



Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
December 2, 2019, at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Toni Miles
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-4)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items

No agenda items
12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, December 9, at 12:00p.m., Courthouse

Upcoming Events

- *Charleston School DARE graduation, December 4, 1:00p.m., Charleston School
- *Erlanger Express Care Open House, December 5, 11:00a.m., Erlanger Express
- *Carols in the city and community tree lighting, December 6, 6:00p.m., Annex tree
- *Christmas Parade, December 7, 6:00p.m., downtown
- *Classic Christmas Concert, December 8, 3:00p.m., Conn Center



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CONSENT AGENDA
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REQUESTS TO DISPOSE OF ASSETS

1. Sheriff request to dispose of 2013 Chevrolet Impala asset #15002 (see page 4)

NOTARY PUBLICS

2. Notary publics – Clerk will bring to the meeting

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone
DATE: 6/18/2019 PHONE NUMBER: (423) 728-7335
VEHICLE ACQUIRED: VIN NUMBER 2G1WD5E30D1258116 ASSET #: 15002
TAG NUMBER: 30076CTN YEAR: 2013 PRICE: \$22,040.00
MAKE: Chevrolet MODEL: Impala
DATE ACQUIRED: 7/9/2013 ACCOUNT/LINE: 171-91130-718

If vehicle is acquired from another department, list the department: _____
Enhancements to vehicle: Emergency Equipment Added. Emergency Equipment will be removed and re-used.

DISPOSED VEHICLE: VIN NUMBER 2G1WD5E30D1258116 ASSET #: 15002
MILEAGE: 101,500 DISPOSAL DATE: 4/29/2019

If vehicle is transferred to another department, list the department: _____
If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Vehicle was wrecked on 4/29/2019.

Condition of vehicle: Insurance declared this vehicle as a total loss. We would like to keep vehicle as a scrap vehicle for parts. Insurance will need title to make sure it is shown as totaled.

Approved by: Cassandra Stone 6/18/2019
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: \$1,050.00 from Insurance Date: 6/18/2019
Prepared by: Cassandra Stone

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.