenue for the purchase of supplies and equipment for all Elected Officials and Departments of Bradley County.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of September, 2019, that the Bradley County Road Superintendent is authorized to register Bradley County with

NCPA accepting the terms of the NCPA Master Intergovernmental Cooperative Purchasing Agreement and authorizing Bradley County Departments to use this Cooperative as an avenue to purchase supplies, materials and equipment for county use consistent with the terms of said purchasing agreement.

ADOPTED this 3rd day of September, 2019.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor