



Bradley County Commission
Johnny Mull, Chairman
VOTING SESSION AGENDA
February 18, 2020, at 12:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation - North Cleveland Church of God Pastor Mark Williams
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-36)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 - A. Resolution in support of recommended 911 fee and SJR 836 (see page 37) – Commissioner Milan Blake
 - B. Resolution authorization for the Mayor of Bradley County to sign a proposal with Tennessee Department of Transportation for Project No. State 06009-14, Federal NH-60(13) (see pages 38-43) – Commissioner Kevin Raper
 - C. Resolution appointing Judicial Commissioners (see pages 44-45) – Commissioner Bill Winters

D. Motion to approve Request for Qualifications for Master Plan for Water and Sewer Services (see pages 46-52) – Commissioner Dennis Epperson

E. Resolution declaring support for the second amendment of the Constitution of the United States of America (see pages 53-54) – Commissioner Charlotte Peak

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, February 24, at 7:00p.m., Courthouse

Upcoming Events

*Chamber Women's Council, February 24, noon, Chamber

*Mainstreet Cleveland, February 24, noon, Elks Lodge



Bradley County Commission
Johnny Mull, Chairman
CONSENT AGENDA
February 18, 2020, at 12:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Health Department (see page 7)
2. Drug Court/Veteran Treatment Court (see page 8)
3. EMA (see page 9)
4. Fire Department (see page 10)
5. Fire Department (see page 11)
6. Finance Department (see page 12)
7. Sheriff's Department (see page 13)
8. Sheriff's Department (see page 14)
9. Sheriff's Department (see page 15)
10. Sheriff's Department (see page 16)
11. Sheriff's Department (see page 17)
12. Sheriff's Department (see page 18)
13. Sheriff's Department (see page 19)
14. Sheriff's Department (see page 20)
15. Sheriff's Department (see page 21)
16. Sheriff's Department (see page 22)
17. Sheriff's Department (see page 23)
18. Sheriff's Department (see page 24)
19. Sheriff's Department (see page 25)
20. Sheriff's Department (see page 26)
21. Sheriff's Department (see page 27)
22. Sheriff's Department (see page 28)

REQUESTS TO DISPOSE OF ASSETS

23. Sheriff's Department request to dispose of Challenger 2 point lift asset #011519 (see page 29)

24. HR request to dispose of ID machine asset #6849 (see page 30)
25. HR request to dispose of Dell Dim. 670 computer asset #12111 (see page 31)
26. HR request to dispose of Dell Precision T5400 computer asset #13001 (see page 32)
27. Health Department request to dispose of U shaped desk asset #3710 (see page 33)

APPOINTMENTS

28. Motion to appoint Julie Therese Martinez to represent the 5th district on the HCI Committee term ending July 1, 2021 (see pages 34-36)

NOTARY PUBLICS

29. Notary publics – Clerk will bring to the meeting

Bradley County, Tennessee

Finance Committee

County Commission

Date: 2/3/2020

11:30

Conference Room

D. Gary Davis	<u> X </u>	Erica Davis	<u> X </u>
Milan Blake	<u> X </u>	Louie Alford	<u> X </u>
Thom Crye	<u> X </u>	Kevin Raper	<u> X </u>

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 Bradley Schools Budget Amendment	1-2	ED	KR	5-0-0
2 Health Department Budget Amendment	3-5	ED	TC	5-0-0
3 Drug Court Budget Amendment	6-10	ED	KR	5-0-0
4 Court Clerk Budget Amendment	11	ED	TC	Roll to Marce
5 EMA Budget Amendment Request	12-15	KR	ED	5-0-0
6 Fire Department Budget Amendment	16	KR	ED	5-0-0
7 Fire Department Budget Amendment	17-18	ED	KR	5-0-0
8 Fire Department Budget Amendment	19-20	TC	ED	5-0-0
9 Finance Department Budget Amendment	21-22	ED	KR	5-0-0
10 Sheriff Department Budget Amendment Request	23-24	KR	TC	5-0-0
11 Sheriff Department Budget Amendment Request	25-26	ED	TC	5-0-0
12 Sheriff Department Budget Amendment Request	27-29	***COMBINE 12 TO 25***		
13 Sheriff Department Budget Amendment Request	30-32	***COMBINE 12 TO 25***		
14 Sheriff Department Budget Amendment Request	33-35	***COMBINE 12 TO 25***		
15 Sheriff Department Budget Amendment Request	36-38	***COMBINE 12 TO 25***		
16 Sheriff Department Budget Amendment Request	39-41	***COMBINE 12 TO 25***		
17 Sheriff Department Budget Amendment Request	42-45	***COMBINE 12 TO 25***		
18 Sheriff Department Budget Amendment Request	46-48	***COMBINE 12 TO 25***		
19 Sheriff Department Budget Amendment Request	49-51	***COMBINE 12 TO 25***		
20 Sheriff Department Budget Amendment Request	52-54	***COMBINE 12 TO 25***		
21 Sheriff Department Budget Amendment Request	55-56	***COMBINE 12 TO 25***		
22 Sheriff Department Budget Amendment Request	57-59	***COMBINE 12 TO 25***		
23 Sheriff Department Budget Amendment Request	60-62	***COMBINE 12 TO 25***		
24 Sheriff Department Budget Amendment Request	63-66	***COMBINE 12 TO 25***		
25 Sheriff Department Budget Amendment Request	67-69	ED	KR	5-0-0
Motion to approve Budget Calender with correctlons		KR	LA	5-0-0

Recommendations to be made to full Commission:

	PAGE			
1 Health Department Budget Amendment	3-5	ED	TC	5-0-0
2 Drug Court Budget Amendment	6-10	ED	KR	5-0-0
4 EMA Budget Amendment Request	12-15	KR	ED	5-0-0
5 Fire Department Budget Amendment	16	KR	ED	5-0-0
6 Fire Department Budget Amendment	19-20	TC	ED	5-0-0
7 Finance Department Budget Amendment	21-22	ED	KR	5-0-0
8 Sheriff Department Budget Amendment Request	23-24	KR	TC	5-0-0
9 Sheriff Department Budget Amendment Request	25-26	ED	TC	5-0-0
10 Sheriff Department Budget Amendment Request	27-29	***COMBINE 12 TO 25***		
11 Sheriff Department Budget Amendment Request	30-32	***COMBINE 12 TO 25***		
12 Sheriff Department Budget Amendment Request	33-35	***COMBINE 12 TO 25***		
13 Sheriff Department Budget Amendment Request	36-38	***COMBINE 12 TO 25***		
14 Sheriff Department Budget Amendment Request	39-41	***COMBINE 12 TO 25***		
15 Sheriff Department Budget Amendment Request	42-45	***COMBINE 12 TO 25***		
16 Sheriff Department Budget Amendment Request	46-48	***COMBINE 12 TO 25***		

17	Sheriff Department Budget Amendment Request	49-51	***COMBINE 12 TO 25***		
18	Sheriff Department Budget Amendment Request	52-54	***COMBINE 12 TO 25***		
19	Sheriff Department Budget Amendment Request	55-56	***COMBINE 12 TO 25***		
20	Sheriff Department Budget Amendment Request	57-59	***COMBINE 12 TO 25***		
21	Sheriff Department Budget Amendment Request	60-62	***COMBINE 12 TO 25***		
22	Sheriff Department Budget Amendment Request	63-66	***COMBINE 12 TO 25***		
23	Sheriff Department Budget Amendment Request	67-69	ED	KR	5-0-0
24	Motion to approve Budget Calender with corrections		KR	LA	5-0-0

Commission Voting Date: 2/18/2020

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 6-Jan-20

Requestor: Health Dept.

