

REGULAR SESSION

MAY 18th, 2020

The Bradley County Commission meets electronically via Webex in REGULAR SESSION on May 18th, 2020, at 12:00 noon EDT. D. Gary Davis, County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiberg, County Attorney are present. On roll call the following Commissioners are present: DENNIS EPPERSON, MIKE HUGHES, LOUIE ALFORD, THOMAS L. CRYE, MILAN M. BLAKE, JOHNNY MULL, CHARLOTTE PEAK, CINDY SLATER, TIM MASON, KEVIN RAPER and BILL WINTERS. Commissioners HOWARD LEWIS THOMPSON, BOBBY GOINS and ERICA DAVIS are absent. TOTAL PRESENT: 11; ABSENT: 3. There is a quorum present and Chairman Johnny Mull calls the meeting to order.

Following the Pledge of Allegiance to the Flag, Commissioner Bill Winters leads in the invocation.

Commissioner Cindy Slater moves that the Minutes of the May 4th, 2020, REGULAR SESSION be approved; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Slater, aye; and Winters, aye. TOTAL FOR: 11; OPPOSES: NONE; ABSENT: 3. The motion passes.

Commissioner Cindy Slater moves that the Consent Agenda be approved; Commissioner Dennis Epperson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Slater, aye; Mason, aye; Raper, aye; and Winters, aye. TOTAL FOR: 11; OPPOSES: NONE; ABSENT: 3. The motion passes.

CONSENT AGENDA RECORDED AS AN ATTACHMENT

COMMISSIONERS BOBBY GOINS AND ERICA DAVIS ARE PRESENT ELECTRONICALLY VIA WEBEX

Commissioner Cindy Slater moves that the Meeting Agenda be approved; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

MEETING AGENDA RECORDED AS AN ATTACHMENT

Commissioner Milan Blake puts the County Mayor's Budget Amendment Request for \$1,000,000.00 for tornado clean-up in the form of a motion; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

BUDGET AMENDMENT RECORDED AS AN ATTACHMENT

05/18/2020

1,000.1

05/18/2020

Commissioner Milian Blake puts in the form of a motion to approve the Road Department Budget Amendment Request for \$1,332,874.00; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

BUDGET AMENDMENT RECORDED AS AN ATTACHMENT

**PUBLIC HEARING
REZONING REQUEST**

Applicant: Larry Presswood

Address: Dalton Pike

Tax Map: 066P Group: C Parcel: 003.00

Commissioner Tim Mason moves to adopt the Resolution To Rezone From FAR Forestry/Agricultural/Residential District To C-2 General Commercial Property Located At Dalton Pike And Identified By Tax Map: 066P Group: C Parcel: 003.00; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

PUBLIC HEARING CONCLUDES

RESOLUTION 2020-13 AND MAP ARE RECORDED AS ATTACHMENTS

Commissioner Charlotte Peak places in the form of a motion the Resolution Authorizing The Bradley County Mayor To Execute An Interlocal Agreement With The City Of Cleveland Regarding Debris Removal And Management Services; Commissioner Cindy Slater seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-14 AND DISASTER MANAGEMENT AND RECOVERY INTERLOCAL AGREEMENT
RECORDED AS ATTACHMENTS

Commissioner Milian Blake puts the Resolution Adopting And Approving The Tennessee Housing Development Agency Policies And Procedures For The Rebuild And Recover Grant in the form of a motion; Commissioner Thomas Crye seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-15 RECORDED AS AN ATTACHMENT

05/18/2020

00002

05/18/2020

Commissioner Milian Blake puts in the form of a motion the Resolution requesting the State Department of Finance and Administration for initial approval of this project to fund \$1,327,645.00 in accordance with the provisions of Tennessee Public Chapter No. 651, Title III-22, Items 10.33-34; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-16 AND LIST OF EXPENDITURES INCLUDED IN THIS PROJECT ON BEHALF OF THE COUNTY ARE RECORDED AS ATTACHMENTS

Commissioner Charlotte Peak puts in the form of a motion Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into An Agreement With Berrywood Landscaping LLC To Provide Demolition Services For Three (3) Buildings Located At Lake Forest Middle School For An Amount Of Forty-Five Thousand Dollars; Commissioner Thomas Crye seconds the motion.

Commissioner Dennis Epperson offers a substitute motion to keep Building 7 and vote on it separately since it was not voted on in [Building and Land] Committee to raze No. 7; Commissioner Charlotte Peak seconds the substitute motion. On roll call the Commissioners vote as follows on the substitute motion. Epperson, aye; Hughes, nay; Alford, nay; Crye, nay; Blake, nay; Mull, nay; Peak, aye; Goins, nay; Slater, nay; Mason, nay; Davis, nay; Raper, nay; and Winters, nay. The Clerk asks if anyone would like to change their vote. TOTAL FOR: 2; OPPOSES:11; ABSENT: 1. The substitute motion FAILS.

Voting on the original motion to adopt the Resolution authorizing the mayor to negotiate and enter into an agreement with Berywood Landscaping LLC for the demolition services for three buildings at Lake Forest Middle School the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-17 RECORDED AS AN ATTACHMENT

Commissioner Milian Blake puts in the form of a motion the Resolution Appointing Medical Examiner [Dr. Jerry J. Coleman]; Commissioner Mike Hughes seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-18 RECORDED AS AN ATTACHMENT

Commissioner Charlotte Peak places in the form of a motion a Resolution Authorizing Bradley County Mayor To Negotiate And Enter Into An Agreement With Amburgy Residential Properties, LLC d/b/a Premiere Roofing To Provide Roofing Services At The Bradley County Health Department For An Amount Of Forty-Seven Thousand Nine Hundred Ninety-Nine Dollars; Commissioner Dennis Epperson seconds the motion. On roll call the Commissioners vote as follows: Epperson, aye; Hughes, aye; Alford, aye; Crye, aye; Blake, aye; Mull, aye; Peak, aye; Goins, aye; Slater, aye; Mason, aye; Davis, aye; Raper, aye; and Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes.

RESOLUTION 2020-19 RECORDED AS AN ATTACHMENT

05/18/2020

05/18/2020

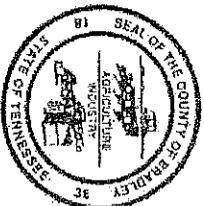
There is no further business to come before the Commission and the Commission adjourns at 12:51 P.M. EDST.

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson
Bradley County Clerk

05/18/2020

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Bradley County Commission

Johnny Mull, Chairman

CONSENT AGENDA

May 18, 2020, at 12:00p.m.

Bradley County Courthouse

BUDGET AMENDMENTS

1. Road Department (see page 7) .
2. Trustee (see page 8) ,
3. Southeast Tennessee Community Corrections (see page 9) ,
4. Human Resources (see page 10) ,
5. County Mayor (see page 11) ,
6. Finance Department (see page 12) ,
7. Finance Department (see page 13) ,
8. Finance Department (see page 14) ,
9. Health Department (see page 15) .
10. Health Department (see pages 16-17) .
11. EMA (see page 18) .
12. Fire Department (see page 19) ,
13. Fire Department (see page 20) ,
14. EMS (see page 21) .
15. Sheriff's Department (see page 22) .
16. Sheriff's Department (see page 23) .
17. Sheriff's Department (see page 24) ,
18. Sheriff's Department (see page 25) ,
19. Sheriff's Department (see page 26) .
20. Sheriff's Department (see page 27) .
21. Sheriff's Department (see page 28) .
22. Sheriff's Department (see page 29) .
23. Sheriff's Department (see page 30) ,
24. Sheriff's Department (see page 31) .
25. Sheriff's Department (see page 32) ,
26. Sheriff's Department (see page 33) ,
27. Sheriff's Department (see page 34) .
28. Sheriff's Department (see page 35) .
29. County Clerk (see page 36) .

REQUESTS TO DISPOSE OF ASSETS

- 30. County Clerk request to dispose of HP4200N printer asset 11978 (see page 37) .
- 31. County Clerk request to dispose of HP4250 printer asset 12131 (see page 38) .
- 32. County Clerk request to dispose of HP4250 printer asset 12132 (see page 39) .
- 33. County Clerk request to dispose of HP4250 printer with duplex asset 12441 .
(see page 40)

NOTARIES PUBLIC

- 34. Notaries public (will be emailed in advance of the meeting)

**Bradley County, Tennessee
Finance Committee**

Date: 5/4/2020

11:30

County Commission
Conference Room

D. Gary Davis	<u> </u> X <u> </u>	Erica Davis	<u> </u> X <u> </u>
Milan Blake	<u> </u> X <u> </u>	Louie Alford	<u> </u> X <u> </u>
Thorn Crye	<u> </u> X <u> </u>	Kevin Raper	<u> </u> X <u> </u>

