REGULAR SESSION **AUGUST 17th, 2020**

The Bradley County Commission meets in REGULAR SESSION on August 17th, 2020, at the Courthouse in Cleveland, Tennessee, at 12:00 noon EDST. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Phil Griffin, Pastor of The Church At Grace Point, leads in the invocation.

Commissioner Bobby Goins moves that the Minutes of the August 3rd, 2020, REGULAR SESSION be approved; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

County Mayor D. Gary Davis presents the following appointments for confirmation by the Commission:

REGIONAL PLANNING COMMISSION

Mark Herron Citizen Term Expires 06/24 (replacing Larry Sanchez)

BOARD OF ZONING APPEALS

Keith Jones Citizen Term Expires 02/24 (filling unexpired term of Mark Herron)

Commissioner Milan Blake moves that the Commission confirm these appointments; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Cindy Slater moves that the Consent Agenda be approved; Commissioner Erica Davis seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

The Road Committee unanimously approves the request from Stonebridge Subdivision residents for No Parking Signs in Stonebridge Subdivision and Commissioner Kevin Raper puts this in the form of a motion; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

The Road Committee unanimously approves the request from the developer of The Orchard for No Parking Signs in The Orchard and Commissioner Kevin Raper puts this in the form of a motion; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Howard Thompson moves that the Meeting Agenda be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Louie Alford puts in the form of a motion to adopt Resolution 2020-32 Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into An Agreement With Sport Surface Pros, LLC To Resurface Two Existing Tennis Courts Located At The Bradley County Recreational Park For An Amount Of Nineteen Thousand Three Hundred Dollars; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

RESOLUTION 2020-32 RECORDED AS AN ATTACHMENT

Commissioner Kevin Raper puts in the form of a motion the Resolution Amending Bradley County Employee Handbook To Add Section 519 Regarding Social Media To The Bradley County Employee Handbook; Commissioner Bill Winters seconds the motion.

Commissioner Charlotte Peak offers a substitute motion to send this back to the Commission Policies Ad Hoc Committee; Commissioner Mike Hughes seconds the substitute motion. Voting on the substitute motion, the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The substitute motion passes, therefore no vote taken on the original motion.

Commissioner Milan Blake puts in the form of a motion Resolution 2020-33 Resolution To Dissolve The Commission Policies Ad Hoc Committee And Employee Handbook Ad Committee And To Establish A Legal And Legislative Internal Standing Committee Of The Bradley County Commission; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, nay; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 13; OPPOSES: 1; ABSENT: NONE. The motion passes.

RESOLUTION 2020-33 RECORDED AS AN ATTACHMENT

PUBLIC HEARING
REZONING REQUEST

Commissioner Thomas Crye moves for the adoption of Resolution 2020-34 Resolution To Rezone From C-1 Rural Commercial District to C-2 General Commercial District Property Located At 122 Sunset Lane NE And Identified By Tax Map: 0281 Group: A Parcel: 001.00; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

PUBLIC HEARING CONCLUDES

RESOLUTION 2020-34 RECORDED AS AN ATTACHMENT

There is no further business to come before the Commission and on a motion by Commissioner Howard Thompson, the Commission adjourns at 1:14 P.M. EDST.

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson
Bradley County Clerk

Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
August 17, 2020, at 12:00p.m.
Bradley County Courthouse

1. Call to order

2. Pledge of Allegiance

3. Invocation – ~~Mine City Baptist Church retired Pastor Keith Smith~~ Phil Griffin Pastor The Church at Grace Point

4. Roll Call

5. Approval of Minutes

6. Report from County Mayor

7. Consent Agenda (see pages 3-47)

8. Reports from Committees and/or Districts

9. Unfinished Business

10. Approval of Agenda

11. Agenda Items

A. Resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Sport Surface Pros, LLC to resurface two existing tennis courts located at the Bradley County Recreational Park for an amount of nineteen thousand three hundred dollars ($19,300.00) (see page 48) – Commissioner Louie Alford

B. Resolution amending Bradley County Employee Handbook to add Section 519 regarding social media to the Bradley County Employee Handbook (see pages 49-53) – Commissioner Kevin Raper

C. Resolution to dissolve the Commission Policies Ad Hoc Committee and Employee Handbook Ad Hoc Committee and to establish a Legal and Legislative internal standing committee of the Bradley County Commission (see page 54) – Commissioner Milan Blake

D. Resolution to rezone from Rural Commercial (C1) district to General Commercial (C2) district property located at 122 Sunset Lane NE and identified by tax map 028I group A parcel 001.00 (see pages 55-56) – Commissioner Thomas Crye

12. Communication from the audience

13. Announcements

14. Adjourn

Next meeting: Work Session – Monday, August 24, at 7:00p.m., Bradley County Courthouse Commission room

Upcoming Events
*Broadband Initiative Ad Hoc Committee, tomorrow, 10:00a.m., Commission room
*SPCA, August 19, 6:00p.m., Juvenile Center
*Mainstreet Cruise In, August 22, 1:00p.m.-6:00p.m., Courthouse Square

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Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
August 17, 2020, at 12:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Mayor (see page 7)
2. Finance Department (see page 8)
3. Finance Department (see page 9)
4. Finance Department (see page 10)
5. Fire and Rescue (see page 11)
6. Fire and Rescue (see page 12)
7. Fire and Rescue (see page 13)
8. Sheriff's Department (see page14)
9. Sheriff's Department (see page 15)
10. Sheriff's Department (see page 16)
11. Sheriff's Department (see page 17)
12. Sheriff's Department (see page 18)
13. Sheriff's Department (see page 19)
14. Sheriff's Department (see page 20)
15. Sheriff's Department (see page 21)
16. Sheriff's Department (see page 22)
17. EMA (see page 23)

REQUESTS TO DISPOSE OF ASSETS

18. EMS request to dispose of Motorola XLT 2500 radio asset numbers 13100-13113 (see page 24)
19. Sheriff request to dispose of 2007 Ford Crown Victoria asset number 15121 (see pages 25-26)
20. Sheriff request to dispose of 2007 Ford Crown Victoria asset number 15154 (see pages 27-28)
21. Sheriff request to dispose of 2012 Chevrolet Caprice asset number 15356 (see pages 29-30)
22. Sheriff request to dispose of 2008 Ford Explorer asset number 15167 (see pages 31-32)

23. Sheriff request to dispose of 2009 Ford Explorer asset number 15115 (see pages 33-34)
24. Sheriff request to dispose of 2004 Ford Crown Victoria asset number 15103(see pages 35-36)
25. Sheriff request to dispose of 2007 Ford Explorer asset number 15381 (see pages 37-38)
26. Sheriff request to dispose of 2008 Chevrolet Impala asset number 15282 (see pages 39-40)
27. Sheriff request to dispose of 1996 Chevrolet Suburban asset number 11141 (see pages 41-42)
28. Sheriff request to dispose of 2009 Ford Crown Victoria asset number 13094 (see pages 43-44)
29. Sheriff request to dispose of 2013 Chevrolet Impala asset number 15002 (see pages 45-46)

APPOINTMENTS

19. Motion to appoint Milan Blake to the Cleveland Bradley County Public Library Board effective immediately term expiring June 30, 2023 (see page 47)

NOTARIES PUBLIC

20. Notaries public (will be presented at the meeting)

4

Bradley County, Tennessee

Finance Committee

Date: 8/3/2020 11:30 A.M. County Commission Conference Room

D. Gary Davis	X	Erica Davis	X
Milan Blake	X	Louie Alford	X
Thom Crye	X	Kevin Raper	X

Items discussed at this meeting:

		PAGE	MOTION	SECOND	VOTE
1	County Mayor Budget Amendment Request	1	KR	TC	5-0-0
2	Finance Department Budget Amendment Request	2-3	***COMBINE 2, 3, 4***		
3	Finance Department Budget Amendment Request	4-5	***COMBINE 2, 3, 4***		
4	Finance Department Budget Amendment Request	6-7	ED	TC	5-0-0
5	Fire Department Budget Amendment Request	8-9	***COMBINE 5 & 6***		
6	Fire Department Budget Amendment Request	10-11	ED	LA	5-0-0
7	Fire Department Budget Amendment Request	12-14	ED	TC	5-0-0
8	Sheriff Department Budget Amendment Request	15	ED	LA	5-0-0
9	Sheriff Department Budget Amendment Request	16-18	ED	TC	5-0-0
10	Sheriff Department Budget Amendment Request	19-20	ED	KR	5-0-0
11	Sheriff Department Budget Amendment Request	21-22	*COMBINE 11 12 13 14 15**		
12	Sheriff Department Budget Amendment Request	23-24	*COMBINE 11 12 13 14 15**		
13	Sheriff Department Budget Amendment Request	25-26	*COMBINE 11 12 13 14 15**		
14	Sheriff Department Budget Amendment Request	27-28	*COMBINE 11 12 13 14 15**		
15	Sheriff Department Budget Amendment Request	29-30	TC	LA	5-0-0
16	Sheriff Department Budget Amendment Request	31-36	ED	LA	5-0-0
17	EMA Budget Amendment Request	37-38	TC	KE	5-0-0
18	Juvenile Detention Budget Amendment Request		TC	LA	5-0-0
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					

