

REGULAR SESSION

FEBRUARY 3rd, 2020

The Bradley County Commission meets in REGULAR SESSION on February 3rd, 2020, at 7:00 P.M. EST at the Bradley County Courthouse in Cleveland, Tennessee. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, CINDY SLATER, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. TOTAL PRESENT: 14; ABSENT: NONE. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Stephen Ferreira, Associate Pastor Peerless Road Church of God of Prophecy, leads in the invocation.

Commissioner Howard Thompson moves that the Minutes of the January 21st, 2020, REGULAR SESSION be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

County Mayor Davis asks for confirmation of the following Committee reappointments:

Adult Oriented Establishment (four year term)				
Brian Smith	Citizen	County Mayor	term	01/24
Randy King	Citizen	Commissioner		01/24
Milan Blake	Commissioner			01/24
Larry Bryant	Citizen			01/24
Chamber of Commerce Economic Development Council				
(1 year term)				
D. Gary Davis	County Mayor			
Bill Winters	Commissioner			01/21
Dennis Epperson	Commissioner			01/21
Employee Safety Committee				
(1 year term)				
Jeff Gunter	Chairman/EMA			01/21
Jerry Johnson	EMA			01/21
Carolyn Lay	County Clerk's Office			01/21
Joe Thomason	EMS			01/21
Doris Ann Near	Road Department			01/21
Cassandra Burgiss	Sheriff's Department			01/21
Andy Lockhart	Parks & Recreation			01/21
Brittany Hopkins	Health			01/21
Shawn Fairbanks	Fire & Rescue			01/21
Tracy Cook	Human Resources			01/21
Lindsay Hathcock	Mayor's Office			01/21

Commissioner Thomas Crye moves that the County Commission confirm the Mayor's Committee reappointments; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

02/03/2020

02/03/2020

Commissioner Dennis Epperson moves that the Consent Agenda be approved; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

Commissioner Charlotte Peak moves to include in the bidding [the advertising for bids to demolish Building No. 8 at Lake Forest] the Lake Forest Building No. 7 as an option and then the Commission can vote at a later date if the Commission decides to tear the building down; Commissioner Kevin Raper seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; *Blake; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; *ABSENT: 1. The motion passes.

*Commissioner Milian Blake is absent for this roll call.

Commissioner Charlotte Peak moves to use Building No. 7 instead of tearing it down; Commissioner Dennis Epperson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, nay; Blake, nay; Mull, nay; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, nay; Raper, nay; and Winters, nay. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 8; OPPOSES: 6. The motion passes.

Commissioner Milian Blake moves to approve the 2020-2021 Budget Preparation Calendar as recommended by the Finance Committee; Commissioner Kevin Raper seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

2020-2021 BUDGET PREPARATION CALENDAR RECORDED AS AN ATTACHMENT

Commissioner Milian Blake moves to adopt the HCl [Healthy Community Initiative] Grant Funding recommendations as recommended by the Finance Committee; Commissioner Thomas Crye seconds the motion.

Commissioner Milian Blake offers a substitute motion that the \$17,297.83 go back into the HCl [Healthy Community Initiative] Fund; Commissioner Charlotte Peak seconds the substitute motion.

Voting on the substitute motion the Commissioners vote as follows: Epperson, aye; Hughes, nay; Alford, nay; Crye, nay; Blake, aye; Mull, nay; Peak, aye; Thompson, nay; Goins, aye; Slater, aye; Mason, nay; Davis, nay; Raper, nay; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 6; OPPOSES: 8. The substitute motion FAILS.

02/03/2020

00097

02/03/2020

Voting on the original motion to adopt the HCI [Healthy Community Initiative] Grant Funding recommendations the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, nay; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 13; OPPOSES:1. The motion passes.

THE HCI GRANT FUNDING RECOMMENDATIONS RECORDED AS AN ATTACHMENT

Commissioner Erica Davis moves to award Detective Shaunda Efwaw her service weapon - Glock 23 Model 23 a presented; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

LETTER FROM SHERIFF LAWSON RECORDED AS AN ATTACHMENT

LAW ENFORCEMENT COMMITTEE RECOMMENDATION

The Inmate Medical Contract has to be bid this year and a new agreement in place by September. The timeliness of the bid is important as we are nearing budget time for the County and need the bid amounts prior to finalizing the 2020-2021 Budget. We, the Law Enforcement Committee, wish to move expeditiously to bid the Contract with two options: The first option is to bid the contract as it is and increasing the aggregate cap from \$75,000 to \$125,000 and the second option is to bid the contract as it is with the increased \$125,000 aggregate cap and an intake nurse.