Sub Fund: _____
(if applicable)

INCREASE	DECREASE	<small>(circle one)</small>	Amount: <u>2,000.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name) <u>101</u> <u>46310</u> <u>Health Department Programs</u>			
Line item (number & name) _____			

INCREASE	DECREASE	<small>(circle one)</small>	Amount: <u>2,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name) <u>101</u> <u>55110</u> <u>Local Health</u>			
Line item (number & name) <u>429</u> <u>Instructional Supplies</u>			

Description of amendment (be specific):

Additional grant funds were received from the Governor's foundation for Health and Wellness for the amount of \$2,000.00 on January 6th, 2020 to be used for community health programs.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>2/13/2020</u>

(3)

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 22-Jan-20

Requestor: Jill Barrett

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)		Amount: \$ <u>\$60,000</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 53600</u>	<u>Veteran Treatment Court</u>
Line item (number & name)	<u>135</u>	<u>33,500 Case Manager Salary</u>
	<u>201</u>	<u>4,984 FICA</u>
	<u>204 299</u>	<u>3015 Hybrid</u>
	<u>206</u>	<u>37 Life</u>
	<u>207</u>	<u>6875 Health</u>
	<u>399</u>	<u>11589 Other Contracted</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>\$60,000</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 46220</u>	<u>Drug Court Control Grant Veterans Treatment Court</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
The Department of Mental Health and Substance Abuse Services has awarded the 10th Judicial District Recovery Court \$60,000 (reoccurring annually) in order to establish a Veterans Treatment court within the District.

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <input checked="" type="checkbox"/>	Denied: _____
	Date: <u>2/3/2020</u>

②
8

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Jan-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: \$ <u>5.00</u>
Type:	<u>Revenue</u>		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121 44170</u>	<u>Miscellaneous funds/revenue</u>	
Line item (number & name)	_____	_____	
Line item (number & name)	_____	_____	

INCREASE / DECREASE	(circle one)		Amount: \$ <u>5.00</u>
Type:	<u>Expense</u>		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>121 54310</u>	<u>Fire & Rescue</u>	
Line item (number & name)	<u>429</u>	<u>Instructional Supplies</u>	
Line item (number & name)	_____	_____	

Description of amendment (be specific):
fee paid to us from LexisNexis for pulling a fire report and mailing it back to them

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>2/3/2020</u>

①

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 14-Jan-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: \$ <u>2,680.00</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>121 49700</u>	<u>Insurance Recovery</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>2,680.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>121 54310</u>	<u>Fire & Rescue</u>
Line item (number & name) <u>335</u>	<u>Maint. & Repair Services- Buildings</u>
Line item (number & name) _____	_____

Description of amendment (be specific):
Insurance payout TO us for bay door damage caused by citizen. Williams Garage Door repaired the door and billed us for it. The citizen's insurance paid a check to us for the amount of the repair.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: <u>2/3/2020</u>

(5)

BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 24-Jan-20

Requestor: Finance Department

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51100</u>	<u>County Commission</u>
Line item (number & name) <u>599</u>	<u>Other Charges</u>

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54210</u>	<u>JAIL</u>
Line item (number & name) <u>331</u>	<u>Legal Deductible</u>

Description of amendment (be specific):

Lawsuit deductible

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>[Signature]</u>	Denied: _____	Date: <u>2/3/2020</u>

(2)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 14-Jan-20

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: \$ <u>25.00</u>
Type:		<u>REVENUE</u>	
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>44530</u>	<u>SALE OF EQUIPMENT</u>
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>25.00</u>
Type:		<u>EXPENSE</u>	
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>SHERIFF</u>
Line item (number & name)	<u>716</u>	_____	<u>Law Enforcement Equipment</u>
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Bought old badge (Gobble administration badge)

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>[Signature]</u>	Denied: _____	Date: <u>2/3/2020</u>



**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 26-Dec-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If Applicable)

INCREASE / DECREASE (circle one)		Amount: \$ <u>2,000.00</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>44990</u> Other Local Revenue	<u>2,000.00</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
INCREASE / DECREASE (circle one)		Amount: \$ <u>2,000.00</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u> Sheriff's	<u>2,000.00</u>
Line item (number & name)	<u>716</u> LAW ENFORCEMENT EQUIPMENT	
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE (circle one)		Amount: \$ _____
Type:	_____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
Grant received from WalMart that will be used to purchase a camera.

FINANCE COMMITTEE RECOMMENDATION:
Approved: ✓ Denied: _____ Date: 2/3/2020

25

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 6-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>169.76</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 43194</u>	<u>Service Charges</u>
Line item (number & name) _____	<u>WestWood Baptist Church 169.76</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>169.76</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54110</u>	<u>Sheriff's</u>
Line item (number & name) <u>189</u>	<u>Overtime 113.84</u>
Line item (number & name) <u>201</u>	<u>Soc Sec 8.71</u>
Line item (number & name) <u>204</u>	<u>State Retirement 15.51</u>
Line item (number & name) <u>206</u>	<u>Life Ins. 0.85</u>
Line item (number & name) <u>207</u>	<u>Medical Ins. 0.85</u>
Line item (number & name) <u>338</u>	<u>Vehicle Maintenance 15.00</u>
Line item (number & name) <u>307</u>	<u>Communication 15.00</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>169.76</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

Description of amendment (be specific):
Reimbursement received for extra duty for WestWood Baptist Church.
Paul Johnson

FINANCE COMMITTEE RECOMMENDATION:	
Approved: _____	Dated: _____
	Date: <u>2/3/2020</u>

(27)

15

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 6-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>4,679.07</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>43194</u> <u>Service Charges</u>	<u>4,679.07</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,679.07</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>54110</u> <u>Sheriff's</u>	<u>3,157.59</u>
Line item (number & name) <u>189</u>	<u>Overtime</u> <u>241.56</u>
Line item (number & name) <u>201</u>	<u>Soc Sec</u> <u>430.06</u>
Line item (number & name) <u>204</u>	<u>State Retirement</u> <u>23.68</u>
Line item (number & name) <u>206</u>	<u>Life Ins.</u> <u>23.68</u>
Line item (number & name) <u>207</u>	<u>Medical Ins.</u> <u>401.25</u>
_____ <u>338</u>	<u>Vehicle Maintenance</u> <u>401.25</u>
_____ <u>307</u>	<u>Communication</u> <u>401.25</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>4,679.07</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

Description of amendment (be specific):

Reimbursement received for extra duty for First Baptist Church.
Jamie Harris, Tony Moore, Tim Myers, Paul Silveira, Andy Smith, and Angie Whittemore.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

30

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 6-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>238.36</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 43194</u>	<u>Service Charges</u>
Line item (number & name) _____	<u>Cross Pointe COG 238.36</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>238.36</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54110</u>	<u>Sheriff's</u>
Line item (number & name) <u>189</u>	<u>Overtime 157.50</u>
Line item (number & name) <u>201</u>	<u>Soc Sec 12.05</u>
Line item (number & name) <u>204</u>	<u>State Retirement 21.45</u>
Line item (number & name) <u>206</u>	<u>Life Ins. 1.18</u>
Line item (number & name) <u>207</u>	<u>Medical Ins. 1.18</u>
Line item (number & name) <u>338</u>	<u>Vehicle Maintenance 22.50</u>
Line item (number & name) <u>307</u>	<u>Communication 22.50</u>

INCREASE / DECREASE (circle one)	Amount: \$ <u>238.36</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

Description of amendment (be specific):

Reimbursement received for extra duty for Cross Pointe COG.

