

**REGULAR SESSION**

**JUNE 15th, 2020**

The Bradley County Commission meets in REGULAR SESSION on June 15th, 2020, at the Courthouse in Cleveland, Tennessee, at 12:00 noon EDT. D. Gary Davis, County Mayor; Donna Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS and KEVIN RAPER. Commissioner BILL WINTERS is absent. TOTAL PRESENT: 13; ABSENT: 1. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Randy Bonner, Crossnet Baptist Network leads in the invocation.

Commissioner Howard Thompson moves that the Minutes of the June 1st, 2020, REGULAR SESSION be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

Commissioner Mike Hughes moves for the adoption of Resolution 2020-23 Authorizing The Bradley County Mayor To Negotiate And Execute An Interlocal Agreement With The City Of Charleston For Property And Records Management Services; Commissioner Cindy Slater seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

**RESOLUTION 2020-23 RECORDED AS AN ATTACHMENT**

Commissioner Cindy Slater moves that the Consent Agenda be approved; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

**CONSENT AGENDA RECORDED AS AN ATTACHMENT**

**STATEMENT BY COMMISSIONER ERICA DAVIS REGARDING GRANTS/DONATIONS FOR THE BRADLEY COUNTY SHERIFF'S DEPARTMENT RECORDED AS AN ATTACHMENT**

Commissioner Charlotte Peak moves to allow the Cruise In to use the [Courthouse] facilities again this year; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

The Finance Committee voted to enter into negotiations with the City of Cleveland to lower the percentage of mark up on parts and Commissioner Milian Blake puts this in the form of a motion; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, nay; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 12; OPPOSES: 1; ABSENT: 1. The motion passes.

06/15/2020

Commissioner Bobby Goins moves that the Meeting Agenda be approved; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Milian Blake puts in the form of a motion to approve the 2019-2020 Final Budget Amendments; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

FINAL BUDGET AMENDMENTS RECORDED AS AN ATTACHMENT

Commissioner Milian Blake puts in the form of a motion the adoption of Resolution 2020-24 Budget Continuation Resolution; Commissioner Kevin Raper seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-24 RECORDED AS AN ATTACHMENT

Chairman Johnny Mull opens the floor for nominations for General Sessions Judge.

Commissioner Howard Thompson nominates Andrew Morgan  
Commissioner Mike Hughes nominates Barrett Painter  
Commissioner Bobby Goins nominates Douglas Blackwell

On roll call the Commissioners vote as follows:

Epperson -	Painter	
Hughes -	Painter	
Alford		Morgan
Crye	Painter	
Blake		Morgan
Mull	Painter	
Peak		Morgan
Thompson		Morgan
Goins		Blackwell
Slater	Painter	
Mason	Painter	
Davis	Painter	
Raper	Painter	

Barrett Painter is elected to fill the unexpired term of General Sessions Judge Daniel Swafford.

LETTERS FROM EACH OF THE NOMINEES ARE RECORDED AS ATTACHMENTS

00089

**06/15/2020**

The floor is open for any 2020-2021 Budget Appeals. Dinah Swafford, Register of Deeds requests \$3,000.00 for Office Equipment be put back in the Register's 2020-2021 Budget.

Commissioner Charlotte Peak moves that the \$3,000.00 be put back in [Account 101-51600] Line Item 719 Office Equipment in the Register's Budget; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; and Raper, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

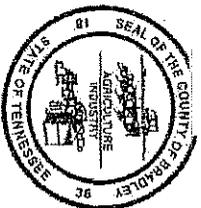
There is no further business to come before the Commission and the Commission adjourns at 1:20 P.M. EDST.

Johnny Mull, Chairman  
Bradley County Commission

Donna A. Simpson  
Bradley County Clerk

**06/15/2020**

**00090**



**RESOLUTION 2020-23**  
**RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO NEGOTIATE AND EXECUTE AN INTERLOCAL AGREEMENT WITH THE CITY OF CHARLESTON FOR PROPERTY AND RECORDS MANAGEMENT SERVICES**

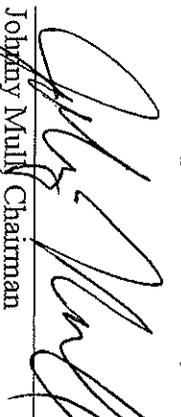
*WHEREAS*, Bradley County, Tennessee and the City of Charleston, Tennessee are both local governmental entities of the State of Tennessee and, as such, are authorized to enter into interlocal agreements pursuant to Tennessee Code Annotated § 12-9-104; and

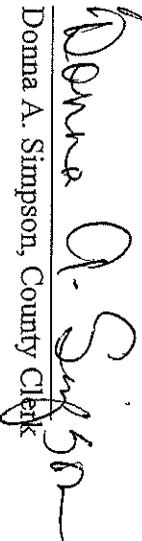
*WHEREAS*, Charleston has requested that the Bradley County Sheriff's Office provide property and evidence storage and maintenance, as well as, records management services for the Charleston Police Department; and

*WHEREAS*, the Bradley County Sheriff's Office agrees to provide property and evidence storage and maintenance and records management services for the Charleston Police Department.

**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 15<sup>th</sup> day of June, 2020, that the Bradley County Mayor is authorized to negotiate and execute an interlocal agreement with the City of Charleston for property and records management services for a period of four (4) years for an amount payable by Charleston of eight thousand five hundred dollars (\$8,500.00) per year to Bradley County.

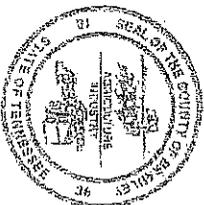
Adopted this 15<sup>th</sup> day of June, 2020.

  
Johnny Mull  
Chairman

  
Donna A. Simpson, County Clerk

Ratified or VETO:

  
D. Gary Davis, County Mayor



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**CONSENT AGENDA**  
June 15, 2020, at 12:00p.m.  
Bradley County Courthouse

**BUDGET AMENDMENTS**

1. HCI budget amendment (see page 6)
2. Health Department budget amendment (see page 4)
3. Health Department budget amendment (see page 8)
4. Archives County Mayor budget amendment (see page 9)
5. Finance Department (see page 10)
6. EMA budget amendment (see page 11)
7. Fire Department budget amendment (see page 12)
8. EMS budget amendment (see page 13)
9. Sheriff's budget amendment (see page 14)
10. Sheriff's budget amendment (see page 15)
11. Sheriff's budget amendment (see page 16)
12. Sheriff's budget amendment (see page 17)

**REQUESTS TO DISPOSE OF ASSETS**

13. Finance Department request to dispose of Kyocera printer asset #12800 (see page 18)
14. Sheriff's Department request to dispose of jail Milner washer no asset number serial number 0301451501 (see page 19)
15. Sheriff's Department request to dispose of jail Milner washer no asset number serial number 0301500401 (see page 20)
16. Sheriff's Department request to dispose of American Dryer Corporation ADC model no asset number serial number 460521AJ (see page 21)

3

17. Sheriff's Department request to dispose of American Dryer Corporation ADC model no asset number serial number 460522AJ (see page 22)

APPOINTMENTS

18. Appoint Christy Critchfield to the Nursing Home Board (see page 23)

NOTARIES PUBLIC

19. Notaries public (will be presented at the meeting)

Bradley County, Tennessee

Finance Committee

Date: 6/1/2020

11:30

County Commission  
Conference Room

D. Gary Davis	X	Erica Davis	X
Milan Blake	X	Louie Alford	X
Thom Cnye	X	Kevin Raper	X

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 HCl Committee- Lorri Moultri	1	KR	TC	5-0-0
2 Health Department Budget Amendment	2	ED	TC	5-0-0
3 Health Department Budget Amendment	3	KR	LA	5-0-0
4 Archives County Mayor Budget Amendment Request	4	ED	RC	5-0-0
5 Finance Department Budget Amendment	5-8	ED	TC	5-0-0
6 EMA Budget Amendment	9-10	ED	TC	5-0-0
7 Fire Department Budget Amendment	11-12	ED	TC	5-0-0
8 EMS Budget Amendment	13-14	KR	LA	5-0-0
9 Sheriff Department Budget Amendment	15-17	***COMBINE 9,10,11,12***		
10 Sheriff Department Budget Amendment	18-20	***COMBINE 9,10,11,12***		
11 Sheriff Department Budget Amendment	21-23	***COMBINE 9,10,11,12***		
12 Sheriff Department Budget Amendment	24-26	ED	KR	5-0-0
13 Motion to have Lorri to coordndate with the Road Department to get month end reports sent to Finance		TC	KR	5-0-0

Recommendations to be made to full Commission:

	PAGE			
1 HCl Committee- Lorri Moultri	1	KR	TC	5-0-0
2 Health Department Budget Amendment	2	ED	TC	5-0-0
3 Health Department Budget Amendment	3	KR	LA	5-0-0
4 Archives County Mayor Budget Amendment Request	4	ED	RC	5-0-0
5 Finance Department Budget Amendment	5-8	ED	TC	5-0-0
6 EMA Budget Amendment	9-10	ED	TC	5-0-0
7 Fire Department Budget Amendment	11-12	ED	TC	5-0-0
8 EMS Budget Amendment	13-14	KR	LA	5-0-0
9 Sheriff Department Budget Amendment	15-17	***COMBINE 9,10,11,12***		
10 Sheriff Department Budget Amendment	18-20	***COMBINE 9,10,11,12***		
11 Sheriff Department Budget Amendment	21-23	***COMBINE 9,10,11,12***		
12 Sheriff Department Budget Amendment	24-26	ED	KR	5-0-0
13 Motion to have Lorri to coordndate with the Road Department to get month end reports sent to Finance		TC	KR	5-0-0

Commission Voting Date:

6/15/2020

5

00094

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 5.19.2020

Requestor: Larry Merrill

Sub Fund: \_\_\_\_\_  
(if applicable)

INCREASE / <input checked="" type="checkbox"/> DECREASE	(circle one)	Amount: \$	611.25
Type:	Fund Balance <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>192</u>	<u>34630</u>	<u>Committed for Public Health/Welfare</u>
Line item (number & name)	_____	_____	_____

<input checked="" type="checkbox"/> INCREASE / <input type="checkbox"/> DECREASE	(circle one)	Amount: \$	611.25
Type:	Expense <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>192</u>	<u>55900</u>	_____
Line item (number & name)	<u>312</u>	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):  
 Reimburse 2019 HCI grant expenditure for Public Education Roundtable telemedicine connectivity project.  
 HCI awards were not known until January 2020. Therefore, accounts were not budgeted in the current fiscal year.  
 This amount will be deducted from the 2020-2021 HCI 2019 grant budget account.