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 Road Department Budget Amendment	1	TG	KR	5-0-0
2 Road Department Budget Amendment	2	KR	LA	5-0-0
3 Trustee Budget Amendment	3	ED	TC	6-0-0
4 SE TN Community Corrections Budget Amendment	4	TC	KR	5-0-0
5 Human Resource Department Budget Amendment	5-8	KR	LA	5-0-0
6 County Mayor Budget Amendment	9	ED	LA	5-0-0
7 Finance Department Budget Amendment	10	KR	TC	5-0-0
8 Finance Department Budget Amendment	11-12	ED	LA	5-0-0
9 Finance Department Budget Amendment	13-14	TC	KR	6-0-0
10 Health Department Budget Amendment	15	ED	TC	5-0-0
11 Health Department Budget Amendment	16-17	KR	LA	5-0-0
12 EMA Budget Amendment	18-20	ED	TC	5-0-0
13 Fire Department Budget Amendment	21-23	LA	TC	5-0-0
14 Fire Department Budget Amendment	27-25	KR	ED	5-0-0
15 EMS Budget Amendment	26-28	ED	TC	6-0-0
16 Sheriff Department Budget Amendment	29	ED	TC	5-0-0
17 Sheriff Department Budget Amendment	30-31	ED	KR	5-0-0
18 Sheriff Department Budget Amendment	32-33	***COMBINE 18-29***		
19 Sheriff Department Budget Amendment	34-36	***COMBINE 18-29***		
20 Sheriff Department Budget Amendment	37-39	***COMBINE 18-29***		
21 Sheriff Department Budget Amendment	40-42	**COMBINE 18-29**		
22 Sheriff Department Budget Amendment	43-46	**COMBINE 18-29**		
23 Sheriff Department Budget Amendment	47-49	**COMBINE 18-29**		
24 Sheriff Department Budget Amendment	50-52	**COMBINE 18-29**		
25 Sheriff Department Budget Amendment	53-56	**COMBINE 18-29**		
26 Sheriff Department Budget Amendment	57-60	**COMBINE 18-29**		
27 Sheriff Department Budget Amendment	61-65	**COMBINE 18-29**		
28 Sheriff Department Budget Amendment	66-68	***COMBINE 18-29***		
29 Sheriff Department Budget Amendment	69-71	ED	TC	5-0-0
30 County Clerk Budget Amendment		TC	KR	5-0-0
31 County Mayor Budget Amendment		KR	TC	4-0-1

Recommendations to be made to full Commission:

	PAGE			
1 Road Department Budget Amendment	1	TC	KR	5-0-0
2 Road Department Budget Amendment	2	KR	LA	5-0-0
3 Trustee Budget Amendment	3	ED	TC	5-0-0
4 SE TN Community Corrections Budget Amendment	4	TC	KR	5-0-0
5 Human Resource Department Budget Amendment	5-8	KR	LA	5-0-0
6 County Mayor Budget Amendment	9	ED	LA	5-0-0
7 Finance Department Budget Amendment	10	KR	TC	5-0-0
8 Finance Department Budget Amendment	11-12	ED	LA	5-0-0
9 Finance Department Budget Amendment	13-14	TC	KR	5-0-0
10 Health Department Budget Amendment	15	ED	TC	5-0-0

11	Health Department Budget Amendment	16-17	KR	LA	5-0-0
12	EMA Budget Amendment	18-20	ED	TC	5-0-0
13	Fire Department Budget Amendment	21-23	LA	TC	5-0-0
14	Fire Department Budget Amendment	27-25	KR	ED	5-0-0
15	EMS Budget Amendment	26-28	ED	TC	5-0-0
16	Sheriff Department Budget Amendment	29	ED	TC	5-0-0
17	Sheriff Department Budget Amendment	30-31	ED	KR	5-0-0
18	Sheriff Department Budget Amendment	32-33	***COMBINE 18-29***		
19	Sheriff Department Budget Amendment	34-36	***COMBINE 18-29***		
20	Sheriff Department Budget Amendment	37-39	***COMBINE 18-29***		
21	Sheriff Department Budget Amendment	40-42	***COMBINE 18-29***		
22	Sheriff Department Budget Amendment	43-46	***COMBINE 18-29***		
23	Sheriff Department Budget Amendment	47-49	***COMBINE 18-29***		
24	Sheriff Department Budget Amendment	50-52	***COMBINE 18-29***		
25	Sheriff Department Budget Amendment	53-56	***COMBINE 18-29***		
26	Sheriff Department Budget Amendment	57-60	***COMBINE 18-29***		
27	Sheriff Department Budget Amendment	61-65	***COMBINE 18-29***		
28	Sheriff Department Budget Amendment	66-68	***COMBINE 18-29***		
29	Sheriff Department Budget Amendment	69-71	ED	TC	5-0-0
30	County Clerk Budget Amendment		TC	KR	5-0-0
31	County Mayor Budget Amendment		KR	TC	4-0-1

*Item 1 and 31 will be pulled to be voted on separately by Commission

Commission Voting Date

5/18/2020

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Apr-20
 Requestor: BRADLEY COUNTY ROAD DEPT Sub Fund: _____
(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>54,000</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name)	
<u>131</u>	<u>TRAVEL</u>
<u>61000</u>	<u>355</u>
<u>61000</u>	<u>TUTION</u>
<u>62000</u>	<u>399</u>
<u>91200</u>	<u>426</u>
	<u>OTHER CONTRACTED SERVICE</u>
	<u>GENERAL CONST MATERIALS</u>
	1,000
	1,000
	50,000
	2,000

INCREASE / DECREASE (circle one) Amount: \$ 19,429

Type: <u>EXPENSE</u>	
Account (fund, number, name)	
<u>131</u>	
<u>63100</u>	<u>424</u>
<u>66000</u>	<u>513</u>
<u>91200</u>	<u>418</u>
	<u>GARAGE SUPPLIES</u>
	<u>WORKERS COMPENSATION</u>
	<u>EQUIP MACHINERY PARTS</u>
	2,200
	15,229
	2,000
INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>34,571</u>
Type: <u>FUND BALANCE</u>	
Line item (number & name)	
<u>34550</u>	

Description of amendment (be specific):
WORKERS COMPENSATION WAS MORE THAN BUDGETED, GARAGE SUPPLIES HAVE
INCREASED-EXTRA SANITATION: EQUIP. PARTS REQUIRED EXTRA FUNDS
DECREASED TRAVEL/TRAINING... DUE TO COVID 19. OTHER CONTRACTED SERVICES
DECREASED DUE TO STORMS, MOST OF THIS WONT GET ADDRESSED UNTIL NEXT
BUDGET YEAR

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 5/5/2020

(2)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 8-Apr-20

Requestor: Trustee's Office

Sub Fund: _____
(if applicable)

(INCREASE) / DECREASE (check one)	Amount: \$	500.00
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101</u> <u>52400</u> <u>County Trustee's Office</u>		
Line item (number & name) <u>435</u> <u>Office Supplies</u>		

INCREASE / (DECREASE) (circle one)	Amount: \$	500.00
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name) <u>101</u> <u>52400</u> <u>County Trustee's Office</u>		
Line item (number & name) <u>356</u> <u>Tuition</u>		

Description of amendment (be specific):
Move additional unused funds in Tuition to allow purchase of Office Supplies.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Dated: _____	Date: <u>5/5/2020</u>

10/04

(3)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 21-Apr-20

Requestor: SE TN Community Corrections Sub Fund: _____
 160 North Ocoee St. (If applicable)
 Cleveland, TN 37311

INCREASE / DECREASE	(circle one)				
		Amount: \$		4,200.00	
Type:	<u>Expense</u>				
	(Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name)	<u>54250</u>		<u>SE TN Community Corrections (Work Release Prog</u>		
Line Item (number & name)	<u>355</u>		<u>Travel</u>		

INCREASE / DECREASE	(circle one)				
		Amount: \$		4,200.00	
Type:	<u>Expense</u>				
	(Revenue, Expense, Fund Balance, Reserve)				
Account (fund, number, name)	<u>54250</u>		<u>SE TN Community Corrections (Work Release Prog</u>		
Line Item (number & name)	<u>599</u>		<u>Other</u>		\$4,200
Line Item (number & name)					

Description of amendment (be specific):
 Shifting funds from travel to cover treatment

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Dated: _____
	Date: <u>5/5/2020</u>

(H)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 24-Mar-20

Requestor: Human Resources

Sub Fund: _____
(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>11,058.04</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51310 Personnel Office</u>	
Line item (number & name) <u>210 Unemployment</u>	

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>11,058.04</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 51310 Personnel Office</u>	
Line item (number & name) <u>463 Testing</u>	10,000.00
Line item (number & name) <u>719 Office Equipment</u>	1,058.04

Description of amendment (be specific):

Benefits Clerk's computer is 8 year old and will not upgrade to Windows 10 so it must be replaced

We still have 4 months of this fiscal year and we have overdrawn the drug testing line

At the moment we have money in the unemployment line due to very few people claiming unemployment

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Date: <u>5/5/2020</u>
Denied: _____	

10/04

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Apr-20

Requestor: County Mayor

Sub Fund: _____
(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>20,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>189</u>	<u>Other Capital Projects</u>
Line item (number & name) <u>718</u>	<u>Vehicles</u>

INCREASE / DECREASE <small>(circle one)</small>	Amount: <u>20,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>189</u>	<u>Other Capital Projects</u>
Line item (number & name) <u>335</u>	<u>Maintenance & Repair Services Bu</u>

Description of amendment (as specific):
Moving money from one expense to another to cover cost of Roof and Water Heater Repairs

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <input checked="" type="checkbox"/>	Denied: <input type="checkbox"/>	Date: <u>5/5/2020</u>

1004

(2)

00013

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Apr-20

Requestor: Finance Department Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>37,000.00</u>
Type: <u>Fund Balance</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 39000</u>	<u>Undesignated Fund Balance</u>
Line item (number & name)	