Jerry Shaw

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____

Denied: _____

Date: _____

(30)

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 7-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	(circle one)	Amount: <u>244.40</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>43194</u>		<u>Service Charges</u>
Line item (number & name)				<u>Larry L. Henry</u> <u>244.40</u>
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	(circle one)	Amount: \$ <u>244.40</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	<u>101</u>	<u>54110</u>		<u>Sheriff's</u>
Line item (number & name)	<u>187</u>			<u>Overtime</u> <u>191.91</u>
Line item (number & name)	<u>201</u>			<u>Soc Sec</u> <u>18.70</u>
Line item (number & name)	<u>204</u>			<u>State Retirement</u> <u>33.79</u>
Line item (number & name)	<u>206</u>			<u>Life Ins.</u> <u>-</u>
Line item (number & name)	<u>207</u>			<u>Medical Ins.</u> <u>-</u>
	<u>338</u>			<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>425</u>			<u>Vehicle Gasoline</u> <u>0.00</u>

<input type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	(circle one)	Amount: \$ <u>244.40</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>				
Account (fund, number, name)	_____	_____		_____
Line item (number & name)	_____	_____		_____
Line item (number & name)	_____	_____		_____

Description of amendment (be specific):
Reimbursement received for the transportation of Emergency Committal Cases.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____


18

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Dec-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>		Amount: <u>998.55</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)	<u>101</u>	<u>43194</u>		<u>Service Charges</u>	
Line item (number & name)				<u>Walker Valley High School</u>	<u>998.55</u>
Line item (number & name)					
Line item (number & name)					
Line item (number & name)					
Line item (number & name)					
Line item (number & name)					

<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>		Amount: \$ <u>998.55</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)	<u>101</u>	<u>54110</u>		<u>Sheriff's</u>	
Line item (number & name)	<u>189</u>			<u>Overtime</u>	<u>813.35</u>
Line item (number & name)	<u>201</u>			<u>Soc Sec</u>	<u>62.22</u>
Line item (number & name)	<u>204</u>			<u>State Retirement</u>	<u>110.78</u>
Line item (number & name)	<u>206</u>			<u>Life Ins.</u>	<u>6.10</u>
Line item (number & name)	<u>207</u>			<u>Medical Ins.</u>	<u>6.10</u>
Line item (number & name)	<u>338</u>			<u>Vehicle Maintenance</u>	<u>0.00</u>
	<u>307</u>			<u>Communication</u>	<u>0.00</u>

<input type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>		Amount: \$ <u>998.55</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)	_____	_____			
Line item (number & name)	_____	_____			
Line item (number & name)	_____	_____			

Description of amendment (be specific):
Reimbursement received for extra duty for Walker Valley High School.
Paul Silveira, Angie Whittemore, Tony Moore, Jamie Harris, Tim Allison.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Dec-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

<input checked="" type="checkbox"/> INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>1,177.98</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 43194</u>	<u>Service Charges</u>
Line item (number & name) _____	<u>Lake Forest Middle School 1,177.98</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

<input checked="" type="checkbox"/> INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>1,177.98</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54110</u>	<u>Sheriff's</u>
Line item (number & name) <u>189</u>	<u>Overtime 959.50</u>
Line item (number & name) <u>201</u>	<u>Soc Sec 73.39</u>
Line item (number & name) <u>204</u>	<u>State Retirement 130.69</u>
Line item (number & name) <u>206</u>	<u>Life Ins. 7.20</u>
Line item (number & name) <u>207</u>	<u>Medical Ins. 7.20</u>
Line item (number & name) <u>338</u>	<u>Vehicle Maintenance 0.00</u>
<u>307</u>	<u>Communication 0.00</u>

<input type="checkbox"/> INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>1,177.98</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

Description of amendment (be specific):
Reimbursement received for extra duty for Lake Forest Middle School.
Craig Frost

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

(42)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Dec-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>254.64</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 43194</u>	<u>Service Charges</u>
Line item (number & name) _____	<u>WestWood Baptist Church</u> 254.64
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE (circle one)	Amount: \$ <u>254.64</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 54110</u>	<u>Sheriff's</u>
Line item (number & name) <u>189</u>	<u>Overtime</u> 170.76
Line item (number & name) <u>201</u>	<u>Soc Sec</u> 13.06
Line item (number & name) <u>204</u>	<u>State Retirement</u> 23.26
Line item (number & name) <u>206</u>	<u>Life Ins.</u> 1.28
Line item (number & name) <u>207</u>	<u>Medical Ins.</u> 1.28
<u>338</u>	<u>Vehicle Maintenance</u> 22.50
<u>307</u>	<u>Communication</u> 22.50

INCREASE / DECREASE (circle one)	Amount: \$ <u>254.64</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

Description of amendment (be specific):

Reimbursement received for extra duty for WestWood Baptist Church.

Paul Johnson

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

(11)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Dec-19

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>660.64</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>43194</u> <u>Service Charges</u>	
Line item (number & name) _____	<u>Mt. Olive Church of God</u> <u>660.64</u>
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____
Line item (number & name) _____	_____

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>660.64</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>54110</u> <u>Sheriff's</u>	
Line item (number & name) <u>189</u>	<u>Overtime</u> <u>461.75</u>
Line item (number & name) <u>201</u>	<u>Soc Sec</u> <u>35.32</u>
Line item (number & name) <u>204</u>	<u>State Retirement</u> <u>62.89</u>
Line item (number & name) <u>206</u>	<u>Life Ins.</u> <u>3.46</u>
Line item (number & name) <u>207</u>	<u>Medical Ins.</u> <u>3.46</u>
Line item (number & name) <u>338</u>	<u>Vehicle Maintenance</u> <u>46.88</u>
<u>307</u>	<u>Communication</u> <u>46.88</u>

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>660.64</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) _____	
Line item (number & name) _____	
Line item (number & name) _____	

Description of amendment (be specific):
Reimbursement received for extra duty for Mt. Olive Church of God.
Mario Santos

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

(19)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 9-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>			Amount: <u>2,000.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>						
Account (fund, number, name)	<u>101</u>	<u>43194</u>		<u>Service Charges</u>		
Line item (number & name)				<u>Gayln H. Miller</u>		<u>2,000.00</u>
Line item (number & name)						
Line item (number & name)						
Line item (number & name)						
Line item (number & name)						
Line item (number & name)						
<input checked="" type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>			Amount: \$ <u>2,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>						
Account (fund, number, name)	<u>101</u>	<u>54210</u>		<u>Jail</u>		
Line item (number & name)	<u>354</u>			<u>Transportation - C</u>		<u>2,000.00</u>
Line item (number & name)						
Line item (number & name)						
Line item (number & name)						
Line item (number & name)						

<input type="checkbox"/> INCREASE	/	<input type="checkbox"/> DECREASE	<small>(circle one)</small>			Amount: \$ <u>2,000.00</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>						
Account (fund, number, name)	_____	_____		_____		
Line item (number & name)	_____	_____		_____		
Line item (number & name)	_____	_____		_____		

Description of amendment (be specific):
Reimbursement received for transporting inmate Joseph Jumeau IV to Bradley County from out of state.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

(16)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 21-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)		Amount: <u>273.13</u>
Type:		<u>Revenue</u>	
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	_____	<u>Cross Pointe Church of God</u> <u>273.13</u>
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

INCREASE / DECREASE	(circle one)		Amount: \$ <u>273.13</u>
Type:		<u>Expense</u>	
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	_____	<u>Overtime</u> <u>179.71</u>
Line item (number & name)	<u>201</u>	_____	<u>Soc Sec</u> <u>13.74</u>
Line item (number & name)	<u>204</u>	_____	<u>State Retirement</u> <u>24.48</u>
Line item (number & name)	<u>206</u>	_____	<u>Life Ins.</u> <u>1.35</u>
Line item (number & name)	<u>207</u>	_____	<u>Medical Ins.</u> <u>1.35</u>
Line item (number & name)	<u>338</u>	_____	<u>Vehicle Maintenance</u> <u>26.25</u>
	<u>716</u>	_____	<u>Law Enforcement Equipment</u> <u>26.25</u>

INCREASE / DECREASE	(circle one)		Amount: \$ <u>273.13</u>
Type:		_____	
		<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____	_____	_____
Line item (number & name)	_____	_____	_____
Line item (number & name)	_____	_____	_____

Description of amendment (be specific):
Reimbursement received for extra duty for Cross Pointe Church of God.
Jerry Shaw and Tim Allison

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 12-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)		Amount: <u>4,373.24</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)		<u>First Baptist Church</u> <u>4,373.24</u>
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____

INCREASE / DECREASE (circle one)		Amount: \$ <u>4,373.24</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>2,954.30</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>226.00</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>402.36</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>22.16</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>22.16</u>
Line item (number & name)	<u>338</u>	<u>Vehicle Maintenance</u> <u>373.13</u>
	<u>716</u>	<u>Law Enforcement Equipment</u> <u>373.13</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>4,373.24</u>
Type:	_____	
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	_____	
Line item (number & name)	_____	
Line item (number & name)	_____	

