

**REGULAR SESSION**

**OCTOBER 21st, 2019**

The Bradley County Commission meets in REGULAR SESSION on October 21st, 2019, at 12:00 noon EDT at the Bradley County Courthouse in Cleveland, Tennessee. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, HOWARD LEWIS THOMPSON, BOBBY GOINS, TIM MASON, ERICA DAVIS, KEVIN RAPER and BILL WINTERS. Commissioner MIKE HUGHES is absent. TOTAL PRESENT: 12; ABSENT: 1. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Commissioner Bill Winters leads in the invocation.

Commissioner Charlotte Peak moves that the Minutes of the October 7th, 2019, REGULAR SESSION be approved; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

Commissioner Milian Blake pulls Item 10 from the Consent Agenda as it exceeds the \$100,000 maximum allowed; Item 10 is an Adult Drug Court Budget Amendment moving reserve funds into their account and Commissioner Milian Blake puts this Finance recommended Budget Amendment in the form of a motion; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

**BUDGET AMENDMENT RECORDED AS AN ATTACHMENT**

Commissioner Milian Blake pulls Item 15 from the Consent Agenda which also exceeds the maximum allowed and puts this Finance recommended Budget Amendment for the Fire Department to move funds from their fund balance to their expense account in the form of a motion; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

**BUDGET AMENDMENT RECORDED AS AN ATTACHMENT**

Commissioner Howard Thompson moves that the Consent Agenda be approved less Items 10 and 15; Commissioner Bobby Goins seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

**CONSENT AGENDA RECORDED AS AN ATTACHMENT**

**10/21/2019**

**00159**

**10/21/2019**

The Finance Committee voted to recommend approving a Resolution To Request Members Of The Legislative Delegation To The General Assembly To Co-Sponsor And Support A Joint Resolution To Restore The Emergency Communications Service Charge (9-1-1 fee) To The Monthly Rate Of \$1.50 and Commissioner Milian Blake puts this Resolution [2019-36] in the form of a motion; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

**RESOLUTION 2019-36 RECORDED AS AN ATTACHMENT**

Commissioner Milian Blake moves to accept the Finance Committee's recommendation to opt into the Electronic Monitoring Indigency Fund with \$10,000 funds in the 2020-2021 Budget by approving Resolution 2019-37; Commissioner Erica Davis seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; \*Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

**RESOLUTION 2019-37 RECORDED AS AN ATTACHMENT**

**\*STATEMENT BY COMMISSIONER THOMAS CRYE**

"Prior to the new State Legislation passed by our Legislature , the contribution by the County for ankle bracelets was zero for payment with the State paying the full amount. Our elected State Legislators were visited by a "snake oil salesman" disguised as a lobbyist and were convinced counties would experience a significant savings if a new formula for payment was developed where the counties and State would split the payment in half. At no point was Bradley County contacted by our State elected officials to determine if this assertion was valid. I'm not a mathematician, but going from zero obligation by the County to 50% constitutes a new math concept beyond common core math. My problem with this math is I assume 2 +2=4. Since Bradley County's participation was greater than Shelby, Davidson and Knox Counties, this potentially could amount to a significant amount of taxpayer funds."

"An analysis revealed only 8 people, plus or minus, currently on the ankle bracelet program with only 1 paid by the State and the others self paid. Then, out of nowhere, it was revealed that 24+ people were monitored for drugs by use of drug patches and paid by the State under the same program. It was explained that we could do the drug patches locally. It appears that the drug testing portion was intentionally kept quiet to keep the emphasis on ankle bracelets. Further discussions revealed a memorandum of understanding was signed by a County employee committing the County to use a particular company for servicing multiple programs. This, in essence, is a contract and as such requires the approval of both the Commission and Mayor. This was not done."

"I recognize that this is a good program and serves a useful purpose, if managed correctly, however, I am convinced it had an odor which only got stronger with additional discussion. The cap of \$10,000 obligation should be more than sufficient."

**10/21/2019**

**NOTED**

10/21/2019

The Finance Committee also feels inclined to submit a letter to our Legislators communicating concerns with the State's policy change [In Re: Electronic Monitoring Indigency Fund] and Commissioner Milian Blake puts this in the form of a motion; Commissioner Kevin Raper seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

LETTER RECORDED AS AN ATTACHMENT

The Bradley County Tax Committee recommends offering for sale property previously owned by Daniel and Marjorie McCurry located at 1407 Wildwood Lake Road SE and identified by Map and Parcel 058 P A 046.00 with a minimum bid of \$2,000 and Commissioner Howard Thompson puts this in the form of a motion; Commissioner Milian Blake seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

The Road Committee recommends accepting Bellingham Drive [Bellingham Subdivision] into the County's road system and Commissioner Kevin Raper puts this in the form of a motion; Commissioner Howard Thompson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

THE REQUEST FOR ACCEPTANCE RECORDED AS AN ATTACHMENT

Commissioner Kevin Raper moves to accept the Road Committee's recommendation to place No Parking signs along Alexander Circle [North Hickory Glen]; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

Commissioner Milian Blake asks that the **Black Fox and North Lee Elementary School Additions Proposed Project Schedule** be made a part of the Commission Minutes

PROPOSED PROJECT SCHEDULE RECORDED AS AN ATTACHMENT

Commissioner Bobby Goins moves that the Meeting Agenda be approved; Commissioner Louie Alford seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

Chairman Johnny Mull recognizes the eight applicants for the District 5 Seat B appointment - - Tracy Forgey, Tim Fowler, Dennis Goins, Jerry L. Johnson, Jr., William McCormack, Jody Morgan, Cynthia Slater and Shawn M. Walker. Each was given the opportunity to address the Commission.

10/21/2019

00161

**10/21/2019**

The Floor is open for nominations for the District 5 Seat B vacancy

Commissioner Bobby Goins nominates Shawn W. Walker  
Commissioner Thomas Crye nominates Cynthia Slater  
Commissioner Charlotte Peak nominates Tim Fowler

On roll call the Commissioners vote as follows: Epperson - Slater; Alford - Slater; Crye - Slater; Blake - Slater; Mull - Slater; Peak - Fowler; Thompson - Fowler; Goins - Walker; Mason - Walker; Davis - Slater; Raper - Walker; and Winters - Walker

TOTAL FOR WALKER 4  
TOTAL FOR SLATER 6  
TOTAL FOR FOWLER 2

The Commissioners now vote on the two nominees receiving the most votes since the nominee has to have at least 7 votes which constitutes a majority. On roll call the Commissioners vote as follows: Epperson - Slater; Alford - Slater; Crye - Slater; Blake - Slater; Mull - Slater; Peak - Walker; Thompson - Walker; Goins - Walker; Mason - Walker; Davis - Slater; Raper - Walker; and Winters - Slater

TOTAL FOR WALKER 5  
TOTAL FOR SLATER 7

Cynthia Slater is elected to fill the District 5 Seat B seat.

Commissioner Thomas Crye puts in the form of a motion the adoption of Resolution 2019-38 Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into An Agreement With Matthew Cain Decker d/b/a Decker Heating And Air To Provide Removal And Replacement Services Of Two HVAC Units At The Bradley County Court/Juvenile Detention Center For An Amount Of Twenty-Four Thousand Seven Hundred Fifty Dollars; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2019-38 RECORDED AS AN ATTACHMENT

**PUBLIC HEARING  
REZONING PETITION**

Commissioner Thomas Crye puts in the form of a motion for approval Resolution 2019-39 Resolution To Rezone From C-2 General Commercial And FAR Forestry/Agricultural/Residential District To C-3 Highway Commercial District Properties Located At 5986 And 5974 South Lee Highway And Identified By Tax Map: 077 Parcels: 005.00 And 006.00; Commissioner Charlotte Peak seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Thompson, aye; Goins, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 12; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2019-39 AND MAP RECORDED AS ATTACHMENTS

**PUBLIC HEARING CONCLUDES**

**00162**

**10/21/2019**

There is no further business to come before the Commission and on a motion by Commissioner Howard Thompson, the Commission adjourns at 1:19 P.M. EDST.