Commissioner Erica Davis moves the accept the Law Enforcement recommendation; Commissioner Bill Winters seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

Commissioner Dennis Epperson moves that the Meeting Agenda be approved less Item B [this voted on separately]; Commissioner Louie Alford seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Kevin Raper moves that **Old Georgetown Trail** in the 2020 Bradley County Road List be corrected as presented; Commissioner Milian Blake seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

ROAD CORRECTION REQUEST RECORDED AS AN ATTACHMENT

02/03/2020

00098

02/03/2020

Commissioner Erica Davis moves to adopt Resolution Authorizing The Bradley County Mayor To Negotiate And Enter Into An Agreement With Global Public Safety For The Purchase Of A Law Enforcement And Jail Records Management Software System For Use By The Bradley County Sheriff's Office For An Amount Not To Exceed One Hundred And Two Thousand Dollars; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 14; OPPOSES: NONE. The motion passes.

RESOLUTION 2020-05 RECORDED AS AN ATTACHMENT

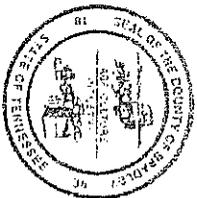
There is no further business to come before the Commission and on a motion by Commissioner Milan Blake, the Commission adjourns at 8:15 P.M. EST.

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson
Bradley County Clerk

02/03/2020

00099



Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
February 3, 2020, at 7:00p.m.
Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

1. Register of Deeds request to dispose of 2007 Konica Minolta bizhub 200 asset #123356 (see page 4)

NOTARY PUBLICS

2. Notary publics – Clerk will bring to the meeting

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Register of Deeds CONTACT PERSON: Missr Mathews
DATE: 1/21/20 PHONE NUMBER: 423-728-7239

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc.

2007, Konica Minolta bizhub 200, tan, model # PK-503

Serial Number: IC: 1048B-FAXS001

Please Circle: Surplus or Scrap

Asset Number: 0012356

Original Price: \$ 4205⁰⁰

Current Value: \$ 50

Item Location (Building and/or Office): Courthouse rm 102

Does the item include memory? no Date cleaned by IT department

Disposition of Property Described Above

Price: \$ 50 Disposal Date: 1/21/20

Auctioned/Scraped by: Register of Deeds

Approved by: Dina Swafford 1/21/20
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

BRADLEY COUNTY CLERK
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

Notaries to be elected February 03, 2020

SUSAN B BUTLER
TRACI D. FANT
RACHEL FISHER-QUEEN
STACIAL HAYES

CYNTHIA KELLEY
COLLEEN C MEDEK
CHRISTINE RUTLEDGE
ANGELA SEATON

PERSONAL SURETY

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BRADLEY COUNTY, TENNESSEE
 2020-2021 BUDGET PREPARATION CALENDAR

<u>DATE</u>		<u>TIME</u>
2/27/2020 Th	Meeting in Commission room with all department heads/bookkeepers to explain budget process and distribute budget work papers to be completed by departments	2:00PM
3/19/2020 Th	Budget request documents due from all departments to county Mayor's office no later than:	12:00PM
3/23/2020 M	Copies or thumb drives of budget request documents forwarded by county Mayor's office to County Commission	7:00PM
4/13/2020 M	Finance Committee meeting to review budget requests and schedule department heads for budget hearing	1:00PM
4/21/2020 T	Budget hearings - Department heads, as scheduled (specific times to be announced), present and explain budget requests to Finance Committee. Full Commission and public are welcome to attend.	1:00PM
4/23/2020 Th	Budget hearings continued (if needed)	2:00PM
5/15/2020 F	Copies of School System's preliminary budget requests forwarded by Director of Schools office to County Mayor's office	3:00PM
5/18/2020 M	Schools budget hearings	12:00PM
5/15/2020 F	County Finance Director and County Mayor begin to prepare revenue projections	9:00AM
6/1/2020 M	County Mayor presents budget proposal to full Commission	7:00PM
6/3/2020 W	Final budget amendments to Finance Committee electronically	4:30PM
6/4/2020 Th	Finance Committee meeting to review County Mayor budget proposal	9:00AM
6/5/2020 F	Finance Committee meeting to approve final budget amendments for 2019-2020	9:00AM
6/8/2020 M	Copies of budget amendments and preliminary budget distributed to County Commission in regular session	12:00PM
6/15/2020 M	County Commission, in regular session, to approve 2019-2020 budget amendments, review 2020-2021 preliminary budget document, and hear any department appeals. County Commission votes on continuing budget resolution.	12:00PM
6/17/2020 W	Copies of proposed budget given to Commission - if changes	
6/19/2020 F	Publish proposed budget in newspaper	
7/6/2020 M	County Commission votes to approve the 2020-2021 budget document and sets the new tax rate	7:00PM



**BRADLEY COUNTY SHERIFF'S OFFICE
BRADLEY COUNTY JUSTICE COMPLEX**

2290 Blythe Avenue, SE
Cleveland, TN 37311
www.BradleySheriff.com

Telephone # (423) 728-7300

Fax # (423) 473-1505



January 27, 2020

Commissioner Erica Davis
Law Enforcement Chairperson
Bradley County Commission
155 Oocee Street
Cleveland, TN 37311

Commissioner Davis,

On February 13, 2020, Detective Shanda Efav is retiring from the Bradley County Sheriff's Office. Detective Efav has served the sheriff's office and the citizens of Bradley County for over twenty seven (27) years.