Description of amendment (be specific):
Reimbursement received for extra duty for First Baptist Church.
Tony Moore, Tim Myers, Paul Silveira, Andy Smith, and Angie Whittemore

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

①

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 17-Jan-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	<small>(circle one)</small>	Amount: <u>1,896.49</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)		<u>Mt. Olive</u> <u>1,896.49</u>
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____
Line item (number & name)		_____

INCREASE / DECREASE	<small>(circle one)</small>	Amount: \$ <u>1,896.49</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>1,282.07</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>98.07</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>174.61</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>9.62</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>9.62</u>
	<u>338</u>	<u>Vehicle Maintenance</u> <u>161.25</u>
	<u>716</u>	<u>Law Enforcement Equipment</u> <u>161.25</u>

INCREASE / DECREASE	<small>(circle one)</small>	Amount: \$ <u>1,896.49</u>
Type: _____ <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
Reimbursement received for extra duty for Mt. Olive Church of God.
Mario Santos, Adam Ensley, Jacob Robinson, Kirsten Shifley, Jerry Shaw, and Jamie Harris

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

(3)

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 17-Jun-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / DECREASE <small>(circle one)</small>		Amount: <u>980.66</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	<u>Ocoee Middle School</u> <u>980.66</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE <small>(circle one)</small>		Amount: \$ <u>980.66</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>798.79</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>61.10</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>108.79</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>5.99</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>5.99</u>
Line item (number & name)	<u>338</u>	<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>307</u>	<u>Communication</u> <u>0.00</u>

INCREASE / DECREASE <small>(circle one)</small>		Amount: \$ <u>980.66</u>
Type:	_____	
Account (fund, number, name)	_____	
Line item (number & name)	_____	
Line item (number & name)	_____	

Description of amendment (be specific):
Reimbursement received for extra duty for Ocoee Middle School.
Tony Moore, Paul Silveira, and Richard Allman

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____

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SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Sheriff's Office CONTACT PERSON: CAROL FOWLER
DATE: 1/24/2020 PHONE NUMBER: 423-728-7318

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. _____

Challenger 2 paint lift

Serial Number: 040800000013501e

Please Circle: Surplus or Scrap

Asset Number: 011519

Original Price: \$ 2,700.00

Current Value: \$ 0

Item Location (Building and/or Office):

Sheriff's Office Garage

Does the item include memory? NO

Date cleaned by IT department: _____

We would like to scrap. Lift did not meet inspection guidelines.

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Cassandra Stone
Department head/Elected official

1/24/2020
Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: HR CONTACT PERSON: Tracy Ledford
DATE: 2-10-2020 PHONE NUMBER: 423-728-7143

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. TD Machine

Serial Number: H30529 Please Circle: Surplus or Scrap
Asset Number: 6849 Original Price: \$ 2,000.00
Current Value: \$ 0
Item Location (Building and/or Office): Human Resource
Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ 0 Disposal Date: 2-10-2020
Auctioned/Scraped by: _____

Approved by: Macy Ledford 2-10-2020
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: HR Dept CONTACT PERSON: Tracy Ledford
DATE: 2-11-2020 PHONE NUMBER: 423-728-1743

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. Dell Dim. 670
Computer

Serial Number: 96JPWB1 Please Circle: Surplus or Scrap
Asset Number: 12111 Original Price: \$ 1959.89
Current Value: \$ _____
Item Location (Building and/or Office): HR Department
Does the item include memory? Yes Date cleaned by IT departments: Drilled throw hard drive

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Tracy Ledford 2/11/2020
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session,

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: HR Dept. CONTACT PERSON: Mary Ledford
DATE: 2-11-2020 PHONE NUMBER: 423-728-7143

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description -- Include color, materials, measurements, condition, etc. Dell Precision T5400 Computer

Serial Number: B1055H1 Please Circle: Surplus or Scrap
Asset Number: 13001 Original Price: \$ 1956.00
Current Value: \$ _____

Item Location (Building and/or Office): HR Dept.
Does the item include memory? Yes Date cleaned by IT department: Drilled through hard drive

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scraped by: _____

Approved by: Mary Ledford Date: 2-11-2020
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Health
DATE: 2/10/2020

CONTACT PERSON: Brittany Hopkins
PHONE NUMBER: 423-728-7020

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. U-shaped desk

Serial Number: _____

Please Circle: Surplus or Scrap

Asset Number: 3710

Original Price: \$ 2,500.00

Current Value: \$ 0.00

Item Location (Building and/or Office): _____

Bradley Co. Health Department

Does the item include memory? no

Date cleaned by IT department: n/a

Disposition of Property Described Above

Price: \$ 0.00

Disposal Date: 2/10/2020

Auctioned/Scraped by: Brittany Hopkins / Relocated to UT Extension

Approved by: B. Hopkins

Department head/Elected official

2/10/20

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

Julie Therese Martinez

440 12th Street SE, Cleveland, TN 37311
T: 423-458-5576 E: julietheresemartinez@gmail.com

Experience:

Transitional Program Director -- Serving Orphans Worldwide (SOW) (December, 2018 – Present)

- Designed and developed an Aging Out Initiative for global orphans.
- Implemented a transitional program for global orphans in multiple nations.
- Cultivated key relationships and alliances with national and international partners to achieve successful transitions for young adult orphans.
- Initiated global fundraising programs.
- Communicated clearly and concisely with national workers across multiple nations.

Country Director Cambodia – People for Care and Learning (PCL – International Non-Profit Organization) (September, 2014 – June, 2018)

- Identified trouble spots within the PCL organization and developed strategies to resolve outstanding issues.
- Provided strategic leadership and oversight for the entire organization in Cambodia.
- Created a cohesive and unified multi-cultural team across the various PCL sites in Cambodia.
- Cultivated key relationships and alliances with local and national government officials. Partnered with other organizations and nonprofits to achieve development and poverty reduction goals.
- Improved team-building capacity for the organization nationwide.
- Organized multiple international short-term mission trips for churches and schools.
- Managed an accredited Junior College in Cambodia that provided an Associates Degree program.
- Taught multiple subjects (academic and spiritual) in a variety of settings (formal and informal)
- Supervised and directed a staff of 30 cross-cultural workers residing within the nation of Cambodia.
- Provided member care to expat staff members.
- Developed and conducted staff retreats and training sessions.
- Directed and managed the national budget for PCL.
- Collaborated with various organizations to provide water initiatives for the poor.
- Oversaw and implemented training programs at PCL's Management Institute.
- Organized fundraising campaigns for the organization.
- Directed the operation of two children's homes.

Development Director Northern Cambodia – People for Care and Learning (2007 – 2014)

- Recruited and led a strong and successful multi-cultural team of 15 cross-cultural workers.

- Developed and implemented strategies for transformational development throughout Cambodia.
- Designed and executed poverty reduction initiatives.
- Established and managed a self-sustaining business, Common Grounds Café, in Siem Reap, Cambodia (BAM-business as mission). The profits of Common Grounds support other charitable works in Cambodia.
- Developed the vision and led in the start-up, development, and governance of an international primary school for the children of cross-cultural workers.
- Cultivated key relationships and alliances with local government officials and partnered with other organizations and nonprofits to achieve development and poverty reduction goals.
- Designed, implemented, and supervised multiple university internship programs on the field from various academic disciplines (Intercultural Studies, Education, and Sociology).
- Initiated a new agricultural project that provides hands-on skills training to local farmers to improve their farming techniques and ultimately assist them to better provide for their families.
- Launched a successful language school and skills center.
- Taught multiple subjects (academic and spiritual) in a variety of settings (formal and informal).
- Controlled and managed multiple project budgets.
- Planned, coordinated, and hosted a variety of well attended leadership seminars/summits for international delegates.

1994 - 2006 Development Worker – Church of God

Zambia

- Established and directed a school whose mission was to educate 250 street kids as well as nurture them spiritually.
- Taught English, Geography, History and Bible to middle school students.
- Assisted in the running of an orphanage of 45 children.
- Ran the children's Sunday School program for the local church.