INCREASE / DECREASE (circle one)	Amount: <u>37,000.00</u>
Type: <u>Liability</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 28620</u>	<u>Insurance Transfer Account</u>
Line item (number & name)	

Description of amendment (be specific):

This money was taken from the liability account by auditors they took to much money from this line to put into fund balance and it needs to be place back in the liability line

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>[Signature]</u>	Date: <u>9/5/2020</u>
Denied: _____	

10/04



**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 17-Apr-20

Requestor: Finance Department Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101 51100 County Commission</u>	
Line item (number & name) <u>599 Other Chares</u>	

INCREASE / DECREASE (circle one)	Amount: <u>5,000.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101 54110 Sheriff's Department</u>	
Line item (number & name) <u>331 Legal</u>	

Description of amendment (be specific):

Insurance Deductible

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ _____ Date: 5/5/2020

Denied: _____

1004

①

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 17-Apr-20

Requestor: Finance Department Sub Fund: _____ (if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>405.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>51100</u> <u>County Commission</u>	
Line item (number & name) <u>599</u> <u>Other Chares</u>	

INCREASE / DECREASE (circle one)	Amount: <u>405.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>General Fund</u>	
Line item (number & name) <u>48990</u> <u>Other</u>	

INCREASE / DECREASE (circle one)	Amount: <u>405.00</u>
Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>124</u> <u>Other Agriculture and Natural Resource</u>	
Line item (number & name) <u>48990</u> <u>Other</u>	

INCREASE / DECREASE (circle one)	Amount: <u>405.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>124</u> <u>Other Agriculture and Natural Resource</u>	
Line item (number & name) <u>331</u> <u>Legal</u>	

Description of amendment (be specific):

Insurance Deductible- Tri-State Lawsuit

FINANCE COMMITTEE RECOMMENDATION:			
Approved: <u>✓</u>	Deited: _____	Date: <u>5/6/2020</u>	

③

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 23-Apr-20

Requestor: Health Dept. Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)		Total Amount	<u>43,748.80</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 55110</u>	<u>Local Health</u>	
Line item (number & name)	<u>335</u>	<u>Paraprofessional</u>	<u>\$ 34,349.00</u>
Line item (number & name)	<u>355</u>	<u>Travel</u>	<u>\$ 4,200.00</u>
Line item (number & name)	<u>413</u>	<u>Medical Supplies</u>	<u>\$ 3,000.00</u>
Line item (number & name)	<u>599</u>	<u>Health Appropriation</u>	<u>\$ 2,199.80</u>
INCREASE / DECREASE (circle one)		Amount:	<u>43,748.80</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 55110</u>	<u>Local Health</u>	
Line item (number & name)	<u>707</u>	<u>Building Improvements</u>	<u>\$ 43,748.80</u>

Description of amendment (be specific):

Due to extensive wear and present leaks, it has been recommended that we replace the roof on Bradley County Health Department as soon as possible. We have made the decision to move funds from lines 335, 355, and 413 that previously supported the homemaking program (which was discontinued in July 2019) to fund the roofing improvements.

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Date: 5/5/2020
Denial: _____

10/04

15

00017

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 25-Mar-20

Requestor: Health Dept.

Sub Fund: _____
(if applicable)

INCREASE	DECREASE	Amount: <u>1,481.00</u>
Type: <u>Expense</u>	(circle one)	
<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 55510</u>	<u>Health Department Programs</u>
Line item (number & name)	<u>133</u>	<u>Paraprofessional / Salary</u>

INCREASE	DECREASE	Amount: <u>3,831.00</u>
Type: <u>Expense</u>	(circle one)	
<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101 55110</u>	<u>Local Health</u>
Line item (number & name)	<u>435</u>	<u>Supplies</u>

Description of amendment (be specific):

Line 133 - Reduced Salary for 1815 CDC Grant Salary due to staff change. Initial allocated salary \$26,500 and now reduced to \$25,019.00. The \$1418.00 difference will be shifted to another line item from the 1815 CDC Diabetes Grant - Line item 435 Supplies. Line item 435 from the 1815 CDC Grant for Supplies will be increased from \$20,073.00 to \$23,903.79. This is a reallocation of funds from other line items of the 1815 CDC Diabetes Grant - Lines 133, Salary and Line 355, Travel.

BR

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: _____ Date: 5/5/2020

10/04

169

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 25-Mar-20

Requestor Health Dept.

Sub Fund: _____
(optional)

INCREASE / DECREASE <small>(circle one)</small>		Amount: \$	<u>2,350.00</u>
Type:	<u>Expense</u>		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>55510</u>	<u>Health Department Programs</u>
Line item (number & name)	<u>355</u>		<u>Travel</u>

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$	
Type:		
<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)		
Line item (number & name)		

Description of amendment (be specific):

Line Item 355 Budget Revision- Reduction of travel in the 1815 CDC Diabetes Grant. Original line item \$4000.00 revised to \$1650.21. The remainder of the funds will be reallocated to line item 435 Supplies.

JSR

FINANCE COMMITTEE RECOMMENDATION:			
Approved: _____	Denied: _____	Date	<u>5/15/2020</u>

①

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 22-Apr-20

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	<small>(circle one)</small>	Amount: \$	645.00
Type:	Revenue		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	121	44170	Miscellaneous refunds/revenue
Line item (number & name)			

INCREASE / DECREASE	<small>(circle one)</small>	Amount: \$	645.00
Type:	Expense		
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	121	54310	Fire & Rescue
Line item (number & name)	338		Maint & Repairs - Vehicles
Line item (number & name)			

Description of amendment (be specific):
refund from insurance for dropping the 1994 Chevy Salvage off of the policy

FINANCE COMMITTEE RECOMMENDATION:			
Approved: _____		Denied: _____	Date: <u>5/15/2020</u>

①

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 6-Apr-24

Requestor: Bradley Co Fire and Rescue Station Paybanks

Sub Fund: _____
(Optional)

INCREASE	DECREASE	Code No.	Amount \$
Type: <u>Revenue</u>			
	<u>Revenue</u>		
	<u>Revenue Expense Involvement Reserve</u>		
Account (fund, number, name)	<u>121</u>	<u>16990</u>	
Line item (number & name)			
Line item (number & name)			

INCREASE	DECREASE	Code No.	Amount \$
Type: <u>Expense</u>			
	<u>Expense</u>		
	<u>Expense, Expense Involvement Reserve</u>		
Account (fund, number, name)	<u>121</u>	<u>54319</u>	
Line item (number & name)	<u>196</u>		<u>Fire & Rescue</u>
Line item (number & name)			<u>Inservice Training</u>

Description of amendment (be specific):
Inservice payrol to fire department employees.

FINANCE COMMITTEE RECOMMENDATION:

Approved: Denied:

Date: April 24

(27)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 6-Apr-20

Requestor: Bradley Co EMS Shawn Fairbanks Sub Fund: _____
(if applicable)

	INCREASE / DECREASE	(circle one)	Amount: \$
Type: _____	INCREASE	/	180.00
Revenue			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	101	49700	Insurance Recovery
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
			Amount: \$ 180.00
Type: _____	DECREASE	(circle one)	
EXPENSE			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	101	53130	Ambulance/Emergency Medical Service
Line item (number & name)	338		Maint & Repair-- vehicles
Line item (number & name)			

Description of amendment (be specific):
Insurance reimbursement for our share of deductible

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 9/1/2020

(K39)

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 3-Apr-20

Requestor: BRADLEY COUNTY SHERIFFS OFFICE

Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)		Amount: \$	22,000.00
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u> <u>54110</u> <u>SHERIFF</u>		
Line item (number & name)	<u>425</u> <u>GASOLINE</u>		

INCREASE / DECREASE (circle one)		Amount: \$	22,000.00
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u> <u>54110</u> <u>SHERIFF</u>		
Line item (number & name)	<u>709</u> <u>DATA PROCESSING EQUIPMENT</u>		
Line item (number & name)	_____		

Description of amendment (be specific):
**THESE MONIES ARE BEING USED FOR A BACK UP SERVER THAT WILL BE USED TO HOUSE
 IN CAR VIDEO CAMERA.**

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature] Denied: _____ Date: 5/1/2020

(BT)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 23-Mar-20

Requestor: BRADLEY COUNTY SHERIFFS OFFICE

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	<small>(circle one)</small>		
		Amount: \$	86,400.00
Type:	<u>REVENUE</u>		
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>46990</u>	<u>OTHER STATE REVENUE</u>
Line item (number & name)			\$86,400.00

INCREASE / DECREASE	<small>(circle one)</small>		
		Amount: \$	\$86,400.00
Type:	<u>EXPENSE</u>		
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>SHERIFFS</u>
Line item (number & name)	<u>196</u>		<u>IN-SERVICE TRAINING</u>
Line item (number & name)			\$86,400.00

Description of amendment (be specific):
REIMBURSEMENT FOR POST IN-SERVICE TRAINING

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 5/12/20

10/04

(8)

00025

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 23-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount:
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>
Line item (number & name)		<u>Service Charges</u>
Line item (number & name)		<u>Larry L. Henry</u>
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

INCREASE / DECREASE	(circle one)	Amount: \$
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>
Line item (number & name)	<u>187</u>	<u>Overtime</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>	<u>Vehicle Maintenance</u>
Line item (number & name)	<u>425</u>	<u>Vehicle Gasoline</u>

INCREASE / DECREASE	(circle one)	Amount: \$
Type: _____ (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
Reimbursement received for the transportation of Emergency/Committal Cases.