\_\_\_\_\_  
Johnny Mull, Chairman  
Bradley County Commission

\_\_\_\_\_  
Donna A. Simpson  
Bradley County Clerk

**10/21/2019**

**00163**

## BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Sep-19

Requestor: Adult Drug Court-Jill Barrett

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: \$ <u>107,977.48</u>
Type: <u>Reserve</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34520</u> <u>Restricted Administration of Justice</u>	<u>40,020.95</u>
Line item (number & name) <u>101 34620</u> <u>Committed Administration of Justice</u>	<u>57,956.53</u>

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: \$ <u>69,341.72</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 53330</u> <u>Adult Drug Court</u>	
Line item (number & name) <u>135</u> <u>Case Coordinator</u>	<u>737.20</u>
Line item (number & name) <u>204</u> <u>State Retirement</u>	<u>1,040.31</u>
Line item (number & name) <u>205</u> <u>Life Insurance</u>	<u>21.00</u>
Line item (number & name) <u>207</u> <u>Medical Insurance</u>	<u>7,351.00</u>
Line item (number & name) <u>399</u> <u>Other Contracted Services</u>	<u>88,827.97</u>

Description of amendment (be specific):

Moving money from State Statute Reserve Lines. After this budget amendment the balance in both reserve lines will be \$0.00

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <input checked="" type="checkbox"/>	Date: <u>10/11/19</u>
Denied: <input type="checkbox"/>	Date: _____

*Noted on  
Separately*

✓ 16/13

*PLN Approved  
10/14/19  
10/14/19  
10/14/19  
10/14/19*

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 4-Sep-19

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$	<u>352,050.00</u>
Type:	<u>Fund Balance</u>		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>34625</u>	<u>committed for public safety-fire district</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$	<u>352,050.00</u>
Type:	<u>Expense</u>		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u>	<u>54310</u>	<u>Fire &amp; Rescue</u>
Line item (number & name)	<u>718</u>	_____	<u>Motor Vehicles</u>
Line item (number & name)	_____	_____	_____

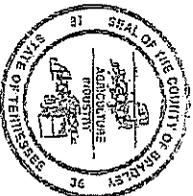
Description of amendment (be specific):  
needing to pull \$352,050 out of the fire fund balance and put into our expense line so we can tie up the money with a purchase order for a fire truck. The company building the truck has been paid \$250,000 already, and needs to see that the remaining gross amount has been tied up in order to receive all of the discounts possible to save the dep the most money on building the truck (see attached payment schedule). Total discounted truck amount is: \$602,050. The 2nd payment will be \$250K made on or before Nov. 10. The final payment of \$102,050 will be made once the truck is completed and delivered to the department (July 2020).

FINANCE COMMITTEE RECOMMENDATION: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: 10/14/19

*Noted on  
separately*

*✓*  
**21**



*Bradley County Commission*  
**Johnny Mull, Chairman**  
CONSENT AGENDA

October 21, 2019, at 12:00p.m.  
Bradley County Courthouse

**BUDGET AMENDMENTS**

1. Finance Department (see page 7)
2. County Clerk (see page 8)
3. County Clerk (see page 9)
4. County Clerk (see page 10)
5. County Clerk (see page 11)
6. Register of Deeds (see page 12)
7. Circuit Court Clerk (see page 13)
8. EMA (see page 14)
9. EMA (see page 15)
10. Adult Drug Court (see page 16) *pull ed*
11. Adult Drug Court (see page 17)
12. Fire Department (see page 18)
13. Fire Department (see page 19)
14. Fire Department (see page 20)
15. Fire Department (see page 21) *pull ed*
16. FMS (see page 22)
17. Sheriff's Department (see page 23)
18. Sheriff's Department (see page 24)
19. Sheriff's Department (see page 25)
20. Sheriff's Department (see page 26)
21. Sheriff's Department (see page 27)
22. Sheriff's Department (see page 28)
23. Sheriff's Department (see page 29)
24. Sheriff's Department (see page 30)
25. Sheriff's Department (see page 31)

**APPOINTMENTS**

26. Appoint Commissioner Bill Winters to the Misdemeanor Probation Advisory Board  
Appoint District Attorney Office representative Coty Wamp to the Misdemeanor  
Probation Advisory Board

✓  
3

27. Appoint City of Cleveland representative Mark Gibson to the Misdemeanor Probation Advisory Board
  28. Appoint BAR Association member Jerry Hoffer to the Misdemeanor Probation Advisory Board
- NOTARY PUBLICS  
29. Notary publics – Clerk will bring to the meeting

✓  
4

Bradley County, Tennessee

Finance Committee

Date: 10/14/2019

1:00 p.m.

County Commission  
Conference Room

D. Gary Davis	X	Erica Davis	X
Milian Blake	X	Louie Alford	X
Thom Gye	X	Kevin Rapier	X

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 Finance Department Budget Amendment	1-2	ED	TC	5-0-0
2 County Clerk Budget Amendment	3	ED	LA	5-0-0
3 County Clerk Budget Amendment	4	****COMBINE 3, 4 & 5		
4 County Clerk Budget Amendment	5	****COMBINE 3, 4 & 5		
5 County Clerk Budget Amendment	6	TC	ED	5-0-0
6 Register of Deeds Budget Amendment	7	ED	TC	5-0-0
7 Circuit Court Clerk Budget Amendment	8	ED	LA	5-0-0
8 EMA Budget Amendment Request	9-10	***COMBINE 8 & 9		5-0-0
9 EMA Budget Amendment Request	11-12	KR	ED	5-0-0
10 Adult Drug Court Budget Amendment	13	EKR	TC	5-0-0
11 Adult Drug Court Budget Amendment	14-16	ED	TC	5-0-0
12 Fire Department Budget Amendment	17-18	***COMBINE 12 & 13		5-0-0
13 Fire Department Budget Amendment	19-20	LE	ED	5-0-0
14 Fire Department Budget Amendment	21-22	TC	ED	5-0-0
15 Fire Department Budget Amendment	23-31	KR	ED	5-0-0
16 EMS Budget Amendment Request	32-33	KR		FAILED
17 EMS Budget Amendment Request	34-35	TC	LA	5-0-0
18 Sheriff Department Budget Amendment Request	36	TC	ED	5-0-0
19 Sheriff Department Budget Amendment Request	37	ED	TC	5-0-0'
20 Sheriff Department Budget Amendment Request	38-40	***COMBINE 20 THRU 26		5-0-0
21 Sheriff Department Budget Amendment Request	41-43	***COMBINE 20 THRU 26		5-0-0
22 Sheriff Department Budget Amendment Request	44-46	***COMBINE 20 THRU 26		5-0-0
23 Sheriff Department Budget Amendment Request	47-49	***COMBINE 20 THRU 26		5-0-0
24 Sheriff Department Budget Amendment Request	50-53	***COMBINE 20 THRU 26		5-0-0
25 Sheriff Department Budget Amendment Request	54-56	***COMBINE 20 THRU 26		5-0-0
26 Sheriff Department Budget Amendment Request	57-58	LA	KS	5-0-0
Motion to send Resolution to Commission to ask Legislative Delegation to reator 9-1-1 fee to \$1.50 per month		TC	LA	5-0-0
Motion to pay U. S. P. S Contract fee from 101-51100-599		KR	TC	5-0-0
Motion to pay Insurance deductible from 101-51100-599		TC	ED	5-0-0
Motion to fund Ankle Monitoring beginning budget 20-21 \$0		TC		FAILED
Motion to fund Ankle Monitoring beginning budget 20-21 \$20,000		ED		FAILED
Motion to fund Ankle Monitoring beginning budget 20-21 \$10,000		KR	ED	3-2-0

Recommendations to be made to full Commission:

	PAGE			
1 Finance Department Budget Amendment	1-2	ED	TC	5-0-0
2 County Clerk Budget Amendment	3	ED	LA	5-0-0
3 County Clerk Budget Amendment	4	****COMBINE 3, 4 & 5		
4 County Clerk Budget Amendment	5	****COMBINE 3, 4 & 5		
5 County Clerk Budget Amendment	6	TC	ED	5-0-0
6 Register of Deeds Budget Amendment	7	ED	TC	5-0-0
7 Circuit Court Clerk Budget Amendment	8	ED	LA	5-0-0
8 EMA Budget Amendment Request	9-10	***COMBINE 8 & 9		5-0-0
9 EMA Budget Amendment Request	11-12	KR	ED	5-0-0

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5

10	Adult Drug Court Budget Amendment	18	EKR	TC	5-0-0
11	Adult Drug Court Budget Amendment	14-18	ED	TC	5-0-0
12	Fire Department Budget Amendment	17-18	***COMBINE 12 & 13		5-0-0
13	Fire Department Budget Amendment	19-20	LE	ED	5-0-0
14	Fire Department Budget Amendment	21-22	TC	ED	5-0-0
15	Fire Department Budget Amendment	23-31	KR	ED	5-0-0
16	EMS Budget Amendment Request	34-35	TC	LA	5-0-0
17	Sheriff Department Budget Amendment Request	36	TC	ED	5-0-0
18	Sheriff Department Budget Amendment Request	37	ED	TC	5-0-0
19	Sheriff Department Budget Amendment Request	38-40	***COMBINE 20 THRU 26		5-0-0
20	Sheriff Department Budget Amendment Request	41-43	***COMBINE 20 THRU 26		5-0-0
21	Sheriff Department Budget Amendment Request	44-46	***COMBINE 20 THRU 26		5-0-0
22	Sheriff Department Budget Amendment Request	47-49	***COMBINE 20 THRU 26		5-0-0
23	Sheriff Department Budget Amendment Request	50-53	***COMBINE 20 THRU 26		5-0-0
24	Sheriff Department Budget Amendment Request	64-66	***COMBINE 20 THRU 26		5-0-0
25	Sheriff Department Budget Amendment Request	67-68	LA	KS	5-0-0
	Motion to send Resolution to Commission to ask Legislative Delegation to restore 9-1-1 fee to \$1.50 per month		TC	LA	5-0-0
	Motion to pay U. S. P. S. Contract fee from 101-51100-599		KR	TC	5-0-0
	Motion to pay insurance deductible from 101-51100-599		TC	ED	5-0-0
	Motion to fund Ankle Monitoring beginning budget 20-21 \$0		TC		FAILED
	Motion to fund Ankle Monitoring beginning budget 20-21 \$20,000		ED		FAILED
	Motion to fund Ankle Monitoring beginning budget 20-21 \$10,000		KR	ED	3-2-0