Chile

- Taught various courses at the Church of God Bible Institute in Santiago.
- Coordinated, designed, implemented, and taught a discipleship program for women.
- Taught English as a second language to adults.

Honduras

- Designed a discipleship and training program for local pastors in a remote region.
- Worked closely with the pastor of a local church developing programs and establishing relationships within the community.
- Established a youth group and ministry.

IT Consultant

- Assisted in the implementation of various software product rollouts.
- Trained corporate personnel on the use of new software products.
- Provided software-consulting services for a variety of departments.

Skills:

- Excellent communication and presentation skills
- Effective in instructing others in a variety of settings
- Adaptable and flexible in difficult situations
- Capable problem solver and decision maker
- Proficient in Spanish, English (first language)
- Strong leadership and people management skills
- Effectively delegates responsibilities
- Understands teamwork and works well on a team
- Achieves measurable goals

Education:

Lee University (1989 – 1992)
Bachelor of Science in History and Bible

Liberty University (2006 – 2008)
Master of Education

Biola University (2012 – 2018)
Ph.D. in Intercultural Studies



RESOLUTION 2020-
RESOLUTION IN SUPPORT OF RECOMMENDED 911 FEE & SJR 836

Whereas, in accord with state law, the Tennessee Emergency Communications Board ("TECB") held a public hearing and proposed an increase of the 911 monthly fee to \$1.50 per line, for the life-saving service, which change is subject to approval by the State House and Senate by Joint Resolution (Senate Joint Resolution 836); and

Whereas, the current fee is set at \$1.16 statewide for all devices capable of calling 911, with two cents (\$0.02) reserved to fund the Telecommunications Devices Access Program, which provides devices to the speech or hearing-impaired, and will remain in place with the proposed increase; and

Whereas, the additional revenue is needed to meet increased operational costs of the Emergency Communications District, which is funded, in part, by this government;

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 18th day of February, 2020, that we do hereby express support of the 911 fee change, and SJR 836, which would implement the recommended monthly fee by the TECB, effective July 1, and further,

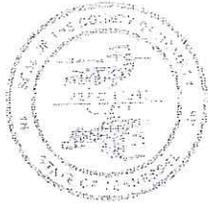
Be it further resolved that we direct that a copy of this resolution be promptly forwarded to the elected state representatives with legislative districts that include this jurisdiction.

ADOPTED this 18th day of February, 2020.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor



**RESOLUTION 2020 –
AUTHORIZATION FOR THE MAYOR OF BRADLEY COUNTY TO SIGN A PROPOSAL WITH
TENNESSEE DEPARTMENT OF TRANSPORTATION FOR PROJECT NO. STATE 06009-2218-14,
FEDERAL NH-60(13).**

NOW, THEREFORE, BE IT RESOVLED by the Legislative Body of the County of Bradley meeting in regular session this 18th day of February, 2020 that the Mayor be authorized to sign a Proposal with the Tennessee Department of Transportation for the road improvement project.

We, the undersigned Bradley County Commission members, move the adoption of the above Resolution.

Commissioner _____ moved to adopt the resolution.

Commissioner _____ seconded the motion.

Voting in Favor _____ Voting Against _____

Adopted this 18th day of February, 2020.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor

P R O P O S A L

OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE

TO THE COUNTY OF BRADLEY COUNTY, TENNESSEE:

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter "DEPARTMENT", proposes to construct a project in the County of Bradley, Tennessee, hereinafter "COUNTY", designated as Federal Project No. NH-60(13), State Project No. 06009-2218-14 , that is described as "SR 60 FROM 4 LANE NORTH OF I-75 (WESTLAKE DR) TO SR 306", provided the COUNTY agrees to cooperate with the DEPARTMENT as set forth in this proposal, so that the general highway program may be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, the parties agree as follows:

1. That in the event any civil actions in inverse condemnation or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the highway right-of-way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is 425 Fifth Avenue North, Nashville, Tennessee, 37243, of the institution of each civil action, the complaint and all subsequent pleadings, within ten (10) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense.

2. The COUNTY will close or otherwise modify any of its roads or other public ways if indicated on the project plans, as provided by law.

3. The COUNTY will transfer or cause to be transferred to the DEPARTMENT, without cost to the DEPARTMENT, all land owned by the COUNTY or by any of its instrumentalities as

required for right-of-way or easement purposes, provided such land is being used or dedicated for road or other public way purposes.

4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right-of-way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above-described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY.

5. The COUNTY will maintain any frontage road to be constructed as part of the project;

6. After the project is completed and open to traffic, the COUNTY will accept jurisdiction and maintenance such parts of any existing DEPARTMENT highway to be replaced by the project, as shown on the attached map.

7. The COUNTY will make no changes or alter any segment of a road on its road system that lies within the limits of the right-of-way acquired for any interchange to be constructed as part of the project and will not permit the installation or relocation of any utility

facilities within the right-of-way of any such a segment of one of its roads without first obtaining the approval of the DEPARTMENT.

8. No provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system.

9. It is understood and agreed between the DEPARTMENT and the COUNTY that all traffic control signs for the control of traffic on a street under the jurisdiction of the COUNTY and located within the DEPARTMENT's right-of-way shall be maintained and replaced by the COUNTY.

10. When traffic control devices for the direction or warning of traffic, lighting of roadways or signing, or any of them, which are operated or function by the use of electric current are constructed or installed as part of the project, they will be furnished with electricity and maintained by the COUNTY.

11. If, as a result of acquisition and use of right-of-way for the project, any building and/or structure improvements become in violation of a COUNTY setback line or building and/or structure requirement, including, but not limited to, on-premise signs, the COUNTY agrees to waive enforcement of the COUNTY setback line or building and/or structure requirement and take other proper governmental action as necessary to accomplish such waiver.

12. If, as a result of acquisition and use of right-of-way for the project, any real property retained by any property owner shall become in violation of a COUNTY zoning regulation or requirement, the COUNTY agrees to waive enforcement of the COUNTY zoning regulation or requirement and take other proper governmental action as necessary to accomplish such waiver.

13. The COUNTY will not authorize encroachments of any kind upon the right-of-way, nor will the COUNTY authorize use of the easements for the project in any manner which affects

the DEPARTMENT's use thereof.

14. The COUNTY will obtain the approval of the DEPARTMENT before authorizing parking on the right-of-way and easements for the project.

15 The COUNTY will not install or maintain any device for the purpose of regulating the movement of traffic on the roadway except as warranted and in conformity with the Manual on Uniform Traffic Control Devices.

16. If the project is classified as full access control (i.e. a project which has no intersecting streets at grade), then the DEPARTMENT will maintain the completed project. If the project is not classified as full access control, then the DEPARTMENT will maintain the pavement from curb to curb where curbs exist, or will maintain full width of the roadway where no curb exist. The COUNTY agrees to maintain all other parts of non-access control projects; provided, however, that any retaining walls, box culverts, or other like structures constructed as part of the project that supports the structural integrity or stability of the roadway surface shall be maintained by the DEPARTMENT.

17. If a sidewalk is constructed as a component of this project, the COUNTY shall be responsible for maintenance of the sidewalk and shall assume all liability for third-party claims for damages arising from its use of the sidewalk or premises beyond the DEPARTMENT'S maintenance responsibilities as set forth in section 16 of this proposal.

18. When said project is completed, the COUNTY thereafter will not permit any additional median crossovers, the cutting of the pavement, curbs, gutters and sidewalks, by any person, firm, corporation, or governmental agency, without first obtaining the approval of the DEPARTMENT.

19. The DEPARTMENT will acquire the right-of-way and easements, construct the project and defend any inverse condemnation for damage or civil actions of which the Attorney

General has received the notice and pleadings provided for herein; provided, however, that if the project is being constructed pursuant to a contract administered by the DEPARTMENT's Local Programs Development Office, the terms of that contract shall control in the event of a conflict with this proposal.

20. The project plans hereinbefore identified by number and description are incorporated herein by reference and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

21. The acceptance of this proposal shall be evidenced by the passage of a resolution or by other proper governmental action, which shall incorporate this proposal verbatim or make reference thereto.