5

Recommendations to be made to full Commission:	PAGE			
1 County Mayor Budget Amendment Request	1	KR	TC	5-0-0
2 Finance Department Budget Amendment Request	2-3	***COMBINE 2, 3, 4***		
3 Finance Department Budget Amendment Request	4-5	***COMBINE 2, 3, 4***		
4 Finance Department Budget Amendment Request	6-7	ED	TC	5-0-0
5 Fire Department Budget Amendment Request	8-9	***COMBINE 5 & 6***		
6 Fire Department Budget Amendment Request	10-11	ED	LA	5-0-0
7 Fire Department Budget Amendment Request	12-14	ED	TC	5-0-0
8 Sheriff Department Budget Amendment Request	15	ED	LA	5-0-0
9 Sheriff Department Budget Amendment Request	16-18	ED	TC	5-0-0
10 Sheriff Department Budget Amendment Request	19-20	ED	KR	5-0-0
11 Sheriff Department Budget Amendment Request	21-22	**COMBINE 11 12 13 14 15**		
12 Sheriff Department Budget Amendment Request	23-24	**COMBINE 11 12 13 14 15**		
13 Sheriff Department Budget Amendment Request	25-26	**COMBINE 11 12 13 14 15**		
14 Sheriff Department Budget Amendment Request	27-28	**COMBINE 11 12 13 14 15**		
15 Sheriff Department Budget Amendment Request	29-30	TC	LA	5-0-0
16 Sheriff Department Budget Amendment Request	31-36	ED	LA	5-0-0
17 EMA Budget Amendment Request	37-38	TC	KE	5-0-0
18 Juvenile Detention Budget Amendment Request		TC	LA	5-0-0
Motion to Authorize Mayor to pay the State $10,000 from		KR	TC	5-0-0
101-51100-599 for our portion of indigent ankle bracelets				
Motion to provide the additional money to provide water service to		TC	ED	5-0-0
Bell Rd contingent upon the all six citisens must pay Cleveland				
Utilities by 9-30-2020 or the project is void				
Motion to run ad in Banner on Sunday and Wednesday with the		KR	LA	
condition that Dr Cash puts the ad on the All Call.				
Second Motion to run ad in Banner Sunday and Wednesday with the		ED	LA	6-0-0
condition that Dr Cash puts the ad on the All Call, and use the				
money saved from not running ad 5 days to put ad on				
Facebook Boost $120..00				

Commission Voting Date: 8/17/2020

6

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 17-Jul-20

Requestor: Bradley County Mayor Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: 89,460.02

Type: Fund Balance
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 116 _____ Committed for Public Health & Welfare

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: 89,460.02

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 116 54330 Disaster Relief

Line item (number & name) 399 Other Contracted Services

Description of amendment (be specific):

Final on the Disaster Clean-up from the Tornado

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 8/3/2020

10/04

1

7

00061

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 24-Jul-20

Requestor: Finance Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: 1,000.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 51100 County Commission

Line item (number & name) 599 Other Charges

INCREASE / DECREASE (circle one) Amount: 1,000.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 55130 EMS

Line item (number & name) 331 Legal Deductible

Description of amendment (be specific):

Lawsuit Deductible

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 8/3/2020

10/04

2

8

00062

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 24-Jul-20

Requestor: Finance

Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: 5,000.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 51100 County Commission

Line item (number & name) 599 Other Charges

INCREASE / DECREASE (circle one) Amount: 5,000.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 54210 Jail

Line item (number & name) 331 Legal Deductible

Description of amendment (be specific):

Lawsuit Deductible

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 8/3/2020

10/04

9

00063

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 24-Jul-20

Requestor: Finance Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one) Amount: 3,250.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 51100 County Commission

Line item (number & name) 599 Other Charges

INCREASE / DECREASE (circle one) Amount: 3,250.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 54110 Sheriff

Line item (number & name) 331 Legal Deductible

Description of amendment (be specific):

Lawsuit Deductible

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date 8/3/2020

10/04

9

10

00064

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 21-Jul-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 5.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 43350 Copy Fees

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 5.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 54310 Fire & Rescue

Line item (number & name) 399 Other Contracted Services

Description of amendment (be specific):
Payment from LexisNexis in the amount of $ for providing them with a copy of the report requested

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date 8/3/2020

10/04

(10)

11.

00065

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 21-Jul-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 5.00

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 43350 Copy Fees

Line item (number & name)
Line item (number & name)

INCREASE / DECREASE (circle one) Amount: $ 5.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 121 54310 Fire & Rescue

Line item (number & name) 399 Other Contracted Services
Line item (number & name)

Description of amendment (be specific):
Payment from LexisNexis in the amount of $5 for providing them with a copy of the report requested.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

12

00066

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 2-Jun-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____ (If applicable)

~~INCREASE~~ / DECREASE (circle one)			Amount: $ 16,289.10
Type: Fund Balance (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	121	34625	Committed for Public Safety
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE (circle one)			Amount: $ 16,289.10
Type: Expense (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	121	54310	Fire & Rescue
Line item (number & name)	790		Other Equipment
Line item (number & name)			

Description of amendment (be specific):
insurance payout on damaged radios that occurred during tornado

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

(N)

13

00067

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 7-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one)		Amount: $ 28,047.00	
Type: REVENUE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	47250	LAW ENFORCEMENT GRANTS
Line item (number & name)			

INCREASE / DECREASE (circle one)		Amount: $ 28,047.00	
Type: ~~REVENUE~~ EXPENSE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	54120	SPECIAL PATROL - TRAFFIC SAFETY
Line item (number & name)	106		DEPUTIES $18,637.92
Line item (number & name)	201		SOCIAL SECURITY $2,434.38
Line item (number & name)	204		STATE RETIREMENT $2,553.75
Line item (number & name)	206		LIFE INSURANCE $100.00
Line item (number & name)	207		HEALTH INSURANCE $1,218.75
Line item (number & name)	355		TRAVEL $0.00
Line item (number & name)	716		LAW ENFORCEMENT EQUIPMENT $3,102.20

Description of amendment (be specific):
TRAFFIC SAFETY GRANT 2019 - 2020 (OCTOBER 2019 - SEPTEMBER 2020)

The grant was approved by the commission during the budget year 2019 - 2020 but the Highway Safety budget year goes from October through September. This is 4th quarter funds that transfer to this budget year in our budget.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

(11)

14

00068

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 14-Jul-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one) Amount: $ 88.99

Type: REVENUE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101 44530	SALE OF EQUIPMENT	88.99
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE (circle one) Amount: $ 88.99

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101 54110	SHERIFF'S	
Line item (number & name)	451	UNIFORMS	88.99
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE (circle one) Amount: $ _____

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
THIS IS A NEW BADGE AND WAS BOUGHT AS AN EXTRA BY A DEPUTY. WE PAID THE INVOICE AND THE DEPUTY IS REIMBURSING THE DEPARTMENT.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

(3)

15

00069

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 7-Jul-20

Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one) Amount: $ 1,193.00

Type: FUND BALANCE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	39000	FUND BALANCE	1,193.00
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / DECREASE (circle one) Amount: $ 1,193.00

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54110	Sheriff	
Line item (number & name)	307		Communication	1,193.00
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / DECREASE (circle one) Amount: $ _____

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
This check is a reimbursement for the jet packs that were used for the patrol division. We have since moved to cell phones with a hot spot for each officer.

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date: 8/13/2020

10/04

16

00070

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 1-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____ (If applicable)

~~INCREASE~~ / DECREASE (circle one)		Amount: $	12,500.00
Type:	FUND BALANCE (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	101	39000	FUND BALANCE
Line item (number & name)			

INCREASE / DECREASE (circle one)		Amount: $	12,500.00
Type:	EXPENSE (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	101	54110	SHERIFF
Line item (number & name)	716		LAW ENFORCEMENT EQUIPMENT
Line item (number & name)			

Description of amendment (be specific):
MONIES WERE DONATED TO HELP WITH THE PURCHASE OF BODY CAMERAS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

(17)

17

00071

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 1-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 20,000.00

Type: FUND BALANCE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 39000 FUND BALANCE

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 20,000.00

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 54110 SHERIFF

Line item (number & name) 716 LAW ENFORCEMENT EQUIPMENT

Line item (number & name) _____ _____

Description of amendment (be specific):
MONIES WERE DONATED TO HELP WITH THE PURCHASE OF BODY CAMERAS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

(13)

18

00072

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 1-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one) Amount: $ 1,000.00

Type: FUND BALANCE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 39000 FUND BALANCE

Line item (number & name) _____ _____

INCREASE / DECREASE (circle one) Amount: $ 1,000.00

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 54110 SHERIFF

Line item (number & name) 716 LAW ENFORCEMENT EQUIPMENT

Line item (number & name) _____ _____

Description of amendment (be specific):
MONIES WERE DONATED TO HELP WITH THE PURCHASE OF BODY CAMERAS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

19

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 8-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____ (If applicable)

COUNCIL

INCREASE / DECREASE (circle one) Amount: $ 250.00

Type: REVENUE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 48610 DONATIONS

Line item (number & name)

INCREASE / DECREASE (circle one) Amount: $ 250.00

Type: EXPENSE
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) 101 54110 SHERIFF

Line item (number & name) 716 LAW ENFORCEMENT EQUIPMENT

Line item (number & name)

Description of amendment (be specific):
MONIES WERE DONATED TO THE SHERIFF'S OFFICE FROM CITIZENS IN THE MCDONALD COMMUNITY. THEY WANT THESE MONIES TO BE USED FOR OFFICER SAFETY ITEMS.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

20

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 1-Jul-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE Sub Fund: _____ (If applicable)

INCREASE / DECREASE (circle one)		Amount: $	100.00
Type: REVENUE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	48610	DONATIONS
Line item (number & name)			

INCREASE / DECREASE (circle one)		Amount: $	100.00
Type: EXPENSE (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	101	54110	SHERIFF
Line item (number & name)	716		LAW ENFORCEMENT EQUIPMENT
Line item (number & name)			

Description of amendment (be specific):
MONIES WERE DONATED TO HELP WITH THE PURCHASE OF BODY CAMERAS.
Mrs. Balding stopped by the office on 7/1/2020 and made the donation and stated it could be used for anything we needed and we feel like it will be a good donation for body cameras.