FINANCIAL COMMITTEE RECOMMENDATION:

Approved:  \_\_\_\_\_ Desired: \_\_\_\_\_ Date: 6/1/2020

1064

Instructions:

①  
**5**

00095

OKLAHOMA COUNTY - DENVER, CO  
 BUDGET ADMINISTRATION FORM

DATE: 11/15/01  
 TIME: 10:30 AM  
 BY: [Signature]

ACCOUNT (Fund, number, name)	AMOUNT	ACCOUNT (Fund, number, name)	AMOUNT
101	53,110	Local Health	53,110.00
335		Medical	1,219,000.00

**NET ASSET DECREASE** (debit only) Amount: 94,219.00

EXPENSE (Funding, Expense, Fund Balance, Reserve)	ACCOUNT (Fund, number, name)	AMOUNT	ACCOUNT (Fund, number, name)	AMOUNT
	101	53,110	Local Health	53,110.00
	133		Paraprofessional	1,219,000.00

OKLAHOMA COUNTY DENVER, CO  
 BUDGET ADMINISTRATION FORM  
 11/15/01 10:30 AM

THE BOARD OF COUNTY COMMISSIONERS  
 REGULAR ADMINISTRATIVE MEETING

Requestor: ALLIED

INCREASE / DECREASE

Amount: 3,011.00

Account (fund number, name) 01 55310 Health Department

Supplies

INCREASE / DECREASE (check one)

Amount: 3,011.00

Type: Expense  
(Itemize: Payroll, Fuel, Salaries, Rents)

Account (fund, number, name) 101 55110 Local Health

Item Item (number & name) 435 Supplies

Requestor's contribution to a budget amendment submitted March 2, 2020

*[Handwritten signature]*

THE BOARD OF COUNTY COMMISSIONERS

Amount: 3,011.00

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 22-May-20

Requestor: Archives- County Mayor Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: <u>50,000.00</u>
Type: <u>Reserve</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34510</u>	<u>Restricted General Government</u>
Line Item (number & name)	

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: <u>50,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51240</u>	<u>Other Boards &amp; Committee</u>
Line Item (number & name) <u>435</u>	<u>Office Supplies</u>

Description of amendment (be specific):

Purchase of Shelving and storage boxes for archives to store Clerk & Master and Sheriff Departments archive files.

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: \_\_\_\_\_ Date: 10/1/2020

10/04

(4)

98

00098

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 22-May-20

Requestor: Finance Department Sub Fund: (If applicable)

<b>INCREASE / DECREASE</b> (total one)		Amount: \$ <u>15,000.00</u>
Type:	<u>Expense</u>	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101 51100</u>	<u>County Commission</u>
Line item (number & name)	<u>599</u>	<u>Other Charges</u>

<b>INCREASE / DECREASE</b> (total one)		Amount: \$ <u>15,000.00</u>
Type:	<u>Expense</u>	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101 54110</u>	<u>Sheriff Department</u>
Line item (number & name)	<u>331</u>	<u>Legal</u>
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):  
Insurance Deductibles

**FINANCE COMMITTEE RECOMMENDATION:**

Approved: [Signature] Denied: \_\_\_\_\_ Date: 10/1/2020

(15)

109

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: May 13, 2020

Requestor: Bradley County BVA

Sith Hunt  
Prepared

<b>INCREASE</b>	<b>DECREASE</b>	(delete)	Amount	\$	<u>30.00</u>
Type: <u>Revenue</u>	(Revenue, Expense, Fund Balance, Items)				
Account (fund, number, name)	<u>101</u>	<u>44990</u>	<u>Other Local Revenue</u>		
Line item (number & name)					

<b>INCREASE</b>	<b>DECREASE</b>	(delete)	Amount	\$	<u>30.00</u>
Type: <u>Expense</u>	(Revenue, Expense, Fund Balance, Items)				
Account (fund, number, name)	<u>101</u>	<u>54410</u>	<u>Emergency Management Agency</u>		
Line item (number & name)	<u>504</u>	<u>Indirect / Tower</u>			

Description of amendment (be specific):

Deposit and increase budget 101-54410-504 to pay annual fees for outside agencies or persons use of 2000kHz Radio. 30.00

Check 611 Cassidy Criff for Mary Anderson

Deposit to 504 Tower Expense to pay 300 kHz Fees 30.00

FINANCE COMMITTEE RECOMMENDATION:

Approved: N

Dated: \_\_\_\_\_

Date: 6/1/2020

6

11

00100

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 6-May-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$	<u>100.00</u>
Type:	Revenue		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>49961</u>	Donations
Line Item (number & name)	_____	_____	_____
Line Item (number & name)	_____	_____	_____

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$	<u>100.00</u>
Type:	Expense		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>54310</u>	Fire & Rescue
Line Item (number & name)	<u>790</u>	_____	Other Equipment
Line Item (number & name)	_____	_____	_____

Description of amendment (be specific):  
Donation from a Citizen of Bradley County  
Shibley Balding  
650 Tasso Lane  
Cleveland, TN 37312

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: \_\_\_\_\_ Date: 6/11/2020



**12**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 22-May-20

Requestor: Bradley Co EMS Shawn Fairbanks

Sub Point: \_\_\_\_\_  
(If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$	<u>62,479.76</u>
Type:	Revenue		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>49700</u>	<u>Insurance Recovery</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$	<u>62,479.76</u>
Type:	EXPENSE		
	(Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>55130</u>	<u>Ambulance/Emergency Medical Service</u>
Line item (number & name)	<u>338</u>	_____	<u>Maint and Repair Vehicles</u>
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):  
Insurance payout for ambulance wreck VIN: 6441

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: \_\_\_\_\_ Date: 6/1/2020

(3)  
**13**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 21-May-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: \_\_\_\_\_  
(optional)

<b>INCREASE / DECREASE</b>		(select one)	Amount:	<u>369.96</u>
Type:	Revenue (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>43194</u>	Service Charges	<u>369.96</u>
Line Item (number & name)			Mt. Olive COG	
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
Line Item (number & name)				
<b>INCREASE / DECREASE</b>		(select one)	Amount: \$	<u>369.96</u>
Type:	Expense (Revenue, Expense, Fund Balance, Reserve)			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	Sheriff's	
Line Item (number & name)	<u>189</u>		Overtime	<u>288.58</u>
Line Item (number & name)	<u>201</u>		Soc Sec	<u>19.78</u>
Line Item (number & name)	<u>204</u>		State Retirement	<u>3522</u>
Line Item (number & name)	<u>205</u>		Life Ins.	<u>194</u>
Line Item (number & name)	<u>207</u>		Medical Ins.	<u>194</u>
Line Item (number & name)	<u>307</u>		Communications	<u>52.50</u>
			Law Enforcement Equipment	<u>0.00</u>
<b>INCREASE / DECREASE</b>		(select one)	Amount: \$	<u>369.96</u>
Type:	(Revenue, Expense, Fund Balance, Reserve)			

Description of amendment (to modify):  
Reimbursement received for extra duty for Mt. Olive Church of God.

Mario Santos

FINANCE COMMITTEE RECOMMENDATION:

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_

Date: 11/20

10/04

(15)

~~13~~ 14

00103



**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 19 July 20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: \_\_\_\_\_  
(If please)

<b>INCREASE / DECREASE</b>		(delete one)	Amount:
Type: <u>Revenue</u>			<u>144,23</u>
<i>(Revenue, Expense, Fund Balance, Reserve)</i>			
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Walker Valley High School</u>
Line item (number & name)			<u>144,23</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
<b>INCREASE / DECREASE</b> (delete one)			
Type: <u>Expense</u>			Amount: \$ <u>144,23</u>
<i>(Revenue, Expense, Fund Balance, Reserve)</i>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>205</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>716</u>		<u>Law Enforcement Equipment</u>
<b>INCREASE / DECREASE</b>	(delete one)	Amount: \$	<u>144,23</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		

Description of amendment (be specific):  
Reimbursement received for extra duty for Walker Valley High School.

Fund: 111

FINANCE COMMITTEE RECOMMENDATION:

Approval: \_\_\_\_\_

Date: \_\_\_\_\_

Date: 6/11/20

10/24

67

16

00105

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 19-May-20 Requestor: BRADLEY COUNTY SHERIFF Shtb Fund: (if applicable)

<b>INCREASE / DECREASE</b>	(check one)	Amount:	<u>946.55</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43104</u>	<u>Service Charges</u>
Line item (number & name)			<u>First Baptist Church</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

<b>INCREASE / DECREASE</b>	(check one)	Amount:	<u>946.55</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>307</u>		<u>Communications</u>
	<u>716</u>		<u>Ltr Enforcement Equipment</u>

<b>INCREASE / DECREASE</b>	(check one)	Amount:	<u>946.55</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):  
Reimbursement received for extra duty for First Baptist.  
Tim Myers, Paul Siverio, Andy Smith, and Angie Whittemore

FINANCE COMMITTEE RECOMMENDATION:  
 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: 6/1/20

1004

(27)

17

00106

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Finance CONTACT PERSON: Lerna Samplers  
DATE: 6-1-2020 PHONE NUMBER: (423) 728-4944

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Kyocera Printer

Serial Number: KP57413562 Please Circle: Surplus or Scrap  
Asset Number: 12800 Original Price: \$ 1,318.00  
Current Value: \$ 0  
Item Location (Building and/or Office): Finance  
Does the item include memory? NO Date cleaned by IT department: N/A

Disposition of Property Described Above

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by: \_\_\_\_\_

Approved by: [Signature] 6/1/2020  
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

4.27.2016

**18**

00107

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BCSD CONTACT PERSON: CAROL FOWLER  
DATE: 4/13/2020 PHONE NUMBER: 423-728-7318

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. \_\_\_\_\_  
Milner Washer  
Serial Number: 0301451501 Please Circle: Surplus or Scrap   
Asset Number: 4 Original Price: \$ 4  
Current Value: \$ \_\_\_\_\_  
Item Location (Building and/or Office): Tail Washer + dryer room  
Does the item include memory? NO Date cleared by IT department: \_\_\_\_\_

Disposition of Property Described Above  
Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_  
Auctioned/Scraped by: \_\_\_\_\_

Approved by: Caroandra Stone Date: 4/13/2020  
Department head/Elected official

**SUBMIT THIS FORM TO: FINANCE OFFICE /PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

4 Not on Assets lists - ND records

4.27.2016

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BCSD CONTACT PERSON: CAROL FOWLER  
DATE: 4/3/2016 PHONE NUMBER: 423-728-7318

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description -- Include color, materials, measurements, condition, etc. \_\_\_\_\_

Milinder Washer

Serial Number: 03D15D04D1

Please Circle: Surplus or Scrap Scrap

Asset Number: \* Original Price: \$ \*

Current Value: \$ \_\_\_\_\_

Item Location (Building and/or Office): Soil washer + dryer room

Does the item include memory? NO Date cleaned by IT department: \_\_\_\_\_

Disposition of Property Described Above

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by: \_\_\_\_\_

Approved by: Coombria Stone 4/3/2016  
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

\* Norton Assets lists - NO records

4/27/2016

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BUSD CONTACT PERSON: CAROL FOWLER  
DATE: 4/9/2016 PHONE NUMBER: 423-728-7318

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. American  
Dyer Corporation (ADEL) Model ADB1BESB

Serial Number: 440521A5 Please Circle: Surplus or Scrap

Asset Number: 0 Original Price: \$ 0

Current Value: \$ 0

Item Location (Building and/or Office): Tail Laundry Room

Does the item include memory? N/A Date cleaned by IT department: N/A

New dyers were purchased

Disposition of Property Described Above

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by: \_\_\_\_\_

Approved by: Cassandra Strick 4/9/2016  
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

\* Not on Assets Lists - ND records

4.27.2016

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: BCSD CONTACT PERSON: CAROL FOWLER  
DATE: 4/19/2020 PHONE NUMBER: 423-728-7318

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. American Dryer Corporation (ADY) Model ADG115ESD

Serial Number: 440592 AS Please Circle: Surplus or  Scrap

Asset Number: 4 Original Price: \$ 4

Current Value: \$ 0

Item Location (Building and/or Office): Tail Laundry Room

Does the item include memory? N/A Date cleaned by IT department: N/A

APUS dryers were purchased

Disposition of Property Described Above

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_

Auctioned/Scraped by: \_\_\_\_\_

Approved by: Camandra Stone Date: 4/19/2020  
Department head/Elected official

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

4 Not on Assets Lists - ND Records

4.27.2016

00111

**Christy Critchfield, CPC**

269 Stinnett Road SE  
Cleveland, Tennessee 37323  
423-715-9198  
criketz@hotmail.com

**License/Certification**

Certified Professional Coder (CPC)  
Licensing Body: AAPC  
Year: 2007  
Status: Active

**Work History**

Medical Biller/CPC  
2002 – present  
Cleveland Anesthesiologists, Inc  
2008 merged with Medical Practice Management  
2019 merged with Professional Billing, Inc  
Cleveland, Tennessee  
Responsibilities: Anesthesia and Radiology Coding, medical billing, insurance follow up, coordinate with patients and physician's offices for payment of uninsured elective procedures, and basic clerical duties.