IN WITNESS WHEREOF, the DEPARTMENT has caused this proposal to be executed by its duly authorized official on this the ____ day of _____, 20__.

THE COUNTY OF _____, TENNESSEE

BY: _____
MAYOR

DATE: _____

Approved As To Form and Legality:
Cristal Treiberg, County Attorney

Date: 2-6-20

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

BY: _____
CLAY BRIGHT
COMMISSIONER

DATE: _____

APPROVED AS TO FORM AND LEGALITY:

BY: _____
JOHN REINBOLD
GENERAL COUNSEL

DATE: _____

RESOLUTION 2020-_____
RESOLUTION APPOINTING JUDICIAL COMMISSIONERS

WHEREAS, Tennessee Code Annotated § 40-1-111 provides that the county legislative body may appoint one (1) or more judicial commissioners for a term of no greater than four (4) years whose duties include, but are not limited to, issuance of warrants upon a finding of probable cause; and

WHEREAS, the Juvenile Detention Center is an agency in Bradley County that operates twenty-four (24) hours per day, three hundred sixty-five (365) days per year and Juvenile Detention Center employees have previously been appointed as judicial commissioners; and

WHEREAS, these employees of the Juvenile Court Staff and Detention Center staff have been trained in making probable cause findings and understand the necessity of being neutral and detached in fulfilling the role of a judicial commissioner; and

WHEREAS, each judicial commissioner who is appointed to serve pursuant to Tennessee Code Annotated § 40-1-111 must complete twelve (12) hours of continuing education each calendar year, ten (10) hours of which must be completed by attendance at conferences or courses sponsored or approved by the Judicial Commissioners Association of Tennessee and the remaining two (2) hours may be completed by attendance at classes sponsored by either the Judicial Commissioners Association of Tennessee or the Tennessee Court Clerks Association, or by local in-service education.

NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Bradley County meeting in session at Bradley County Tennessee, Tennessee, on this 18th day of February, 2020 that:

Section 1: The following employees of the Bradley County Juvenile Court and Juvenile Detention Center are hereby appointed as judicial commissioners (some of which were previously appointed) with the duties and powers set forth in Tenn. Code Ann. § 40-1-111, including reviewing any affidavit of complaint made in writing sworn before them by a law enforcement officer pursuant to Tenn. Code Ann. § 40-1-111 and making a probable cause determination in said warrants:

Andre Carr
Stephanie Dutcher
William Trotter
Scott Alford
Edd Allen
Julia Blackwell
Jaclyn Willis

Alisha Gabbert
Judy Melton
Alyssa Entwistle
Jason Heston
Holly Schultz

Section 2: The term of office for these appointees shall begin immediately after taking the oath of office and shall end upon the expiration of four (4) years or the appointee's termination of employment with the Juvenile Court Staff and Detention Center, whichever is less. Vacancies shall be filled as necessary by the Bradley County Legislative Body.

This Resolution shall take effective upon adoption, the public welfare requiring it.

Adopted this 18th day of February, 2020.

APPROVED:

Johnny Mull, Chairman

ATTEST:

Donna A. Simpson, County Clerk

RATIFIED OR VETO:

D. Gary Davis, County Mayor

BRADLEY COUNTY, TENNESSEE



REQUEST FOR QUALIFICATIONS

For

Master Plan for Water and Sewer Services

Issue Date: March 1, 2020

Response Due Date: March 31, 2020

Bradley County, Tennessee

Request for Qualifications (RFQ)

Master Plan for Water and Sewer Services

1. GENERAL INFORMATION

Bradley County, Tennessee is soliciting qualifications from qualified engineering firms for the preparation of a water and sewer master plan.

Bradley County, Tennessee is a county in southeast Tennessee with an interstate and several major highway corridors together with a major river corridor. As such, Bradley County is poised for residential, commercial, and industrial development. However, this development is conditional upon providing the necessary infrastructure to support such growth, particularly water and sewer services.

There are currently four providers of public water services within Bradley County, which include Cleveland Utilities, Eastside Utility District, Ocoee Utility District, and Savannah Valley Utility District. In addition, there are two providers of public sewer services, Cleveland Utilities and Ocoee Utility District. Unfortunately, there are areas of Bradley County that remain unserved, or inadequately served, especially with respect to sewer services. A Bradley County waterline map is attached as Exhibit #1. Information regarding current sewer services will need to be obtained from the utilities or other sources.

There have been prior planning efforts, though not necessarily focused on water and sewer utilities. These have included the following:

- BCC 2035 Joint Strategic Plan, 2010 (including Bradley County, City of Cleveland, City of Charleston, and Chamber of Commerce).
- Bradley County Comprehensive Plan, 2013.
- Southern Corridor Area Plan, 2013.
- Northern Corridor Area Plan, 2013.
- Central City Area Plan, 2013.

Bradley County would benefit from a master plan specifically addressing water and sewer utilities that would assess the current situation, consider existing constraints (jurisdictional and operational), project future needs, and devise a coordinated, phased plan for best providing those needed services.

2. SCOPE OF SERVICES

Task 1 – Background Information

Meet with representatives of Bradley County to clarify goals for water and sewer services to the entire County, identify constraints, outline overall priorities, and establish the planning period.

Meet with and obtain reasonably ascertainable information on existing water and sewer systems serving Bradley County, including Cleveland Utilities, Calhoun-Charleston Utility District, Ocoee Utility District, Savannah Valley Utility District, and Eastside Utility District. Information shall include extent of service areas, approximate number of customers in Bradley County, source(s) of water and storage and treatment facilities (for water systems), availability of fire protection (hydrants and fire flows), and pumping and treatment facilities, including decentralized systems and recycled/reclaimed water systems (for sewer systems).

Obtain and review previous planning documents, including facilities planning documents, prepared by or for Bradley County or Cleveland Utilities. Consult with the Bradley County Planning Commission, the State of Tennessee, and the UT Center for Business and Economic Research, as appropriate, to update population growth projections contained in the planning documents. Take into account high, low and mid-range projections, where available.

Review available land use information and planning, including transportation corridors, major residential developments, and existing and proposed business/industrial parks.

Identify portions of the County known to contain limitations to future development due to environmental constraints, such as steep topography, flood zones, poorly percolating soils (i.e., unsuitability for septic systems), wellhead protection zones, natural areas, or national or state forest lands.

Contact local field representatives of TDEC Division of Water Resources for information on areas of chronic, failing septic or decentralized systems in the County that might present a threat to public health or the environment.

Inventory major stream watersheds in the County, and obtain general information on major included streams with respect to water quality (i.e., impairment or failure to meet water quality criteria) and Exceptional Tennessee Waters classification.

Task 2 – Public Participation

Having compiled the information in Task 1 above, conduct a publically advertised public information meeting at an appropriate venue in the County for the purposes of obtaining public input on perceived needs for water and sewer service. Invite stakeholder groups, such as realtors, developers, utilities, regulators (TDEC), and local environmental advocacy organizations. Set up a site on social media (such as Facebook) to summarize the goals and priorities of the planning effort, provide relevant public information, and solicit constructive feedback. At the conclusion of the alternative analysis, the County may elect to convene another public information meeting.

Task 3 – Needs Assessment

Based on the information compiled in Task 1 above, identify those unincorporated areas of the County that are unserved or underserved with respect to availability of adequate water and/or sewer services to achieve the goals and priorities set by the County. It is anticipated that three to five areas or corridors within the County will be identified for further study and planning.

In each of the unserved or underserved areas selected for further study, quantify the needs in terms of estimated and projected numbers of customers and water demands and/or wastewater flows, as

applicable, over the planning period. Where appropriate, evaluate sensitivity of demand and flow projections to high range and low range growth projections for the areas.

Task 4 – Alternative Analysis

Identify feasible alternatives for providing needed water and/or sewer services in each of the selected study areas. For water, the anticipated alternatives would primarily involve line extensions or upgrades from nearby existing water utilities. For sewer, the alternatives may include collection and pumping to a nearby existing sewer system (where available), treatment and reuse or reclamation, or treatment and discharge to a stream or to a land disposal system (drip or spray, depending on size). It is not the intent of this step to require development of computerized hydraulic models of the improvements, although it is not prohibited, where useful in sizing proposed lines and facilities. The extent of sizing would probably be limited to the major backbone or skeletal portions of the proposed alternative. It is not the intent of this task to require development of multiple alternatives in all cases where one solution is intuitively obvious, or other alternatives are simply not feasible. In some areas, the approach may need to be phased, depending on need.