Commission Voting Date:

10/21/2019

✓  
6

# BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Sep-19

1

Requestor: Finance Department Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51100</u> County Commission	
Line item (number & name) <u>599</u> Other Charges	

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54110</u> Sheriff	
Line item (number & name) <u>331</u> Legal Deductible	

Description of amendment (be specific):

Law suit deductible

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<b>FINANCE COMMITTEE RECOMMENDATION:</b>		
Approved: <input checked="" type="checkbox"/>	Denied: _____	Date: <u>10/14/19</u>

10/04

✓  
⑦

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 9-Sep-19

Requestor: COUNTY CLERK

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b>	<small>(circle one)</small>	
	Amount:	<u>32,070.00</u>
Type:	<u>RESERVE</u>	
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>34515</u> RESTRICTED FOR FINANCE
Line item (number & name)	_____	_____

<b>INCREASE / DECREASE</b>	<small>(circle one)</small>	
	Amount:	<u>32,070.00</u>
Type:	<u>EXPENSE</u>	
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>52500</u> COUNTY CLERKS OFFICE
Line item (number & name)	<u>106</u>	<u>DEPUTY</u> 27,116.00
	<u>201</u>	<u>FIELD</u> 2,074.00
	<u>204</u>	<u>ST. RETIREMENT</u> 2,880.00

Description of amendment (be specific):  
**FROM 18-19 REVENUE BALANCE 0**

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Denied: \_\_\_\_\_ Date: 10/16/19

10/04

00171

✓  
**8**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 9-Sep-19

Requestor: COUNTY CLERK

Sub Fund: \_\_\_\_\_  
(If applicable)

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>18,796.47</u>
Type: <u>RESERVE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34515</u>	<u>RESTRICTED FOR FINANCE</u>
Line Item (number & name)	

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>18,796.47</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 52500</u>	<u>COUNTY CLERKS OFFICE</u>
Line Item (number & name) <u>599</u>	<u>OTHER CHARGES</u>

Description of amendment (be specific):  
FROM 2018-2019 RESERVES BALANCE 0

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
**9**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 9-Sep-19

Requestor: COUNTY CLERK

Sub Fund: \_\_\_\_\_  
(if applicable)

INCREASE / <b>DECREASE</b> (circle one)	Amount: <u>2,755.00</u>
Type: <u>RESERVE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34515</u>	<u>RESTRICTED FOR FINANCE</u>
Line item (number & name)	

<b>INCREASE</b> / DECREASE (circle one)	Amount: <u>2,755.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 52500</u>	<u>COUNTY CLERKS OFFICE</u>
Line item (number & name) <u>530</u>	<u>FINES, ASSESSMENTS AND PENALTIES</u>

Description of amendment (in special):  
FROM 2018-2019 RESERVES BALANCE 0

FINANCE COMMITTEE RECOMMENDATION:

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
**18**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 9-Sep-19

Requestor: COUNTY CLERK

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: <u>21,393.75</u>
Type: <u>RESERVE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34515</u>	<u>RESTRICTED FOR FINANCE</u>
Line item (number & name) _____	_____

<b>INCREASE / DECREASE</b> <small>(circle one)</small>	Amount: <u>21,393.75</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 52500</u>	<u>COUNTY CLERKS OFFICE</u>
Line item (number & name) <u>499</u>	<u>OTHER SUPPLIES AND MATERIALS</u>

Description of amendment (be specific):  
FROM 2018-2019 RESERVES BALANCE 0


FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>10/14/19</u>

10/04

✓  
**11**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 20-Sep-19

Requestor: Register of Deeds-Dina Sub Fund: \_\_\_\_\_ (if applicable)

<b>INCREASE / DECREASE</b> (circle one)	Amount: \$ <u>61,534.57</u>
Type: <u>Reserves</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34510</u> <u>Resitied for General Government</u>	
Line item (number & name) _____	

<b>INCREASE / DECREASE</b> (circle one)	Amount: \$ <u>61,534.57</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51600</u> <u>Register of Deed</u>	
Line item (number & name) <u>317</u> <u>Data Processing Services</u>	

Description of amendment (be specific):  
State Statue Reserved Data Processing for Register of Deeds. After this amendment balance will be \$,00

<b>FINANCE COMMITTEE/RECOMMENDATION:</b>		
Approved: <u>✓</u>	Dated: _____	Date: <u>10/16/19</u>

10/04

12 ✓

## BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Sep-19

Requestor: Circuit Court Clerk-

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>98,094.00</u>
Type: <u>Reserve</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34520</u>	<u>Restricted for Administration of Justice</u>
Line item (number & name) _____	_____

<b>INCREASE / DECREASE</b> (circle one)	Amount: <u>98,094.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 53120</u>	<u>Circuit Court Clerk</u>
Line item (number & name) <u>317</u>	<u>Data Processing Services 61,940.00</u>
Line item (number & name) <u>411</u>	<u>Data Processing Supplies 17,154.00</u>
Line item (number & name) <u>709</u>	<u>Data Processing Equipment 19,000.00</u>

Description of amendment (be specific):

Statutorily Reserved money for the Circuit Court Clerks Data Processing.

This leaves a total balance for all three reserves of \$ 34,625.85

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Dated: _____ Date <u>10/12/19</u>

✓  
**B**





# BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 20-Sep-19

Requestor: Adult Drug Court-Jill Barrett Sub Fund: \_\_\_\_\_ (if applicable)

<b>INCREASE / DECREASE</b> (circle one)	Amount: \$ <u>60,000.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 46220 Drug Control Grants (Adult)</u>	<u>60,000.00</u>
Line item (number & name) _____	

<b>INCREASE / DECREASE</b> (circle one)	Amount: \$ <u>60,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 53330 Adult Drug Court</u>	
Line item (number & name) <u>133 Paraprofessionals</u>	<u>24,875.92</u>
Line item (number & name) <u>201 FICA</u>	<u>1,903.01</u>
Line item (number & name) <u>206 Life Insurance</u>	<u>15.75</u>
Line item (number & name) <u>207 Medical Insurance</u>	<u>6,398.83</u>
Line item (number & name) <u>299 Other Fringe Benefits</u>	<u>2,238.84</u>
Line item (number & name) <u>399 Other Contracted Services</u>	<u>24,567.65</u>

Description of amendment (the specific):  
State is increasing the amount of the Adult Drug Court Grant by \$60,000.00

FINANCE COMMITTEE/RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date <u>9/14/19</u>

✓  
**177**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 20-Sep-19

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE</b>	<b>DECREASE</b>	(circle one)	Amount: \$ <u>4,870.29</u>
Type: <u>Revenue</u>			
<small>(Revenue, Expenses, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>121</u>	<u>49700</u>	<u>INSURANCE RECOVERY</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

<b>INCREASE</b>	<b>DECREASE</b>	(circle one)	Amount: \$ <u>4,870.29</u>
Type: <u>Expense</u>			
<small>(Revenue, Expenses, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>121</u>	<u>54310</u>	<u>Fire &amp; Rescue</u>
Line item (number & name)	<u>338</u>	_____	<u>Maint. &amp; Repair- Vehicles</u>
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):  
insurance reimbursement for repairs on Chief Fairbanks Tahoe from accident (not at fault).

FINANCE COMMITTEE/RECOMMENDATION:	
Approved: <input checked="" type="checkbox"/>	Denied: <input type="checkbox"/>
Date: <u>10/14/19</u>	

**18**

## BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 10-Sep-19

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE</b> / <b>DECREASE</b>	(circle one)				Amount: \$ <u>50.00</u>
Type: _____	Revenue				
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>121</u>	<u>49700</u>		<u>Insurance Recovery</u>	
Line item (number & name)	_____	_____	_____	_____	
Line item (number & name)	_____	_____	_____	_____	

<b>INCREASE</b> / <b>DECREASE</b>	(circle one)				Amount: \$ <u>50.00</u>
Type: _____	Expense				
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>121</u>	<u>54310</u>		<u>Fire &amp; Rescue</u>	
Line item (number & name)	<u>338</u>	_____	_____	<u>Maintenance &amp; Repair- Vehicles</u>	
Line item (number & name)	_____	_____	_____	_____	

Description of amendment (be specific):  
Insurance check from VFIS for the Uninsured Motorist Property Damage payout regarding the accident involving Chief Fairbanks and an uninsured motorist on August 26, 2019.

FINANCE COMMITTEE RECOMMENDATION:

Approved: <input checked="" type="checkbox"/>	Denied: <input type="checkbox"/>
Date: <u>10/14/19</u>	

✓  
**19**



# BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 4 Sep-19

Requestor: Bradley Co EMS Shawn Fairbanks Sub Fund: \_\_\_\_\_ (if applicable)

<b>INCREASE</b> / <b>DECREASE</b> (circle one)	Amount: \$	727.50
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121</u> 44170	Misc. Refunds
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

<b>INCREASE</b> / <b>DECREASE</b> (circle one)	Amount: \$	727.50
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	101 55130	Ambulance/Emergency Medical Service
Line item (number & name)	338	Maintenance and repair- vehicles
Line item (number & name)		

Description of amendment (be specific):  
 This is a REBATE refund on a specific part purchased by our department through the city garage to fix one of our International Ambulances.