**Community**

Member of Valley View Baptist Church where I serve on the Finance Team and oversee the nursery department.  
Member of the Valley View Ruritan Club.  
Member of the Valley View Storehouse Leadership Team.  
Served 2 terms on the Bradley County Board of Education 2006 – 2015

References Available Upon Request

BRADLEY COUNTY CLERK  
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected June 15, 2020

MICHELE ADSIT  
C ALLSHOUSE  
JENNIFER AMADOR  
KAREN CRITTENDEN  
ROBERT L GEORGE  
ALICE M GRAHAM  
JAMES A MILLER  
JANE PRESLEY

JANET A PRICE  
THERESA THOMPSON  
KAREN W TRENTHAM  
TERI WADE  
C WATKINS  
GABLE WILLIS  
BEN WYCOFF

PERSONAL SURETY

00113

Erica's statement....

Last fall, I was appointed Chairman of the Law Enforcement Committee and one of my first goals was to begin working with Sheriff Lawson to address the needs and challenges his department faces. From salary increases and patrol cars to building infrastructure, body cameras and everything in between, we know that the need at the Bradley County Sheriff's Office is real.

Last year, this Commission took significant steps to secure funding for a number of the projects on Sheriff Lawson's list, and began working with him on a four year plan to get better each year.

As the new Law Enforcement Committee Chairman, I set out to continue responsible use of taxpayer dollars, while maximizing our potential for new money, which is why I suggested the implementation of a grant writer within the BCSO.

I am proud to say that in the months since the BCSO has been the recipient of several separate grants, totaling over \$50,000 in free dollars to the county. In addition to those figures, I am also thrilled to announce today that the department was recently awarded a Department of Justice grant for \$405,000 over three years to assist in building the manpower in our corrections department.

I'd like to thank Kristen Deal, our grant writer, for her hard work on applying for these grants. I expect we will see even more funds in the future as we continue to seek out available funds.

Sheriff Lawson has brought the need for body cameras before this Commission in this year's budget request. The need for these cameras is great. They help protect not just the officers, but the community as well. Funding is included in this year's budget for the first round of body cams to be purchased and put into service in the coming year.

Another way we have been able to address the needs at the Sheriff's Office has been through partnerships with the private sector.

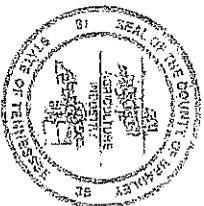
I am proud to announce almost \$36,000 has been donated towards the purchase of body cameras thanks to cooperation from the community and leadership from Sheriff Lawson.

I'd like to recognize those who made these donations and this project possible: Ted Moss, Logan-Thompson Law, OCI Ministries.

Thank you to these individuals for their generosity and support of the Bradley County Sheriff's Office.

Respectfully,

<https://owa.bradleycountynh.gov/owa/projection.aspx>



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**VOTING SESSION AGENDA**  
June 15, 2020, at 12:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Randy Bonner, Crossnet Baptist Network
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-23)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. Motion to approve fiscal year 2019-2022 final budget amendments (see pages 24-49) – Commissioner Milan Blake
  - B. Motion to approve budget continuation resolution (see page 50) – Commissioner Milan Blake
  - C. Appoint General Sessions Judge with Juvenile Jurisdiction (see pages 51-61) – Chairman Johnny Mull

1

D. Fiscal year 2020-2021 budget appeals – Commissioner Milan Blake

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, June 22, at 7:00p.m., Bradley County Courthouse Commission room

Upcoming Events

\*Solid Waste/Landfill committee, June 17, 9:30a.m., Bradley County Courthouse Commission room

\*Friday Festival, June 19, 6:00p.m.-8:30p.m., Courthouse Square

2

BRADLEY COUNTY, TENNESSEE  
 ESTIMATED REVENUE AND AVAILABLE FUNDS  
 For the Fiscal Year Ending June 30, 2020

COUNTY GENERAL FUND - 101

REVENUES

Account No.	Description	Amended Budget		Amount of Change
		Budget 6/1/2019	Amendment Request 6/30/2020	
40110	Current Property Tax	11,294,642	11,399,065	104,423
40120	Tire/Flat Collections-Prior Year	480,000	300,000	(180,000)
40130	City Clerk/Check & Meter Collections-Prior Yr	200,000	150,000	(50,000)
40140	Interest & Penalty	65,000	50,000	(15,000)
40163	Payments in Lieu of Taxes - Other	800,000	862,175	62,175
40220	Hotel/Motel Tax	827,000	750,000	(77,000)
40230	Local Amusement Tax	0	850	850
40250	Litigation Tax-General	315,000	270,000	(45,000)
40260	Litigation Tax-Special Prepare	68,000	58,000	(10,000)
40270	Business Tax	1,450,000	1,000,000	(450,000)
40273	Mixed Drink Tax	12,000	5,000	(7,000)
40290	Bank Excise Tax	65,000	70,000	5,000
40330	Wholesale Beer Tax	350,000	283,500	(66,500)
41140	Teeble Franchise Tax	310,000	340,000	30,000
41150	Building Permits	135,000	160,000	25,000
42110	Fines for Circuit court	4,400	5,500	1,100
42120	Offices Costs	33,500	30,000	(3,500)
42140	Drug Control Fund	14,000	12,000	(2,000)
42150	Dish Entry Fee-Circuit Court	37,000	35,000	(2,000)
42220	Offices Costs Criminal Court	146,000	135,000	(11,000)
42240	Drug Control Fund	95,000	85,000	(10,000)
42350	Jail Fees	12,000	10,000	(2,000)
42380	Jail Fees	76,000	60,000	(16,000)
42390	DUI Treatment Fees	17,800	14,000	(3,800)
42391	Data Entry Fee-Criminal Court	9,000	4,000	(5,000)
42391	Courtroom Security Fee	7,800	7,000	(800)
42311	Fines for Jilering (General Sess Court)	1,000	500	(500)
42350	Jail Fees Sessions Court	3,200	2,700	(500)
42390	Data Entry Fee-General Sessions Court	26,800	23,000	(3,800)
42492	Violence Act for Children	22,775	20,000	(2,775)
42591	Courtroom Security Fee	0	10	10
42641	Drug Court Fees	37,000	30,000	(7,000)
42690	Other Fines (CO Exp Fee-Court60	2,800	17,878	17,878
43120	Storm Water Fees	5,100,000	2,000	(800,000)
43115	Pulaski Charges	55,000	4,500,000	4,445,000
43170	Work Release Charges for Board	6,500	60,000	53,500
43190	Other General Service Charges	6,000	3,000	(3,000)
43330	Road Testing	6,000	25,789	19,789
43340	Recreation Fees	95,000	85,485	(9,515)
43350	Copy Fees	5,000	4,000	(1,000)
43382	Electronic Citation Fee	15,900	10,000	(5,900)
43382	Community Service Fees-Adult	23,000	30,000	5,000
44110	Investment Income	365,000	450,000	85,000
44120	License/Rentals	226,726	208,226	(18,500)
44130	Sale Of Materials and Supplies	200	1,340	1,140
44131	Commutary Sales	65,000	40,000	(25,000)
44135	Sale of Gasoline	90,000	80,000	(10,000)
44145	Sale of Recycled Materials	15,900	10,000	(5,900)
44170	Miscellaneous Refund	23,900	25,728	728
45150	Clerk & Master	160,000	180,000	(60,000)
45520	Circuit Court Clerk	493,000	400,000	(93,000)
45530	Circuit Court Clerk	554,000	500,000	(54,000)
45540	General Sessions Court Clerk	578,000	540,000	(38,000)
46820	Income Tax	1,000	0	(1,000)
46810	Alcoholic Beverage Tax	160,000	171,463	11,463
46970	State Shared Sales Tax - Cllias	0	12,995	12,995
46980	Other State Grants	348,460	346,010	(2,450)
4810	Contributors	0	32,500	32,500
48780	Insurance Recovery	75,349	88,227	13,538
49953	Recreation Commissary	135,000	60,000	(75,000)
49954	Drug Court Fees-Other Counties	0	14,660	14,660
49943	Sale Of Delinquent Tax Property	2,000	7,095	5,095
49964	Cash Bond Fees Courts	12,000	12,242	242
49965	Attorney Fees-BMS	1,999	2,306	307

Total Revenue and Other Sources

\$ 25,393,992

\$ 24,015,982

\$ (1,380,008)

Less: Total Operating Expenditures & Transfers

39000

ADJUSTMENT TO FUND BALANCE

9,511

Page 1

\$ (1,380,008)

Oldham 54110 1902.99

24

00117



Account No.	Amended Budget 6/1/18	Final Budget Amendment Request	Amount of Change
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51800 County Buildings			
207 Medical Insurance	14,702	14,811	109
209 Other Fringe Benefits	2,195	2,482	286
204 State Retirement	3,155	5,560	469
217 Hybrid Stabilization		51	51
166 Criminal Personnel	75,998	76,002	13
209 Other Contracted Services	42,000	42,008	8
<b>Total County Buildings</b>	<b>141,050</b>	<b>141,913</b>	<b>(863)</b>

53100 Accounting & Budgeting			
204 Retirement	14,344	13,098	(2,246)
217 Hybrid Stabilization		51	51
209 Other Fringe Benefits	0	2,519	2,519
162 Criminal Personnel	74,692	73,738	(954)
<b>Total Accounting &amp; Budgeting</b>	<b>89,036</b>	<b>89,406</b>	<b>(430)</b>

53200 Property Assessment Office			
204 Retirement	16,258	12,228	(4,030)
217 Hybrid Stabilization		309	309
209 Other Fringe Benefits	6,382	9,812	3,430
<b>Total Property Assessment Office</b>	<b>62,640</b>	<b>62,649</b>	<b>(9)</b>

53310 General Session Judge			
102 Criminal Personnel	33,372	36,048	2,676
209 Other Fringe Benefits--FCRS Hybrid	0	265	265
217 Hybrid Stabilization		5	5
<b>Total Juvenile Judge</b>	<b>33,372</b>	<b>36,318</b>	<b>(2,946)</b>

53120 CIRCUIT COURT CLERK			
204 State Retirement	72,306	93,235	12,929
207 Medical Insurance	241,283	220,248	(16,035)
217 Hybrid Stabilization		733	733
209 Other Fringe Benefits--FCRS Hybrid	15,741	18,841	3,100
<b>Total Circuit Court Clerk</b>	<b>331,130</b>	<b>331,130</b>	<b>(0)</b>

53310 DRUG COURT			
103 Professional	24,876	29,231	4,355
101 Social Security	6,439	6,028	(411)
201 State Retirement	6,430	6,451	21
202 Medical Treatment	13,730	11,098	(2,632)
209 Other Fringe Benefits	4,229	2,681	(1,548)
209 Other Contracted Services	107,290	106,035	(1,255)
<b>Total Drug Court</b>	<b>221,194</b>	<b>221,812</b>	<b>(618)</b>