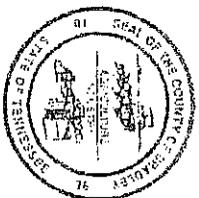
Therefore, pursuant to the Bradley County's Commission policy, I would like to award Detective Efav with her service weapon. The weapon is a Glock 23 - Model 23 - Serial number L5C 965.

Sincerely,



Sheriff Steve Lawson

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Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
February 3, 2020, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation *Stephen Ferreira*
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-4)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda - ~~No agenda items~~
11. Agenda Items
 - A. Motion to a request for correction of the road list for Old Georgetown Trail as presented (see page 5) – Commissioner Kevin Raper
 - ~~B. Motion to approve the HCI funding recommendation – Commissioner Milan Blake Voted on separately~~
 - C. Resolution authorizing the Bradley County Mayor to negotiate and enter into an agreement with _____ for the purchase of a law enforcement and jail records management software system for use by the Bradley County

Sheriff's Office for an amount not to exceed \$102,000.00 (see page 6) –
Commissioner Erica Davis

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, February 10, at 12:00p.m., Courthouse

Upcoming Events

*IT Committee, February 10, 10:30a.m., Commission conference room

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BRADLEY COUNTY, TN

Request for correction of the road list for the following road:

OLD GEORGETOWN TRAIL

TAX MAP ID: 26-N

ROAD LOCATION:

BEGINNING: Old Georgetown Street

ENDING: Dead-End

ROAD CONSTRUCTED OF: TAR CHIP CLASS B

WIDTH OF PAVEMENT: 16

WIDTH OF RIGHT-OF-WAY: 40

LENGTH OF ROAD RIGHT-OF-WAY: 2179' * 0.41 miles

LENGTH OF PAVEMENT: 2179'

Previously 0.37 miles (1954) *

Reviewed and approved by:


BRADLEY COUNTY ROAD SUPERINTENDENT

ROAD COMMITTEE CHAIRMAN

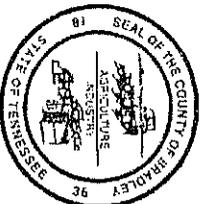
BRADLEY COUNTY COMMISSION CHAIRMAN

Date of Acceptance: _____

Copies To: BRADLEY COUNTY ROAD SUPERINTENDENT
PLANNING COMMISSION
COUNTY CLERK

* correction

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RESOLUTION 2020-05

RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO A LEASE AGREEMENT FOR A PERIOD OF FOUR (4) YEARS WITH TAC 10, INC. FOR THE LEASE OF A LAW ENFORCEMENT AND JAIL RECORDS MANAGEMENT SOFTWARE SYSTEM FOR USE BY THE BRADLEY COUNTY SHERIFF'S OFFICE FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED AND TWO THOUSAND DOLLARS (\$102,000.00) PER YEAR

WHEREAS, the Bradley County Sheriff's Office seeks the use of a law enforcement and jail records management software system to replace the current system that is becoming obsolete; and

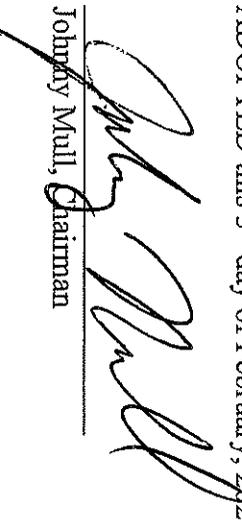
WHEREAS, this project is vital to the continued operation of the Bradley County Sheriff's Office; and

WHEREAS, the lease of this software for the Sheriff's Office is exempt from competitive bidding due to the sole source and proprietary nature of the software being purchased; and

WHEREAS, the Bradley County Sheriff's Office has recommended proceeding in contract negotiations with TAC 10, Inc. as the provider of the best software for records management.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of February, 2020, that the Bradley County Mayor is hereby authorized to negotiate and upon successful negotiation to enter into a lease agreement for a period of four (4) years with TAC 10, Inc. for the lease of a law enforcement and jail records management software system for use by Bradley County Sheriff's Office for an amount not to exceed one hundred and two thousand dollars (\$102,000.00) per year.

ADOPTED this 3rd day of February, 2020.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk


D. Gary Davis, County Mayor



Law Enforcement Committee
Erica Davis, Chairperson

MINUTES

January 31, 2020, at noon
Bradley County Sheriff's Office

Members present: Louie Alford, Chairperson Erica Davis, Cindy Slater, Howard Thompson, Bill Winters

Members absent: None

Others present: Nancy Alford, Heath Arthur, Milan Blake, Jon Collins, Tracey Dailey, Kristen Deal, Bill Dyer, Autumn Hughes, Lewis Jones, Steve Lawson, Lotti Moultrie, Johnny Mull, Dewayne Scoggins, Christl Walls

Chairperson Erica Davis called the meeting to order and welcomed guests and committee members.

Louie Alford seconded a motion by Cindy Slater to approve the October 22, 2019, minutes as presented.
Motion passed 5-0.