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

21

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 17-Jul-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one) Amount: 1,736.56

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	43194	Service Charges	
Line item (number & name)			State of Tennessee	1,736.56
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / DECREASE (circle one) Amount: $ 1,736.56

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54110	Sheriff's	
Line item (number & name)	187		Overtime	1,267.19
Line item (number & name)	201		Soc Sec	132.85
Line item (number & name)	204		State Retirement	236.52
Line item (number & name)	206		Life Ins.	-
Line item (number & name)	207		Medical Ins.	-
	338		Vehicle Maintenance	0.00
	399		Other Contracted Services	0.00

INCREASE / DECREASE (circle one) Amount: $ 1,736.56

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
Reimb. Received for overtime worked on meth cases. This is not contract but a grant we have with the state for our detectives that investigate drug cases.

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date: 8/3/2020

10/04

(M)

22

00076

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: July 28, 2020

Requestor: Bradley County EMA

Sub Fund: _____ (Marketing)

INCREASE - DECREASE (circle one) Amount: $ 5,674.32

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54410	Communications
Line item (number & name)	307		

INCREASE DECREASE (circle one) Amount: $ 5,674.32

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54410	Accountants/Bookkeepers
Line item (number & name)	119		

Description of amendment (be specific):

Move money from Communications to Salary Line to bring in position replacement for training.	5,674.32
	-
	-
	-
	-
	-
	-
	-
	-
	-
	-
Deposit to 504 Tower Expense to pay Stowers Machinery for generator repair	5,674.32

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: [signature] Date: 8/3/2020

1134.09 - Fleet
510.69 Hybrid

37

23

00077

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: EMS CONTACT PERSON: Eric J. Black

DATE: 7/28/2020 PHONE NUMBER: 423-728-7610

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Motorola XLT 2500 Radio: Portable, black. Purchased in 2008. No longer in service. Not paying to be in service.

Serial Number: Please Circle: Surplus or Scrap

Asset Number: 13100-13113 Original Price: $ 1,122.75

Current Value: $ Ø (Hope to use as trade in)

Item Location (Building and/or Office): EMS Main Station

Does the item include memory? No Date cleaned by IT department: N/A

Disposition of Property Described Above

Price: $ Disposal Date:

Auctioned/Scraped by:

Approved by: 7-29-20

Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

24

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2FAFP71W37X159016 ASSET #: 15121

TAG NUMBER: YEAR: 2007 PRICE: 2,525.00

MAKE: Ford MODEL: Crown Vic

DATE ACQUIRED: 11/6/2014 ACCOUNT/LINE:

If vehicle is acquired from another department, list the department:

Enhancements to vehicle:

DISPOSED VEHICLE: VIN NUMBER: 2FAFP71W37X159016 ASSET #: 15121

MILEAGE: 190,689 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department:

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrap this vehicle All emergency equipment will be removed as well as any parts that can be used. if this hasn't already happened.

Condition of vehicle:

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: Date:

Prepared by:

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

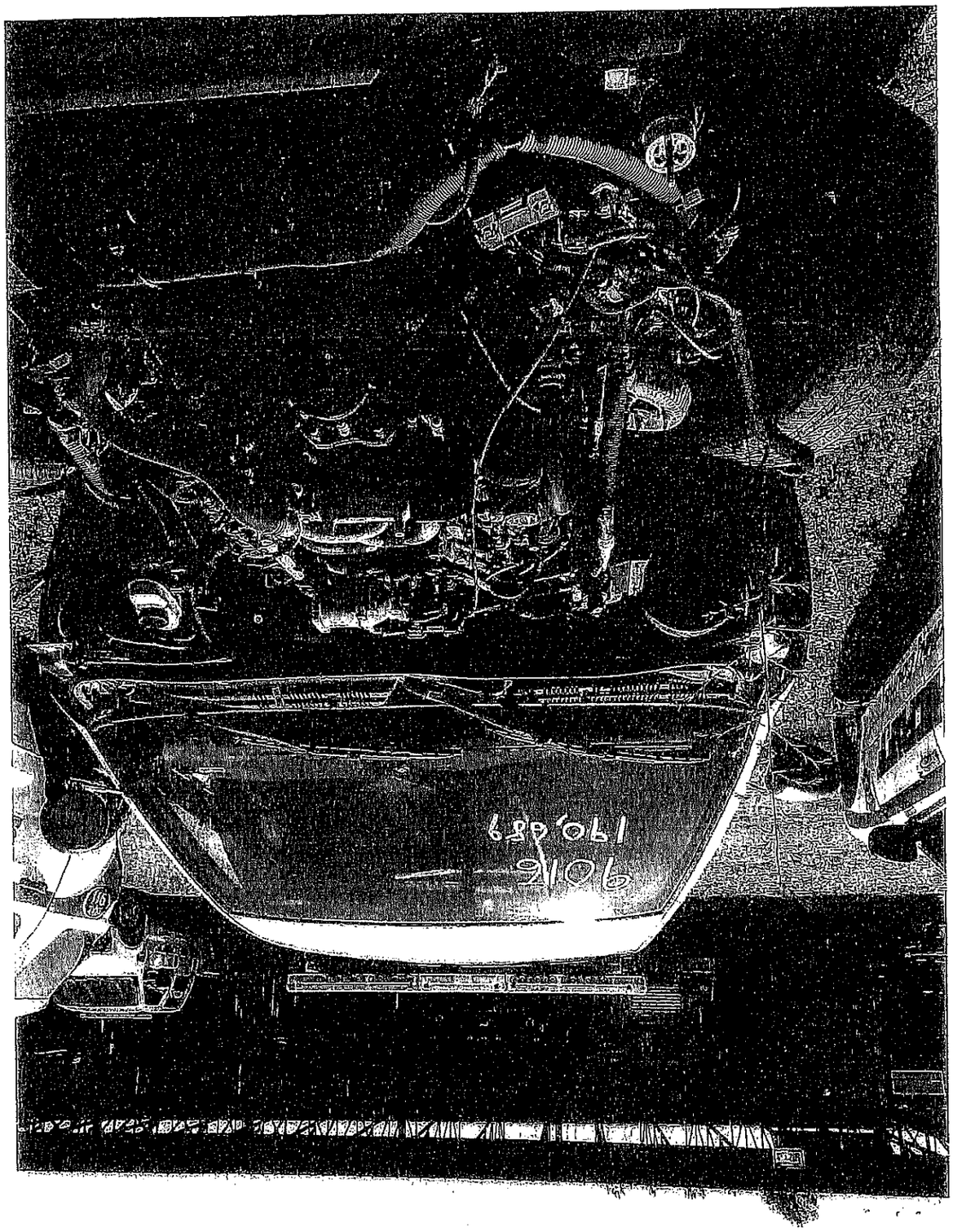
Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

25

08000

92



CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 7/17/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER 2FAFP71W87X101337 ASSET #: 15154

TAG NUMBER: _____ YEAR: 2007 PRICE: 3,377.24

MAKE: Ford MODEL: Crown Vic

DATE ACQUIRED: 3/10/2015 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER 2FAFP71W87X101337 ASSET #: 15154

MILEAGE: 157,129 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrap this vehicle. All emergency equipment will be removed as well as

Condition of vehicle: any parts that can be used. If this hasn't already happened.

Approved by: Cassandra Stone 7/17/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

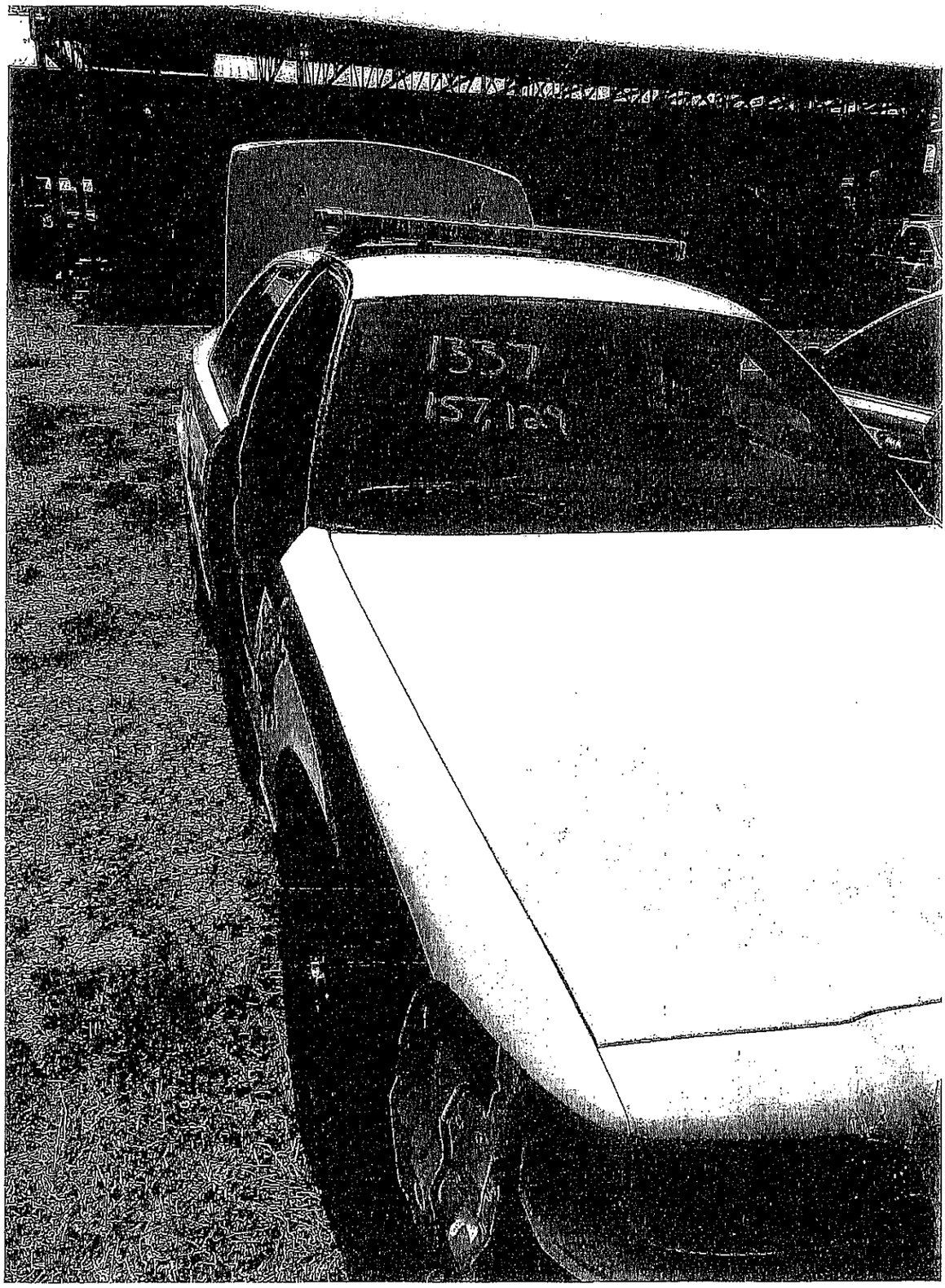
Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

27



28

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 6G1MK5U28CL611493 ASSET #: 153516

TAG NUMBER: YEAR: 2012 PRICE: 16,752.24

MAKE: Chevrolet MODEL: Caprice

DATE ACQUIRED: 8/21/2016 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department:

Enhancements to vehicle:

DISPOSED VEHICLE: VIN NUMBER: 6G1MK5U28CL611493 ASSET #: 153516

MILEAGE: 114,170 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department:

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Would like to put on Govdeals to be sold. Emergency Equipment will be removed.