Develop estimated costs of the proposed facilities in the alternatives, and evaluate and compare alternatives with respect to factors such as cost, reliability, implementation, environmental effects, jurisdictional or permitting challenges, or any other factors. The evaluation may be in the form of a ranking or other suitable comparison. Cost estimates would understandably be at a conceptual level, with appropriate and customary contingencies and allowances.

Task 5 – Description of Recommended Plan

Describe the recommended alternatives, including estimated costs and phasing, if applicable. Using the recommended plans, develop a suggested Capital Improvements Program that covers the selected study areas.

For each study area, identify requirements for implementation, including engineering, permitting, and easements or property acquisition. For those alternatives involving existing utilities, identify any interjurisdictional agreements that may be required. Where existing utilities are unwilling or unable to assume ownership and/or operation of the proposed facilities, explore other institutional organizations (such as a water and sewer authority) or private companies that could own and/or operate the proposed facilities.

Briefly survey potential funding sources for the capital improvements, which may include capital or in-kind contributions from participants or partners, along with an assessment of the advantages and disadvantages of each.

Any recommendations should utilize readily available materials and construction methods, not proprietary devices or designs.

Task 6 – Master Plan Report

Prepare a written summary report of the information, needs assessment, alternatives analyses, recommendations, and Capital Improvements Program. Submit ten (10) hardbound copies (plus one electronic copy) of the draft report to County and present the draft report to both the Drinking

and Waste Water Treatment Services Ad Hoc Committee and the full Bradley County Commission. Following receipt of comments and feedback from the County, finalize the report and deliver Submit ten (10) hardbound copies (plus one electronic copy) of the report. Include an executive summary in the final report. Any master plan maps must be provided in one of the following formats: .dwg, .dxf or .shp.

3. INVITATION AND SUBMISSION

Sealed qualification statements will be received by Bradley County until 4:30 p.m. EST, on March 31, 2020. Qualification statements should be addressed to the attention of Lorri Moultrie, Commission Legislative Assistant and if mailed sent to the following address: P.O. Box 1167 Cleveland, Tennessee 37364-1167 or hand-delivered to 155 N. Ocoee Street, Cleveland, Tennessee 37311. Qualification statements received after this time will not be considered.

Five (5) original, signed, hard copies of the qualifications statement plus one pdf copy on a CD or flash drive shall be submitted.

Qualification statements must be submitted in a sealed envelope identified on the outside with the respondent's name and address and the following:
STATEMENT OF QUALIFICATIONS FOR WATER AND SEWER MASTER PLAN.

No presubmittal informational meeting will be held.

Requests for information or questions regarding solicitation should be directed to Lorri Moultrie, (423)728-7105 or lmoultrie@bradleycountyttn.gov. If appropriate, material questions received no later than three (3) calendar days before the closing date for submissions may be addressed in an addendum.

4. CONTENT AND FORMAT OF QUALIFICATION STATEMENT

The qualification statement should be submitted using the format and content as indicated below. Failure to do so may reflect negatively on the respondent's evaluation.

Each qualification statement should be prepared simply and economically, avoiding the use of elaborate promotional material beyond that sufficient to provide a complete and accurate presentation.

Provide a brief description of the firm, including legal form, brief history, number of years in business, total number of employees, and location of the headquarters of the business. Briefly list or summarize the primary types of services ordinarily offered by the firm. Indicate the location of the office which would hand this project, should the firm be selected, along with the number of employees in that particular office. List any portions of the project that will be outsourced or subcontracted by the firm.

Provide information on a minimum of three (3) similar projects on which the respondent has provided utility planning services in the past ten (10) years. For each of the highlighted projects, provide the owner's name, address and contact information, a brief summary of the project and the services provided, and the date of the service.

Provide information on the proposed project team, including resumes of key team participants. Resumes shall include educational background, professional licenses and certifications, years of experience, firm affiliations, and listing of experience relevant to this project. Identify the proposed project manager and the proposed principal in charge. Indicate the availability of the proposed key team members to work on this project, given other obligations. Provide information that demonstrates the firm's understanding of the project and the services to be provided, along with the firm's proposed approach to master planning. Although a scope of services has been created, the respondent may suggest alternative or innovation approaches that would enhance the outcome of the planning effort.

5. EVALUATION AND SELECTION

The successful proposer shall be required to indemnify and hold harmless Bradley County and its agents, servants and employees from all claims, actions, lawsuits, damages, judgments or liabilities arising out of the services provided.

The County reserves the right to waive informalities in any proposal, to reject any or all proposals with or without cause, and/or accept the proposal, that in its judgment, will be in the best interest of Bradley County.

The written qualification statements will be reviewed and evaluated by the Drinking and Waste Water Treatment Services Ad Hoc Committee utilizing the following evaluation criteria:

- Qualifications of proposed project team;
- Experience of proposed project team;
- Experience of the firm on similar projects;
- Project approach;
- References provided; and
- Firm background.

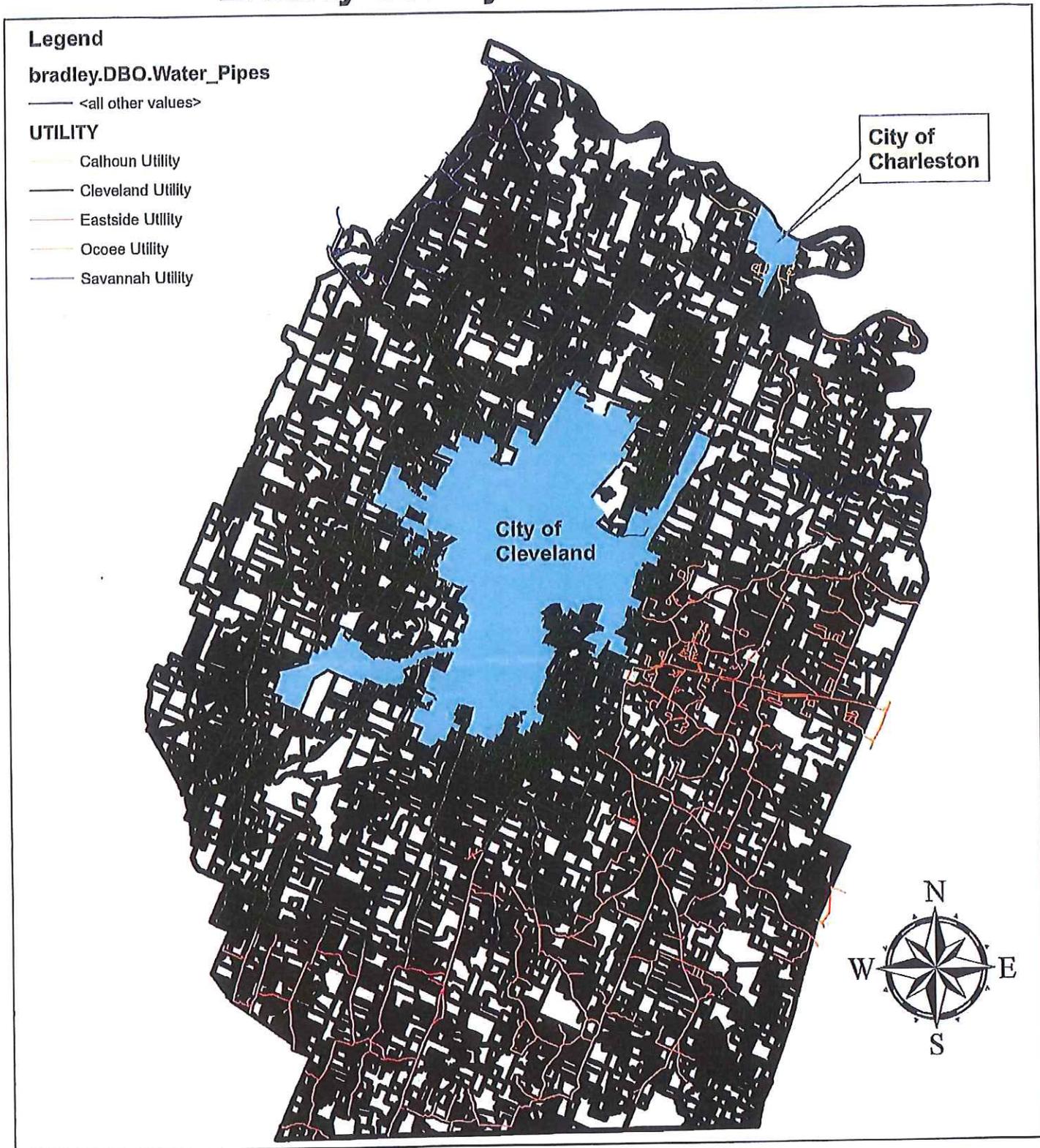
Upon completion of the Committee's evaluation, the Committee will make a recommendation to the full Bradley County Commission. The Committee and/or the full Commission may invite one or more respondent's to an interview.

