



*Bradley County Commission*  
**Johnny Mull, Chairman**  
VOTING SESSION AGENDA  
March 2, 2020, at 7:00p.m.  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – The Chapel Pastor Ritchie Johnson
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-7)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. Motion to extend the HCI grant contract term to December 31, 2021 – Commissioner Milan Blake
  - B. Motion to form an ad hoc committee to review the scope, process, and procedures for HCI grants – Commissioner Milan Blake

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, March 9, at 12:00p.m., Courthouse

Upcoming Events

\*Board of Education, March 5, 5:30p.m., Central Office



*Bradley County Commission*  
**Johnny Mull, Chairman**  
**CONSENT AGENDA**  
March 2, 2020, at 7:00p.m.  
Bradley County Courthouse

**REQUESTS TO DISPOSE OF ASSETS**

1. Juvenile Detention request to dispose of Sears Kenmore ice maker asset #11746 (see page 4)
2. Juvenile Court request to dispose of Kenmore ice maker asset #14332 (see page 5)
3. Sheriff's Department request to dispose of 2008 Honda Accord asset #15428 (see page 6)
4. Assessor of Property request to dispose of Bell and Howell Scanner Unit asset #2441 (see page 7)

**NOTARY PUBLICS**

5. County Clerk will bring notary list to the meeting.

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Juvenile Det. 54230 ~~53500~~ JSU CONTACT PERSON: Jeremy Ledford  
DATE: 2-25-2020 PHONE NUMBER: (423) 728-7077

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

**Complete Description** – Include color, materials, measurements, condition, etc. Scars Kenmore Icemaker

Serial Number: ES2421314 Please Circle: Surplus or (Scrap)  
Asset Number: 11746 Original Price: \$ 1,022.<sup>00</sup>  
Current Value: \$ —  
Item Location (Building and/or Office): Juvenile Detention Center  
Does the item include memory? NO If memory, date cleaned by department: \_\_\_\_\_

**Disposition of Property Described Above**

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_  
Auctioned/Scraped by: \_\_\_\_\_

Approved by: Wickie Towne 2-25-2020  
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

*Must submit form to Finance Office/Purchasing one week prior to voting session.*

*Completed form must accompany budget amendment request.*

**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Juvenile Court 53500 CONTACT PERSON: Jeremy Ledford  
DATE: 2-25-2020 PHONE NUMBER: (423) 728-7077

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

**Complete Description** – Include color, materials, measurements, condition, etc. Kenmore Icemaker

Serial Number: K10837618 Please Circle: Surplus or Scrap  
Asset Number: 14332 Original Price: \$ 1,039.99  
Current Value: \$ —

Location (Building and/or Office): Juvenile Detention Center  
Does the item include memory? NO If memory, date cleaned by department: \_\_\_\_\_

**Disposition of Property Described Above**

Price: \$ \_\_\_\_\_ Disposal Date: \_\_\_\_\_  
Auctioned/Scraped by: \_\_\_\_\_

Approved by: Wickie Towne 2-25-2020  
Department head/Elected official Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

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**CHANGE OF VEHICLE STATUS FORM**

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

PLEASE CIRCLE: DISPOSAL OR TRANSFER

DEPARTMENT: Sheriff's Office CONTACT PERSON: Cassandra Stone  
DATE: 2/25/2020 PHONE NUMBER: (423) 728-7335  
VEHICLE ACQUIRED: VIN NUMBER: 1HGCP2W828A151W51 ASSET #: 15428  
TAG NUMBER: 869414 YEAR: 2008 PRICE: 8,300.00  
MAKE: Honda MODEL: Accord  
DATE ACQUIRED: 4/24/2017 ACCOUNT/LINE: 122-54110-718

If vehicle is acquired from another department, list the department: \_\_\_\_\_

Enhancements to vehicle: Emergency Equipment which as been removed and used in new vehicle.

DISPOSED VEHICLE: VIN NUMBER: Same as above ASSET #: Same as above  
MILEAGE: 150,788 DISPOSAL DATE: \_\_\_\_\_

If vehicle is transferred to another department, list the department: \_\_\_\_\_

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: would like to sell on Govdeals. Money will be put back into drug fund.

Condition of vehicle: Fair

Approved by: Cassandra Stone 2/26/2020  
Department head/Elected official Date

Disposition of Property Described Above:

Sale Price: \_\_\_\_\_ Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

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**SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM**

*Note: For Vehicle Disposition Use "Change of Vehicle Status Form"*

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: ASSESSOR

CONTACT PERSON: STANLEY THOMPSON

DATE: 2-25-20

PHONE NUMBER: 728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

**Complete Description** – Include color, materials, measurements, condition, etc. \_\_\_\_\_

BELL & HOWELL SCANNER UNIT

Serial Number: ?

Please Circle: Surplus or Scrap

Asset Number: BCDD2441

Original Price: \$ N/A

Current Value: \$ 0.00

Item Location (Building and/or Office): ASSESSOR OFFICE TRANSFERRED TO IT

Does the item include memory? No Date cleaned by IT department: \_\_\_\_\_

**Disposition of Property Described Above**

Price: \$ 0.00

Disposal Date: ? 1999

Auctioned/Scraped by: ?

Approved by: Stanley M Thompson  
Department head/Elected official

2-25-2020  
Date

**SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING**

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