Condition of vehicle: Engine is bad (We have replaced engine 2 times) Other than engine body and interior is in good condition

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: Date:

Prepared by:

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been sold yet. We are waiting on approval from commission before doing so.

8.22.2016

29

38

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 1FMEU16381UA16951 ASSET #: 15167

TAG NUMBER: ___ YEAR: 2008 PRICE: 16,801.99

MAKE: Ford MODEL: Explorer

DATE ACQUIRED: 3/11/2015 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: ___

Enhancements to vehicle: ___

DISPOSED VEHICLE: VIN NUMBER: 1FMEU16381UA16951 ASSET #: 15167

MILEAGE: 159,150 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: ___

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Would like to put on Govdeals to be sold. Emergency Equipment will be removed.

Condition of vehicle: Motor has a miss but body and interior is in good condition

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: ___ Date: ___

Prepared by: ___

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

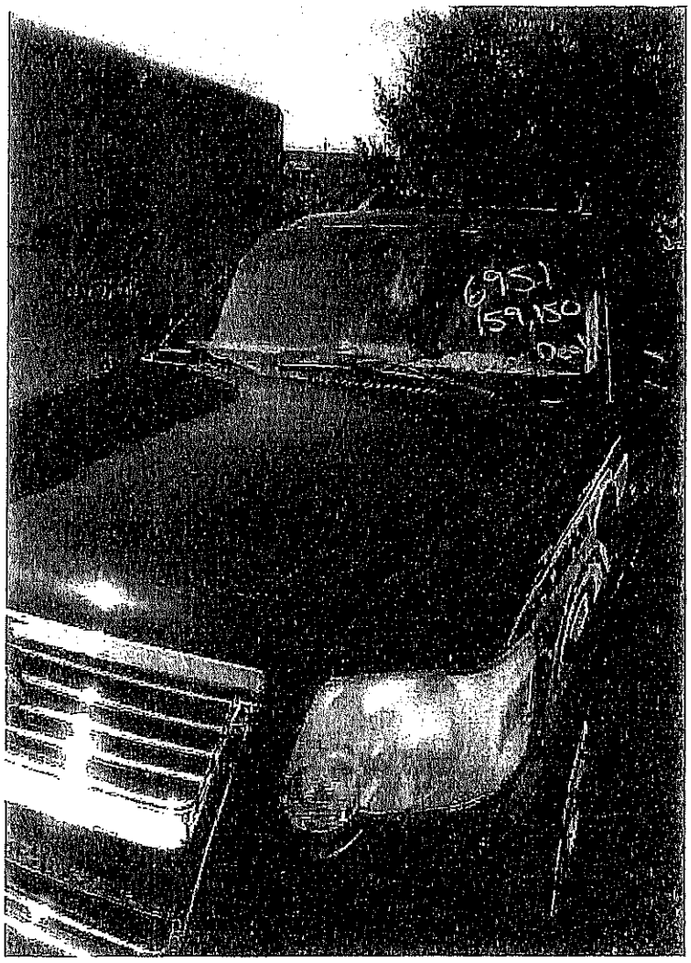
Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been sold yet. We are waiting on approval from commission before doing so.

8.22.2016

31



32

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 1FMEU73E59UA20546 ASSET #: 15115

TAG NUMBER: ____ YEAR: 2009 PRICE: 7,349.00

MAKE: Ford MODEL: Explorer

DATE ACQUIRED: 10/24/2014 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: ____

Enhancements to vehicle: ____

DISPOSED VEHICLE: VIN NUMBER: 1FMEU73E59UA20546 ASSET #: 15115

MILEAGE: 146,964 DISPOSAL DATE: ____

If vehicle is transferred to another department, list the department: ____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to scrap this vehicle. All emergency equipment will be removed as well as any parts that can be used if this hasn't already happened. This vehicle isn't worth being sold.

Condition of vehicle:

Approved by: Cassandra Stone 8/4/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: ____ Date: ____

Prepared by: ____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

33

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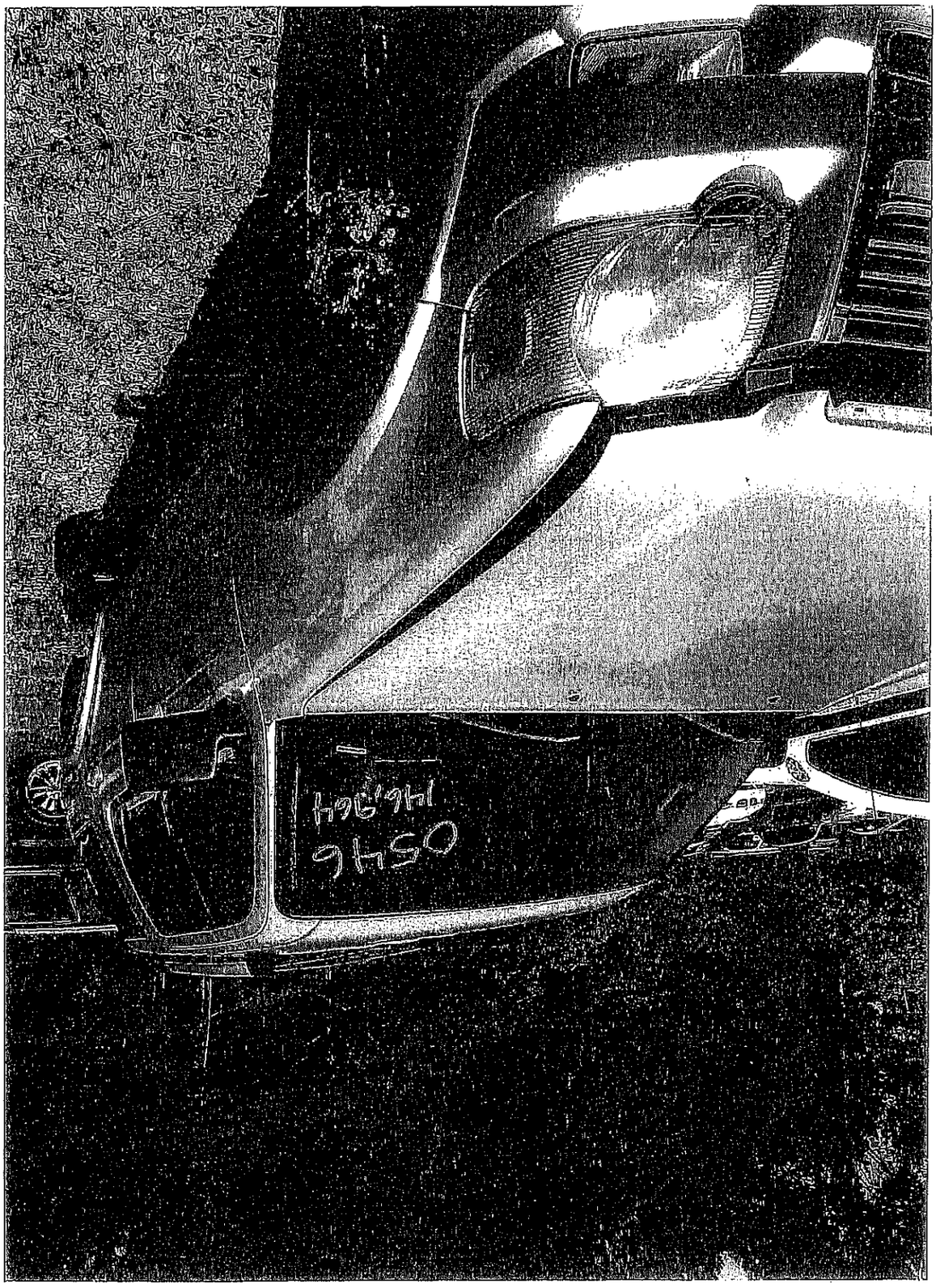

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2FAFP71W(X4X141379 ASSET #: 15103

TAG NUMBER: _____ YEAR: 2004 PRICE: 2,000.00

MAKE: Ford MODEL: Crown Vic

DATE ACQUIRED: 10/1/2014 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 2FAFP71W(X4X141379 ASSET #: 15103

MILEAGE: 136,043 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrape this vehicle. All emergency equipment will be removed as well as any parts that can be used if this hasn't already been done.

Condition of vehicle:

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped at this time. We are waiting on approval from commission before doing so.