FINANCE COMMITTEE'S RECOMMENDATION:		
Approved: <u>[Signature]</u>	Denied: _____	Date: <u>10/16/19</u>

22

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 16-Sep-19

Requestor: BRADLEY COUNTY SHERIFFS OFFICE

Sub Fund: \_\_\_\_\_  
(if applicable)

INCREASE / <input checked="" type="checkbox"/> DECREASE	<small>(circle one)</small>	Amount: \$	2,000.00
Type: <u>EXPENSE</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54210</u>	<u>JAIL</u>
Line item (number & name)	<u>106</u>		<u>DEPUTY(IES)</u>

<input checked="" type="checkbox"/> INCREASE / DECREASE	<small>(circle one)</small>	Amount: \$	2,000.00
Type: <u>Expense</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54210</u>	<u>JAIL</u>
Line item (number & name)	<u>167</u>		<u>MAINTENANCE PERSONNEL</u>
Line item (number & name)			

Description of amendment (be specific):  
 THE MONIES BEING MOVED IS TO COVER A RAISE FOR ONE OF THE GENTLEMEN IN  
 THE MAINTENANCE DEPARTMENT. THIS MONEY WILL STAY IN THIS LINE FROM THIS  
 POINT FORWARD. THE JAIL BUDGET LINE WILL NOW BE \$3,733,101 AND THE MAINTENANCE  
 PERSONNEL LINE WILL NOW BE 74,905. THIS WILL BE NOTED ON MY END IN THE BUDGET  
 PROCESS AS WELL.

FINANCE COMMITTEE/ RECOMMENDATION:

Approved: [Signature] Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
**23**

00184

## BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 19-Sep-19

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: \_\_\_\_\_  
(if applicable)

INCREASE / <b>DECREASE</b> <span style="float: right;">(circle one)</span>	Amount: \$ <u>4,500.00</u>
Type: <u>RESERVE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 34525</u>	<u>RESTRICTED PUBLIC SAFETY</u>
Line item (number & name)	

INCREASE / DECREASE <span style="float: right;">(circle one)</span>		Amount: \$ <u>4,500.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 54160</u>	<u>SEXUAL OFFENDER REGISTRY</u>
Line item (number & name)	<u>355</u>	<u>TRAVEL</u>
	<u>356</u>	<u>TUITION</u>
	<u>435</u>	<u>OFFICE SUPPLIES</u>
	<u>499</u>	<u>OTHER SUPPLIES &amp; MATERIALS</u>
	<u>709</u>	<u>DATE PROCESSING EQUIPMENT</u>
		<u>\$1,400.00</u>
		<u>\$1,000.00</u>
		<u>\$200.00</u>
		<u>\$0.00</u>
		<u>\$1,900.00</u>

Description of amendment (be specific):  
MOVING REVENUE MONIES TO THE SEXUAL OFFENDER REGISTRY TO PURCHASE ITEMS AND TRAINING FOR DETECTIVES THAT DEAL WITH THE REGISTRY ON A DAILY BASIS.

bal \$28,457.27

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	
		Date: <u>10/14/19</u>

1004

✓  
**24**

00185

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 16 Sep 19

Requestor: BRADLEY COUNTY SHERIFF Sub Fund:                       
(if applicable)

**INCREASE / DECREASE** (circle one) Amount: 300.95

Type: Revenue  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>	
Line item (number & name)			<u>Bradley Central High School</u>	<u>300.95</u>
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

**INCREASE / DECREASE** (circle one) Amount: \$ 300.95

Type: Expense  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>	
Line item (number & name)	<u>187</u>		<u>Overtime</u>	<u>24513</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>	<u>1875</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>	<u>3339</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>	<u>184</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>	<u>184</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>	<u>0.00</u>
	<u>431</u>		<u>Law Enforcement Supplies</u>	<u>0.00</u>

**INCREASE / DECREASE** (circle one) Amount: \$ 300.95

Type:                       
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

Description of amendment (be specific):  
Reimbursement received for extra duty at Bradley Central High School.  
Ryan Basley, Marcus Cookman, Jeff Wagner

FINANCE COMMITTEE RECOMMENDATION:  
Approved:                      Dated:                      Date: 10/14/19

1006

**25**

00186

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 16 Sep 19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: \_\_\_\_\_  
(if applicable)

**INCREASE** / **DECREASE** (circle one)

Amount: 16,372.95

Type: Revenue  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	43194	Service Charges	16372.95
Line item (number & name)			Ztrdps	
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

**INCREASE** / **DECREASE** (circle one)

Amount: \$ 16,372.95

Type: Expense  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)	101	54110	Sheriff's	
Line item (number & name)	187		Overline	10,962.94
Line item (number & name)	201		Soc Sec	838.69
Line item (number & name)	204		State Retirement	1,493.14
Line item (number & name)	206		Life Ins.	82.1
Line item (number & name)	207		Medical Ins.	82.1
Line item (number & name)	338		Vehicle Maintenance	1,456.88
	399		Other Contracted Services	1,456.88

**INCREASE** / **DECREASE** (circle one)

Amount: \$ 16,372.95

Type: \_\_\_\_\_  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

Description of amendment (be specific):  
Reimbursement received for extra duty at Zirkops.

Scotty Wiggins, Chris Adams, Paul Silvelta, Courtney Burger, Paul Johnson, Tony Moore, Todd Levi, Jerry Shaw,  
Jeff Wagner, Tiffany Goodwin, Michael Hicks, Tim Myers, Mitch Roe, Lairy Selbers, Angie Whittemore.  
FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: \_\_\_\_\_ Date: 10/14/19

✓  
**26**

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 16 Sep-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: \_\_\_\_\_  
(if applicable)

<b>INCREASE</b> / <b>DECREASE</b>	(circle one)	Amount:	<u>127.25</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Westwood Baptist Church</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

<b>INCREASE</b> / <b>DECREASE</b>	(circle one)	Amount: \$	<u>127.25</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>187</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
Line item (number & name)	<u>431</u>		<u>Law Enforcement Supplies</u>

<b>INCREASE</b> / <b>DECREASE</b>	(circle one)	Amount: \$	<u>127.25</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):  
Reimbursement received for extra duty at Westwood Baptist Church.

Paul Johnson

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
27

**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 9-Sep-19

Requestor: BRADLEY COUNTY SHERIFF Sub Fund: \_\_\_\_\_ (if applicable)

<b>INCREASE / DECREASE</b>	(circle one)	Amount:	<u>4,340.96</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>First Baptist Church</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$	<u>4,340.96</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>187</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>431</u>		<u>Law Enforcement Supplies</u>
			<u>316.88</u>

**INCREASE / DECREASE** (circle one) Amount: \$ 4,340.96

Type: \_\_\_\_\_  
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) \_\_\_\_\_

Line item (number & name) \_\_\_\_\_

Line item (number & name) \_\_\_\_\_

Description of amendment (be specific):  
Reimbursement received for extra duty at First Baptist.  
Jaimie Harris, Tony Moore, Tim Myers, Paul Silveira, Andy Smith, and Angie Whittemore.

FINANCE COMMITTEE RECOMMENDATION:

Approved:  Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
**28**



**BRADLEY COUNTY, TENNESSEE  
BUDGET AMENDMENT FORM**

Date: 11-Sep-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: \_\_\_\_\_ (optional)

<b>INCREASE / DECREASE</b>	(circle one)	Amount: <u>554.94</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>
Line item (number & name)		<u>Service Charges</u>
Line item (number & name)		<u>M. Olive Church of God</u>
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$ <u>554.94</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>
Line item (number & name)	<u>187</u>	<u>Sheriff's</u>
Line item (number & name)	<u>201</u>	<u>Overline</u>
Line item (number & name)	<u>204</u>	<u>Soc Sec</u>
Line item (number & name)	<u>206</u>	<u>State Retirement</u>
Line item (number & name)	<u>207</u>	<u>Life Ins.</u>
Line item (number & name)	<u>338</u>	<u>Medical Ins.</u>
		<u>Vehicle Maintenance</u>
	<u>431</u>	<u>Law Enforcement Supplies</u>
		<u>39.38</u>

<b>INCREASE / DECREASE</b>	(circle one)	Amount: \$ <u>554.94</u>
Type: _____ (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (on separate):  
 Reimbursement received for extra duty at Mt. Olive Church of God.  
 Mario Santos

FINANCIAL COMMITTEE RECOMMENDATION:  
 Approved: ✓ Denied: \_\_\_\_\_ Date: 10/14/19