FINANCE COMMITTEE RECOMMENDATION:
Approved: _____ Date: 5/1/2020
Dated: _____

1094

(Handwritten mark)

000026

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 13-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(Optional)

INCREASE / DECREASE	(circle one)	Amount:	<u>972.32</u>
Type:			
<u>Revenue</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Bradley High School</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	<u>972.32</u>
Type:			
<u>Expense</u>			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soe Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
Line item (number & name)	<u>716</u>		<u>Law Enforcement Equipment</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>972.32</u>
Type:			
<u>Revenue, Expense, Fund Balance, Reserve</u>			
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
Reimbursement received for extra duty for Bradley High School.
Bruce Morgan, Tim Allison, Marcous Cochran, and Chay Kinsey

FINANCE COMMITTEE RECOMMENDATION:
 Approved: _____ Date: 5/5/2020
 Denied: _____ Date: _____

1004

(8)

000027

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 15-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____ (optional)

INCREASE / DECREASE	(circle one)	Amount:	739.92
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Mt. Olive</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
INCREASE / DECREASE	(circle one)	Amount: \$	739.92

Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	Amount: \$	739.92
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>307</u>		<u>Communications</u>
Line item (number & name)	<u>716</u>		<u>Law Enforcement Equipment</u>
			<u>52.50</u>

INCREASE / DECREASE (circle one) Amount: \$ **739.92**

Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>
Account (fund, number, name)	
Line item (number & name)	
Line item (number & name)	
Line item (number & name)	
Line item (number & name)	

Description of amendment (be specific):
 Reimbursement received for extra duty for Mt. Olive.
 Mario Santos

FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Denied: _____ Date: 3/16/20

70

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Apr-20

Requestor: BRADLEY COUNTY-SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount:
Revenue		
<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Type:		
Account (fund, number, name)	101 43194	Services Charges
Line item (number & name)		State of Tennessee
Line item (number & name)		508.40
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

INCREASE / DECREASE	(circle one)	Amount: \$
Expense		
<small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Type:		
Account (fund, number, name)	101 54110	Sheriff's
Line item (number & name)	187	Overtime
Line item (number & name)	201	Soc Sec
Line item (number & name)	204	State Retirement
Line item (number & name)	206	Life Ins
Line item (number & name)	207	Medical Ins.
Line item (number & name)	338	Vehicle Maintenance
Line item (number & name)	399	Other Contracted Services

INCREASE / DECREASE	(circle one)	Amount: \$
Revenue, Expense, Fund Balance, Reserve		
Type:		
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
 Reimb. Received for overtime worked on heroin cases. This is not contract but a grant we have with the state for our detectives that investigate drug cases.

FINANCE COMMITTEE/RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 5/13/20

10094

(43)

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 30-Mar-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: (if applicable)

INCREASE / DECREASE	(circle one)	Amount: <u>437.00</u>
Type: <u>Revenue</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101 43194</u>	Service Charges
Line item (number & name)		Toyota of Cleveland
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
INCREASE / DECREASE	(circle one)	Amount: \$ <u>437.00</u>

Type: <u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	Amount: \$ <u>437.00</u>
Account (fund, number, name)	<u>101 54110</u>	Sheriff's
Line item (number & name)	<u>189</u>	Overtime
Line item (number & name)	<u>201</u>	Soc Sec
Line item (number & name)	<u>204</u>	State Retirement
Line item (number & name)	<u>206</u>	Life Ins
Line item (number & name)	<u>207</u>	Medical Ins
Line item (number & name)	<u>338</u>	Vehicle Maintenance
	<u>307</u>	Communications
		82.50

INCREASE / DECREASE (circle one) Amount: \$ 437.00

Type: <u>Revenue, Expense, Fund Balance, Reserve</u>	
Account (fund, number, name)	
Line item (number & name)	
Line item (number & name)	
Line item (number & name)	

Description of amendment (be specific):
Reimbursement received for extra duty for Toyota of Cleveland.
Kersten Shiley and Jerry Shaw

FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Denied: _____ Date: 3/20/20

(48)

00031

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 27-Mar-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(optional)

INCREASE / DECREASE	(enter one)	Amount:	<u>108.17</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>George Middle School</u>
Line item (number & name)			<u>108.17</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(enter one)	Amount: \$	<u>108.17</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>716</u>		<u>Law Enforcement Equipment</u>
			<u>0.00</u>

INCREASE / DECREASE	(enter one)	Amount: \$	<u>108.17</u>
Type:	<u>(Revenue, Expense, Fund Balance, Reserve)</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
 Reimbursement received for extra duty for George Middle School.
 Tony Moore

FINANCE COMMITTEE RECOMMENDATION: _____

Approved: ✓ _____ Date: 5/15/20

Denied: _____ Date: _____

10/04

(5)

00032

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 26-Mar-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(check one)	Amount: <u>317.36</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101 43194</u>	Service Charges
Line item (number & name)		Lake Forest Middle School
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

INCREASE / DECREASE	(check one)	Amount: \$ <u>317.36</u>
Type:	<u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101 54110</u>	Sheriff's
Line item (number & name)	<u>189</u>	Overtime
Line item (number & name)	<u>201</u>	Soe Soc
Line item (number & name)	<u>204</u>	State Retirement
Line item (number & name)	<u>206</u>	Life Ins.
Line item (number & name)	<u>207</u>	Medical Ins.
Line item (number & name)	<u>338</u>	Vehicle Maintenance
	<u>716</u>	Law Enforcement Equipment

INCREASE / DECREASE	(check one)	Amount: \$ <u>317.36</u>
Type:	<u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
 Reimbursement received for extra duty for Lake Forest Middle School.
 Craig Frost and Clay Kinsey

FINANCE COMMITTEE RECOMMENDATION:
 Approved: _____ Date: 3/26/20

1004

00023

33

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE		<small>(circle one)</small>	Amount:	418.43
Type:	Revenue			
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>43194</u>	Service Charges	
Line item (number & name)			<u>State of Tennessee</u>	
Line item (number & name)			418.43	
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

INCREASE / DECREASE		<small>(circle one)</small>	Amount: \$	418.43
Type:	Expense			
	<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)	<u>101</u>	<u>54110</u>	Sheriff's	
Line item (number & name)	<u>187</u>	<u>Overtime</u>	339.44	
Line item (number & name)	<u>201</u>	<u>Soc Sec</u>	32.10	
Line item (number & name)	<u>204</u>	<u>State Retirement</u>	56.89	
Line item (number & name)	<u>206</u>	<u>Life Ins.</u>		
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u>		
Line item (number & name)	<u>338</u>	<u>Vehicle Maintenance</u>		
Line item (number & name)	<u>399</u>	<u>Other Contracted Services</u>		

INCREASE / DECREASE		<small>(circle one)</small>	Amount: \$	418.43
Type:	<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				
Line item (number & name)				

Description of amendment (be specific):
 Reimb. Received for overtime worked on meth cases. This is not contract but a grant we have with the state for our detectives that investigate drug cases.

FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Dated: _____
 Date: 4/16/20

10094

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Apr-20
 Requestor: BRADLEY COUNTY SHERIFF Sub Fund: _____ (if special)

INCREASE / DECREASE	(circle one)	Amount: <u>3,256.13</u>
Type:	Revenue	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>43194</u> Service Charges
Line item (number & name)		Walker Valley High School 3,256.13
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

INCREASE / DECREASE	(circle one)	Amount: <u>3,256.13</u>
Type:	Expense	
	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u>	<u>54110</u> Sheriff's
Line item (number & name)	<u>189</u>	Overtime 2,652.23
Line item (number & name)	<u>201</u>	Soc Sec 202.91
Line item (number & name)	<u>204</u>	State Retirement 361.21
Line item (number & name)	<u>206</u>	Life Ins. 19.99
Line item (number & name)	<u>207</u>	Medical Ins. 19.89
Line item (number & name)	<u>338</u>	Vehicle Maintenance 0.00
	<u>716</u>	Law Enforcement Equipment 0.00

INCREASE / DECREASE	(circle one)	Amount: <u>3,256.13</u>
Type:	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)		
Line item (number & name)		
Line item (number & name)		
Line item (number & name)		

Description of amendment (be specific):
 Reimbursement received for extra duty for Walker Valley High School.
 Paul Shyeta, Bruce Morgan, Tony Moore, Craig Frost, Tim Allison, Ryan Brasley.