8.22.2016

35

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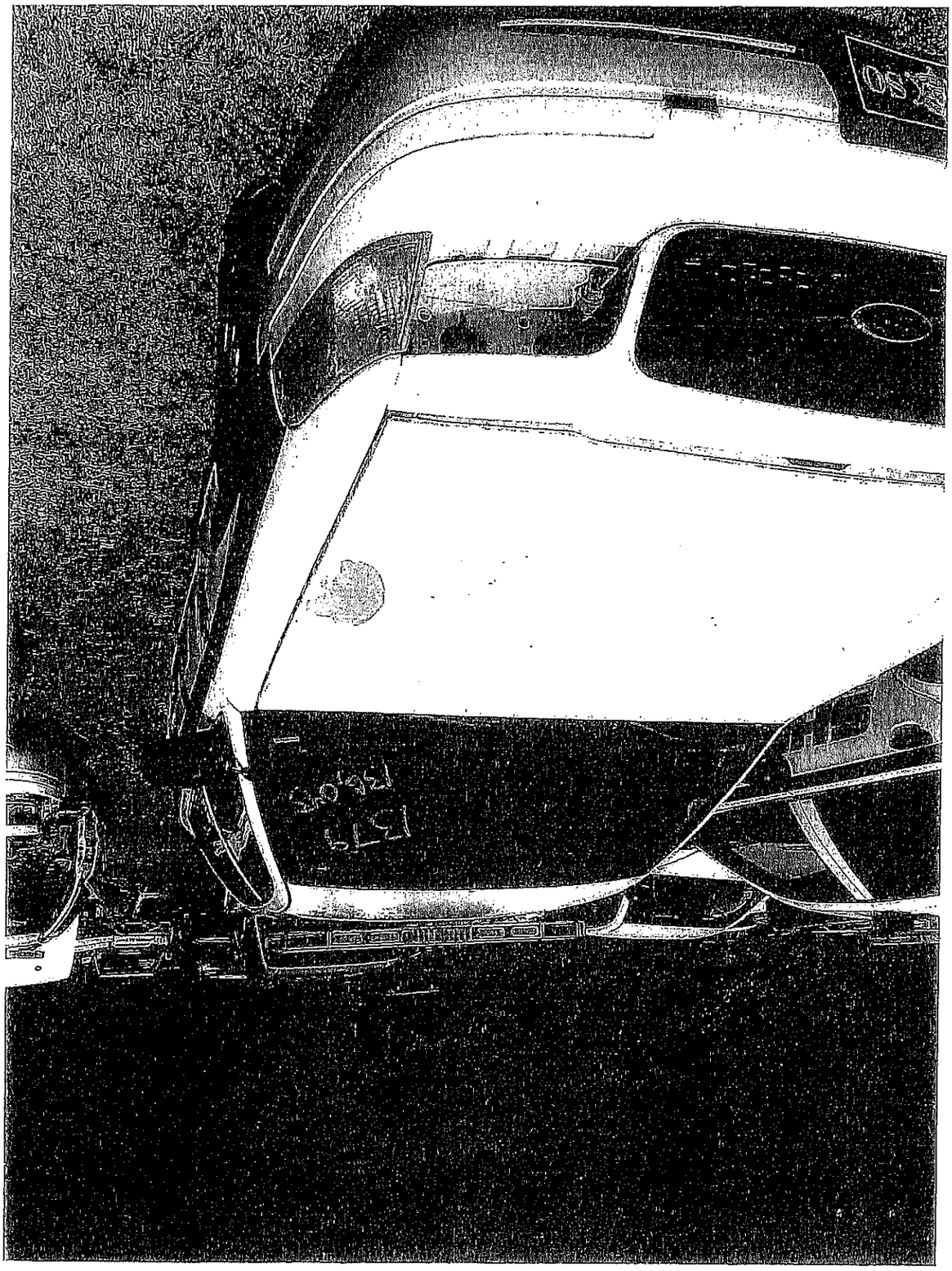
36



CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 1FMEU73E37UB27016 ASSET #: 15381

TAG NUMBER: _____ YEAR: 2007 PRICE: 2,800.00

MAKE: Ford MODEL: Explorer

DATE ACQUIRED: 10/17/2016 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 1FMEU73E37UB27016 ASSET #: 15381

MILEAGE: 158,078 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrape this vehicle. All emergency equipment will be removed as well as any parts that can be used if this hasn't already happened.

Condition of vehicle:

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

6/22/2016

37

38

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2G1WS58358136 6125 ASSET #: 15282

TAG NUMBER: _____ YEAR: 2008 PRICE: 3,418.80

MAKE: Chevrolet MODEL: Impala

DATE ACQUIRED: 2/11/2016 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 2G1WS58358136 6125 ASSET #: 15282

MILEAGE: 116,498 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrap this vehicle. All emergency equipment will be removed as well as any parts that can be used. If this hasn't already happened.

Condition of vehicle: _____

Approved by: Cassandra Stone 8/30/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

39

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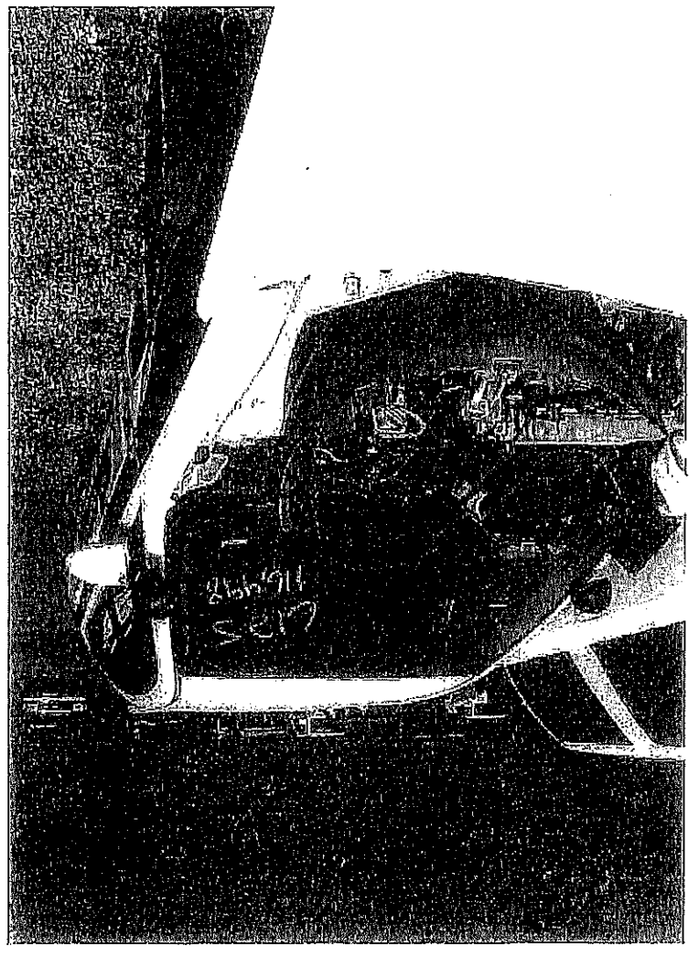

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: (DISPOSAL) OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/4/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2GNEK16R1TG163750 ASSET #: 11141

TAG NUMBER: _____ YEAR: 1996 PRICE: 7,900.00

MAKE: Chevrolet MODEL: Suburban

DATE ACQUIRED: 10/19/2002 ACCOUNT/LINE: 101-54110-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 2GNEK16R1TG163750 ASSET #: 11141

MILEAGE: 218,449 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Would like to put on Govdeals to be sold. Emergency Equipment will be removed.

Condition of vehicle: This vehicle has high mileage but no other damage.

Approved by: Cassandra Stone 8/4/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been sold yet. We are waiting on approval from commission before doing so.

8.22.2016

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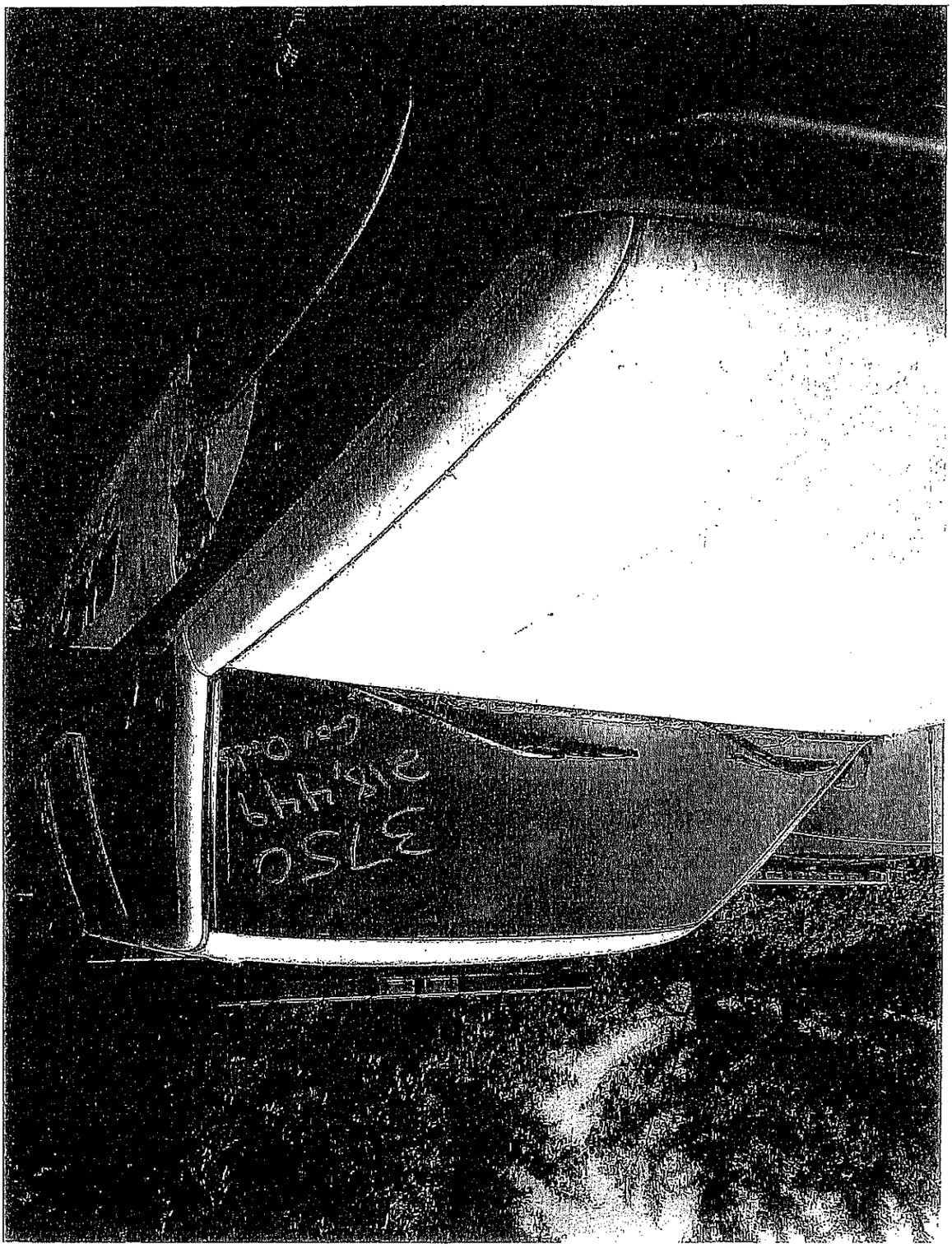