10/04

✓  
**30**



BRADLEY COUNTY CLERK  
DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

Fax 423-478-8845

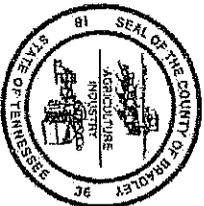
Notaries to be elected October 21, 2019

JESSICA L. BLAIR  
SONYA BROCK  
MOLLIE DAVIS  
ROCHELLE DUGGINS

DAMARIZ R HERRERA  
MYLEAH S KEITH  
TERRI PELFREY  
ALICIA AUBERRY WYATT

PERSONAL SURETY

✓



RESOLUTION 2019-36

RESOLUTION TO REQUEST MEMBERS OF THE LEGISLATIVE DELEGATION TO THE GENERAL ASSEMBLY TO CO-SPONSOR AND SUPPORT A JOINT RESOLUTION TO RESTORE THE EMERGENCY COMMUNICATIONS SERVICE CHARGE ("9-1-1" FEE) TO THE MONTHLY RATE OF \$1.50

Whereas, the General Assembly authorized the 9-1-1 fee to be \$1.50/month in 1998, as then applicable to residential phone lines, at the onset of the cellular phone era; and

Whereas, in 2014, the 9-1-1 - fee was reduced to \$1.16; and

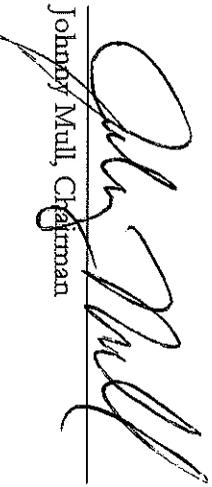
Whereas, local governments created Emergency Communications Districts ("ECDS") to provide the life-saving 9-1-1 service for all residents in their Districts, contribute property taxes for this purpose, and require adequate user funding for this essential duty; and

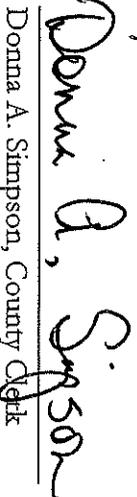
Whereas, pursuant to the authority of T.C.A. 7-86-128(b)(1), the Tennessee Emergency Communications Board ("TECB"), following public hearing, properly adopted a recommendation to restore the monthly 9-1-1 fee to \$1.50, which must be approved by a Joint Resolution of the State Senate and House of Representatives;

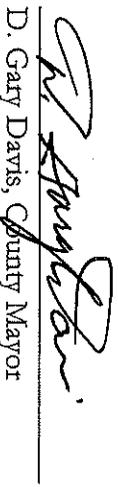
Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 21<sup>st</sup> day of October, 2019, that we request a copy of this resolution be sent to members of the State Senate and House of Representatives that represent, in whole or in part, this jurisdiction; and further, that we do hereby request each such member of the General Assembly to co-sponsor and support the Joint Resolution to restore the 9-1-1 fee, as stated above.

Be it further resolved that this resolution take effect from and after its passage, the public welfare requiring it

Adopted this 21<sup>st</sup> day of October, 2019.

  
Johnny Mull, Chairman

  
Donna A. Simpson, County Clerk

  
D. Gary Davis, County Mayor



**RESOLUTION 2019-37**  
**RESOLUTION FOR LOCAL GOVERNMENT PARTICIPATION IN THE ELECTRONIC**  
**MONITORING INDIGENCY FUND**

**WHEREAS**, pursuant to Chapter 505 of the 2019 Public Acts, a local government shall have the option to participate in the Electronic Monitoring Indigency Fund ("EMIF") relative to the payment of costs for eligible transdermal monitoring devices, other alternative drug and alcohol monitoring devices, and global positioning monitoring devices for its indigent defendants (collectively, "Devices"). Participation shall be demonstrated through a resolution legally adopted and approved by the Local Government's legislative body accepting the liability associated with participation and containing the budgeted amount that the Local Government commits to its participation in the EMIF; and

**WHEREAS**, Bradley County ("Local Government") desires to participate in the EMIF relative to the payment of costs associated with Devices until such time as the Local Government withdraws its participation in the EMIF; and

**WHEREAS**, the Local Government agrees that in order to participate in the EMIF for the payment of costs associated with Devices, it shall adopt this Resolution containing a budgeted amount for the upcoming fiscal year and sign a memorandum of understanding with the State of Tennessee ("State") about the payment of costs; and

**WHEREAS**, through the memorandum of understanding between the Local Government and the State, the State may bill the Local Government for its budgeted amount by drawing from either the Local Government's Local Government Investment Pool ("LGIP") account or from a bank account designated by the Local Government for costs associated with Devices; and

**WHEREAS**, the State may also obtain money from participating Local Governments for costs associated with Devices from the Local Government's state-shared taxes;

**WHEREAS**, through the Local Government's participation and for the duration of its participation period, the Local Government will be responsible for fifty percent (50%) of the cost associated with Devices that have been ordered on or after July 1, 2019; and

**WHEREAS**, the Local Government understands through the execution of this document that the State will provide funds matching each Local Government's budgeted amount for participation in the fund, subject to an appropriation by the State and the solvency of either or both of the accounts contained in the EMIF; and

**WHEREAS**, for each upcoming fiscal year, the Local Government agrees that it will work cooperatively with the State to develop its budgeted amount for participation in the fund prior to approval by the Local Government's legislative body to determine if the State anticipates having sufficient funds to provide its fifty percent (50%) match; and

**WHEREAS**, for each year of participation subsequent to the Local Government's initial participation year, and no later than a date certain established by the State Treasurer, the Local

Government shall notify the State Treasurer of the budgeted amount that is approved for its continued participation in the EMIF within thirty (30) days after the Local Government budget is approved by the local legislative body along with a copy of the approved budget; said budgeted amount shall appropriate the funds necessary for the Local Government to meet its liabilities; and

**WHEREAS**, to the extent that the Local Government does not pay its costs associated with Devices, the State will cease paying its portion of the costs, and the State will not approve any claims or pay any invoices on a going forward basis until such time that the Local Government has sufficient funds; and

**WHEREAS**, subject to applicable rules, policies, procedures and guidance from the State, a Local Government may amend its budget by reducing and not increasing its budgeted amount; and

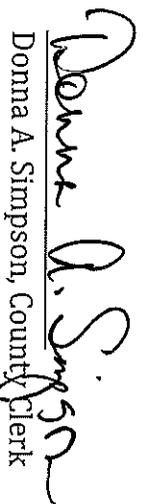
**WHEREAS**, the Local Government shall be solely responsible for its liability in its EMIF participation as indicated in applicable laws, rules, this Resolution and Memorandum of Understanding; and

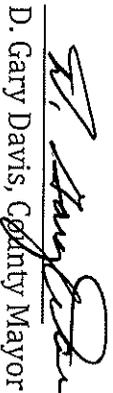
**WHEREAS**, should a Local Government withdraw its participation from the EMIF, the Local Government shall pay outstanding liabilities for Device invoices for claims that were approved during the period of time the Local Government participated in EMIF.

**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 21st day of October, 2019, that the Bradley County Legislative Body hereby authorizes the Local Government participation in EMIF with the Local Government being solely responsible for meeting the requirements, conditions, limitations and restrictions relative to the payment of its liabilities associated with participation in the EMIF. The Bradley County Legislative Body will appropriate the funds necessary to meet the Local Government's liabilities associated with its participation in EMIF and has committed to budget an amount of \$10,000 that will be used to fund its participation for the fiscal year beginning July 1, 2020. A copy of the budget will be provided within thirty (30) days after the Local Government budget is approved for fiscal year 2020-21.

ADOPTED this 21st day of October, 2019.

  
Johnny McMill, Chairman

  
Donna A. Simpson, County Clerk

  
D. Gary Davis, County Mayor



OFFICE OF THE BRADLEY COUNTY  
COMMISSION CHAIRMAN

Post Office Box 1167  
Cleveland, TN 37364-1167  
Phone (423) 728-7105  
Fax (423) 728-7161

October 21, 2019

Mr. David Conner  
Executive Director, Tennessee County Services Association  
226 Anne Dallas Dudley Blvd., Suite 700  
Nashville, TN 37219

Subject: Electronic Monitoring Indigency Fund

Dear Mr. Conner:

The Bradley County Commission, our Judiciary, and our District Attorney General firmly believe in the effectiveness of electronic monitoring as an extra layer of accountability that helps shape the activities of those under some form of community supervision. We recognize the societal benefits of allowing non-violent offenders to serve their criminal justice sanctions while maintaining employment and contact with their families. Electronic monitoring is also a useful alternative to incarceration thereby helping to alleviate jail overcrowding. The confluence of our community leaders resulted in Bradley County emerging as a leader in electronic monitoring with three hundred seventy eight individuals monitored last year. We hoped our state legislators would recognize and appreciate our efforts to utilize every appropriate alternative sentencing option.

While electronic monitoring may be attractive to offenders with financial ability to exercise the monitoring option, we understand it can be ruinous for poor defendants. Bradley County appreciates the financial support of the state heretofore to monitor qualifying indigent participants. However, we vehemently question and oppose the decision of the state to announce the passage and immediate implementation of Public Chapter 505 in the eleventh hour of our local government budget process. With no advanced notice from our state leaders, we face a cost of \$90,000 this fiscal year to continue our current level of monitoring. The immediate passage and implementation of Public Chapter 505 forces Bradley County to either release monitored individuals on their own recognizance, to place them in the custody of our already overcrowded jail, or to not fully hold accountable future offenders.