53310 JUVENILE COURT (SERVICES)			
204 State Retirement	49,795	51,672	1,876
217 Hybrid Stabilization		17	17
209 Other Fringe Benefits--FCRS Hybrid	2,746	803	(1,943)
409 Utilities	25,000	24,021	(979)
511 Vehicle & Equipment Insurance	1,086	1,242	156
<b>Total Juvenile Court (Services)</b>	<b>78,628</b>	<b>78,022</b>	<b>(606)</b>

Account No.	Amended Budget 6/1/2016	Final Budget Amendment Request	Amount of Change
53600	0	21	21
217	1,041	1,000	(41)
299			
Total ALJYA Veterans Court Initiative			
	1,041	1,001	(40)
53310			
204	19,347	20,375	1,028
217	0	113	113
299	5,246	5,675	429
209	5,204	5,228	24
182	20,385	27,678	7,293
201	19,440	18,971	(469)
Total Juvenile Judge			
	50,441	58,991	8,550
53010			
206	0	3	3
207	0	964	964
217	18,219	7	(18,212)
111	488	18,500	18,012
204	313	709	396
299		328	328
Total Park County Probation Counsel			
	729	1,003	274
53000			
204	1,731	1,979	248
299	4,488	4,922	434
217	6,383	301	(6,082)
201	6,195	6,195	0
206	67	60	(7)
207	19,423	18,407	(1,016)
209	22,653	21,395	(1,258)
207	21,488	19,121	(2,367)
Total Other Area of Justice (County Comm. Sec)			
	75,027	72,377	(2,650)
53910			
204	15,340	15,320	(20)
299	7,246	7,121	(125)
207	41,196	46,173	5,077
217		145	145
Total Probation Services			
	66,602	68,759	2,157
53700			
133	11,124	10,523	(601)
201	831	788	(43)
206	1,001	5	(996)
207	5	1,769	1,764
217		19	19
209	1,828	928	(900)
Total SAUNSA Grant			
	2,821	2,721	(100)
54110			
189	106,991	114,991	8,000
187	174,032	187,794	13,762
204	390,833	480,832	90,000
217	0	1,400	1,400
299	0	68,400	68,400
170	793,575	694,375	(100,000)
169	41,934	284,122	242,188
Total Sheriff's Department			
	1,576,367	1,576,307	(60)
54120			
204	5,786	5,178	(608)
217	0	5	5
299	0	247	247
Special Projects (Traffic Safety Issues)			
	5,786	5,186	(600)
54210			
201	297,417	245,884	(52,533)
217	123,918	147,273	23,355
299			
Total JAIL			
	421,335	393,157	(28,178)

00120

27

54230	Medicare			
299	Other Plans Benefits (TOSG HYBRID)	0	11,651	11,651
217	Health Subsidies		238	238
204	State Reimburse	25,000	12,111	(12,889)
	Total Medicare	<u>\$ 25,000</u>	<u>\$ 23,990</u>	<u>\$ 0</u>

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00121

Account No.	Amended Budget (1/12/01)	Final Budget Amount	Amount of Change
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51200	JOVENILE DETENTION CENTER		
204	State Retirees	69,293	(64,811)
217	Hybrid Staff/Union	336	336
209	Other Fringe Benefits (TCRS Hybrid)	26,215	26,215
160	Grants	823,417	(2,714)
201	Social Security	69,458	(1,149)
206	LIFE Insurance	488	587
207	Medical Insurance	205,435	204,197
432	Utilities	28,000	28,723
207	Communications	5,900	4,227
	Total Juvenile Detention Center	\$ 1,231,435	\$ 1,230,129

51210	Juvenile Services (DUI/DWI Cases)		
204	State Retirees	4,297	1,528
217	Hybrid Staff/Union	0	65
189	Other Salaries & Wages	45,169	47,883
201	Social Security	2,485	3,611
206	LIFE Insurance	21	22
207	Medical Insurance	7,391	8,742
209	Other Fringe Benefits (TCRS Hybrid)	0	3,284
	Total Juvenile Services (DUI/DWI Cases)	\$ 60,793	\$ 65,052

51220	WORK RELEASE PROGRAM (SEE TRN COLM CORN)		
204	State Retirees	17,917	16,626
217	Hybrid Staff/Union	0	14
209	Other Fringe Benefits	0	672
506	Labeling Expenses	11,000	0
313	Vendor Compensation	2,200	43
	Total Work Release Prog (SEE TRN COLM CORN)	\$ 31,317	\$ 17,369

51410	CIVIL DEFENSE/EMERGENCY MANAGEMENT AGENCY		
119	Assessment/Inspector	34,884	33,897
187	Overseas	1,600	1,287
201	Social Security	13,777	13,802
131	Transportation	78,246	79,171
205	Public Insurance	3,676	2,786
504	Business Cost	116,298	116,526
	Total Civil Defense (Emergency Management Agency)	\$ 238,481	\$ 238,271

51610	County Community Center		
131	Medical Personnel	14,000	14,046
187	Overseas Exp	36,000	37,960
204	State Retirement	4,331	7,913
206	LIFE Insurance	31	31
209	Other Fringe Benefits	728	1,143
217	Hybrid Staff/Union	0	23
207	Medical Insurance	7,331	11,723
	Total County Community Center	\$ 62,431	\$ 72,833

53130	EMERGENCY MEDICAL SERVICES		
187	Overseas Exp	170,000	239,609
189	Other Salaries & Wages	389,374	249,865
201	Social Security	298,652	281,481
217	Hybrid Staff/Union	0	2,146
209	Other Fringe Benefits (TCRS Hybrid)	1,591	705,132
206	LIFE Insurance	529,274	7,544
207	Medical Insurance	0	239,600
	Total Emergency Medical Services	\$ 1,497,894	\$ 1,482,292

	Amended Budget 6/1/2018	Final Budget Amendment Request	Amount at Change
53110 Local Health Dept-County			
166 Council Personnel	31,331	33,123	289
135 Personnel Services	600	11	(589)
			0
Total Local Health Dept County	\$ 31,931	\$ 33,134	\$ 203
53120 Atchafalaya/Perthville Drug Court			
207 Medical Insurance	7,351	7,090	(261)
201 State Indirect	1,782	2,568	186
139 Other Services & Wages	13,613	33,680	76
Total Other Atchafalaya Drug Court	\$ 12,726	\$ 43,238	\$ 100
53130 Other Local Health Service (State Hybrid Substitution			
217	38,016	37,236	(780)
Total Other Local Health Service (State Hybrid Substitution	\$ 38,016	\$ 38,016	\$ 0
53140 General Welfare Assistance			
355 Travel	1,630	2,887	1,257
433 Office Supplies	23,994	22,667	(1,327)
Total Other General Welfare Assistance	\$ 25,354	\$ 25,354	\$ 0
53150 Other Waste Disposal			
239 Other Waste Disposal (TCDS Hybrid)	0	1,581	1,581
217 Hybrid Substitution	3,478	32	32
204 Refuse/Recycling		1,865	(1,613)
Total Other Waste Disposal	3,478	3,473	(5)
53160 Other Social Cultural & Recreational			
104 State Refuse/Recycling	32,102	30,113	(1,989)
209 Other Refuse/Recycling (TCDS Hybrid)	0	1,349	1,349
217 Hybrid Substitution		40	40
Total Other Social Cultural & Recreational	\$ 32,102	\$ 32,102	\$ 0
53180 Archival/Exhibition Service			
217 Hybrid Substitution	0	9	9
209 Other Refuse/Recycling (TCDS Hybrid)	428	412	(16)
Total Archival/Exhibition Service	\$ 428	\$ 421	\$ (7)
53200 State Water			
217 Hybrid Substitution	0	47	47
209 Other Refuse/Recycling (TCDS Hybrid)	2,872	2,813	(59)
Total State Water	\$ 2,872	\$ 2,860	\$ (12)
53300 WESTON'S SERVICES			
217 Hybrid Substitution	0	139	139
209 Other Refuse/Recycling	6,248	6,409	161
Total Weston's Services	\$ 6,248	\$ 6,548	\$ 300

39000 TOTAL EXPENDITURES AND TRANSFERS

\$ 6,600,561.00 \$ 6,311,051.16 \$ (289,509.84)

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00123

BRADLEY COUNTY, TENNESSEE  
 Final Budget Amendments - Tobacco/Responsibilities  
 For the Fiscal Year Ending June 30, 2020

SPECIAL FUNDS 11

Account No.	Amended Budget	Amended Budget and Estimated Totals	Amount of Change
	0560120	620020	

LIBRARY - 115			
REVENUE			
40110	Current Property Tax	628,883.00	634,696.45
40130	City Clerk/Clerk & Master Collections Prior Year	6,500.00	6,500.00
40163	Payments in Lieu of Taxes-Other	39,672.00	47,979.90
48803	Income Tax	1,000	-
48851	State Revenue-Sharing-TV A.	12,500	13,623
	Total	\$ 688,500	\$ 703,199
38400	510 Trustees Commission	15,000	15,500
	Total	\$ 15,000	\$ 15,500
34520	Nd Adjustment to Fund Balance		\$ 14,119

Law Library-114			
REVENUE			
40260	Litigation Tax-Special Purpose	500	600
42110	Fines	1,250	900
41360	Library Fees	11,800	11,000
	Total	\$ 12,750	\$ 12,500
34520	Nd Adjustment to Fund Balance		\$ (250)

BRADLEY COUNTY, TENNESSEE  
 Final Budget Amendments - Revenue  
 RECER

SPECIAL FUNDS

Account

Amended Budget  
6/1/20

Amended Budget and  
Estimated Totals  
6/30/20

Amount of  
Change

SOLID WASTES/ANIMATION FUND - 116			
Account	Amended Budget 6/1/20	Amended Budget and Estimated Totals 6/30/20	Amount of Change
REVENUE			
46770 Solid Waste Grants	65,000	122,743	57,743
Total	\$ 65,000	\$ 122,743	\$ 57,743
RECYCLING CENTER			
58400 310 Trustee's Commission	700	-	700
Total	\$ 700	\$ -	\$ 700
34630 Net Adjustment to Fund Balance			\$ 58,443

SHERIFFS DRUG FUND - 122			
Account	Amended Budget 6/1/20	Amended Budget and Estimated Totals 6/30/20	Amount of Change
42100 Drug Control Fees	25,000	20,000	(5,000)
42910 Proceeds from Confiscated Property	30,000	85,168	55,168
44530 Sale of Equipment	10,000	-	(10,000)
Total	\$ 65,000	\$ 105,168	\$ 40,168
SHERIFFS DRUG FUND - 122			
Total	\$ -	\$ -	\$ -
34523 Net Adjustment to Fund Balance			\$ 40,168

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00125

BEAULIEU COUNTY, TENNESSEE  
 Final Budget Amendments - Revenues  
 For the Fiscal Year Ending June 30, 2020  
 SPECIAL FUNDS

Account      Amended Budget 6/1/20      Amended Budget and Referred Totals 6/30/20      Amount of Change