FINANCE COMMITTEE RECOMMENDATION:
 Approved: ✓ Denied: _____ Date: 5/1/2020

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount:	<u>1,687.85</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>Bradley Central High School</u>
Line item (number & name)			<u>1,687.85</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	<u>1,687.85</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)		<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>338</u>		<u>Vehicle Maintenance</u>
	<u>716</u>		<u>Law Enforcement Equipment</u>
			<u>0.00</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>1,687.85</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (if applicable):
Reimbursement received for extra duty for Bradley Central High School.
Bruce Morgan, Tony Moore, Marcus Cochran, Paul Silveira, and Janie Thurman

FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Denied: _____ Date: 5/20/20

600

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 20-Apr-20

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(if applicable)

INCREASE / DECREASE	(circle one)	Amount:	<u>4,744.48</u>
Type:	<u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>43194</u>	<u>Service Charges</u>
Line item (number & name)			<u>First Baptist Church</u>
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

INCREASE / DECREASE	(circle one)	Amount: \$	<u>4,744.48</u>
Type:	<u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>		<u>Overtime</u>
Line item (number & name)	<u>201</u>		<u>Soc Sec</u>
Line item (number & name)	<u>204</u>		<u>State Retirement</u>
Line item (number & name)	<u>206</u>		<u>Life Ins.</u>
Line item (number & name)	<u>207</u>		<u>Medical Ins.</u>
Line item (number & name)	<u>307</u>		<u>Communications</u>
	<u>716</u>		<u>Law Enforcement Equipment</u>

INCREASE / DECREASE	(circle one)	Amount: \$	<u>4,744.48</u>
Type:	<u>Revenue, Expense, Fund Balance, Reserve</u>		
Account (fund, number, name)			
Line item (number & name)			
Line item (number & name)			
Line item (number & name)			

Description of amendment (be specific):
Reimbursement received for extra duty for First Baptist
Lony Moore, Tim Myers, Paul Silveira, Andy Smith, Angie Whittenore

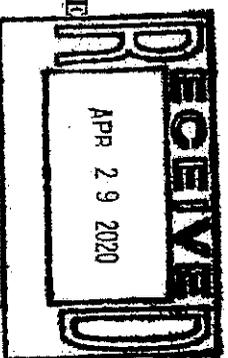
FINANCE COMMITTEE RECOMMENDATION:
 Approved: [Signature] Date: 5/6/2020
 Denied: _____ Date: _____

18004

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**



Date: 20-Apr-20

Requestor: COUNTY CLERK

Sub Fund: _____
(If applicable)

INCREASE / DECREASE (circle one)	Amount: <u>18,285.00</u>
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101 # 43360</u>	<u>ARCHIVE FEE</u>
Line item (number & name)	

INCREASE / DECREASE (circle one)	Amount: <u>18,285.00</u>
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>101</u> <u>52500</u>	<u>COUNTY CLERKS OFFICE</u>
Line item (number & name) <u>432</u>	<u>ARCHIVE MAINT/STORAGE</u>

Description of amendment (be specific):
TRANSFER FROM COUNTY CLERK ARCHIVE FEE TO BUDGET EXPENSE LINE

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>[Signature]</u>	Date: <u>5/5/2020</u>

1004

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: _____ CO CLERK _____ CONTACT PER DONNA A SIMPSON

DATE: 05/01/2020 _____ PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

HP 4200N PRINTER - NON WORKING _____

Serial Number: 05401A#ABA Please Circle: Surplus or Scrap

Asset Number: 11978 Original Price: \$1400.00 07/01/2006

Current Value: \$ 0

Item Location (Building and/or Office): COUNTY CLERK OFFICE _____

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson Date: 5-8-20
Department head/Elected official

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: _____ CO CLERK _____ CONTACT PER DONNA A SIMPSON

DATE: 05/01/2020 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

HP 4250 PRINTER - NON WORKING

Serial Number: 56551 Please Circle: Surplus or Scrap

Asset Number: 12131 Original Price: \$1400.00 09/14/2006

Current Value: \$ 0

Item Location (Building and/or Office): _____ COUNTY CLERK OFFICE _____

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson 5-8-20

Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: _____ CO CLERK _____ CONTACT PER DONNA A SIMPSON

DATE: 05/01/2020 PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. _____

HP 4250 PRINTER - NON WORKING

Serial Number: 56552

Please Circle: Surplus of Scrap

Asset Number: 12132

Original Price: \$1400.00 09/14/2006

Current Value: \$ 0

Item Location (Building and/or Office): _____

COUNTY CLERK OFFICE

Does the item include memory? NO Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: _____

Donna A. Simpson

Department head/Elected official

5-8-20

Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: _____ CO CLERK _____ CONTACT PER DONNA A SIMPSON

DATE: 05/01/2020 _____ PHONE NUMBER: 423-728-7226

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. _____
HP 4250 PRINTER/W DUPIX . NON WORKING _____

Serial Number: 57826 _____ Please Circle: Surplus or Scrap

Asset Number: 12441 _____ Original Price: \$2000.00 5/7/2007

Current Value: \$ 0 _____

Item Location (Building and/or Office): _____ COUNTY CLERK OFFICE

Does the item include memory? NO _____ Date cleaned by IT department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Donna A. Simpson _____ Date 5-8-20
Department head/Elected official _____ Date _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

BRADLEY COUNTY CLERK

DONNA A. SIMPSON COUNTY CLERK

PO BOX 46

CLEVELAND TN 37364

Telephone 423-728-7226

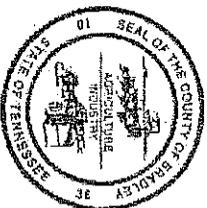
Fax 423-478-8845

Notaries to be elected May 18, 2020

**MITZI DUGGAN
HUGH HAMMER
POLLY HIGGS
S RENEE HONEYCUTT
BRITTANY L. JONES
BRENDA MCCLANAHAN**

**WILLIAM R PHILLIPS
BRIAN TROTTER
CHERYL WHITE
SUE ZIUS**

PERSONAL SURETY



Bradley County Commission

Johnny Mull, Chairman

VOTING SESSION AGENDA

May 18, 2020, at 12:00p.m.

Webex Electronic Meeting

1. Call to order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-40)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
 - A. Motion to approve Mayor's budget amendment (see page 41) – Commissioner Milan Blake
 - B. Motion to approve Road Department budget amendment (see page 42) – Commissioner Milan Blake
 - C. Resolution to rezone from Forestry/Agricultural/Residential (FAR) district to General Commercial (C-2) district property located at Dalton Pike and identified by tax map 066P group C parcel 003.00 (see pages 43-44) – Commissioner Tim Mason

D. Resolution authorizing the Bradley County Mayor to execute an interlocal agreement with the City of Cleveland regarding debris removal and management services (see pages 45-51) – Commissioner Charlotte Peak

E. Resolution adopting and approving the Tennessee Housing Development Agency policies and procedures for the Rebuild and Recover grant (see pages 52) – Commissioner Milan Blake

F. Resolution requesting the State Department of Finance and Administration for initial approval of this project to fund \$1,327,645.00 in accordance with the provisions of Tennessee Public Chapter No. 651, Title III-22, Items 10.33-34 (see pages 53-64) – Commissioner Milan Blake

G. Resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Berrywood Landscaping LLC to provide demolition services for three (3) buildings located at Lake Forest Middle School for an amount of \$45,000.00 (see page 65) – Commissioner Charlotte Peak

H. Resolution appointing Medical Examiner (see page 66) – Commissioner Milan Blake

I. Resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Amburgy Residential Properties, LLC d/b/a Premiere Roofing to provide roofing services at the Bradley County Health Department for an amount of \$47,999.00 (see page 67) – Commissioner Charlotte Peak

12. Communication from the audience

13. Announcements

14. Adjourn

Next meeting: Voting Session – Monday, June 1, at 7:00p.m., Courthouse

Upcoming Events

*County Offices closed May 25 in observance of Memorial Day

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 30-Apr-20

Requestor: County Mayor Sub Fund: _____
(if applicable)

INCREASE / DECREASE (circle one)	Amount: <u>1,000,000.00</u>
Type: <u>Fund Balance</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>116</u> <u>34630</u> <u>Budget Committed for Public Health & Welfare</u>	
Line item (number & name) _____	

INCREASE / DECREASE (circle one)	Amount: <u>1,000,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>	
Account (fund, number, name) <u>116</u> <u>54430</u> <u>Disaster Relief</u>	
Line item (number & name) <u>399</u> <u>Other Contracted Services</u>	

Description of amendment (be specific):

Money to pay for tornado clean-up

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____ Dated: _____ Date _____

10/04

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Apr-20

Requestor: BRADLEY COUNTY ROAD DEPT

Sub Fund: _____

(if applicable)

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>1,332,874</u> ✓		
Type: REVENUE			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Account (fund, number, name)			
131	46410	ST AID BRIDGE PROGRAM	437,346
131	46420	ST AID HIGHWAY PROGRAM	695,528
131	46920	GASOLINE TAX	200,000

INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>1,155,532</u>		
Type: EXPENSE			
Account (fund, number, name)			
68000	705	BRIDGE CONSTRUCTION	446,093
713	705	HIGHWAY CONSTRUCTION	709,439
INCREASE / DECREASE <small>(circle one)</small>	Amount: \$ <u>177,342</u>		
Type: FUND BALANCE			
<small>(Revenue, Expense, Fund Balance, Reserve)</small>			
Line item (number & name)	<u>34550</u>		

Description of amendment (be specific):
**DUPLICATE TO COVID-19. GASOLINE TAXES ARE EXTREMELY LESS.
 ST AID BRIDGE PROGRAM AND STATE AID HIGHWAY PROGRAM MONEY WILL BE USED
 IN NEXT YEARS BUDGET... THESE FUNDS MUST BE USED ON STATE APPROVED BRIDGES
 AND ROADWAYS**

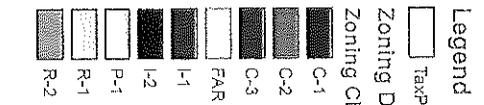
FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓ Denied: _____ Date: 5/5/2020