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Since receiving notice on May 31, 2019, that the General Assembly passed Public Chapter 505, we have learned there are built in delays from arrest to adjudication attributable solely to the state. A Tennessee Bureau of Investigation (TBI) memorandum on typical forensic services division turnaround time in June 2019, reports a blood alcohol takes up to six weeks while a drug chemistry takes up to thirty three weeks. Perhaps state and local governments might significantly reduce the funding for their cost sharing program for non-interlocking devices, if the state would adequately fund the TBI laboratories allowing for more expeditious examinations.

Earlier today, the Bradley County Commission passed the attached resolution to participate in the Electronic Monitoring Indigency Fund (EMIF) for the fiscal year 2020-2021 and committed an estimated budgeted amount of \$10,000 that will be used to fund its participation for the fiscal year beginning July 1, 2020. Clearly, this funding will not resolve the electronic monitoring issue we currently face nor will it fully fund the monitoring needs in our community during the next fiscal year.

The Bradley County Commission commends the Governor and General Assembly for their stewardship and a budget which yielded a \$600 million surplus. We sincerely hope the financial health of our state continues, but urge the Governor and Assembly to make wise decisions with respect to local governments and the burdens many of the budgetary changes have created and may potentially create for our counties. We, the Bradley County Commission, respectfully request the Governor and General Assembly continue to fully fund EMIF through June 30, 2020, for those counties opting in to the cost sharing program for fiscal year 2020-2021, and to extend the funding commitment deadline to December 31, 2019. Perhaps this extension would provide the proper notice many counties need to plan to participate in the program in the next budget year.

Sincerely,

Johnny Mull

Enclosure

Cc: Senator Mike Bell  
Senator Todd Gardenhire  
Representative Mark Hall  
Representative Dan Howell  
Governor Bill Lee

**BRADLEY COUNTY, TN**

Request for acceptance and/or approval of the following road:  
**BELLINGHAM DRIVE**

TAX MAP ID: \_\_\_\_\_

ROAD LOCATION:            Bellingham Subdivision Phase II

BEGINNING:            Urbane Road

ENDING:            Dead-End            POSTED SPEED LIMIT: 25

ROAD CONSTRUCTED OF:    ASPHALT            CLASS A

WIDTH OF PAVEMENT: 22'

WIDTH OF RIGHT-OF-WAY:    50'

LENGTH OF ROAD RIGHT-OF-WAY:    1,575'

LENGTH OF PAVEMENT:            1,575'

Reviewed and approved by:  
To be signed in order as listed:

1 - County Engineer: \_\_\_\_\_ Date: \_\_\_\_\_

2 - Storm Water Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

3 - Planning Commission: \_\_\_\_\_ Date: \_\_\_\_\_

4 - County Road Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_

5 - Road Committee Chair: Kevin T. Cooper Date: 10-21-19

6 - Bradley Co. Commission Chair: Johnny Threlkoff Date: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

- Copies To:
- County Engineer
  - Stormwater Inspector
  - Planning Commission
  - County Road Superintendent
  - Road Committee Chairperson
  - County Commission Chairperson
  - County Clerk

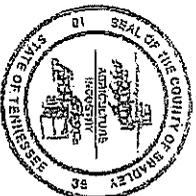
# Bradley County Schools

Black Fox and North Lee Elementary School Additions

## Proposed Project Schedule:

Schematic Design Complete: October 30, 2019  
Design Development Submittal Complete: November 20, 2019 (Cope to present design at November Board Meeting)  
Advertise for Bids: December 18, 2019  
Bidding and State Fire Marshal Review: Dec. 18, 2019 – January 16, 2020 (4 weeks)  
Bids Received: January 16, 2020  
Contract Execution & Contractor Mobilization: January 16 – January 30, 2020 (2 weeks)  
Construction: January 31 – July 17, 2020 (6 months)  
Move In / Owner Occupancy: July 20 – August 3, 2020 (2 weeks)





*Bradley County Commission*

Johnny Mull, Chairman

VOTING SESSION AGENDA

October 21, 2019, at 12:00p.m.

Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – ~~North Cleveland Church of God Associate Pastor Leonard Hodge~~  
*Commissioner Bill Winters*
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-31)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. District 5 Seat B appointment – Chairman Johnny Mull
  - B. Resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Matthew Cain Decker D/B/A Decker Heating and Air to provide removal and replacement of two (2) HVAC units at the Bradley Court/Juvenile Detention Center for an amount of twenty four thousand seven hundred fifty dollars (\$24,750.00) (see page 32) – Commissioner Mike Hughes
  - C. Resolution to rezone from General Commercial (C2) and Forestry/Agricultural/Residential (FAR) district to Highway Commercial (C3) district properties located at 5986 and 5974 South Lee Highway and identified by tax map 077 parcel 005.00 and 006.00 (see pages 33-34) – Commissioner Thomas Crye

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12. Communication from the audience
13. Announcements
14. Adjourn

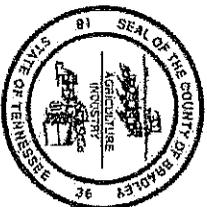
Next meeting: Work Session – Monday, October 28, at 7:00p.m., Courthouse

Upcoming Events

\*Law Enforcement Committee, October 22, noon, Sheriff's Department

\*Industry Appreciation Lunch for those that RSVP'd, 11:30a.m.-1:00p.m., Cleveland Country Club

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RESOLUTION 2019-38

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH MATTHEW CAIN DECKER D/B/A DECKER HEATING AND AIR TO PROVIDE REMOVAL AND REPLACEMENT SERVICES OF TWO (2) HVAC UNITS AT THE BRADLEY COUNTY COURT/JUVENILE DETENTION CENTER FOR AN AMOUNT OF TWENTY FOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$24,750.00)

Whereas, the Bradley County Juvenile Department is seeking the removal and replacement of one (1) fifteen (15) ton gas HVAC unit and one (1) ten (10) ton gas HVAC unit located on the roof of the Juvenile Center, to include all labor and materials for said installation; and

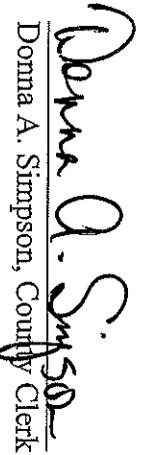
Whereas, the provision of HVAC removal and replacement services for the Bradley County Juvenile Department was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Juvenile Department has reviewed the bids submitted and has recommended proceeding with Matthew Cain Decker d/b/a Decker Heating and Air as the lowest and best bid for the project.

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 21<sup>st</sup> day of October, 2019, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Matthew Cain Decker d/b/a Decker Heating and Air to provide removal and replacement services of two (2) HVAC units for the Juvenile Department for an amount of twenty four thousand seven hundred fifty dollars (\$24,750.00).

ADOPTED this 21<sup>st</sup> day of October, 2019.

  
Johnny Mull, Chairman

  
Donna A. Simpson, County Clerk

  
D. Gary Davis, County Mayor

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RESOLUTION 2019-39

RESOLUTION TO REZONE FROM C-2 GENERAL COMMERCIAL AND FAR FORESTRY/AGRICULTURAL/RESIDENTIAL DISTRICT TO C-3 HIGHWAY COMMERCIAL DISTRICT PROPERTIES LOCATED AT 5986 AND 5974 SOUTH LEE HIGHWAY AND IDENTIFIED BY TAX MAP: 077 PARCELS: 005.00 AND 006.00

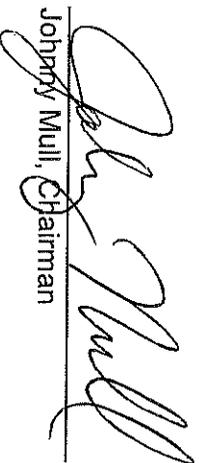
**WHEREAS**, Howard Karst petitioned the Bradley County Planning Commission to rezone from C-2 General Commercial and FAR Forestry/Agricultural/Residential to C-3 Highway Commercial property located at 5986 and 5974 South Lee Highway and identified by Tax Map: 077 Parcels: 005.00 and 006.00 and said Planning Commission on September 19, 2019 recommended approval of the rezoning request;

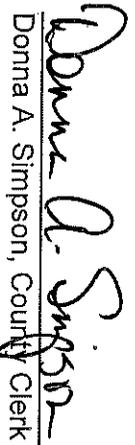
**WHEREAS**, Howard Karst requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on October 21<sup>st</sup>, 2019 concerning the passage of this Resolution as required by law, and such hearing having been held.

**NOW, THEREFORE BE IT RESOLVED** by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 21<sup>st</sup> day of October, 2019 that the zoning map of Bradley County, Tennessee be amended to rezone from C-2 General Commercial and FAR Forestry/Agricultural/Residential to C-3 Highway Commercial property located at 5986 and 5974 South Lee Highway and described in Deed Book: 2298 Page: 762 and Deed Book: 45 Page: 66, Bradley County Register of Deed's Office and identified Tax Map: 077 Parcels: 005.00 and 006.00 as shown on the attached map.

This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 21<sup>st</sup> Day of October, 2019.