COUNTY FIRE DISTRICT FIRE FUND - 121			
Account	Amended Budget 6/1/20	Amended Budget and Referred Totals 6/30/20	Amount of Change
40110	Current Property Tax	4,535,810	32,242
40130	Cr-C/LC/CR & MISC Collections Prior Year	352,950	(52,950)
40161	Payment in Lieu of Taxes-T.V.A.	5,100	378
40163	Payment in Lieu of Taxes-Other	766,115	(100,257)
44110	Investment Income	-	2,870
44170	Miscellaneous Revenues	-	100,220
	Total	\$ 5,659,975	\$ (17,497)
54310	COUNTY FIRE DISTRICT FIRE FUND - 121		
54310	187 Overtime	87,000	23,000
54310	189 Other Salaries & Wages	250,000	(23,000)
54310	204 State Retirement	375,331	(73,000)
54310	217 Hybrid Stabilization	-	1,460
54310	209 Other Fringe Benefits (FCRS Hybrid)	6,953	71,540
54310	513 Workmen's Compensation Insurance	275,000	261,000
58400	510 Justice Commission	100,000	(13,971)
	Total	\$ 1,074,284	\$ 1,067,231
34625	Net Adjustment to Total Balance		\$ (6,053,149)

District: 00000000000000000000

DISTRICT SERVICE FUND - 131			
Account	Amended Budget 6/1/20	Amended Budget and Referred Totals 6/30/20	Amount of Change
40110	Current Property Tax	7,226,733	66,644
40120	Taxes' Collections Prior Year	150,000	15,000
40350	Bank Excise Tax	28,000	42,888
44110	Investment Income	5,250	11,340
	Total	\$ 7,410,983	\$ 107,872
58400	510 Justice Commission	165,000	15,000
	Total	\$ 165,000	\$ 15,000
34680	Net Adjustment to Final Balance		\$ 92,872

District: 00000000000000000000

BRADLEY COUNTY, TENNESSEE  
 Final Budget Amendments - Revenue  
 For the Fiscal Year Ending June 30, 2020

SPECIAL FUNDS  
 OTHER SOCIAL, CULTURAL, AND RECREATIONAL - 124

Account	Amended Budget 6/1/20	Amended Budget And Estimated Totals 6/30/20	Amount of Change
40220 Hotel Motel Tax	280,000	216,328	(63,672)
Account			
56900 101 Comy Official/Administrative Officer	58,099	60,332	2,233
56900 103 Assistant	35,772	31,519	(2,253)
56900 204 State Reimburse	9,497	11,107	1,610
56900 217 Hybrid Reimburse Stabilization		110	110
56900 299 Other Fringe Benefits (Hybrid)	4,983	5,372	387
56900 169 Part-Time Personnel	31,751	23,899	(7,852)
Total	\$ -	\$ -	\$ (5,281)
34635 Net Adjustment to Bond Balance			\$ (57,921)

Decrease of: \$63,202

SPECIAL FUNDS

Account	Amended Budget 6/1/20	Amended Budget And Estimated Totals 6/30/20	Amount of Change
COMMUNITY DEVELOPMENT FUND - 172			
40190 Trustee's Collections Prior Year	20	-	(20)
40190 Chr Ct/CK/K & Master Collections Prior Year	5	-	(5)
40190 Interest & Penalty	15	-	(15)
40220 Hand/Motel Tax	328,735	310,755	(18,000)
Total	\$ 328,795	\$ 310,755	\$ (18,040)
COMMUNITY DEVELOPMENT FUND - 172			
58120 713 Interchange	218,728	5,096	(213,632)
Total	\$ 218,728	\$ 5,096	\$ (213,632)
34675 Net Adjustment to Fund Balance			\$ 195,592

Decrease of: \$213,632

SPECIAL FUNDS

Account		Amended Budget		Amended Budget and Estimated Totals		Amount of Change
		8/1/20	8/1/20	8/20/20	8/20/20	
	Other Capital Projects - 189					
40110	Current Property Tax	\$ 1,081,335	\$ 1,091,255	\$	\$ 9,920	
40130	Check & Meter Collections by Yr	7,090	9,000	595	2,000	
40161	Payments in Lieu of Taxes-T.V.A.	780	780	595	315	
40163	Payments in Lieu of Taxes-Other Utilities	240	424	424	184	
40380	Bank Fees- Tax	3,000	6,400	500,000	3,400	
41110	Investment Income	147,000	500,000		352,400	
44570	Contributions & Gifts	920,000	1,090,789		170,789	
	Total	\$ 2,139,445	\$ 2,691,463	\$	\$ 539,018	
	Other Capital Projects - 189					
58100	510 Prizes Commission	20,000	35,000		(15,000)	
91190	724 Site Development	221,684	130,000		71,684	
91300	791 Other Construction	730,000	661,942		88,058	
91300	799 Other Capital Outlay	2,210,200	2,260,500		(50,250)	
99100	613 Interest on other Loans	-	16,590		(16,590)	
	Total	\$ 3,221,944	\$ 3,124,032	\$	\$ 97,912	
24675	Net Adjustment to Fund Balance			\$	\$ 656,930	
	Other Capital Projects - 189Health, Wellness, & Quality of Life - 192					
44110	Investment Income	166,753	254,944		88,191	
	Total	\$ 166,753	\$ 254,944	\$	\$ 88,191	
	Other Capital Projects - 189Health, Wellness, & Quality of Life - 192					
	Total	\$ -	\$ -	\$	\$ -	
24620	Net Adjustment to Fund Balance			\$	\$ 88,191	

00128

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BRADLEY COUNTY, TENNESSEE  
STATEMENT OF PROPOSED EXPENDITURES

For the Fiscal Year Ending June 30, 2017

COUNTY FIRE DISTRICT FIRE FUND - 121  
EXPENSES

	Amended Budget 6-1-2017	Amended Budget and Estimated Totals 2016-2017	Amount of Change
5430 COUNTY FIRE DISTRICT FIRE FUND - 121			
355 Travel	8	3,983	3,977
435 Office Supplies	10,000	6,023	(3,977)
Total County Fire Fund	\$ 10,008	\$ 10,008	\$ 0

COUNTY GENERAL FUND--161

	2016-2017	2016-2017	2016-2017
5330 DRUG COURT			
399 Other Contracted Services	143,981	143,312	(669)
135 Case Coordinator	58,731	59,236	529
207 Medical Insurance	6,235	6,381	146
Total Drug Court	\$ 208,947	\$ 208,949	\$ 0

Sheriff's Department

6410 Sheriff's Department			
189 Other Salaries & Wages	146,575	180,720	34,146
201 Social Security	361,109	365,034	4,825
	0	0	0
Total Sheriff's Department	\$ 507,684	\$ 545,754	\$ 38,070

OMR by: 43194

	2016-2017	2016-2017	2016-2017
5410 Jail			
106 Denture	3,218,166	3,198,166	(20,000)
142 Machine	105,732	186,732	(81,000)
205 Refund Insurance	12,769	0	(12,769)
207 Medical Insurance	629,735	609,735	(20,000)
340 Medical and Dental Services	886,908	816,908	70,000
422 Food Supplies	576,412	609,175	26,763
451 Uniforms	25,109	26,109	1,000
Total Sheriff's Department	\$ 3,374,831	\$ 3,208,897	\$ 0

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00129

Account Number	Account Description	Amount
<b>Sources of Budget Increases in Previous Periods in Appropriations or Vouchered Fund Balance</b>		
38000	Undesignated Fund Balance	17,208.57
	141-38000	
41970	Other Local Revenues	4,050.00
	141-41970-4100R	
46790	Other Transfers	10,000.00
	141-46790	
71100	Regular Instruction	59,100.00
	141-71100-116	
71270	Special Education	200.00
	141-71200-116	
72210	Support Services Regular Instruction	4,300.00
	141-72210-180	
72220	Support Services Special Education	10,000.00
	141-72210-181	
72250	Technology	34,433.89
	141-72250-236	
	141-72250-471	
	141-72250-722	
74100	Regular Capital Outlay	50,000.00
	141-74100-707-PIE	
<b>Total</b>		<b>\$295,236.46</b>
<b>Uses of Budget Increases in Appropriations &amp; Fund Balance, Processed in Previous</b>		
71100	Regular Instruction Program	25,000.00
	141-71100-162	
	141-71100-326	
	141-71100-722	
	141-71100-499-C100R	
71200	Special Education Program	200.00
	141-71200-152	
	141-71200-499-71C	
	141-71200-725-71C	
71300	Vocational Education	2,500.00
	141-71300-429-CTE	
	141-71300-499-CTE	
72110	Attendance	7,500.00
	141-72110-121	
72120	Health Services	4,001.50
	141-72120-131	
72210	Support Services Regular Instruction	34,100.00
	141-72210-185	
72220	Special Education Program	6,300.00
	141-72220-124	
	141-72220-180	
	141-72220-499-71C	
99100	Opening Transfer	50,000.00
	141-99100-580	
		<b>\$295,236.46</b>

Requisition Set Modified Budget Amendment for Application 3 Department Supervisor Approval

Approved by Finance Director  
 Date 5-14-2020  
 Approved by Director of Schools  
 Date 5-14-20  
 Approved by Ordway County DOE  
 5/14/20  
 5/14-20

BRADLEY COUNTY, TENNESSEE  
 ESTIMATED REVENUE AND AVAILABLE FUNDS  
 For the Fiscal Year Ending June 30, 2020

GENERAL PURPOSE SCHOOL FUND - 141		Amended Budget 3/16/2020	Final Budget Amendment Request	Amount of Change
Account No.				
44990	Other Local Revenues	0	4,050	4,050
46790	Other Vocational	0	10,000	10,000
	Total Revenue and Other Sources	\$ 0	\$ 14,050	\$ 14,050
39000	Undesignated Fund Balance	0	(17,399)	(17,399)

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BRADLEY COUNTY, TENNESSEE  
 STATEMENT OF PROPOSED EXPENDITURES  
 For the Fiscal Year Ending June 30, 2020

GENERAL PURPOSE SCHOOL FUND - 141

Account No.	Description	Amended Budget	Final Budget Amendment Request	Amount of Change
		3/16/2019		
71100	REGULAR INSTRUCTION PROGRAM			
116	Teachers	28,994,490	28,993,390	(59,100)
163	Educational Assistants	1,164,037	1,189,037	25,000
336	Maintenance & Repairs Services - Equipment	86,000	120,419	34,419
499	Other Supplies & Materials	97,557	101,607	4,050
722	Regular Instruction Equipment	5,000	47,975	42,975
	Total Regular Instruction Program	\$ 30,347,084	\$ 30,394,428	\$ 47,344
71200	SPECIAL EDUCATION PROGRAM			
116	Teachers	2,842,684	2,842,484	(200)
162	Clerical Personnel	30,003	30,203	200
429	Instructional Supplies	30,000	34,895	4,895
725	Special Education Equipment	12,000	23,829	11,829
	Total Special Education Program	\$ 2,914,687	\$ 2,931,411	\$ 16,724
71300	VOCATIONAL EDUCATION			
429	Instructional Supplies	81,000	83,500	2,500
499	Other Supplies & Materials	0	7,500	7,500
	Total Vocational Education	\$ 81,000	\$ 91,000	\$ 10,000
72110	ATTENDANCE			
471	Software	0	44,832	44,832
	Total Attendance	\$ 0	\$ 44,832	\$ 44,832
72120	HEALTH SERVICES			
131	Medical Personnel	505,827	539,927	34,100
	Total Health Services	\$ 505,827	\$ 539,927	\$ 34,100
72210	SUPPORT SERVICES REGULAR INSTRUCTION			
105	Supervisor/Director	191,755	196,055	4,300
129	Librarians	889,984	885,684	(4,300)
	Total Support Services Regular Instruction	\$ 1,081,739	\$ 1,081,739	\$ 0

BRADLEY COUNTY, TENNESSEE  
 STATEMENT OF PROPOSED EXPENDITURES  
 For the Fiscal Year Ending June 30, 2020