OLD BUSINESS

Cassandra Stone reported the request to increase the federal inmate per diem rate is being prepared. Sheriff Steve Lawson announced the current federal inmate population in the jail is fifty. Sheriff Lawson expressed his desire to increase the per diem rate for federal inmates and to decrease the number of beds reserved for these inmates from 100 to fifty.

Sheriff Lawson reported MBI, a Knoxville based jail contracting firm, advised Sheriff Lawson it is not economically feasible to convert the vacant space at the workhouse addition to inmate space.

Sheriff Lawson reminded the committee the contract for inmate medical care has to be rebid with a new contract in place by September. Sheriff Lawson suggested increasing the aggregate cap of the inmate medical contract to \$125,000.00 from the current \$75,000.00. Sheriff Lawson asked the committee to consider putting out for bid the inmate medical contract with two options: as it is with a \$125,000.00 aggregate cap and as it is with a \$125,000.00 aggregate cap and an intake nurse. Howard Thompson seconded a motion by Alford to increase the aggregate cap to \$125,000.00 and [to] start the process of bidding with the two [recommended] options. Motion passed 5-0.

Jon Collins reported the 90 day trial agreement with Amerimed to transport mental health patients is working well. Collins reported Amerimed transported 69 patients in December and January while the Sheriff's Department transported 7 during the same time period. Amerimed Director Tracey Daily reported the agreement is working smoothly on their end and noted a recent upgrade to metal restraints. Chairperson Davis confirmed the agreement will be revisited in March.

Chairperson Davis introduced Kristen Deal who has been working with the department to pursue grant opportunities. Deal identified four possible grant opportunities: Department of Justice body camera matching grant; Community Oriented Policing Services (COPS) Community Policing Department grant; Firehouse

public safety foundation grant; and Walmart Community grant. **OPTIONS RECORDED AS ATTACHMENT.**

Sheriff Lawson provided to the committee three options for implementing body cameras. **OPTIONS RECORDED AS ATTACHMENT.** Sheriff Lawson explained the costs of the options include all hardware needed and unlimited cloud storage. Sheriff Lawson noted all three options include the addition of a staff member in year two of the implementation to handle the data and requests for body camera data. Heath Arthur explained the cameras come with a five year warranty for replacement and updates. Sheriff Lawson confirmed community donation pledges totaling \$32,000.00 for the purchase of body cameras.

Sheriff Lawson recommended option 2 providing 80 body cameras for patrol, first responders, and SROs with an initial annual cost of \$82,293.000 and years two through five cost totaling, including the new staff position, \$119,586.10. Chairperson Davis noted the grant awards, if any, will not be known prior to budget requests for the fiscal year 2020-2021 budget. Chairman Davis posed to the committee the question do we want body cameras and if so, which option for implementation. Winters seconded a motion by Thompson to recommend the department request option 2 in their fiscal year 2020-2021 budget request and to continue pursuing donations and grants. Motion passed 5-0. Stone noted any donation or grant revenue received for body cameras would replace allocated funds with the allocated funds returning to the general fund.

Sheriff Lawson reported the roof of the Bradley County Sheriff's Office needs attention. Sheriff Lawson reported exploring a repair of the roof, estimated at \$25,000.00 to \$30,000.00, and a roof maintenance contract to lengthen the life of the roof ten years. Alford asked if the courts contribute maintenance money for the building repairs. Sheriff Lawson confirmed the Sheriff's Department maintains the entire building including the courts side.

Dwayne Scoggins announced the department is leaning toward Global Public Safety to provide law enforcement and jail record management software system to be used by the Sheriff's Department. Scoggins added the resolution is on the County Commission February 3, 2020, voting session agenda.

There being no further business, the meeting was adjourned.

Grants Applicable for Body Cameras

Department of Justice, Body-Worn Camera Policy and Implementation

Program to Support Law Enforcement Agencies - Axon Partnership

Summary: Program funds under this solicitation are intended specifically for agencies seeking to establish or expand comprehensive BWC programs with a specified plan to implement this technology in a manner that maximizes the benefits of BWCs. As part of their submission, applicants must describe a deliberate and phased plan to deploy this technology, as well as specific ways it will be used to enhance the applicant agency's mission.

Cost Matching: 50% cash/in kind

Open date: April 5, 2020

Deadline: June 4, 2020

Award date: October 1, 2020

Community Oriented Policing Services (COPS) Community Policing Development

Program

Summary: Enhance law enforcement agencies' skills in implementing innovative community policing strategies to address crime or advance public safety.

Cost Matching: None, up to \$750,000 award

Open date: January 30, 2020

Deadline: March 31, 2020

Award date: TBA

Miscellaneous Grants

Firehouse Public Safety Foundation

Summary: Our Mission is to impact the lifesaving capabilities, and the lives of local heroes and their communities. This is accomplished by providing lifesaving equipment and prevention education tools to first responders and public safety organizations. Eligible equipment include bulletproof vests, vehicle extrication tools, stabilization struts, all-terrain vehicles, etc.