  
Johnny Mull, Chairman

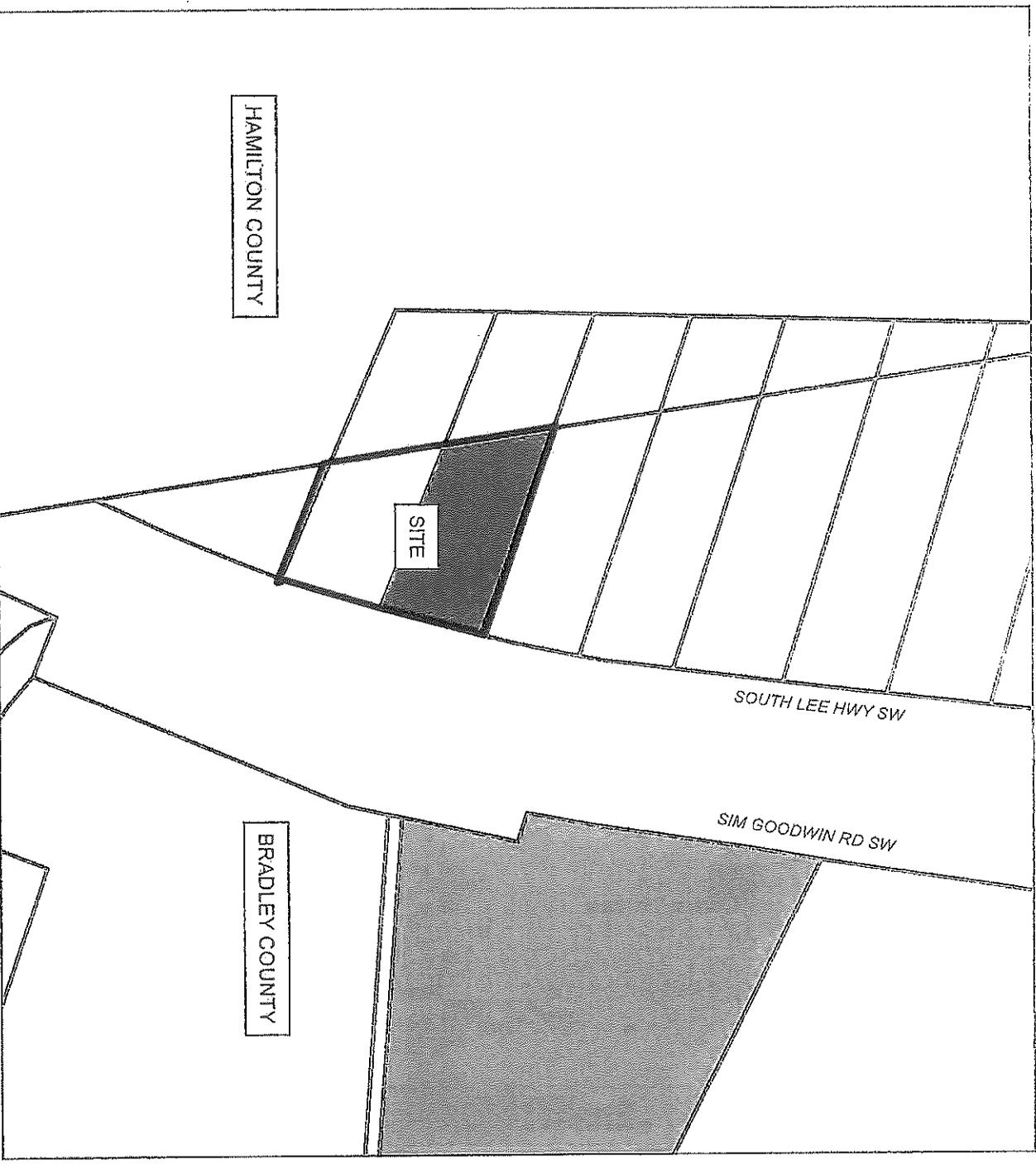
  
Donna A. Simpson, County Clerk

  
D. Gary Davis, County Mayor

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# Rezoning Request

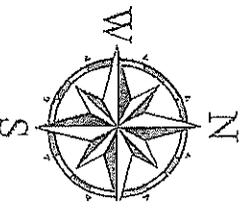
September 9, 2019  
Prepared by the Bradley County Planning & Inspections Office

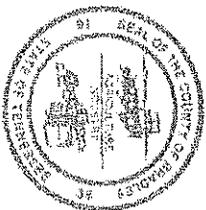


- Legend**
- Zoning Districts
- C-1
  - C-2
  - C-3
  - FAR
  - I-1
  - I-2
  - P-1
  - R-1
  - R-2
- Zoning Classification

**Applicant:** Howard Karst  
**Address:** 5986 & 5974 South Lee Highway  
**Tax Map:** 077 Parcels: 005.00 & 006.00  
**Commission District:** 1  
**Present Zoning:** C-2 General Commercial & FAR  
**Forestry/Agricultural/Residential**  
**Proposed Zoning:** C-3 Highway Commercial  
**Current Use:** Vacant  
**Proposed Use:** Automobile Repair Facility

The Bradley County Regional Planning Commission  
Recommended Approval of this Rezoning Request





*Tax Committee*  
**Howard Thompson, Chairman**  
MINUTES  
October 14, 2019, at 11:00a.m.  
County Commission conference room

Members present: Milan Blake, Thomas Crye, Bobby Goins, Chairman Howard Thompson, and non voting  
Ex Officio member D. Gary Davis

Members absent: Kevin Raper

Others present: Crystal Freiberg, Ginger Galloway, Autumn Hughes, Johnny Mull

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Chairman Howard Thompson called the meeting to order.

Milan Blake prayed the invocation.

County Attorney Crystal Freiberg presented to the committee property previously owned by Brittany Allen and located on Pond Street, SE and identified by map and parcel 058 I F 007.00. Thomas Crye seconded a motion by Milan Blake to offer the property for sale with a \$2,045.38 minimum bid. Motion passed 3-0.

ENTER BOBBY GOINS.

Freiberg presented to the committee property previously owned by Dean W. Chase III, Wesley W. Pritchard, and David F. Smith and located on Old Tasso Road, NE and identified by map and parcel 035 P J 018.00. Bobby Goins seconded a motion by Crye to offer the property for sale with a \$1,007.56 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Dean W. Chase III, Wesley W. Pritchard, and David F. Smith and located on Old Tasso Road, NE and identified by map and parcel 035 P J 019.00. Crye seconded a motion by Blake to offer the property for sale with a \$880.26 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Dean W. Chase III, Wesley W. Pritchard, and David F. Smith and located on Low Brook Court, NE and identified by map and parcel 035 P J 020.00. Goins seconded a motion by Blake to offer the property for sale with a \$880.26 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Dean W. Chase, Wesley W. Pritchard, and David F. Smith and located on Low Brook Court, NE and identified by map and parcel 035 P J 021.00. Goins seconded a motion by Blake to offer the property for sale with a \$880.26 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by William K. Marr and located on Lower River Road, NW and identified by map and parcel 005 048.00. Crye seconded a motion by Blake to offer the property for sale with a \$896.94 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Bruce Ethux Carol Maynard and located on Frank Lane, SE and identified by map and parcel 073 M E 024.00. Goins seconded a motion by Crye to offer the property for sale with a \$1,142.46 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Daniel and Marjorie McCutry and located at 1407 Wildwood Lake Road, SE and identified by map and parcel 058 P A 046.00. Goins seconded a motion by Crye to recommend offering the property for sale with a \$2,000.00 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by William C. Ethux Peggy T. Parker and located on Georgetown Road, NW and identified by map and parcel 019 026.00. Goins seconded a motion by Crye to offer the property for sale with a \$1,204.00 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by John and C.C. Quinn and located on Pleasant Grove Church Road, SW and identified by map and parcel 056 F H 007.00. Crye seconded a motion by Blake to offer the property for sale with a \$100.00 minimum bid. Motion passed 4-0.

Freiberg presented to the committee property previously owned by Teresa Vincent and located on Lake Circle Drive, NE and identified by map and parcel 035 I A 001.00. Goins seconded a motion by Blake to offer the property for sale with a \$1,561.86 minimum bid. Motion passed 4-0.



*Road Committee*

**Kevin Raper, Chairman**

MINUTES

October 15, 2019, at noon

County Commission conference room

Members present: Louie Alford, Dennis Epperson, Mike Hughes, Tim Mason, Chairman Kevin Raper

Members absent: None

Others present: Nancy Alford, Gloria Hayes, Autumn Hughes, Sandra Knight, Lori Moultrie, Johnny Mull,

Chairman Kevin Raper called the meeting to order and opened with prayer.

Mike Hughes seconded a motion by Louie Alford to approve the August 13, 2019, minutes. Motion passed 5-0.