It is the intent of the County to enter into negotiations with the tentatively selected firm to develop a mutually agreed contract and fee for the project. Upon successful negotiation of an agreement, the County Commission will approve entering into the agreement with the successful respondent.

6. AWARD DETERMINATION

The Contract resulting from the Qualification Statements will be awarded to the Proponent whose proposal is determined to be the most advantageous to the Bradley County based on the evaluated spectrum of services proposed, qualifications and experience of providers.

Bradley County Waterline Map



Disclaimer: This graphic shows all water line data that is currently retained by Bradley County. There is no guarantee by Bradley County in the validity of the water lines or there utility facilitators by Bradley County.



RESOLUTION 2020-
RESOLUTION DECLARING SUPPORT FOR THE SECOND AMENDMENT OF THE
UNITED STATES OF AMERICA

Whereas, the Second Amendment to the Constitution of the United States of America, one of ten amendments that form the Bill of Rights ratified in 1791 by the United States Congress, provides “[a] well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed”; and

Whereas, the right of the people to keep and bear arms is further protected from infringement by state and local governments under the Ninth, Tenth and Fourteenth Amendments to the Constitution of the United States of America; and

Whereas, Section 1 of the Fourteenth Amendment to the Constitution of the United States of America, working in coordination with the Fifth Amendment of the Constitution of the United States of America to also ensure all due process rights are observed and protected, states, “No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws; and

Whereas, the Constitution of the State of Tennessee, Article 1, Section 24, states “that the sure and certain defense of a free people, is a well regulated militia; and, as standing armies in time of peace are dangerous to freedom, they ought to be avoided as far as the circumstances and safety of the community will admit; and that in all cases the military shall be kept in strict subordination to the civil authority”; and

Whereas, the Constitution of the State of Tennessee, Article 1, Section 26, provides “that the citizens of this State have a right to keep and bear arms for their common defense; but the Legislature shall have power, by law, to regulate the wearing of arms with a view to prevent crime”; and

Whereas, the representatives of Bradley County recognize the constitutional obligation and constitutional duty inherent in public service which is grounded in an oath of office and continues throughout the term of service; and

Whereas, legislation infringing upon the constitutional rights of Bradley County citizens has been, and may continue to be, proposed in the United States Congress and the Tennessee General Assembly; and

Whereas, after much consideration and deliberation, this legislative body has determined that it is in the best interest of Bradley County to publicly proclaim its support of a citizen’s right to keep and bear arms, and request that the duly elected representatives of federal and state government continue to adhere to their respective promissory duties to support and defend the Constitution of the United States of America, and Constitution of the State of Tennessee to advance legislation to recognize and protect the unalienable right of the people of Bradley County, Tennessee to possess and bear arms; and

Whereas, Bradley County requests that these duly elected representatives of federal and state government refuse to support any legislation that infringes on any rights guaranteed to the people of Bradley County by the Constitutions of the United States of America and the State of Tennessee.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 18th day of February, 2020, that the Bradley County Commission does hereby oppose the enactment of any legislation that would infringe upon the right of the people to keep and bear arms.

BE IT FURTHER RESOLVED that the Bradley County Legislative Body will not authorize or appropriate government funds, resources, employees, agencies, contractors, buildings, detention centers or offices for the purpose of enforcing or assisting in the enforcement of any element of such acts, laws, orders, mandates, rules or regulation that infringe on the right by the people to keep and bear arms as described and defined in detail above.

BE IT FURTHER RESOLVED that the Bradley County Legislative Body hereby declares their support for the Constitution of the United States of America, and the Constitution of the State of Tennessee, specifically the Second Amendment to the Constitution of the United States of America, and Article 1, Sections 24 and Section 26 of the Constitution of the State of Tennessee, and its obligation to protect those rights.

BE IT FURTHER RESOLVED that this Resolution shall take effect from and after its passage, the public welfare requiring it.

Adopted this 18th day of February, 2020.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

D. Gary Davis, County Mayor

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 9-Jan-20

Requestor: Bradley County Schools - 141 General Fund

Sub Fund: _____
(if applicable)

<input checked="" type="radio"/> INCREASE	<input type="radio"/> DECREASE	(circle one)		Amount: \$ <u>528,750.00</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name) <u>141</u> <u>47150</u> <u>21st Century Community Learning</u> \$ <u>528,750.00</u>				
<input checked="" type="radio"/> INCREASE	<input type="radio"/> DECREASE	(circle one)		Amount: \$ <u>528,750.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name) <u>141</u> <u>73300</u> <u>Community Services</u>				
Line item (number & name)	<u>105</u>		<u>Supervisor</u>	\$ <u>85,000.37</u>
Line item (number & name)	<u>189</u>		<u>Other Salaries & Wages</u>	\$ <u>221,241.57</u>
Line item (number & name)	<u>201</u>		<u>Social Security</u>	\$ <u>16,934.83</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>	\$ <u>11,095.12</u>
Line item (number & name)	<u>206</u>		<u>Life Insurance</u>	\$ <u>86.40</u>
Line item (number & name)	<u>207</u>		<u>Medical Insurance</u>	\$ <u>13,794.00</u>
Line item (number & name)	<u>212</u>		<u>Medicare</u>	\$ <u>3,960.57</u>
Line item (number & name)	<u>336</u>		<u>Maintenance & Repair Services</u>	\$ <u>18,000.00</u>
Line item (number & name)	<u>355</u>		<u>Travel</u>	\$ <u>2,106.00</u>
Line item (number & name)	<u>399</u>		<u>Other Contracted Services</u>	\$ <u>96,051.57</u>
Line item (number & name)	<u>429</u>		<u>Instructional Supply</u>	\$ <u>45,599.57</u>
Line item (number & name)	<u>499</u>		<u>Other Supplies & Materials</u>	\$ <u>8,080.00</u>
Line item (number & name)	<u>524</u>		<u>Staff Development</u>	\$ <u>5,300.00</u>
Line item (number & name)	<u>599</u>		<u>Other Charges</u>	\$ <u>1,500.00</u>
Description of amendment (be specific): <u>FY20 21st Century / Big City University per ePlan Original Budget</u>				

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____

Denied: _____

Date: _____



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Jan-20

Requestor: County Mayor

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>210,054.00</u>
Type: <u>Fund Balance</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121</u> <u>34625</u> <u>Committed for Public Safety</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: <u>210,054.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>121</u> <u>54310</u> <u>Fire District</u>	
Line item (number & name)	
<u>133</u>	<u>Paraprofessionals</u> <u>180,072.00</u>
<u>201</u>	<u>FICA</u> <u>13,776.00</u>
<u>299</u>	<u>Hybrid</u> <u>16,206.00</u>
_____	_____

Description of amendment (be specific):

6 new Fire Fighters that will be covered by the tax increase in their budget for 2019-2020

FINANCE COMMITTEE RECOMMENDATION:		
Approved: _____	Denied: _____	Date: _____