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 7/17/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2FAHP71V29X119688 ASSET #: 130944

TAG NUMBER: _____ YEAR: 2009 PRICE: 21,355

MAKE: Ford MODEL: Crown Vic

DATE ACQUIRED: 12/18/2008 ACCOUNT/LINE: 101-54110-610

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 2FAHP71V29X119688 ASSET #: 130944

MILEAGE: 125,684 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrap this vehicle. All emergency equipment will be removed as well as any parts that can be used if this hasn't already happened.

Condition of vehicle: _____

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

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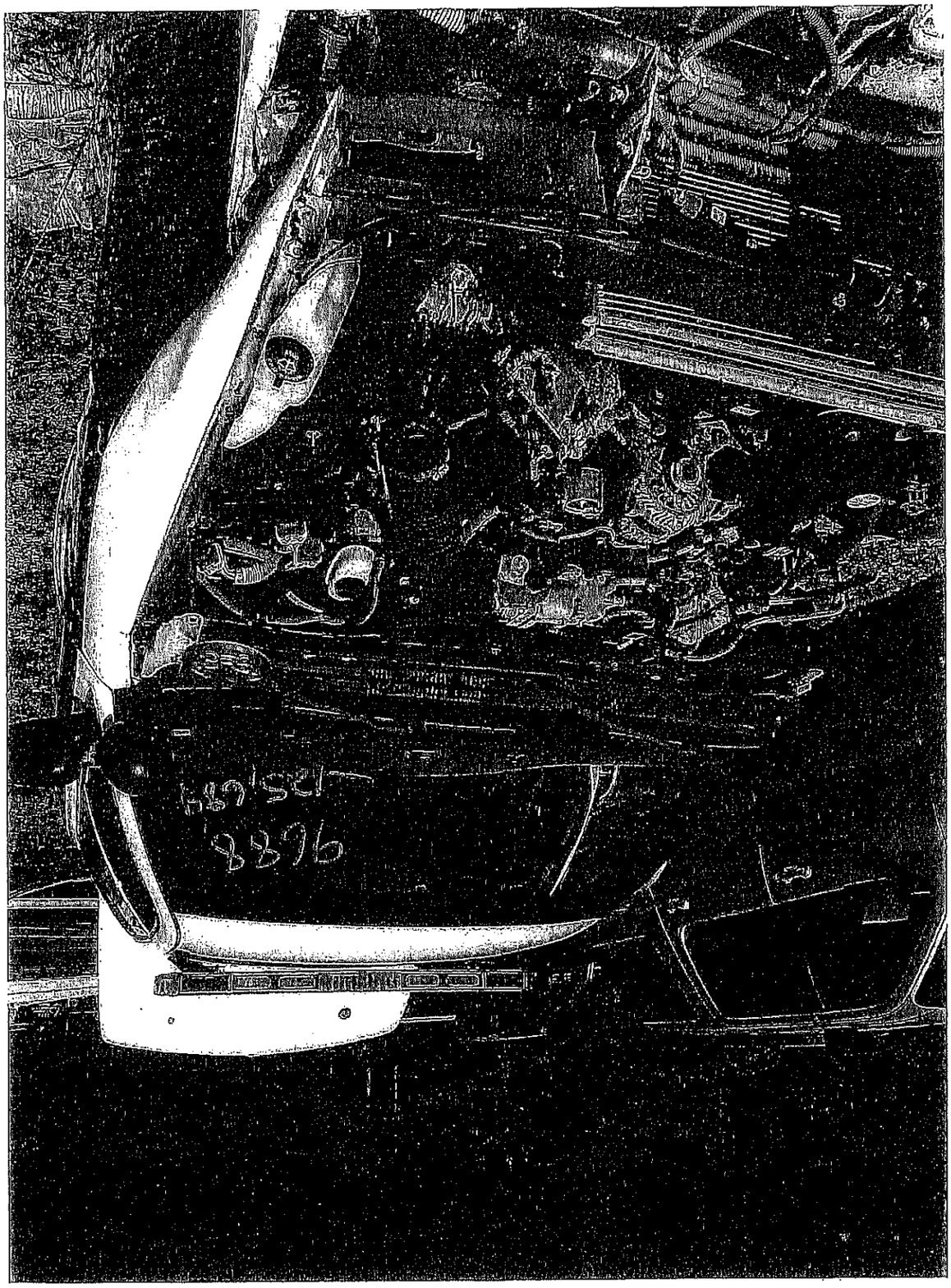

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone

DATE: 8/3/2020 PHONE NUMBER: (423) 728-7335

VEHICLE ACQUIRED: VIN NUMBER: 2G1WD5E30D1258116 ASSET #: 15002

TAG NUMBER: _____ YEAR: 2013 PRICE: 25,000.00

MAKE: Chevrolet MODEL: Impala

DATE ACQUIRED: 7/9/2013 ACCOUNT/LINE: 171-91130-718

If vehicle is acquired from another department, list the department: _____

Enhancements to vehicle: _____

DISPOSED VEHICLE: VIN NUMBER: 2G1WD5E30D1258116 ASSET #: 15002

MILEAGE: 101,516 DISPOSAL DATE: N/A

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: We plan to just scrap this vehicle. All emergency equipment will be removed as well as any parts that can be used if this hasn't already happened

Condition of vehicle:

Approved by: Cassandra Stone 8/3/2020

Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Vehicle hasn't been scraped yet. We are waiting on approval from commission before doing so.

8.22.2016

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00100

BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK
PO BOX 46
CLEVELAND TN 37364
Telephone 423-728-7226
Fax 423-478-8845

Notaries to be elected August 17,2020

JAMES ANDREW BAKER
TONY DIETZ
TARA HEUSTERBERG
CYNTHIA D KELLEY

ALEXIS MOORE
NATESSA QUINN
NICHOLE SIMS

PERSONAL SURETY

Cleveland Bradley County
Public Library

795 Church Street, NE • Cleveland, Tennessee 37311
Telephone: (423) 472-2163
Fax: (423) 339-9791
www.clevelandlibrary.org

July 29, 2020

Bradley County Commission
P.O Box 1167
Cleveland, TN 37364

Dear Commission:

The Board of Directors' of the Cleveland Bradley County Public Library respectfully make a recommendation to the County Commission that Mr. Milan Blake be appointed to serve a three-year term on the Library Board of Directors. This appointment will end June 30, 2023.

Your consideration of this request is appreciated.

Sincerely,

Barbara Fagen

Barbara Fagen, Chair
Cleveland Bradley County Public Library Board

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RESOLUTION 2020-32
RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH SPORT SURFACE PROS, LLC TO RESURFACE TWO EXISTING TENNIS COURTS LOCATED AT THE BRADLEY COUNTY RECREATIONAL PARK FOR AN AMOUNT OF NINETEEN THOUSAND THREE HUNDRED DOLLARS ($19,300.00)

Whereas, the Bradley County Parks and Recreation Department is seeking the repair and resurfacing of two existing tennis courts located at the Bradley County Recreational Park; and

Whereas, the provision of resurfacing services for the Bradley County Parks and Recreation Department was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Parks and Recreation Department has reviewed the bids submitted and has recommended proceeding with Sport Surface Pros, LLC as the lowest and best bid for the project.

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 17th day of August, 2020, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Sport Surface Pros, LLC to resurface two existing tennis courts located at the Bradley County Recreational Park for an amount of nineteen thousand three hundred dollars ($19,300.00).

This Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 17th day of August, 2020.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor

RESOLUTION 2020-33

RESOLUTION TO DISSOLVE THE COMMISSION POLICIES AD HOC COMMITTEE AND EMPLOYEE HANDBOOK AD HOC COMMITTEE AND TO ESTABLISH A LEGAL AND LEGISLATIVE INTERNAL STANDING COMMITTEE OF THE BRADLEY COUNTY COMMISSION

Whereas, the Bradley County Commission currently has a Commission Policies Ad Hoc Committee that serves to assist the Commission with issues related to Commission Policies; and

Whereas, the Bradley County Commission currently has an Employee Handbook Ad Hoc Committee that serves to assist the Commission with issues related to the Employee Handbook; and

Whereas, the Bradley County Commission desires to have an internal standing committee responsible for legal matters involving county government, including relations between the Mayoral and Legislative branches, rules and regulations of the Commission, Employee Handbook issues, and State or Federal legislative matters.

Now, therefore, be it resolved, by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 17th day of August, 2020, that the Commission Policies Ad Hoc Committee and the Employee Handbook Ad Hoc Committee shall be, and are hereby dissolved.