Cost Matching: None

Open date: January 1, 2020

Deadline: February 19, 2020

Award Date: April 1, 2020

Walmart Community Grants

Summary: The Community Grant Program awards grants up to \$5,000 through each of our facilities (Walmart Stores, Sam's Clubs, and Logistics Facilities). Eligible nonprofit organizations must operate on the local level and directly benefit the service area of the facility from which they are requesting funding. Available to apply multiple times during the grant period (February-December).

Open date: February 15, 2020

Target Public Safety Grant: Similar to Walmart Community Grant, ranging up to \$25,000. TBD

Body Camera Summary

60 Body Cameras
Patrol First Responders

Year 1 - \$ 86,407.00
Donations - \$ 32,000.00
 \$ 54,407.00

Year 2 - \$ 46,032.00
 Year 3- \$ 46,032.00
 Year 4- \$ 46,032.00
 Year 5- \$ 46,032.00

Including Salary
 *Year 2 – 5- \$104,754.10

80 Body Cameras
Patrol First Responders
SRO's

Year 1- \$ 114,293.00
Donations- \$ 32,000.00
 \$ 82,293.00

Year 2- \$ 60,864.00
 Year 3- \$ 60,864.00
 Year 4- \$ 60,864.00
 Year 5- \$ 60,864.00

Including Salary
 *Year 2 – 5- \$119,586.10

100 Body Cameras
Patrol First Responders
SRO's
Courts (POST Certified)

Year 1- \$140,306.00
Donations- \$ 32,000.00
 \$108,306.00

Year 2- \$ 75,360.00
 Year 3- \$ 75,360.00
 Year 4- \$ 75,360.00
 Year 5- \$ 75,360.00

Including Salary
 *Year 2 – 5- \$134,082.10

Once body cameras are put in place we expect open records and court discovery to increase. The first year will be a learning curve for us and we will have to produce new policy and make sure all retention is in place. With this increase we will ask for a new position in year 2 which will be an additional cost of \$58,722.10 (including benefits). *This does not include any type of cost of living raise the county may receive.

The above cost includes all hardware needed and unlimited cloud storage.



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
January 27, 2020, at 7:00p.m.
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Eppertson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, Bill Winters

Members absent: None

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Charlotte Peak, Oak Grove Baptist Church Pastor Johnathan Powell prayed the invocation.

REPORT FROM COUNTY MAYOR

There was no report from the County Mayor.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

7th District
Commissioner Bill Winters had no report

Commissioner Kevin Raper placed on the February 3, 2020, voting session agenda a request for correction of the road list for Old Georgetown Trail as presented.

6th District
Commissioners Erica Davis and Tim Mason had no report.

5th District
Commissioners Cindy Slater and Bobby Goins had no report.

4th District
Commissioner Howard Thompson had no report.

Commissioner Charlotte Peak announced the Building and Land Committee will meet at 6:00p.m. on February 3, 2020, in the Commission conference room.

3rd District
Commissioner Milan Blake placed on the February 3, 2020, voting session agenda a motion to approve the HCI Committee funding recommendation.

2nd District

Vice Chairman Thomas Crye and Commissioner Louie Alford had no report.

1st District

Commissioner Mike Hughes had no report.

Commissioner Dennis Epperson reported the Drinking Water and Waste Water Treatment Services Ad Hoc Committee met and reviewed a draft of a Request for Qualifications for Master Plan for Water and Sewer Services. Epperson placed on the February 10, 2020, work session agenda consideration of the ad hoc committee recommendation to approve the request for qualifications document.

AGENDA ITEMS

Commissioner Davis recognized Sheriff Steve Lawson and Bradley County Deputy Dewayne Scoggins to discuss software for the department. Sheriff Lawson stated his commitment to improve the department as we go and introduced Scoggins to explain the change. Scoggins presented to the Commission a records management system upgrade proposal. PROPOSAL RECORDED AS ATTACHMENT. Scoggins stated the current software, purchased in 1998, is expensive to maintain, obsolete and does not meet current needs for record keeping. Scoggins explained the new software will meet current needs, will not require redundant data entry thereby saving time, will be leased and not purchased thereby saving money, includes server hardware and round the clock support, and the yearly cost of no more than \$102,000.00 will be paid from the current budget. Scoggins explained the improved work flow resulting from the change in software. Commissioner Crye requested confirmation from the County Attorney that a bid is not required for this expenditure as sole source letters have been obtained. Sheriff Lawson confirmed the cost will not exceed \$102,000.00. Commissioner Davis placed on the February 3, 2020, voting session agenda a motion to approve a resolution authorizing the Bradley County Mayor to negotiate and enter into an agreement with _____ for the purchase of a law enforcement and jail records management software system for use by the Bradley County Sheriff's Office for an amount not to exceed \$102,000.00.

Chairman Johnny Mull welcomed Professor Lyons' Lee University journalism class to the meeting.

COMMUNICATION FROM THE AUDIENCE

Steve Pass, 165 Woody Drive, expressed concerns with the air quality near the landfill. Mr. Pass provided to the Commission correspondence with the state. CORRESPONDENCE RECORDED AS ATTACHMENT.