AGENDA ITEMS

1. Wayfarer Drive – Chairman Kevin Raper rolled the issue to the next meeting.
2. Chestnut/Old York Road culvert – Road Superintendent Sandra Knight reported the project remains in a holding pattern pending action by the utility companies.
3. Hidden Forest – Knight reported the Road Department presented options to the property owners and are awaiting their response.
4. Roadway across from the power station at the airport – Superintendent Knight reported the department graveled the area, but has determined asphalt may be a better resolution.
5. Finnel Road stormwater – Chairman Raper reported the County Planner issued a Notice of Violation that was never picked up. Chairman Raper stated the Planner plans to issue a second Notice of Violation and enlist the assistance of Environmental Officer Tim Mason to hand deliver the notice.
6. Harrison Pike at Freewill Road request for study – Chairman Raper provided the committee with a copy of a letter submitted to Tennessee Department of Transportation by Commissioner Chairman Johnny Mull requesting the study. Superintendent Knight noted it normally takes six to nine months to begin a study.
7. Hopewell project – Chairman Raper reported meeting with Hopewell School Principal Elizabeth Kaylor who reported the project is pending closing on the property currently owned by Volunteer Electric Cooperative.
8. 3115 Andrew Jackson Lane tile – Superintendent Knight reported the utility hole has been patched and two driveway tiles have been replaced.

9. Bellingham Phase II – Superintendent Knight submitted to the committee for consideration a request for acceptance for Bellingham Drive, which is a 1,575 feet of roadway. Tim Mason seconded a motion by Hughes to recommend approving the request. Motion passed 5-0.

#### OTHER BUSINESS

Superintendent Knight asked the committee to consider placing no parking signs along Alexander Circle to prohibit parking in the curve of the road. Alford seconded a motion by Hughes to place no parking signs along Alexander Circle. Motion passed 5-0.

Superintendent Knight reported working with Charter, Gaddom LLC, and Brown Brothers to repair some damage to neighborhood roadways.

Epperson asked Superintendent Knight to assess a settled culvert on Freewill Road.

Hughes asked Superintendent Knight to assess the tile at the entrance to Georgetown Circle.

Chairman Raper thanked Superintendent Knight for good work along Walker Valley Road near Charleston School.

Superintendent Knight reported the Chestnut Grove utilities have been moved and noted there is no longer a need for a wall.

Epperson provided members with a copy of a constituent letter regarding exit signage at Prospect Elementary School. **LETTER RECORDED AS ATTACHMENT**. Chairman Raper committed to meeting with Prospect Elementary Principal Montgomery and will report at the next committee meeting.

Epperson asked if there was any movement on Wayfarer Drive or other gravel county roads. Superintendent Knight responded that they pave as funds are available and noted their main objective is to maintain our already paved roadways.

Alford opined Tasso Road along the airport has become a drag strip.

Chairman Raper congratulated Superintendent Knight on being named Tennessee Highway Association's first female president.

There being no further business, the meeting was adjourned.

AUGUST 21, 2019

DENNIS EPPERSON  
3231 BLUFF DRIVE  
CLEVELAND, TN 37312

COUNTY COMMISSIONER  
DISTRICT 1

TO WHOM IT MAY CONCERN.

REFERENCE: EXIT SIGNAGE AT PROSPECT ELEMENTARY SCHOOL.

TO COMPLIMENT THE NEW SIGN FROM SANTEK, PLEASE CONSIDER REPLACING THE  
OLD SIGNAGE.

- 1.) RUSTY POLES.
- 2.) BENT SIGNS.
- 3.) LEANING SIGNAGE POLES.
- 4.) REPLACE THE HAND PAINTED SIGNS WITH "STORE BOUGHT" SIGNS.
- 5.) FOR AESTHETICS, REFURBISH THE FIRE HYDRANT

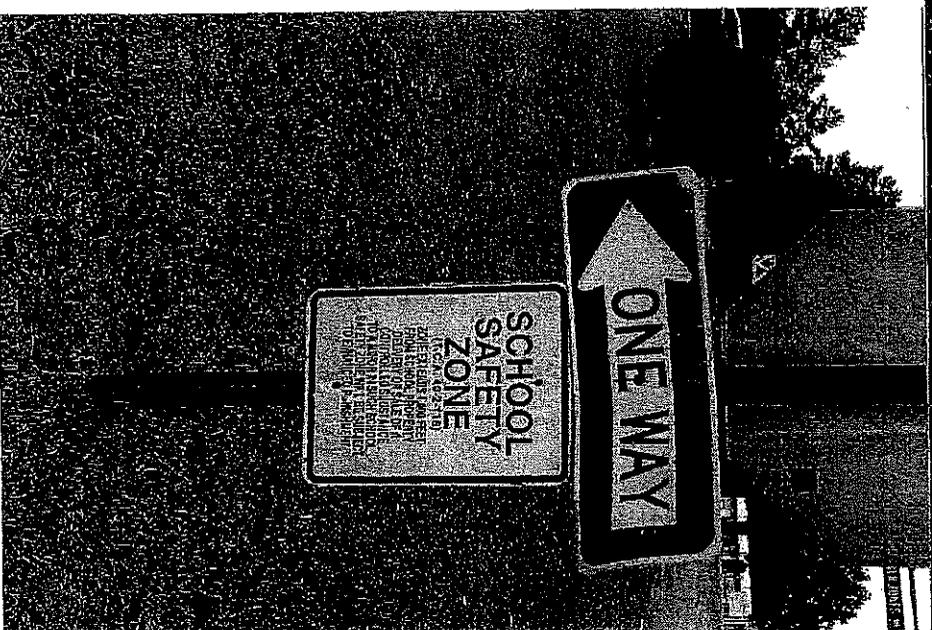
AT YOUR DISCRETION, PLEASE DISTRIBUTE THE ENCLOSED MATERIAL TO CONCERNED  
INDIVIDUALS AND/OR PERSONS RESPONSIBLE FOR ADDRESSING THIS ISSUE.

RESULTS ARE IMPORTANT.

THANK YOU IN ADVANCE FOR ANY HELP YOU CAN PROVIDE.

SINCERELY,

CHARLIE GREER



00911



00212



00213



*Bradley County Commission*  
**Johnny Mull, Chairman**  
WORK SESSION MINUTES  
October 14, 2019, at 12:00p.m.  
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Bill Winters, and non voting Ex Officio member D. Gary Davis

Members absent: Howard Thompson

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Dennis Epperson, Wayne Finnell prayed the invocation.

**REPORT FROM COUNTY MAYOR**

County Mayor D. Gary Davis presented to the Commission for consideration a resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Matthew Cain Decker D/B/A Decker Heating and Air to provide removal and replacement services of two (2) HVAC units at the Bradley County Juvenile Detention Center for an amount of twenty four thousand seven hundred fifty dollars (\$24,750). Commissioner Mike Hughes placed the resolution on the October 21, 2019, voting session agenda.

**COMMITTEE AND/OR DISTRICT REPORTS**

**7<sup>th</sup> District**  
Commissioners Bill Winters and Kevin Raper had no report.

**6<sup>th</sup> District**  
Commissioner Erica Davis announced the SPCA Board will meet Wednesday at the Juvenile Center. Commissioner Davis announced tickets for the Paws and Prints fundraiser are still available. Commissioner Davis invited everyone to stop by the SPCA booth at the Cleveland Apple Festival to meet some of the animals.

Commissioner Tim Mason had no report.

**5<sup>th</sup> District**  
Commissioner Bobby Goins had no report.

**4<sup>th</sup> District**  
Commissioner Charlotte Peak thanked Mason for his efforts to clean up properties in the 4<sup>th</sup> District.

**3<sup>rd</sup> District**  
Commissioner Milan Blake had no report.

Chairman Mull reported the core drillings have been completed at both Black Fox and North Lee Elementary Schools with the drawings underway. Chairman Mull announced the architects will present an update on the expansion projects to the Board of Education on Thursday at 5:30p.m. Bradley County Schools Director Dr. Linda Cash will forward a project summary to the County Commission on Friday.

2<sup>nd</sup> District

Vice Chairman Thomas Crye placed on the October 21, 2019, voting session agenda a motion to approve the Tax Committee recommendation to offer for sale property located at 1407 Wildwood Lake Road, SE with a minimum bid of \$2,000.

Commissioner Louie Alford expressed concern with the safety of Tasso Lane along the airport. Alford stated the straight away is being used as a drag strip.

1<sup>st</sup> District

Commissioner Mike Hughes reported a successful McDonald town hall meeting.

Commissioner Dennis Epperson had no report.

#### AGENDA ITEMS

Crye placed on the October 21, 2019, voting session agenda a motion to approve a resolution to rezone from General Commercial (C2) and Forestry/Agricultural/Residential (FAR) district to Highway Commercial (C3) district properties located at 5986 and 5974 South Lee Highway and identified by tax map 077 parcel 005.00 and 006.00.

#### COMMUNICATION FROM THE AUDIENCE

Rodney West, 582 South McDonald Road, opined he felt like his previous visit with the County Commission was not treated respectfully and urged the Commission to work to get children out of closets.

#### ANNOUNCEMENTS

\*Voting Session, October 21, noon

\*Finance Committee, immediately following this meeting in the conference room

\*Road Committee, October 15, noon, conference room

\*Taylor Spring Park groundbreaking, October 16, 10:00a.m.

\*Freedom Park groundbreaking, October 18, 10:00a.m.

\*Household Hazardous Waste Day, October 19, 7:30a.m.-noon, Sheriff's Department

\*Drinking and waste water ad hoc committee, October 21, 11:00a.m., conference room

There being no further business, the meeting was adjourned.