Be it further resolved that the members of the Commission Policies Ad Hoc Committee and the Employee Handbook Ad Hoc Committees be, and are hereby relieved from their duties of the committee.

Be it further resolved that a Legal and Legislative Committee shall be established as an internal standing committee of the Bradley County Commission and said Committee shall be composed of five (5) members, which shall include the Chairperson of Education Committee, Chairperson of Emergency Services Committee, Chairperson of Finance Committee, and Chairperson of Law Enforcement Committee, and one (1) member elected annually as all other internal committees of the County Commission as set forth in the adopted Bradley County Commission Rules of Procedures and the Legal and Legislative Committee shall be established as an internal standing committee of the Bradley County Commission.

ADOPTED this 17th day of August, 2020.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor

RESOLUTION 2020-34

RESOLUTION TO REZONE FROM C-1 RURAL COMMERCIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT PROPERTY LOCATED AT 122 SUNSET LANE NE AND IDENTIFIED BY TAX MAP: 028I GROUP: A PARCEL: 001.00

WHEREAS, Steve Green petitioned the Bradley County Planning Commission to rezone from C-1 Rural Commercial to C-2 General Commercial property located at 122 Sunset Lane NE and identified by Tax Map: 028I Group: A Parcel: 001.00 and said Planning Commission on July 30, 2020 recommended approval of the rezoning request;

WHEREAS, Steve Green requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on August 17, 2020 concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 17th day of August, 2020 that the zoning map of Bradley County, Tennessee be amended to rezone from C-1 Rural Commercial to C-2 General Commercial property located at 122 Sunset Lane NE and described in Deed Book: 2687 Page: 190, Bradley County Register of Deed's Office and identified Tax Map: 0028I Group: A Parcel: 001.00 as shown on the attached map.

This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 17th Day of August, 2020

Johnny Mull, Chairman

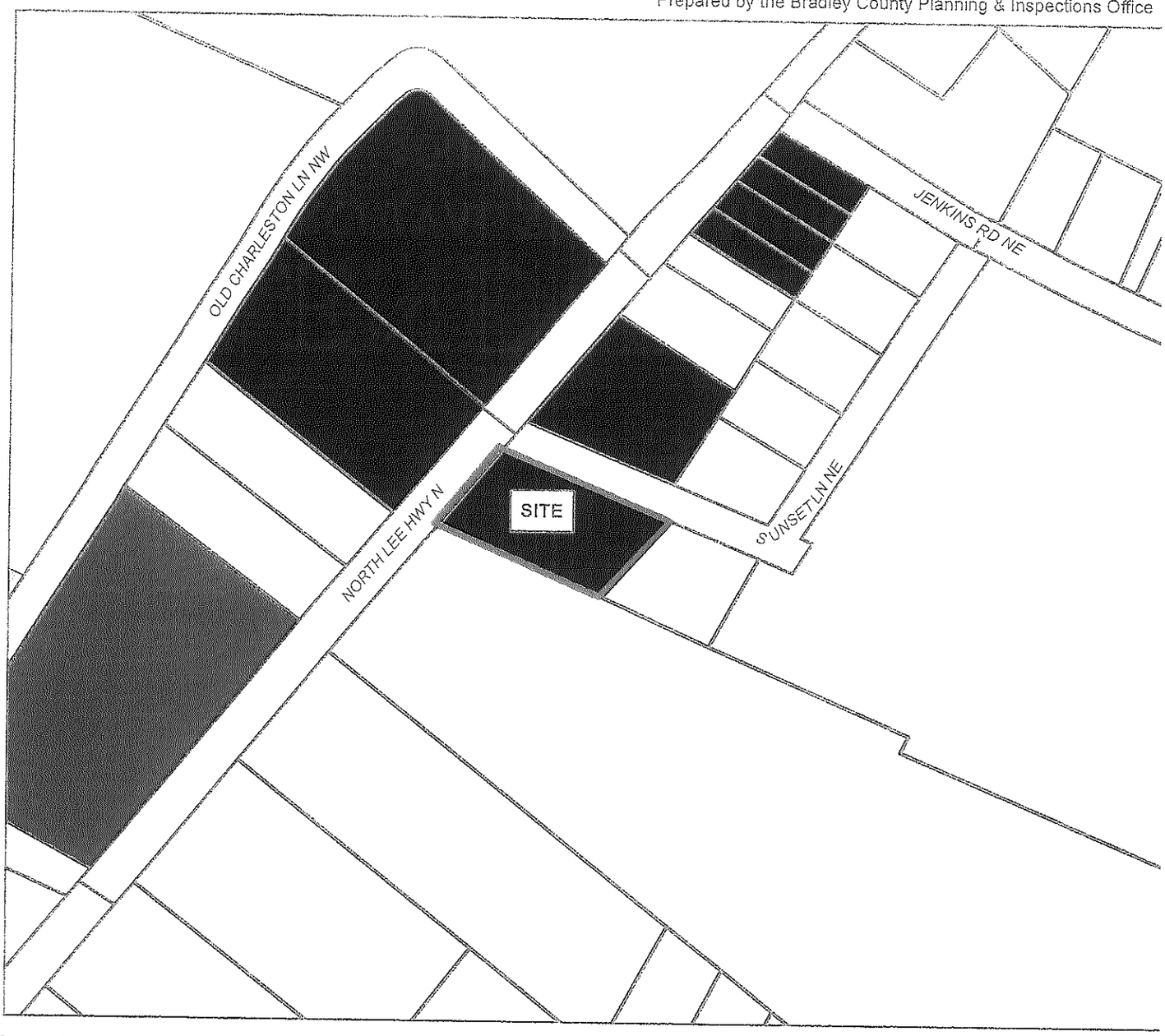
Donna A. Simpson, County Clerk

RATIFIED OR VETO:

D. Gary Davis, County Mayor

Rezoning Request

June 30. 2020
Prepared by the Bradley County Planning & Inspections Office



Legend

Zoning Districts

Zoning Classification
- C-1
- C-2
- C-3
- FAR
- I-1
- I-2
- P-1
- R-1
- R-2

Applicant: Steve Green
Address: 122 Sunset Lane NE, Cleveland, TN 37312
Tax Map: 028I Group: A Parcel: 001.00
Commission District: 2
Present Zoning:C-1 Rural Commercial
Proposed Zoning: C-2 General Commercial
Current Use: Automobile Repair
Proposed Use: Automobile Sales and Repair

The Bradley County Regiononal Planning Commission has Recommended Approval of this Rezoning Request

N
W E
S

SANTEK
WasteServices

650 25th Street, N.W., Suite 100
Cleveland, Tennessee 37311
(423) 303-7101

Email: info@santekwasteservices.com
Internet: santekwasteservices.com

August 14, 2020

Honorable D. Gary Davis, Bradley County Mayor
Bradley County Commission
Post Office Box 1167
Cleveland, TN 37364

RE: Bradley County Landfill

Dear Mayor Davis,

I'm writing in response to a recent request from the Bradley County Commission to cease the acceptance of sludge waste at the Bradley County Landfill.

As you know, the landfill is permitted by the State of Tennessee Department of Environment and Conservation to accept this waste stream at the landfill and, according to state regulators, we continue to manage the landfill in accordance with solid waste regulations. We're also observing the tonnage limitations according to the terms of our landfill management agreement with the county.

However, in a voluntary effort of cooperation, Santek plans to relocate approximately 35% of the sludge waste to another Santek-managed facility. Cell construction is ongoing at the alternate facility and we anticipate to receive certification in mid-September. We will continue to update you and the commission as we work through this process. We're hopeful this next step will help to alleviate residents' concerns related to odor and we commit to continue to work with you and the county commission to address any other issues related to landfill operations.

Thank you for the opportunity to work in concert with you and the commission to mitigate concerns and to protect the health and safety of the local environment.

Sincerely,

Aaron H. Elledge
Vice President of Corporate Development

Emergency Services Committee
Mike Hughes, Chairman
MINUTES
August 7, 2020, at noon
Bradley County Courthouse

Members present: Thomas Crye, Chairman Mike Hughes, Kevin Raper, Howard Thompson, Bill Winters, and Ex officio non voting member D. Gary Davis

Members absent: Tim Mason, Charlotte Peak

Others present: Eric Blach, Milan Blake, Shawn Fairbanks, Bobby Greene, Raelle Greene, Lorri Moultrie, Jeff Stewart

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After Chairman Mike Hughes called the meeting to order, Kevin Raper prayed the invocation.

Raper seconded a motion by Thomas Crye to approve the March 19, 2020, minutes as presented. Motion passed 5-0.

Bobby Greene requested the committee consider an issue regarding the transport of his mother from Tennova Hospital to Life Care Centers of America. Mr. Greene stated Tennova requested an ambulance transport his mother to Life Care which was not covered by insurance. Mr. Greene noted the Financial Responsibility Form for the transport was not signed by his mother or her caregiver. Mr. Greene, reading from Medicare Form EOB, stated, "if provider knew Medicare would not pay and did not tell you before, you may be entitled to a refund." Mr. Greene urged the county and hospital to communicate to the patient when the transport is not covered by Medicare. EMS Director Shawn Fairbanks stated Bradley County EMS protocol is to cover the ABN Form (Advance Beneficiary Notice) with all patients. Fairbanks noted the date of the Greene transport occurred prior to the ABN Form requirement. Crye seconded a motion by Bill Winters to we no longer have collection charges [for Mrs. Greene] and the EMS Department will handle them. Motion passed 5-0.

Fairbanks reported EMS collected $4,829,287.04 in fiscal year 2019-2020 which was just under the projected $6,300,000.00. Mayor D. Gary Davis noted the department is collecting all they can and suggested collections mostly likely will never be 100%. Mayor Davis explained the five year plan to replace Chevrolet ambulances with International ambulances is working with 8 of the twelve Chevrolets being replaced by Internationals in four years. Mayor Davis suggested maintenance costs would have been greater this year without the five year plan for ambulances.