Dewey Davis, 4565 Mouse Creek Road, opined the Bradley County Ambulance situation is deplorable. Mr. Davis stated the department, dealing with hour cut backs and reduced numbers of ambulances, is covering the county with four or five ambulances, but need eight ambulances.

Elizabeth Burson, 188 Palmer Drive, told Commissioners the [landfill] smell is making her sick. Burson reported plants and trees on her property are dying and birds have left the area. Burson requested help.

Edward Harris, 194 Thomas Road, stated he moved from what had been his home since 1983 because of the air quality at his property. Harris expressed concern for his mother and daughter still living near the landfill. Harris asked for help.

Commissioner Hughes communicated his understanding of the situation as he previously lived in the area and has family living there now. Commissioners Hughes noted the county does not run the landfill and suggested submitting concerns to Santek.

Commissioner Epperson reported recently being on site at the business of Elmer Earls and experiencing eye irritation. Commissioner Epperson said he is glad to be the voice of the group.

Donnie Lynn, 131 Taylor Drive, asked for help with resolving the odor at the landfill.

Elmer Earls attributed the issue to out of county waste at the landfill. Earls asked what is being dumped at the landfill?

Ray Tallant, 184 Thomas Road, expressed his satisfaction with the efforts of Santek to mitigate the odor. Thomas suggested the odor may be from burning at 193 Thomas Road.

An unidentified gentleman reported living in the area since 1977 with the odor worsening. The gentleman said the county does not care about them.

Santek representative Aaron Elledge said Santek hears the concerns and they are investing in the best technologies to resolve the odor. Elledge reported there were "no issues" in the last landfill inspection on December 9, 2019. Elledge reported Santek voluntarily installed odor controlling systems in 2017 and 2019. Elledge noted the landfill only accepts municipal solid waste, construction waste or approved special waste. Chairman Mull committed to more discussion of the issue by the Commission. Commissioner Epperson requested documentation confirming the wells are burning off ammonia and hydrogen sulfide.

Jack Keith asked the Commission for assistance with a run down house off of Dixie Drive, owned by Wade Williams, with old tires in the backyard. Mr. Keith suggested the home is used as a meth house. Mr. Keith reported three aggressive dogs are at a nearby property that regularly get loose. Mr. Keith also opined the December high speed chase resulting in an accident on Dalton Pike could have been prevented if the culprit had been incarcerated appropriately for his previous crimes.

ANNOUNCEMENTS

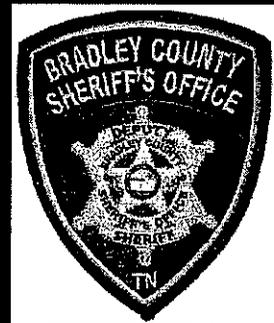
*Next meeting is a voting session, February 3, 7:00p.m.

*Chamber Annual Meeting, tomorrow, 6:30p.m., Life Care Professional Development Center