Account No.	GENERAL PURPOSE SCHOOL FUND - 141	Amended Budget	Final Budget Amendment Request	Amount of Change
		3/16/2019		
72220	SPECIAL EDUCATION PROGRAM			
124	Psychological Personnel	312,304	321,304	9,000
131	Medical Personnel	48,135	30,135	(18,000)
189	Other Salaries & Wages	110,000	119,000	9,000
499	Other Supplies & Materials	24,000	24,675	675
	Total Special Education Program	\$ 494,439	\$ 495,114	\$ 675
72250	TECHNOLOGY			
336	Maintenance & Repair Services - Equipment	60,000	25,581	(34,419)
471	Software	138,200	93,349	(44,852)
722	Regular Instruction Equipment	67,000	24,025	(42,975)
	Total Special Education Program	\$ 265,200	\$ 142,954	\$ (122,246)
76100	REGULAR CAPITAL OUTLAY			
767	Building Improvements	1,764,116	1,714,116	(50,000)
	Total Regular Capital Outlay	\$ 1,764,116	\$ 1,714,116	\$ (50,000)
99100	OPERATING TRANSFERS			
590	Transfers to Other Funds	1,000,000	1,050,000	50,000
	Total Regular Capital Outlay	\$ 1,000,000	\$ 1,050,000	\$ 50,000
39000	TOTAL EXPENDITURES AND TRANSFERS	\$ 38,454,092	\$ 38,485,541	\$ 31,449

# Memo

To: Bradley County Board of Education  
CC: Bradley County Commission  
From: Dr. Cash  
Date: 5/26/2020

Per audit requirement, please find attached the original 142 Federal School Fund Budget as presented May 9, 2019. During the course of the year, the Tennessee Department of Education awards new grants and revises allocations for current grants. When changes occur, departments submit budget narratives and revisions to the Department of Education for review and approval. These changes are to federal grants including, but not limited to:

- Title I, II, and III
- IDEA Part B (Special Education)
- CTE Perkins Basic (Vocational Education Program)

The attached document also includes the final budget (as of May 21, 2020) for the 142 Federal School Fund. During the course of the year, the district was awarded an additional \$988,072 in federal funding.

If you have any questions or concerns, please let Susan Willcutt or Ellen Smith know.

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BRADLEY COUNTY, TENNESSEE  
 ESTIMATED REVENUE AND AVAILABLE FUNDS  
 For the Fiscal Year Ending June 30, 2020

FEDERAL SCHOOL FUND - 142

Account No.	Description	Original Budget	Final Budget Request	Amount of Change
		5/9/2019	5/26/2020	
47000	FEDERAL GOVERNMENT			
47100	Federal through State			
47131	Vocational Program Improvement	157,966	240,732	82,766
47141	BSEA Title I	1,942,002	2,128,136	186,134
47143	Education of the Handicapped Act	2,144,343	2,715,390	571,047
47145	Special Education - Preschool Grants	74,483	124,225	49,742
47146	English Language Acquisition Grants	22,180	22,447	267
47189	Title II	407,471	548,140	140,669
47590	Other Federal through State	255,457	308,276	52,819
47990	Other Direct Federal Revenue	135,390	40,018	(95,372)
	Total Revenues	\$ 5,139,292	\$ 6,127,364	\$ 988,072
39000	Undesignated Fund Balance	300,000	300,000	0
	Total Available Funds	5,439,292	6,427,364	988,072

Approved by Finance Director

Date

*James W. Bluff*  
 5/26/2020

Approved by Director of Schools

Date

*Sharon Coy*  
 MAY 26 2020

Approved by Bradley County BOE  
 c/o Chairman of the Board

Date

*Ray A. Smith*  
 MAY 26 2020

BRADLEY COUNTY, TENNESSEE  
STATEMENT OF PROPOSED EXPENDITURES  
For the Fiscal Year Ending June 30, 2020

FEDERAL SCHOOL FUND - 142

Account No.	Description	Original Budget	Final Budget Request	Amount of Change
		5/9/2019	5/26/2020	
<b>71100 REGULAR INSTRUCTION PROGRAM</b>				
116	Teachers	461,316	669,200	207,884
163	Education Assistants	336,000	336,600	600
188	Bonus Payments	4,000	4,000	0
195	Substitute Teachers	0	0	0
198	Non-Certified Substitute Teachers	30,000	37,000	7,000
201	Social Security	64,530	65,484	954
204	State Retirement	72,500	73,148	648
206	Life Insurance	800	800	0
207	Medical Insurance	100,000	101,500	1,500
212	Medicare	10,550	15,763	5,213
399	Other Contracted Services	1,900	31,000	30,000
429	Instructional Supplies & Materials	51,677	61,309	9,632
499	Other Supplies & Materials	10,000	10,000	0
599	Other Charges	0	549	549
722	Regular Instruction Equipment	50,000	6,387	(43,613)
<b>Total Regular Instruction Program</b>		<b>\$ 1,192,373</b>	<b>\$ 1,412,740</b>	<b>\$ 220,367</b>

Account No.	Description	SPECIAL EDUCATION PROGRAM		
		Original Budget	Final Budget Request	Amount of Change
71200	Teachers	50,000	50,000	0
116	Educational Assistants	516,440	758,833	242,393
163	Speech Pathologists	110,000	110,000	0
171	Other Salaries & Wages	17,100	17,100	0
189	Substitute Teachers	1,400	1,223	(177)
195	Social Security	54,060	54,886	826
201	State Retirement	85,877	87,147	1,270
204	Life Insurance	2,050	2,050	0
206	Medical Insurance	307,550	307,550	0
207	Medicare	13,771	14,015	244
212	Contract with Private Agencies	0	50,000	50,000
312	Other Contracted Services	115,550	65,033	(50,517)
399	Instructional Supplies & Materials	0	30,000	30,000
429	Other Supplies & Materials	11,583	76,200	64,617
499	Special Education Equipment	13,800	18,570	4,770
725				
<b>Total Special Education Program</b>		<b>\$ 1,299,181</b>	<b>\$ 1,642,606</b>	<b>\$ 343,425</b>

BRADLEY COUNTY, TENNESSEE  
 STATEMENT OF PROPOSED EXPENDITURES  
 For the Fiscal Year Ending June 30, 2020

FEDERAL SCHOOL FUND - 142

Account No.	Description	Original Budget	Final Budget Request	Amount of Change
		5/9/2019	5/26/2020	
<b>VOCATIONAL EDUCATION PROGRAM</b>				
71300	VOCATIONAL EDUCATION PROGRAM			
336	Maintenance & Repair - Equipment	4,080	1,673	(2,407)
399	Other Contracted Services	0	0	0
429	Instructional Supplies & Materials	23,757	19,909	(3,848)
499	Other Supplies & Materials	10,000	15,819	5,819
599	Other Charges	300	300	0
730	Vocational Instruction Equipment	67,566	155,067	87,501
	Total Vocational Education Program	\$ 105,703	\$ 192,769	\$ 87,066
<b>OTHER STUDENT SUPPORT</b>				
72130	OTHER STUDENT SUPPORT			
189	Other Salaries & Wages	360,863	361,480	617
201	Social Security	22,464	17,293	(5,171)
204	State Retirement	28,226	26,600	(1,626)
206	Life Insurance	193	193	0
207	Medical Insurance	35,345	36,599	1,254
212	Medicare	5,282	5,366	84
322	Evaluation & Testing	7,000	7,000	0
355	Travel	57,540	51,035	(3,505)
399	Other Contracted Services	57,082	37,100	(19,982)
499	Other Supplies & Materials	55,080	85,207	30,127
524	Staff Development	15,000	21,429	6,029
599	Other Charges	43,461	40,000	(3,461)
730	Vocational Instruction Equipment	538	0	(538)
	Total Other Student Support	\$ 688,074	\$ 691,902	\$ 3,828

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BRADLEY COUNTY, TENNESSEE  
STATEMENT OF PROPOSED EXPENDITURES  
For the Fiscal Year Ending June 30, 2020

FEDERAL SCHOOL FUND - 142

Account No.	Description	Original Budget	Final Budget/Request	Amount of Change
		5/9/2019	5/26/2020	
<b>REGULAR INSTRUCTION PROGRAM</b>				
72210	Supervisor/Director	83,322	81,355	(1,967)
105	Secretaries	35,400	35,400	0
161	Educational Assistants	9,471	23,115	13,644
163	Other Salaries & Wages	179,838	156,947	(22,891)
189	Non-Certified Substitute Teachers	4,105	0	(4,105)
198	Social Security	19,571	18,582	(989)
201	State Retirement	31,105	30,190	(916)
204	Life Insurance	350	350	0
206	Medical Insurance	42,508	49,558	7,050
207	Medicare	4,265	4,435	170
212	Consultants	238,005	238,005	0
308	Travel	23,865	12,119	(11,746)
355	Postal Charges	0	1	1
348	Other Contracted Services	90,585	23,221	(7,364)
399	Other Supplies & Materials	30,118	7,454	(22,664)
499	Staff Development	172,041	277,140	105,099
524	Other Charges	14,765	2,467	(12,298)
599	Other Equipment	0	0	0
Total Regular Instruction Program		\$ 919,316	\$ 960,339	\$ 41,023

No.	Description	SPECIAL EDUCATION PROGRAM		
		Original Budget	Final Budget/Request	Amount of Change
72220	Assessment Personnel	0	28,000	28,000
135	Secretaries	83,000	83,000	0
161	Other Salaries & Wages	375,000	395,000	20,000
189	Social Security	27,500	30,150	2,650
201	State Retirement	49,000	51,710	2,710
204	Life Insurance	400	400	0
206	Medical Insurance	70,000	70,000	0
207	Medicare	6,800	7,100	300
212	Consultants	10,000	70,000	60,000
308	Contracts with Private Agencies	0	50,623	50,623
312	Travel	5,000	20,000	15,000
355	Other Contracted Services (Speech Therapists)	20,000	0	(20,000)
399	Other Supplies & Materials	480	31,092	30,612
499	Staff Development	10,000	56,000	46,000
524	Other Charges	999	999	0
790	Other Equipment	0	0	0
Total Special Education Program		\$ 658,179	\$ 894,074	\$ 235,895

BRADLEY COUNTY, TENNESSEE  
 STATEMENT OF PROPOSED EXPENDITURES  
 For the Fiscal Year Ending June 30, 2020

FEDERAL SCHOOL FUND - 142

Account	Original Budget 5/9/2019	Final Budget Request 5/26/2020	Amount of Change
<b>VOCATIONAL EDUCATION</b>			
No. 72230			
162 Clerical Personnel	0	0	0
201 Social Security	0	0	0
204 State Retirement	0	0	0
212 Medicare	0	0	0
599 Other Charges	0	15,000	15,000
Total Vocational Education	\$ 0	\$ 15,000	\$ 15,000

No.	TRANSPORTATION			
72710	Bus Drivers	165,000	180,000	15,000
146	Other Salaries & Wages	40,000	50,000	10,000
189	Social Security	13,000	15,000	2,000
201	State Retirement	7,000	20,000	13,000
204	Medicare	3,000	5,000	2,000
212	Contracts with Vehicle Owners	0	0	0
315	Total Transportation	\$ 228,000	\$ 270,000	\$ 42,000

No.	INDIRECT COSTS			
99100	Indirect Cost	48,466	47,935	(531)
504	Total Indirect Cost	\$ 48,466	\$ 47,935	\$ (531)