①

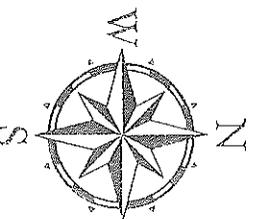
Rezoning Request

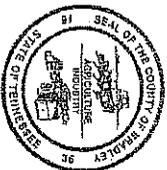
May 6, 2020
Prepared by the Bradley County Planning & Inspections Office



Zoning Classification Applicant: Larry Presswood
Address: Dalton Pike
Tax Map: 066P Group: C Parcel: 003.00
Commission District: 6
Present Zoning: FAR Forestry/Agricultural/Residential
Proposed Zoning: C-2 General Commercial
Current Use: Vacant
Proposed Use: Mini Warehouses

The Bradley County Regional Planning Commission has Recommended Approval of this Rezoning Request





RESOLUTION 2020-13
RESOLUTION TO REZONE FROM FAR
FORESTRY/AGRICULTURAL/RESIDENTIAL DISTRICT TO C-2 GENERAL
COMMERCIAL PROPERTY LOCATED AT DALTON PIKE AND IDENTIFIED BY
TAX MAP: 066P GROUP: C PARCEL: 003.00

WHEREAS, Larry Presswood petitioned the Bradley County Planning Commission to rezone from FAR Forestry/Agricultural/Residential to C-2 General Commercial property located at Dalton Pike and identified by Tax Map: 066P Group: C Parcel: 003.00 and said Planning Commission on May 6, 2020 recommended approval of the rezoning request;

WHEREAS, Larry Presswood requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on May 18, 2020 concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 18th day of May, 2020 that the zoning map of Bradley County, Tennessee be amended to rezone from FAR Forestry/Agricultural/Residential to C-2 General Commercial property located at Dalton Pike and described in Deed Book: 2569 Page: 157, Bradley County Register of Deed's Office and identified Tax Map: 066P Group: C Parcel: 003.00 as shown on the attached map.

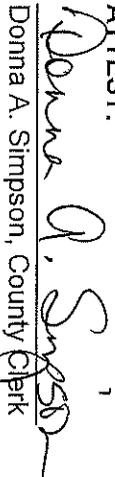
This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 18th Day of May, 2020

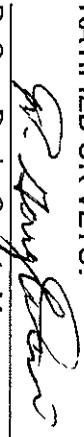
APPROVED:

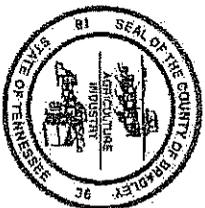

Johnny Mull, Chairman

ATTEST:


Donna A. Simpson, County Clerk

RATIFIED OR VETO:


D. Gary Davis, County Mayor



RESOLUTION 2020-14
RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE AN
INTERLOCAL AGREEMENT WITH THE CITY OF CLEVELAND REGARDING
DEBRIS REMOVAL AND MANAGEMENT SERVICES

WHEREAS, Bradley County and the City of Cleveland are both local governmental entities of the State of Tennessee and, as such, are authorized to enter into interlocal agreements pursuant to Tennessee Code Annotated § 12-9-104; and

WHEREAS, Bradley County executed a Disaster Management and Recovery Professional Services Agreement with Thompson Consulting Services, LLC on May 1, 2020 (hereinafter "County Disaster Management and Recovery Contract"); and

WHEREAS, the term of the County Disaster Management and Recovery Contract provides for ninety (90) days of professional services on the part of Thompson Consulting Services, LLC; and

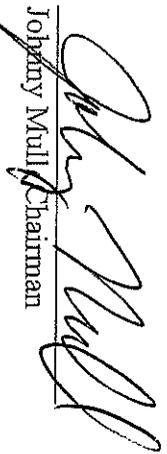
WHEREAS, the County Disaster Management and Recovery Contract provides comprehensive disaster debris monitoring services, emergency management planning and training services, and damage assessment and reconstruction services to include, without limitation, project management for debris removal and disposal sites; cost accounting for reimbursement by state and federal agencies; and mobilization of debris removal personnel, equipment, and subcontractors; and

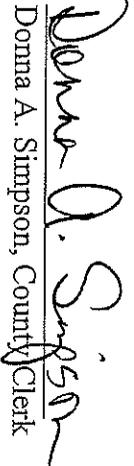
WHEREAS, as a consequence of the County Disaster Management and Recovery Contract and the County's other emergency and support resources, the County has the authority and capacity to extend debris removal services and disposal site services to municipal governments within the boundaries of Bradley County where such services are required following a state of disaster, imminent threat of disaster, or state of emergency declared pursuant to Tennessee Code Annotated § 58-2-107; and

WHEREAS, the City of Cleveland desires that the County perform debris removal services within the Municipality's corporate boundaries and disposal site services on behalf of the Municipality following a declared state of disaster, imminent threat of disaster, or state of emergency.

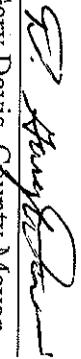
NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 18th day of May, 2020, that the Bradley County Mayor is authorized to execute an interlocal agreement with the City of Cleveland regarding debris removal and management services.

Adopted this 18TH day of May, 2020.


Johnny Mull
Chairman


Donna A. Simpson, County Clerk

APPROVE/VETO:


D. Gary Davis, County Mayor

DISASTER MANAGEMENT AND RECOVERY INTERLOCAL AGREEMENT

WHEREAS, Bradley County executed a Disaster Management and Recovery Professional Services Agreement with Thompson Consulting Services, LLC on May 1, 2020 (hereinafter "County Disaster Management and Recovery Contract"); and

WHEREAS, the term of the County Disaster Management and Recovery Contract provides for ninety (90) days of professional services on the part of Thompson Consulting Services, LLC; and

WHEREAS a copy of the County Disaster Management and Recovery Contract is attached herein for reference; and

WHEREAS, the County Disaster Management and Recovery Contract provides comprehensive disaster debris monitoring services, emergency management planning and training services, and damage assessment and reconstruction services to include, without limitation, project management for debris removal and disposal sites; cost accounting for reimbursement by state and federal agencies; and mobilization of debris removal personnel, equipment, and subcontractors; and

WHEREAS, as a consequence of the County Disaster Management and Recovery Contract and the County's other emergency and support resources, the County has the authority and capacity to extend debris removal services and disposal site services to municipal governments within the boundaries of Bradley County where such services are required following a state of disaster, imminent threat of disaster, or state of emergency declared pursuant to Tennessee Code Annotated § 58-2-107; and

WHEREAS, the Municipality desires that the County perform debris removal services within the Municipality's corporate boundaries and disposal site services on behalf of the Municipality following a declared state of disaster, imminent threat of disaster, or state of emergency; and

WHEREAS, this Agreement does not apply to streets and highways within the Municipality's corporate boundaries that are under the sole authority of the Tennessee Department of Transportation

(hereinafter "TDOT"), except for TDOT streets and highways within the Municipality's corporate boundaries that TDOT has delegated responsibility for debris removal services to the Municipality.

THEREFORE, BRADLEY COUNTY, TENNESSEE, by and through its County Commission (herein the "County") and the CITY OF CLEVELAND, by and through its City Council (herein the "Municipality") hereby enter into this Agreement this ____ day of May, 2020.

ARTICLE 1

PURPOSE AND AUTHORITY FOR THE AGREEMENT

The purpose of this Agreement is to establish an Undertaking, as herein below defined, by the two units of local government who are parties to this Agreement. County and Municipality are authorized to enter into interlocal agreements pursuant to Tennessee Code Annotated § 12-9-104.

ARTICLE 2

DEFINITIONS

For purposes of this Agreement, the following definitions shall apply:

- 2.1 "Agreement" -- shall mean this Disaster Management and Recovery Interlocal Agreement.
- 2.2 "County" -- shall mean the County of Bradley County, Tennessee.
- 2.3 "Municipality" -- shall mean the municipal government of Cleveland, Tennessee.
- 2.4 "Undertaking" -- shall mean debris removal services and disposal site services performed by the County on behalf of the Municipality as provided herein.
- 2.5 "Municipal Corporate Boundaries" -- shall mean the corporate boundaries of the Municipality to include its extra-territorial jurisdiction boundaries.

ARTICLE 3

DURATION OF THE AGREEMENT

The duration of this Agreement shall begin upon adoption of this Agreement by the County and the Municipality and shall exist and be effective for ninety (90) days or until the County's Disaster Management

and Recovery Professional Consulting Agreement with Thompson Consulting Services, LLC expires or is terminated, whichever is less.

ARTICLE 4
AMENDMENTS

This Agreement may only be amended by the written consent of the County and Municipality.

ARTICLE 5
TERMINATION

This Agreement may be terminated upon thirty (30) days written notice from the County or Municipality.

ARTICLE 6
COUNTY OBLIGATIONS

The County agrees to:

- 6.1 Assume responsibility for debris removal and disposal services within the corporate boundaries of the Municipality following a state of disaster or state of emergency supported by a Presidential Declaration that allows for federal reimbursement of storm-generated debris removal and disposal.
- 6.2 Monitor and document the amount of debris removed from within the corporate boundaries of the Municipality during such state of disaster or emergency.
- 6.3 Produce all necessary documentation to state and federal agencies for reimbursement of storm debris removal and disposal services performed within the corporate boundaries of the Municipality.
- 6.4 Produce to the Municipality all necessary documentation showing the Municipality's share of any debris removal or disposal costs not reimbursed by state or federal agencies. The calculation of non-reimbursed debris removal operations will be determined by the actual volume of non-reimbursable material collected within the corporate boundaries of the municipality based on documentation generated by County monitors at the time debris is delivered to County-designated collection sites.
- 6.5 Pursue the Undertaking in accordance with all applicable Federal, State and local

laws and regulations.