*Law Enforcement Committee, January 31, noon, Sheriff's Department

*Finance Committee, February 3, 11:30a.m., Commission conference room

*Building and Land Committee, February 3, 6:00p.m., Commission conference room



BRADLEY COUNTY SHERIFF'S OFFICE
RECORDS MANAGEMENT SYSTEM UPGRADE

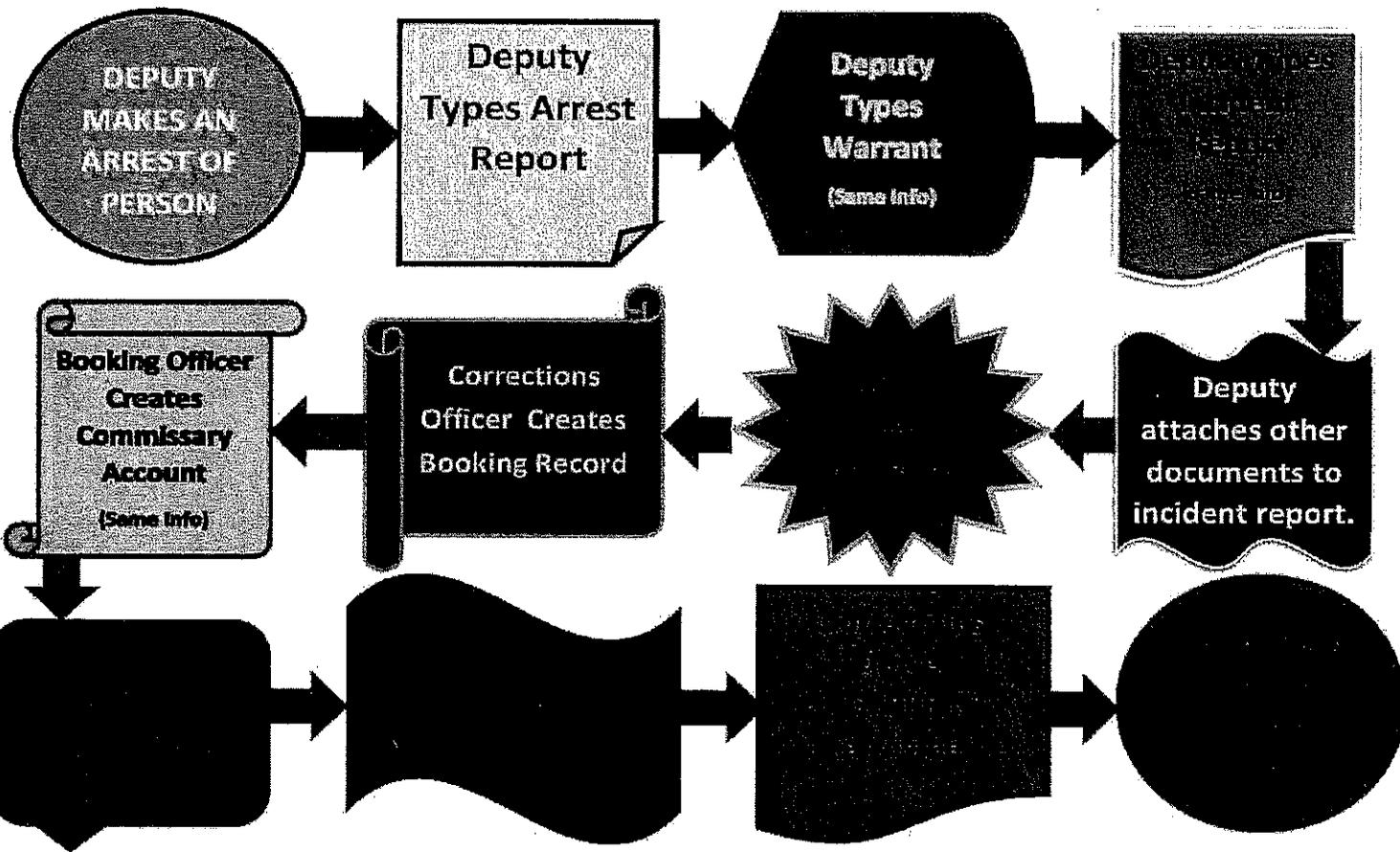
CURRENT VISIONS SOFTWARE IS OBSELETE

- **PURCHASED IN 1998**
- **DOES NOT MEET CURRENT NEEDS FOR RECORDS KEEPING**
- **REQUIRES REDUNDENT DATA ENTRY WHICH IS TIME CONSUMING**
- **YEARLY SUPPORT IS EXPENSIVE**
- **INTERFACES WITH OTHER VENDOR SOFTWARE COST OVER \$25,000**
- **TO UPGRADE TO NEW VERSION IT WOULD COST OVER \$700,000**

NEW SOFTWARE

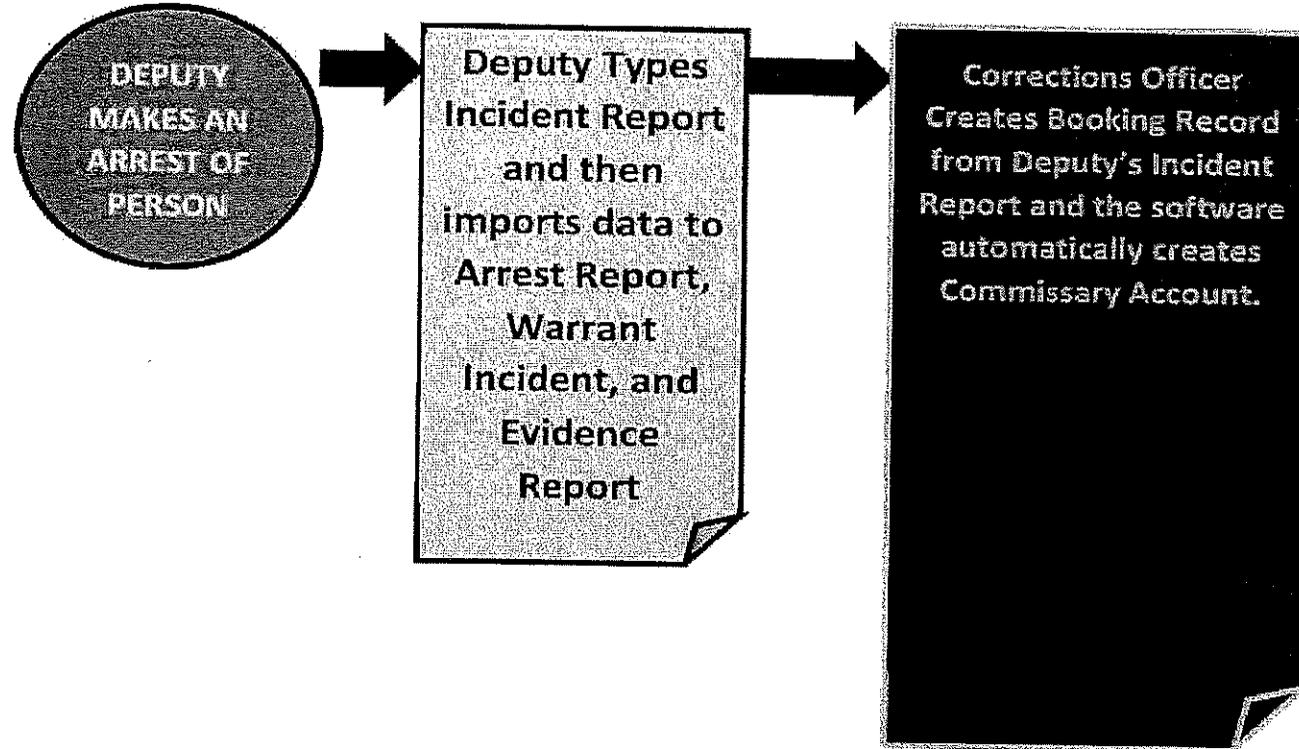
- **WILL MEET CURRENT NEEDS**
- **WILL NOT REQUIRE REDUNDANT DATA ENTRY** (SAVING TIME)
- **WILL NOT BE PURCHASED BUT LEASED INSTEAD** (SAVING MONEY)
- **INCLUDES SERVER HARDWARE, AND 24/7 SUPPORT**
- **YEARLY COST WILL NO MORE THAN \$102,000 FROM CURRENT BUDGET** (We currently pay \$51,000 in maintenance agreements and support)