TOTAL EXPENDITURES	\$ 5,139,292	\$ 6,127,364	\$ 988,072
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BRADLEY COUNTY, TENNESSEE  
 ESTIMATED REVENUE AND AVAILABLE FUNDS  
 for the Fiscal Year Ending June 30, 2020

Account No.	EDUCATION CAPITAL PROJECTS - 177	Amended Budget	Final Budget	Amount of
		3/16/2020	Amendment Request	Change
44570	Contributions & Gifts	0	661,942	661,942
49800	Operating Transfers	1,000,000	1,050,000	50,000
	Total Revenues	\$ 1,000,000	\$ 1,711,941	\$ 711,942
34570	Undesignated Fund Balance	0	409,015	409,015
	Total Available Funds	1,000,000	2,120,956	1,120,956

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BRADLEY COUNTY, TENNESSEE  
 STATEMENT OF PROPOSED EXPENDITURES  
 For the Fiscal Year Ending June 30, 2020

Account No.	EDUCATION CAPITAL PROJECTS - 177	Amended Budget	Final Budget	Amount of
		3/16/2020	Amendment Request	Change
91300	EDUCATION CAPITAL PROJECTS	4,599,206	4,902,134	302,927
706	Building Construction	\$ 4,599,206	\$ 4,902,134	\$ 302,927
	Total Education Capital Projects			
	TOTAL EXPENDITURES	\$ 4,599,206	\$ 4,902,134	\$ 302,927

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BRADLEY COUNTY SCHOOLS  
BUDGET TRANSFERS

#177-2020-40

Fund 177 Education Capital Projects

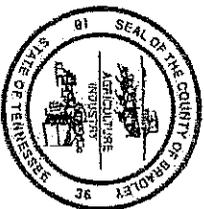
Account Number	Account Description	Amount
Sources of Funding (Increase in Revenues, Decrease in Appropriations, or Unassigned Fund Balance)		
44570	Contributions & Gifts	
	177-44570-BRS	330,971.20
	177-44570-NLS	330,971.20
49800	Operating Transfers	
	177-49800-PIE	\$50,000.00
Total		<u>\$711,942.40</u>

Uses of Funding (Increase in Appropriations & Fund Balance, Decrease in Revenue)		
34570	Undesignated Fund Balance	\$409,015.00
	177-34570	409,015.00
91300	Education Capital Projects	\$302,927.40
	177-91300-706-BRS	126,463.70
	177-91300-706-NLS	126,463.70
	177-91300-706-PIE	50,000.00
		<u>\$711,942.40</u>

Explanation:

Transfer from GPS for PIE (in regular GPS budget)

Approved by Finance Director *Sharon Whitcomb*  
 Date 5-11-2020  
 Approved by Director of Schools *Shonda Cook*  
 Date 5-11-2020  
 Approved by Bradley County BOE *Myra Walker*  
 c/o Chairman of the Board 5-14-20  
 Date



RESOLUTION 2020-24  
BRADLEY COUNTY  
BUDGET CONTINUATION RESOLUTION

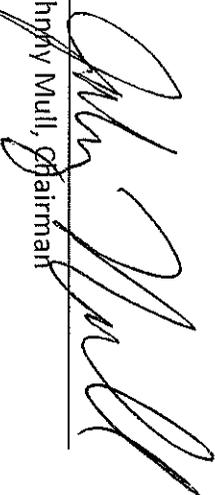
WHEREAS, the Bradley County Commission has been delayed in collecting information necessary to definitely establish a final budget for fiscal year 2020-2021 prior to the commencement of such fiscal year on July 1, 2022 and

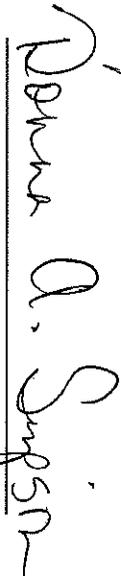
WHEREAS, the Commission desires to provide for the uninterrupted operation of the government of Bradley County by the continuation of the existing budget for fiscal year 2019-2020 and until a firm budget for the fiscal year 2020-2021 can be finally established.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Commission, in REGULAR SESSION assembled, that the Commission hereby adopts as the budget for the operation of Bradley County and its various divisions, offices, departments and agencies for the fiscal year 2020-2021 until replaced and superseded by action of this Commission, the existing budget of Bradley County for the fiscal year 2019-2020 in its entirety; and

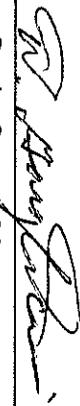
BE IT FURTHER RESOLVED that such interim budget shall become and be in full force and effect on July 1, 2020 and remain in effect until further action of the Commission.

ADOPTED this 15th day of June 2020.

  
\_\_\_\_\_  
Johnny Mull, Chairman

  
\_\_\_\_\_  
Donna A. Simpson, County Clerk

APPROVE/VETO:

  
\_\_\_\_\_  
D. Gary Davis, County Mayor

FROM THE DESK OF

**DOUGLASS N. BLACKWELL II**

Attorney at Law

PO BOX 1455

CLEVELAND, TN 37364

May, 26, 2020

Dear Commissioners,

I would like to start by thanking you for your service to this community. Your consideration and guidance is an affirmation of your dedication to our citizens. Likewise, I am seeking an opportunity to serve. I understand that General Sessions Court Judge Swafford will be retiring in June and would like the opportunity to fill that vacancy.

I am well versed in General Sessions Court, having been present to represent clients almost every day the court has been in session for over 22 years. In that time I have had the opportunity to represent both businesses and professionals as well as private citizens so I have served both plaintiffs and defendants and understand the needs and desires of both sides of these cases.

Please review my Curriculum Vitae which I have attached. You will notice that my education and experience relate to Tennessee and its people. Additionally, I am a native boy, having grown and made a career here locally.

I understand that there are others seeking this position but I can assure you that I have the most experience, particularly practicing in General Sessions Court for so many years. I even had the opportunity to sit as a special Judge for Bradley General Sessions Court.

Finally, I wish to express my sincere commitment to our community. Over the years I have volunteered for many community events including Soccer Coach, Board member of the Bradley County Historical Society, our Local Sunrise Club of Rotary International, Bradley County Family Resource Agency and various Church Boards.

Your consideration and support regarding the filling of Judge Swafford's position is greatly appreciated.

Thank you in advance.

Sincerely,

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CURRICULUM VITAE

**DOUGLAS N. BLACKWELL II**

Attorney at Law

PO Box 1455, Cleveland, TN 37364

Phone: 423-472-3000

Email: [doug@blackwelllaw.com](mailto:doug@blackwelllaw.com)

**EDUCATION**

Juris Doctorate, University of Memphis 1998

MS, Criminal Justice, Middle TN State University 1999

BS, Criminal Justice, Middle TN State University 1994

AS, Political Science, Cleveland State Community College 1992

**PROFESSIONAL EXPERIENCE**

Admitted to the Tennessee Bar – 1998

Associate Attorney – McKoon, Billings & Gold PC, Chattanooga, TN: 1998-2002

Private Practice – Blackwell Law Offices PLLC, Cleveland, TN: 2002 -- Present

**PRACTICE AREAS**

Contract Litigation

Formation of LLC's

Domestic law

Corporate law

Adoptions

Mentoring of interns

Mergers and Acquisitions

Litigation strategy and Management

Client advocacy Trial preparation

Negotiation

Office and personal management

Legal research

Settlement negotiations

Mediation

Creditor's rights

Probate and estate administration

**PUBLICATIONS**

“TRIAL PRACTICE OPENING STATEMENTS: PUTTING THE PUZZLE PIECES BEFORE THE JURY”, THE TENNESSEE JOURNAL OF PRACTICE & PROCEDURE VOLUME 2, NUMBER 1, 1998.

“OPERATIONAL LEGAL KNOWLEDGE OF POLICE OFFICERS RE-EXAMINED”, MIDDLE TENNESSEE STATE UNIVERSITY, 1998.

**COMMUNITY INVOLVEMENT:**

Pro-Bono Legal Aid Attorney, one day per month  
First United Methodist Church-  
Prior church council member  
Prior Chairman of the Witness and Evangelism Committee.  
Rotary International, Bradley Sunrise Club  
Board Member of The Family Resource Agency  
Volunteer Soccer Coach

**REFERENCES:**

Judge Michael Sharp, Bradley County Circuit Court Judge  
155 Ocoee St, suite 207  
Cleveland, TN 37311  
Phone: 423-476-0537  
  
Roman Bindt, Charter Pilot  
Phone: 423-599-6640

Theodore Lemek, Environmental Consultant, Proprietor of InspeXFirst  
Phone: 941-426-5558

Others upon request



3910 NORTH OCOEE ST.  
CLEVELAND, TN 37312  
P: (423) 829-1429  
F: (423) 370-1634  
[Andrew@AndrewBMorgan.com](mailto:Andrew@AndrewBMorgan.com)

Andrew B. Morgan  
Certified as a Consumer Bankruptcy Law Specialist  
by the American Board of Certification,  
Frank J. Pursell  
*Attorneys*

March 26, 2020

Joshua Radford  
Benjamin Absher  
*Paralegals*

Re: Bradley County Civil/Juvenile Court Judge  
Application

Dear Mayor Davis,  
Chairman Moll,  
Vice-Chairman Cyle,  
Commissioner Hughes,  
Commissioner Epperson,  
Commissioner Alford,  
Commissioner Blake,  
Commissioner Thompson,  
Commissioner Peak,  
Commissioner Goins,  
Commissioner Slater,  
Commissioner Davis,  
Commissioner Mason,  
Commissioner Winters, and  
Commissioner Rapert,

I hope this finds you well. I am formally applying for your consideration for the upcoming vacancy in the General Sessions Civil/Juvenile Court upon the retirement of Judge Daniel Swafford. To tell you about myself, I am a Bradley County native and resident. I was raised working on my parents' dairy farm and working in my grandparents' small business, Bradley Interiors. I am a product of the Bradley County school system. I received my Associate's degree from Cleveland State while a senior at Bradley Central. I received my Bachelor's degree in Political Science from the University of Tennessee and my Juris Doctorate from the University of Memphis. I was employed with Richard Banks & Associates, P.C. for eight years. I previously served as the City of Cleveland Administrative Hearings Officer from 2013 to 2016. I have also served as a substitute Municipal Judge in Niota and Calhoun. I have sat

as Judge for Campus Court, Juvenile Court, Juvenile Drug Court, Civil Sessions and Criminal Sessions on over 5,000 cases. I serve on the Tennessee Board of Law Examiners Investigating Committee for our district and am charged with assessing the character and fitness of prospective lawyers.

I am uniquely equipped to serve in this role. I have handled matters in every facet of this Court as Counsel for the Petitioner, Respondent, Plaintiff, Defendant, Guardian ad Litem, Attorney ad Litem and as Special Judge on nearly every type of case. I am active in all matters of the juvenile division of the Court, both on custody and dependency and neglect cases, as well as unruly and delinquent actions. I have a strong working relationship with the staff at the Juvenile Justice Center and I would be able to hit the ground running if appointed. It is imperative for the appointed/elected Judge to be involved in all matters before the Court, so I will be taking a very hands-on approach to the position. I also handle all types of matters in civil sessions from contract actions, personal injury cases, landlord tenant disputes, collections and general civil litigation before the Court, on both sides of cases. I have also heard all of these types of matters as Special Judge.

On the civil side, I believe that it is essential to ensure proper service and a full hearing on any contested issue. In my experience, parties desire the opportunity to be heard above all else. I intend to ensure that opportunity occurs in a timely manner. As to juvenile matters, I believe that the proper application of Tennessee law to the facts in custody disputes is essential and we must remain focused on the best interest of the minor children. On cases involving drug court and unruly or delinquent petitions, I believe that we must do all we can to rehabilitate these children while keeping them accountable. Too often these kids have little to no support system and nothing in terms of a mentor, and the Court can do more to ensure their future success.