6.6 Ensure Thompson Consulting Services, LLC, its, agents, representatives, and successors, deploy haulers in an equitable and proportional manner to serve each participant of this Interlocal Agreement, according to the scope of debris that is identified for removal.

ARTICLE 7

MUNICIPALITY OBLIGATIONS

The Municipality agrees to the following:

7.1 Cooperate with the County in its production of a debris removal and disposal plan, participate in all training exercises related to storm debris removal, and supply appropriate administrative support, as necessary, to assist in the documentation of debris removal/ disposal efforts.

7.2 Reimburse the County the Municipality's share of any debris removal or disposal costs not reimbursed by state or federal agencies. The calculation of the Municipality's reimbursable cost to the County will be determined by its share of the actual volume of material collected within the corporate boundaries of the municipality based on documentation generated by County monitors at the time debris is delivered to County-designated collection sites.

7.3 Pursue the Undertaking in accordance with all applicable Federal, State and local laws and regulations.

IN WITNESS WHEREOF the parties hereto have executed this Agreement, the same having been approved by the respective governing bodies of the County and the Authority.

COUNTY OF BRADLEY, TENNESSEE

By: _____
MAYOR

STATE: TENNESSEE
COUNTY: BRADLEY

I, _____, a Notary Public of _____ County, do hereby certify that D. Gary Davis personally appeared before me this day and acknowledged that he is the Mayor of Bradley County, a body politic and corporate of the State of Tennessee existing by virtue of the laws of the State of Tennessee, and that by authority duly given and as the act of Bradley County, the foregoing instrument was signed.

WITNESS my hand and notarial seal, this _____ day of May, 2020.

My Commission Expires:

NOTARY PUBLIC

(SEAL)

CITY OF CLEVELAND, TENNESSEE

By: _____
MAYOR

STATE: TENNESSEE
COUNTY: BRADLEY

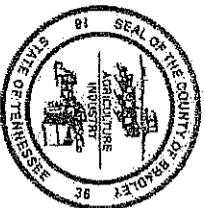
I, _____, a Notary Public of Georgetown County, do hereby certify that Kevin Brooks personally appeared before me this day and acknowledged that he is the Mayor of the City of Cleveland, a body corporate and politic existing under and by virtue of the laws of the State of Tennessee, and that by authority duly given and as the act of the body politic and corporate, the foregoing instrument was signed in its name by its Mayor.

WITNESS my hand and notarial seal, this _____ day of May, 2020.

My Commission Expires:

NOTARY PUBLIC

(SEAL)



RESOLUTION 2020-15

RESOLUTION ADOPTING AND APPROVING THE TENNESSEE HOUSING DEVELOPMENT
AGENCY POLICIES AND PROCEDURES FOR THE REBUILD AND REVOER GRANT

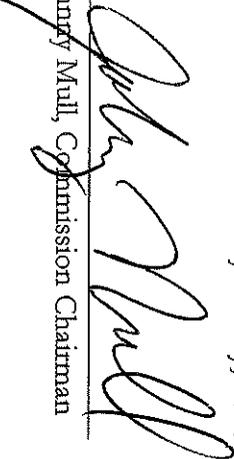
Whereas, Bradley County, Tennessee has received a \$500,000 grant to aid in housing rehabilitation from damage from the Easter Sunday tornadoes from the Tennessee Housing Development Authority (THDA); and

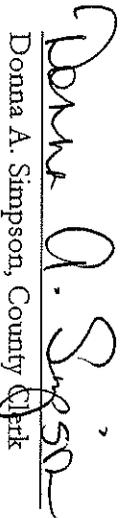
Whereas, THDA requires adoption of policies and procedures for the Rebuild and Recovery program.

Now, therefore, be it resolved by the Bradley County Legislative Body meeting at Cleveland, Tennessee on this 18th day of May, 2020 that

The Bradley County Commission does hereby approve and adopt the Policies and procedures for the THDA Rebuild and Recovery Project Contingent upon the approval of the policies and procedures by the Tennessee Housing Development Authority (THDA).

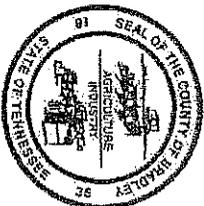
ADOPTED this 18th day of May, 2020.


Johnny Mull, Commission Chairman


Donna A. Simpson, County Clerk

APPROVE/VEITO:


D. Gary Davis, County Mayor



RESOLUTION 2020-16

WHEREAS, Tennessee Public Chapter No. 651, Title III-22, Items 10.33-34 established the Governor's Local Government Support Grants which provides funding that local governments may request, and,

WHEREAS, Bradley County is in need of funding for a project(s) that meets all of the requirements of Tennessee Public Chapter No. 651, Title III-22, Items 10.33-34, and,

WHEREAS, Bradley County is requesting \$ 700,000 for a project in the spending category of Road Projects, and,

WHEREAS, Bradley County is requesting \$ 170,000 for a project in the spending category of Emergency Services, and,

WHEREAS, Bradley County is requesting \$ 359,000 for a project in the spending category of Building Improvements, and,

WHEREAS, Bradley County is requesting \$ 83,000 for a project in the spending category of Law Enforcement Equipment, and,

WHEREAS, Bradley County is requesting \$ 15,645 for a project in the spending category of Courthouse Improvements to address COVID-19, and,

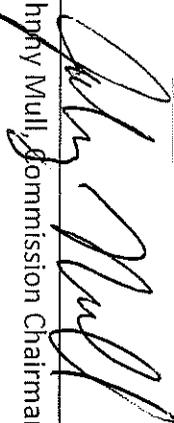
WHEREAS, it is agreed that this county will comply with the Terms of Agreement prescribed by the State Department of Finance and Administration, and,

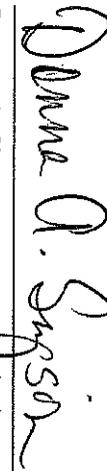
WHEREAS, Bradley County hereby authorizes the County Mayor to submit the application to the State Department of Finance and Administration, requesting approval to proceed with this project, and,

WHEREAS, it will be necessary to budget a total of \$1,327,645 in additional funds in the 101-91190 Fund, and,

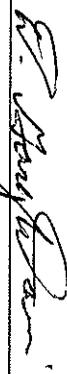
NOW, THEREFORE, BE IT RESOLVED that the local legislative body of Bradley County requests the State Department of Finance and Administration for initial approval of this project to fund \$1,327,645.00 in accordance with the provisions of Tennessee Public Chapter No. 651, Title III-22, Items 10.33-34. A list of expenditures included in this project on behalf of this county and is attached.

Adopted this 18th day of May, 2020, by the local legislative body of Bradley County, Tennessee.


Johnny Mull, Commission Chairman

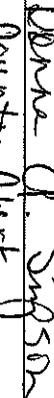

Donna A. Simpson, County Clerk

APPROVE/METO:


D. Gary Davis, County Mayor

I hereby certify that this is a true and exact copy of the foregoing Resolution which was approved and adopted at a meeting held on the 18th day of May, 2020, the original which is on file in this office in Minute Book 80, page 3 & pages 58-69

I further certify that the local legislative body of Bradley County consists of 14 members, and that 13 members voted in favor of the Resolution.

 (Signature)
County Clerk (Title)

3. Total Project Costs:

State Grant Funds Requested	\$ 200,000.00
Local Funds (not required)	
Total Project Funding	\$ 200,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

Several Local bridges and box culverts are in dire need of repair to extend their longevity and provide safety to the traveling public. Scour and erosion from increased rainfall have created problems and potential structural issues that need to be addressed. \$200,000 is being requested to address a portion of these problem areas

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase of the materials necessary to complete the above mentioned bridge repairs	\$ 200,000.00
Total Expenditures:	\$ 200,000.00

3. Total Project Cost:

2

State Grant Funds Requested	\$ 160,000.00
Local Funds (not required)	
Total Project Funding	\$ 160,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

TL-3 Knuckle Boom Truck will be used to pick up debris. This piece of equipment will add efficiency when cleaning up after storms, opening drainage ways and loading trees that may fall in the right-of-way and cause a potential hazard to the public. The cost of this piece of equipment is \$160,000.

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase of this piece of equipment will cost \$160,000.	\$ 160,000.00
Total Expenditures:	\$ 160,000.00

3. Total Project Cost:

44

State Grant Funds Requested

\$ 150,000.00

Local Funds (not required)

Total Project Funding

\$ 150,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

Furnish & install 1 new PVI 3000 Water Heater system to replace a water heater system that is 16 years old.

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase new Industrial Hot Water Heater for a 450 bed Justice center facility.	\$ 150,000.00
Total Expenditures:	\$ 150,000.00

3. Total Project Cost:

State Grant Funds Requested	\$ 185,000.00
Local Funds (not required)	
Total Project Funding	\$ 185,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

Purchase new HVAC equipment. 5 - 18 ton units @ \$15,000 each = \$ 75,000 10 - 12 ton units @ \$10,000 each = \$100,000 2 - 5 ton units @ \$ 5,000 each = \$ 10,000

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase new HVAC equipment to replace 16 year old units, for the Justice Center.	\$ 185,000.00
Total Expenditures:	\$ 185,000.00

Washington, and Wilson counties

3. Total Project Cost:

6

State Grant Funds Requested	\$ 83,000.00
Local Funds (not required)	
Total Project Funding	\$ 83,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

Purchase new Body Cameras for Patrol/First Responders at the Sheriff's Department while on duty.