Fire Chief Fairbanks reported five portable radios were damaged during the spring tornadoes and have been replaced by insurance.

Fairbanks announced rookie school graduation will be held August 14, 2020, at noon, at Peerless Road Church of God. Fairbanks reported there will be two Fire Department vacancies after rookie school graduates assume positions.

Fairbanks announced the ISO audit will not be performed this year due to the COVID-19 pandemic. Assistant Chief Jeff Stewart reported the current county wide ISO is 4.

Crye suggested the committee explore ambulance leasing options in hopes of reducing maintenance costs. Raper seconded a motion by Crye to ask Fairbanks to take into consideration leasing options of ambulances. Motion passed 5-0.

Howard Thompson announced long time Taylor Station volunteer and Station Commander Steve Riggs recently died. Thompson stated there is a movement to name the Taylor Station building the Steve Riggs Building. Thompson invited fellow Commissioners to consider donating to the naming plaque.

There being no further business, the meeting was adjourned.

Road Committee
Kevin Raper, Chairman
MINUTES
August 10, 2020, at 10:30a.m.
Bradley County Courthouse

Members present: Louie Alford, Dennis Epperson, Mike Hughes, Tim Mason, Chairman Kevin Raper

Members absent: None

Others present: Nancy Alford, Bobby Combs, Thomas Crye, Gloria Hayes, Autumn Hughes, Sandra Knight, Lake Mantooth, Mac McCarly, Lorri Moultrie, Charlotte Peak, Howard Thompson

Chairman Kevin Raper called the meeting to order and prayed the invocation.

Tim Mason seconded a motion by Mike Hughes to approve the June 15, 2020, minutes as presented. Motion passed 5-0.

Developer Lake Mantooth requested consideration of two hundred feet of roadway [in Falcon Crest Subdivision] with a 17% that does not meet the 15% maximum allowed grade. Mantooth explained there are seven lots affected by the roadway which has been shot between 10% and 17% on various equipment. Road Superintendent Sandra Knight read from a letter from County Planner Bently Thomas which stated, "maximum road grade shall be 15% with a provision for a rare variance in extreme and unusual circumstances where the road location cannot be redesigned to lessen the grade." Knight explained the plans were for a less than 15% roadway. Engineer Mac McCarly confirmed it is 17 feet of roadway with a 17% grade. Chairman Raper seconded a motion by Hughes to send it back to Planning Commission for a variance on that roadway. Superintendent expressed total opposition to the approval of the roadway. Charlotte Peak noted the roadway passed the fire truck test. Motion passed 3-2 with Dennis Epperson and Mason voting no.

Hughes reported Jason Burch, Old Georgetown Road resident, requests two cedar posts for the two cedar trees removed from the right-of-way adjacent to his property. Chairman Raper suggested in the future the Road Department consider talking with property owners prior to removing trees. Chairman Raper asked the Road Department to look for two posts for Mr. Burch and committed to obtaining Mr. Burch's address for Superintendent Knight.

Superintendent Knight reported the Chestuee/Old York Road culvert is pending the Ocoee Utility District water lines move.

Chairman Raper reported the Hopewell Elementary project is on hold due to COVID-19 pandemic freeze on spending by Bradley County Schools. Epperson suggested the School System move forward with applying for a SWIFT.

Chairman Raper confirmed Bradley County Fire Chief Shawn Fairbanks has no color preference for the fire hydrant located at Prospect Elementary School. Epperson posed a number of questions regarding the hydrant and Chairman Raper asked him to submit the questions in writing to Lorri Moultrie in the Commission Office.

*Broadband Initiative Ad Hoc Committee, August 18, 10:00a.m., Commission room
*Rookie School Graduation, August 14, noon, Peerless Road Church
*SPCA, August 19, 6:00p.m., Juvenile Center

There being no further business, the meeting was adjourned.

Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
August 10, 2020, at noon
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Howard Thompson, Bill Winters, and non voting Ex Officio member D. Gary Davis

Members absent: Cindy Slater

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Howard Thompson, Church of God Seminary Director of Student Relations Dr. Welton Wriston prayed the invocation.

REPORT FROM COUNTY MAYOR
County Mayor D. Gary Davis presented to the Commission a resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Sport Surface Pros, LLC to resurface two existing tennis courts located at the Bradley County Recreational Park for an amount of nineteen thousand three hundred dollars ($19,300.00). Commissioner Louie Alford placed the resolution on the August 17, 2020, voting session agenda.

Mayor Davis also presented for consideration a resolution amending Bradley County Employee Handbook to add Section 519 regarding social media to the Bradley County Handbook. Commissioner Kevin Raper placed the resolution on the August 17, 2020, voting session agenda.

REPORTS FROM COMMITTEES AND/OR DISTRICTS
1st District
Commissioner Mike Hughes reported the Emergency Services Committee recently met and announced their fiscal year 2019-2020 collections were $4,829,287.04. Commissioner Hughes invited Commissioners to the Fire Department Rookie School graduation at noon on August 14, at Peerless Road Church of God. Commissioner Hughes announced there will be two Fire Department vacancies following the rookie school graduation.

Commissioner Dennis Epperson had no report.

2nd District
Commissioner Louie Alford thanked Commissioner Tim Mason for work on a Frontage Road property.

Commissioner Alford expressed delight in the tennis court resurfacing project moving forward.

Vice Chairman Thomas Crye had no report.

Charlotte Peak removed item F from the agenda.

Superintendent Knight conveyed a request by Stonebridge Subdivision residents for a no parking sign. Hughes seconded a motion by Alford to approve the request. Motion passed 5-0.

Superintendent Knight reported the Archer Lane project has been completed.

Superintendent Knight reported there are caution signs on both sides of the church located on Minnis Road including church caution, reduced speed limit, and curve signs. Chairman Raper asked Moultrie to contact the constituent for feedback.

Peak asked the committee to consider reducing the speed limit on Blue Bird Nature Lane. No action was taken.

Superintendent Knight committed to obtaining a cost projection for a roundabout at Harrison Pike and Freewill Road.

Peak stated a local resident requested speed limit reduction around Oak Grove School. No action was taken.

Superintendent Knight reported the Cindy Circle drainage project is in progress.

Peak committed to continuing efforts to a resolution for the Patterson Lane GPS issue.

Superintendent Knight reported the developer of The Orchard is working on Phase 3 and has requested no parking signs. Epperson seconded a motion by Hughes to approve no parking signage for The Orchard. Motion passed 5-0.

Chairman Raper committed to providing video of vehicles navigating Old Chattanooga Pike with on coming 18 wheel truck traffic. Superintendent Knight noted it is not possible to restrict truck traffic along this roadway. No action was taken.

Superintendent Knight reported the drainage tile on Corvin Road is outside the right-of-way which precludes the Road Department from working on the tile. Property owner, Mrs. Gleason, insisted the tile was installed incorrectly by Bradley County. Superintendent Knight stated there is no record of the county installing the tile. Peak asked if the county could install a tile to connect to the existing ditches if it is placed within the right-of-way. Superintendent Knight will meet with the Gleasons to discuss options.

OTHER BUSINESS

Superintendent Knight reported the Greystone Subdivision case is now with the County Attorney.

Howard Thompson asked Superintendent Knight to check on the Parksville Road townhome development which was supposed to install a turn lane prior to building.

Superintendent Knight asked the committee for direction on how to sell the Road Department house with respect to the amount of land to be sold with the structure.

Superintendent Knight reported the Pleasant Grove Road bridge sustained storm damage and is now open with a three ton weight limit.

There being no further business, the meeting was adjourned.

3rd District
Commissioner Milan Blake placed on the August 17, 2020, voting session agenda a resolution to dissolve the Commission Policies Ad Hoc Committee and Employee Handbook Ad Hoc Committee and to establish a Legal and Legislative internal standing committee of the Bradley County Commission.

4th District
Commissioner Charlotte Peak had no report.

Commissioner Howard Thompson announced the decision to name the Taylor Fire Station building after recently deceased and long time volunteer and Station Commander Steve Riggs. Taylor invited Commissioners to donate to the naming plaque fund.

5th District
Commissioner Bobby Goins had no report.

6th District
Commissioner Tim Mason reported the Litter grant worked 516 miles of roads and collected 14,420 pounds of trash and 6,072 pounds of recyclables in July 2020.

Commissioner Erica Davis reminded any one without access to broadband internet to submit their name and address to broadband@bradleycountytn.gov. Commissioner Davis announced the Broadband Initiative Ad Hoc Committee will meet at 10:00a.m. on August 18, 2020, in the Commission room. Commissioner Davis asked Chairman Mull to inquire about the broadband all call.

Commissioner Davis announced SPCA will meet at 6:00p.m. on August 19, 2020, at the Juvenile Center.

7th District
Commissioner Kevin Raper announced the Pleasant Grove Road bridge sustained storm damage and is an area of concern. Commissioner Raper noted Road Superintendent Sandra Knight is working with FEMA to repair the bridge.

Commissioner Winters congratulated Bradley County Schools for a nice PIE Center groundbreaking event.

AGENDA ITEMS
Bradley County Trustee Mike Smith presented the annual Trustee report.

Commissioner Winters encouraged fellow Commissioners to contact the Bradley County legislative delegation regarding the need to pass the limited liability bill related to Covid-19 cases.

Commissioner Crye placed on the August 17, 2020, voting session agenda a motion to approve a resolution to rezone from Rural Commercial (C-1) district to General Commercial (C-2) district property located at 122 Sunset Lane NE and identified by tax map 028I group A parcel 001.00.

COMMUNICATION FROM THE AUDIENCE
Elmer Earls requested assistance with the strong odor of the landfill.

Tim Clark, owner of KOA Campground, requested help with the landfill odor which is affecting his business.

ANNOUNCEMENTS
*Voting Session, August 17, 2020, at noon