WORK FLOW CURRENT SOFTWARE



All reports must be filled out independently re-typing all Biographical Information about the arrestee

WORK FLOW NEW SOFTWARE



One report will allow import of data into additional reports.

Commissioners,

Jan. 27, 2020

Amelie Poe contacted me after

I left a message saying I wanted to file a complaint on the Bradley County Land Bill. She said I had to submit in writing to William R. Snodgrass to request our monitors. We need more than our monitors so I did as I was told to do. I then wrote Gov. Bill Lee and explained our problem. I enclosed my request to Snodgrass, Gov. Lee sent me a letter and I would think that Bradley would try to help us with this problem. I am not ^{emphatic} enough the ^{truly} we need done in our neighborhood. We need someone in Vastagating what is going into the Land Bill. Thank you for your time, Copies of letters to Snodgrass, Gov. Lee and Gov. Lee's responses.

Amelie Poe

Jan. 13, 2020

William R. Snodgrass,

I am submitting in writing a request for air monitors for the neighborhood adjoining Santele property, that is the Bradley County Roadfill. Emissions from this property are causing headaches and other unknown health conditions. For four years they are emitting something at night, it starts about 5 pm with evening and it is not every nite, we need air, water and soil checked in the neighborhood and no one will help. Santele denies a problem and no one will come out to even see what the problem is. I have lived here for over 30 years, I know Santele will ~~deny~~ deny. This is not an odors problem, something is harming this neighbor hood and everyone in it, I will be sending a copy of this request to Gov. See as I will be asking for his help in this matter.

Shake your,

James Pass

Janice Pass

145 Woody Dr

McDonald, TN. 37353

personal mail ad

James Pass

PO Box 15T

McDonald, TN. 37353

E-mail TKPasses@outlook.com
(Lower case)

Jan. 13, 2020

Dear Governor Lee,

I am writing this letter to you request your help. We are a small neighborhood of about 30 homes on more adjoining the Bradley County landfill owned and run by Sankle. For about 4 years the landfill has been emitting something other than regular odors and methane gas. This emission causes headaches and we do not know the other health problems it is causing. I have lived here for 30 years, I know methane gas and regular landfill odors. This started about 4 years ago, it is only at night. It starts around 5 pm and is real strong for about 4 to 6 hours. Sankle denies a problem, exactly says they can't do anything, environmental office in Cherokee says they can't do anything. I am enclosing a request I made for air monitoring, but have already been told it will not be done at night. We need someone who will come at night or put a 24 hour monitor. We need an investigation into what is been dumped at the landfill. We need help.

Thank you!
Gencer Pass

Gencer Pass
165 Woodley Dr
McDonald, TN. 37353
Mauri Pass at
Gencer Pass
PO Box 155
McDonald, TN. 37353



BILL LEE
GOVERNOR
STATE OF TENNESSEE

January 24, 2020

Ms. Janice Pass
165 Woody Drive
McDonald, Tennessee 37353-6035

Dear Janice:

Thank you for writing to me and stating your concerns. Listening to and learning from Tennesseans is very important to me, and I appreciate hearing from you.

After careful review of your letter, I have determined that the Tennessee Department of Environment and Conservation is the appropriate agency to address this type of inquiry, and therefore have forwarded your letter to Commissioner David Salyers office for consideration.

My administration is committed to providing effective and efficient service. If you have any further questions, please feel free to contact my office at 615-253-7730.

Again, thank you for taking the time to write. I look forward to working with you and all Tennesseans to make our great state an even better place to live, work and raise a family.

Warmest regards,

A handwritten signature in blue ink that reads "Bill Lee".

Bill Lee

BL:W/C