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase 80 new Body Cameras for Sheriff's Deputies use.	\$ 83,000.00
Citizen Donation	\$ 32,000.00
Total Expenditures:	\$ 115,000.00

Washington, and Wilson counties

3. Total Project Cost:

7

State Grant Funds Requested

\$ 170,000.00

Local Funds (not required)

Total Project Funding

\$ 170,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

Purchase new equipment to re-classify one of Bradley County Ambulances to current standards and regulations.

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase new equipment to re-classify one of Bradley County Ambulances	\$ 170,000.00
Total Expenditures:	\$ 170,000.00

Washington, and Wilson counties

3. Total Project Cost:

8

State Grant Funds Requested

\$ 175,000.00

Local Funds (not required)

Total Project Funding

\$ 175,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

This project is a safety improvement in conjunction with a local contractor. This 1 mile section of roadway will require drainage improvements, base and road widening, vertical grade change and coordination with the railroad. The county portion is projected to be \$175,000. Most recently, a young teenager was killed on this road.

5. Summary of Uses of State Grant Funds:

Description	Amount
Materials needed to complete the Sheffy Lane project	\$ 175,000.00
Total Expenditures:	\$ 175,000.00

3. Total Project Cost:

State Grant Funds Requested	\$ 24,000.00
Local Funds (not required)	
Total Project Funding	\$ 24,000.00

4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

This money is to replace 3 very old HVAC units at our Juvenile Detention Center.

5. Summary of Uses of State Grant Funds:

Description	Amount
Replace 3 HVAC units at the Juvenile Detention Center.	\$ 24,000.00
Total Expenditures:	\$ 24,000.00

Washington, and Wilson counties

3. Total Project Cost:

70

State Grant Funds Requested	\$ 15,645.00
Local Funds (not required)	
Total Project Funding	\$ 15,645.00

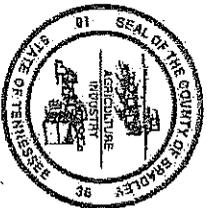
4. Description of Project:

Add detail for what will be completed with these funds. Submit a separate document if needed for description. Use Item 5, Summary of Uses of State Grant Funds, below to outline budget.

In order to open the County Courthouse after being closed for COVID-19, glass/plexiglass had to be installed in many offices. We were given approval to go ahead with this expenditure and be reimbursed with this grant money after 7-1-2020.

5. Summary of Uses of State Grant Funds:

Description	Amount
Purchase of devices mentioned above to help protect both employees & the public.	\$ 15,645.00
Total Expenditures:	\$ 15,645.00



RESOLUTION 2020-17
RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER
INTO AN AGREEMENT WITH BERYWOOD LANDSCAPING LLC TO PROVIDE
DEMOLITION SERVICES FOR THREE (3) BUILDINGS LOCATED AT LAKE FOREST
MIDDLE SCHOOL FOR AN AMOUNT OF FORTY FIVE THOUSAND DOLLARS (\$45,000.00)

Whereas, Bradley County is seeking the demolition, debris removal and complete site cleanup for three (3) brick and block buildings located at Lake Forest Middle School, referred to as buildings 4, 7 & 8; and

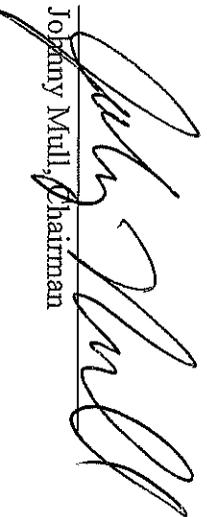
Whereas, the provision of the aforementioned demolition services for Bradley County was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Mayor has reviewed the bids submitted for building removal services and recommends proceeding with Berywood Landscaping LLC as the lowest and best bid for the project.

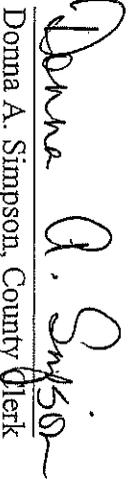
Now, therefore, be it resolved by the Bradley County Legislative Body meeting in special session at Cleveland, Tennessee, on this 18th day of May, 2020, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Berywood Landscaping LLC to provide demolition services for three (3) buildings located at Lake Forest Middle School for an amount of forty five thousand dollars (\$45,000.00).

This Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 18th day of May, 2020.



Johnny Mull, Chairman



Donna A. Simpson, County Clerk

APPROVE/VETO:



D. Gary Davis, County Mayor



**RESOLUTION 2020-18
RESOLUTION APPOINTING MEDICAL EXAMINER**

WHEREAS, Tennessee Code Annotated § 38-7-104(a) provides that “[a] county medical examiner shall be appointed by the county mayor, subject to confirmation by the county legislative body, based on a recommendation from a convention of physicians resident in the county. A county medical examiner shall be a physician who is either a graduate of an accredited medical school authorized to confer upon graduates the degree of doctor of medicine (M.D.) and who is duly licensed in Tennessee, or is a graduate of a recognized osteopathic college authorized to confer the degree of doctor of osteopathy (D.O.) and who is licensed to practice osteopathic medicine in Tennessee, and shall be elected from a list of a maximum of two (2) doctors of medicine or osteopathy nominated by convention of the physicians, medical or osteopathic, resident in the county, the convention to be called for this purpose by the county mayor”; and

WHEREAS, appointments to the position of medical examiner are for a five (5) year term with eligibility for reappointment by the county mayor with confirmation by the county legislative body; and

WHEREAS, the Bradley County Mayor nominates Dr. Jerry J. Coleman, DO to be appointed Bradley County Medical Examiner pursuant to Tennessee Code Annotated § 38-7-104.

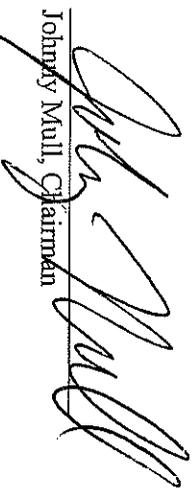
NOW, THEREFORE BE IT RESOLVED by the County Legislative Body of Bradley County meeting in session at Bradley County Tennessee, Tennessee, on this 18th day of May, 2020 that:

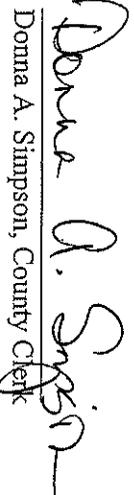
Section 1: Dr. Jerry J. Coleman, DO is hereby appointed as Bradley County Medical Examiner with the duties and powers set forth in Tenn. Code Ann. §38-7-106 through §38-7-116.

Section 2: The term of office shall begin immediately and shall end upon the expiration of five (5) years or the appointee’s termination from the position, whichever is less.

This Resolution shall take effective upon adoption, the public welfare requiring it.

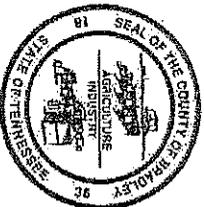
ADOPTED this 18th day of May, 2020.


Johnny Mull, Chairman


Donna A. Simpson, County Clerk

APPROVE/VETO:


D. Gary Davis, County Mayor



RESOLUTION 2020-19

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH AMBURGY RESIDENTIAL PROPERTIES, LLC d/b/a PREMIERE ROOFING TO PROVIDE ROOFING SERVICES AT THE BRADLEY COUNTY HEALTH DEPARTMENT FOR AN AMOUNT OF FORTY SEVEN THOUSAND NINE HUNDRED NINETY NINE DOLLARS (\$47,999.00)

Whereas, the Bradley County Health Department is seeking roofing services, to include all labor and materials for said roof installation; and

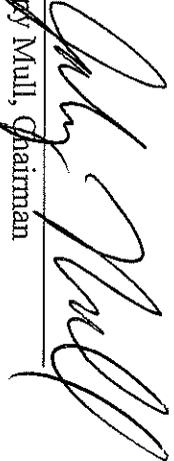
Whereas, the provision of roofing services for the Bradley County Health Department was the subject of competitive bidding as required by Tennessee Law; and

Whereas, the Bradley County Health Department has reviewed the bids submitted and has recommended proceeding with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services as the lowest and best bid for the project.

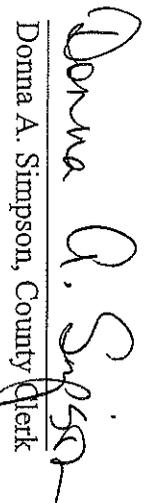
Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 18th day of May, 2020, that the Bradley County Mayor is hereby authorized to negotiate and enter into an agreement with Amburgy Residential Properties, LLC d/b/a Premiere Roofing Services to provide roofing services at the Bradley County Health Department for an amount of forty seven thousand nine hundred ninety nine dollars (\$47,999.00).

This Resolution shall take effective upon adoption, the public welfare requiring it.

ADOPTED this 18th day of May, 2020.



Johnny Mull, Chairman



Donna A. Simpson, County Clerk

APPROVE/VETO:



D. Gary Davis, County Mayor