I have grown my firm from a 120 square foot office with myself, a cell phone, and a computer to the fifth largest firm in town with eight employees in four short years. We have earned top honors from the Cleveland Daily Banner for Best Attorney and Best Firm the past three years. We presently have nearly five hundred open cases and a reputation for integrity, quality and diligence. I will bring the work ethic that grew my business into the Sessions Court Judge position.

My work ethic and my experience as a practitioner and as a Special Judge make me the best candidate for the position. We must streamline our dockets and shorten the waiting period on contested matters. I plan on altering the current schedule to increase the Court's capacity and availability to hear cases in a timely manner. I have built a reputation on fair dealing, respect and being courteous to others that will translate well to the Bench. I will treat all who come before the Court with respect and dignity and allow all an opportunity to make their case prior to issuing a ruling.

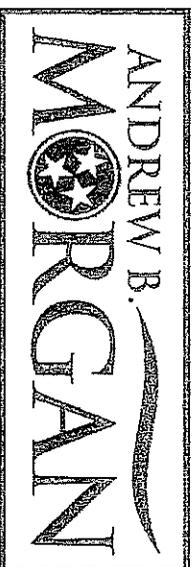
Please contact me on my cell phone, 715-3020, with any and all questions. I would be more than happy to answer.

Very best regards,



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ANDREW B. MORGAN

3910 N. Ocoee St., Cleveland, TN 37312

[Andrew@AndrewBMorgan.com](mailto:Andrew@AndrewBMorgan.com)

(423) 715-3020

TN BAR# 026879

#### EDUCATION

University of Memphis, Cecil C. Humphries School of Law

Juris Doctorate December 2007.

Federalist Society Committee Co-Chair 2005-2007.

Student Bar Association Representative

University of Tennessee, Knoxville

Bachelor of Arts - Political Science, December 2003

Legislative Internship program, 2003 Session.

Golden Key National Honor Society

Bicentennial Scholarship

Alumni Achievement Scholarship

Cleveland State Community College, Cleveland, TN

Associates Degree - General Transfer, May 2001

Graduated with an Associate's Degree while in High School.

Phi Theta Kappa Honor Society.

#### PROFESSIONAL EXPERIENCE

January 2016-Present

Law Offices of Andrew B. Morgan

Managing Attorney/Owner

Cleveland, TN

General practice firm focused on bankruptcy, family, juvenile, criminal, probate, property, personal injury and civil litigation. Admitted to the Tennessee Supreme Court and the Eastern District of Tennessee. Rule 31 Listed Mediator. Certified Consumer Bankruptcy Law Specialist by the American Board of Certification.

August 2019-Present

Chatata Acres, LLC

Managing Partner/Owner

Cleveland, TN

Real Estate investment company focused on rental property and distressed properties.

January 2020-Present

Tri-Star Tax Preparation, PLLC

Partner/Owner

Cleveland, TN

Income tax preparation service dedicated to providing affordable service to individuals and small businesses.

May 2013 – December 2016

City of Cleveland, TN

Administrative Hearings Officer

Cleveland, TN

Responsible for hearing and adjudicating City Codes violations and verifying that proper procedures were followed.

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March 2008 – December 2015 Richard Banks & Associates  
Attorney Cleveland, TN  
Bankruptcy, family, juvenile, probate, criminal and civil litigation.

January 2009 – May 2009 Lee University  
Adjunct Professor Cleveland, TN  
Taught the course *Law and Society* to upperclassmen.

Responsibilities included legislative research, constituent services, document preparation, clerical, and other office duties, as well as distribution of files to various government agencies and offices. Worked for Lieutenant Governor Randy McNally and Representative Bill Dunn, as well as the Senate Education Committee.

#### JUDICIAL EXPERIENCE

Bradley County Civil Sessions Court – Handled the general civil docket, including collections cases, landlord tenant disputes, replevin actions, slow pay motions, civil disputes involving personal injury, contract disputes and disputes among neighbors. Appointed on numerous occasions to act as a Special Master to settle disputes involving off site inspections and disputes and was tasked with ruling on the facts and law in the matter.

Bradley County Juvenile Court – Sat as Special Judge on private cases involving legitimation, custody, as well as dependency and neglect matters, brought by both private parties and by the Department of Children Services. Handled matters from first settings, preliminary hearings, adjudication and disposition, as well as motion hearings and final trials on custody cases. The only matters I have not heard were terminations of parental rights cases as those are only handled by the elected judge.

Bradley County Juvenile (“Criminal”) Court – Sat as Special Judge on delinquent and unruly cases from arraignment through final hearing. Handled the docket in every format including days with the District Attorney present for contested hearings. The only matters I have not heard were serious sentencing hearings and transfer hearings as those are only handled by the elected judge.

Bradley County Juvenile Drug Court – Sat as Special Judge in Juvenile Drug Court, working closely with the District Attorney and the staff to help the participants on their path toward rehabilitation.

Campus Court – I have sat as Campus Court Referee on truancy cases, assisting the Judge by attempting to resolve truancy matters at the school level.

Bradley County Criminal Sessions Court – I have sat as Special Judge for Judge Randolph in Criminal Sessions on countless occasions. I have handled arraignments, bond hearings, preliminary hearings, status hearings, forfeiture hearings and motions to dismiss.

Order of Protection Court – I have sat repeatedly as Special Judge in Order of Protection Court, granting or denying orders of protection. I felt that the days I sat flowed smoothly and we resolved every case that we could without unduly setting off matters to be heard later.

Polk County Civil Sessions Court – I sat in for Judge Townsend on her civil/traffic docket while she was out of town at conference. I enjoyed the opportunity to see how a neighboring county handles these matters differently from our own.

Traffic Court -- I have sat as judge in Niota and Callhoun traffic courts over the years when the respective municipal judges have been unavailable.

I have handled over 5,000 cases in total as Special Judge and have the experience needed to also cover Criminal Sessions Court, should we ever return to a rotation between the divisions or if the Criminal Sessions Judge needs someone to cover the docket.

#### COMMUNITY INVOLVEMENT AND MEMBERSHIPS

Member - National Association of Consumer Bankruptcy Attorneys  
Member - American Bankruptcy Institute  
Member -- Ocoee Regional Builders' Association  
President -- Bradley County Bar Association, 2017-2018  
Vice President -- Bradley County Bar Association, 2016-2017  
Treasurer - Bradley County Bar Association, 2013-2016  
Member - Caudles Creek Academy School Board, 2015-2019  
Member - Habitat for Humanity of Cleveland Board of Directors, 2012-2019  
Interviewer - Tennessee Board of Law Examiners 2014-Present  
Former Treasurer - Bradley County Republican Party  
Former Chairman - Bradley County Young Republicans  
Sponsor of numerous community groups, including schools, children's sports teams and other worthy causes  
Created and operated Hometown Nights Music and Film Festival

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LAW OFFICE OF BARRETT PAINTER, P.C.

140 N. Ocoee Street, Suite 103, Cleveland, Tennessee 37311  
TEL: (423) 813-3535 • FAX: (423) 650-4990

Barrett Painter, Esq.  
barrett@barrettpainterattorney.com

June 3, 2020

Johnny Mull, Bradley County Commission Chairman  
Bradley County Commission

Dear Chairman Mull:

I am writing to you today to formally express my interest in the position of the Bradley County Sessions/Juvenile Court Judge currently held by Judge Dan Swafford. I have spoken with most of our commissioners independently; however, I felt it important to send this letter as a formal request to be appointed to complete Judge Swafford's term. I believe you will find that I am the most experienced and qualified candidate and certainly the one with the most passion for the position.

I graduated from Cleveland High School in 1978 and from the University of Tennessee of Chattanooga with a degree in Business Finance. I then decided to pursue my life-long dream of becoming an attorney. I attended and graduated from Cumberland Law School at Samford University in Birmingham, AL. I have been licensed as an attorney and practicing law in Bradley County for 28 years.

During my legal career, I have held the position of both Bradley County Attorney and Meigs County Attorney. In 2014, I was appointed to replace Bill Moss as the Cleveland Municipal Judge, a position I hold to this day. I began my practice with my father, Harlan Painter who served as the Cleveland City Attorney for over 45 years. While working with Dad, I learned the value of treating everyone fairly and honestly as well as established the cornerstone of my beliefs - the importance of applying conservative values to both the practice of law and life.

I currently have a private practice, The Law Office of Barrett Painter, PC where I specialize in family law including child custody and divorce. I also handle disability cases and cases related to real estate, such as boundary disputes and construction cases. Not only do I hold the position of Cleveland Municipal Judge for the City of Cleveland, I also sit as substitute judge for Judge Swafford when he is unavailable. Months ago, I spoke to Judge Swafford to confirm he was retiring and began to prepare for a campaign run for Sessions/Juvenile Judge in two years. Judge Swafford then called to notify me personally of his early retirement as he knew of my interest.

I believe my 28 years of experience in private practice, my time as a County Attorney, and a current Municipal Court Judge make me the most qualified for this position. I believe that

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the Juvenile Judge is one of the most important positions in Bradley County. Judge Swafford and the Juvenile court staff are doing a great job impacting and helping our children. My plan is to keep the current juvenile staff in place. I am conservative, honest, trustworthy, and would hold this position in the highest regard and assure you that I would work diligently for the citizens of Bradley County.

Thank you for your consideration in this very important matter for Bradley County. Attached is my Resume.

Sincerely,



Barrett T. Painter

BARRETT T. PAINTER  
3650 WESTVIEW DRIVE, NE  
CLEVELAND, TN 37312

RESUME OF BARRETT T. PAINTER

EDUCATION

Cumberland School of Law, Samford University  
Juris Doctor – 1992  
Finalist, Freshman Appellate Brief (1989)  
Cumberland Trial Board (1991-1992)  
Finalist, Trial Advocacy Competition (1991)

University of Tennessee at Chattanooga  
Bachelor of Science – Finance (Minor in Economics)  
Dean's List

PROFESSIONAL EXPERIENCE

**Law Office of Barrett Painter, PC**  
Attorney/Owner: Barrett T. Painter

July 2008 to present

*General practice with a focus on family law, real estate law, juvenile, probate, social security disability and civil litigation, Campus Court Referee. Admitted to Tennessee Supreme Court, Tennessee Court of Appeals, Eastern District and the United State District Court, Eastern District of Tennessee, and the United States Court of Appeals for the Sixth Circuit.*

**Chancey, Kanavos and Painter**

January 2005 to June 2018

*Family law, juvenile, real estate law, social security disability, probate, bankruptcy, civil litigation, Campus Court Referee.*

**Logan Thompson, PC**

January 2000 to December 2004

*Family law, real estate law, personal injury, civil litigation, Campus Court Referee.*

**Bell & Associates, PC**

January 1992 to December 1999

*Family law, real estate law, insurance defense, civil litigation, Campus Court Referee.*

JUDICIAL EXPERIENCE

**Cleveland Municipal Judge**

September 2014 to Present

*Substitute Judge, Bradley County Sessions Court, Division I and II, Juvenile Court, Order of Protection Court*

COMMUNITY INVOLVEMENT

Boys and Girls Club of the Ocoee Region – Board of Directors  
Life Bridges, Inc – Board of Directors  
Bradley County Sunrise Rotary Club  
YMCA Board of Directors – 2000-2005